

---

TUESDAY 21 OCTOBER 2025

NO.188

---

## Order Paper: Business Today & Future Business

---

### Summary Agenda: Chamber

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Health and Social Care</a>
12.30pm	<a href="#">Urgent Question:</a>  Criticism of the national statutory inquiry into rape gangs (Secretary of State for the Home Department)
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Cyber extortion and ransomware (reporting)</a> (Bradley Thomas)
Until 7.00pm	<a href="#">Sentencing Bill: Committee</a>
No debate	<a href="#">Statutory Instruments (Motion for approval)</a>
No debate after 7.00pm	<a href="#">Motions to change the membership of Select Committees:</a> Environmental Audit; Public Accounts; Work and Pensions
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Social housing in South Cotswolds constituency</a> (Dr Roz Savage)

### Westminster Hall

9.30am	Progress on ending homelessness
11.00am	Impact of electricity infrastructure on rural communities  (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Government support for the co-operative sector
4.00pm	Funding for local government in the North West
4.30pm	Mandatory digital ID

## CONTENTS

### BUSINESS TODAY

- 3 Chamber**
- 8 Westminster Hall**
- 9 Written Statements**
- 10 Committees Meeting Today**
- 15 Committee Reports Published Today**
- 16 Announcements**
- 18 Further Information**

### FUTURE BUSINESS

- 20 A. Calendar of Business**
- 27 B. Remaining Orders and Notices**

#### Notes:

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****11.30am Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Health and Social Care****1 Mr Peter Bedford** (Mid Leicestershire)

What assessment he has made of the adequacy of the Vaccine Damage Payment Scheme. (905901)

**2 Shaun Davies** (Telford)

What steps he is taking to help improve the performance of the most underperforming NHS trusts. (905902)

**3 Samantha Niblett** (South Derbyshire)

What steps his Department is taking to improve maternity and neonatal care. (905903)

**4 Neil Duncan-Jordan** (Poole)

Whether he has made an assessment of the potential merits of increasing ringfenced NHS funding for children's hospices to £30 million by 2030. (905904)

**5 Steve Darling** (Torbay)

What progress his Department has made on the implementation of the New Hospital Programme. (905905)

**6 Rebecca Smith** (South West Devon)

What recent progress he has made on reorganising the NHS. (905906)

**7 Natasha Irons** (Croydon East)

What assessment his Department has made of the potential impact of NHS Online on waiting times. (905907)

**8 Dr Lauren Sullivan** (Gravesham)

What steps his Department is taking to reduce the time taken for cancer diagnoses. (905908)

**9 Katie Lam** (Weald of Kent)

What assessment he has made of the potential impact of the increase in employers' National Insurance contributions on general practices. (905909)

**10 Sir Gavin Williamson** (Stone, Great Wyrley and Penkridge)

What steps his Department is taking to support people with acute myeloid leukaemia. (905910)

**11 Olly Glover** (Didcot and Wantage)

What recent steps he has taken to increase access to GP appointments. (905911)

**12 Ian Lavery** (Blyth and Ashington)

What steps he is taking to ensure that frontline NHS services are supported following the potential introduction of new public private partnership contracts. (905912)

**13 Michelle Welsh** (Sherwood Forest)

What steps his Department is taking to improve patient access to GPs. (905913)

**14 Richard Burgon** (Leeds East)

What steps his Department is taking to tackle wasteful spending in the health service. (905914)

**15 Josh Newbury** (Cannock Chase)

What steps he is taking to ensure that women have access to menopause treatments on the NHS. (905915)

**16 Layla Moran** (Oxford West and Abingdon)

What steps he has taken to support the virtual ward programme. (905917)

**17 Jas Athwal** (Ilford South)

What steps he is taking to transfer care from hospitals into the community. (905918)

**18 Steff Aquarone** (North Norfolk)

What steps he is taking to help prevent the closure of convalescence facilities in Norfolk. (905920) [R]

**19 Sir Desmond Swayne** (New Forest West)

What assessment he has made of recent trends in the length of NHS waiting lists. (905921)

**20 Adam Thompson** (Erewash)

What steps he is taking to help prevent ill health. (905922)

**21 Rebecca Paul** (Reigate)

What information his Department holds on the status of the proposed PATHWAYS clinical trial. (905923)

**22 Damian Hinds** (East Hampshire)

What assessment he has made of the adequacy of the provision of step-down care in East Hampshire constituency. (905924)

**23 Cat Eccles** (Stourbridge)

Whether the upcoming NHS Workforce Plan will include measures to improve the recruitment and retention of staff in women's health services. (905925)

**At 12.15pm**

---

**Topical Questions to the Secretary of State for Health and Social Care****T1 Gurinder Singh Josan** (Smethwick)

If he will make a statement on his departmental responsibilities. (905926)

**T2 Tom Morrison** (Cheadle) (905927)**T3 Ian Solloway** (St Neots and Mid Cambridgeshire) (905928)

- T4 Naushabah Khan** (Gillingham and Rainham) (905930)
- T5 Markus Campbell-Savours** (Penrith and Solway) (905931)
- T6 Sojan Joseph** (Ashford) (905932)
- T7 Ben Obese-Jecty** (Huntingdon) (905933)
- T8 Mr Richard Quigley** (Isle of Wight West) (905934)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

### **Urgent Question:**

To ask the Secretary of State for the Home Department if she will make a statement on the recent criticism of the national statutory inquiry into rape gangs (Chris Philp)

## BUSINESS OF THE DAY

### **1. Ten Minute Rule Motion: Cyber extortion and ransomware (reporting)**

**Up to 20 minutes** ([Standing Order No. 23](#))

#### **Bradley Thomas**

That leave be given to bring in a Bill to require a company that meets specified criteria to report any cyber extortion or ransomware attack on the company to the Government within a specified time after the attack; to make provision about the content of such reports, including a requirement to provide information about any payments made; and for connected purposes.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

---

### **2. Sentencing Bill: Committee**

**Until 7.00pm** ([Order of 16 September](#))

#### **Notes:**

Proceedings in Committee of the whole House must, if they have not already concluded, be brought to a conclusion at 7.00pm ([Order of 16 September](#)).

For amendments, see separate paper (also available on the publications webpage for the Bill).

#### **Relevant Documents:**

Correspondence from the Joint Committee on Human Rights to the Lord Chancellor, on the Sentencing Bill, reported to the House on [15 October](#)

---

### 3. Criminal Law

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary David Lammy**

That the draft [Compensation for Miscarriages of Justice \(Alteration of Overall Compensation Limits\) Order 2025](#), which was laid before this House on 15 July, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

---

### 4. Environmental Audit Committee

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Ellie Chowns be discharged from the Environmental Audit Committee and Carla Denyer be added.

---

### 5. Committee of Public Accounts

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Peter Fortune and James Murray be discharged from the Committee of Public Accounts and Rupert Lowe and Dan Tomlinson be added.

---

### 6. Work and Pensions Committee

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Danny Kruger be discharged from the Work and Pensions Committee and Joy Morrissey be added.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

Wordsworth House and Garden: **Markus Campbell-Savours**

## ADJOURNMENT DEBATE

Until 7.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

Social housing in South Cotswolds constituency: **Dr Roz Savage**

**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to two hours for the first part of the sitting and up to three hours for the second part (Standing Order No. 10(1))**

**9.30am**

That this House has considered progress on ending homelessness: **Bob Blackman**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

That this House has considered the impact of electricity infrastructure on rural communities: **John Lamont**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

That this House has considered Government support for the co-operative sector: **Jim McMahon**

**4.00pm**

That this House has considered funding for local government in the North West: **Tom Morrison**

**4.30pm**

That this House has considered the matter of mandatory digital ID: **Pete Wishart**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business and Trade**

1. Regulation Action Plan Update, and Modernisation of Corporate Reporting

#### **The Chancellor of the Exchequer**

2. Regulation Action Plan: Progress and next steps

#### **Secretary of State for Science, Innovation and Technology**

3. The Online Safety Act 2023 (Priority Offences) (Amendment) Regulations 2025

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

**COMMITTEES MEETING TODAY**

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

**SELECT COMMITTEES****Science, Innovation and Technology Committee**

**Subject: (i) Innovation showcase; (ii) Information and data security across government and the work of the Information Commissioner**

Room 5

9.00am (private), 9.30am (public)

**Witnesses:**

- (i) 9.30am: **Professor Mahesh Anand** (Professor at Planetary Science and Exploration and Director of Research at the School of Physical Sciences, The Open University)
- (ii) 9.45am: **John Edwards** (Information Commissioner at Information Commissioner's Office)

**Education Committee**

**Subject: Higher Education and Funding: Threat of Insolvency and International Students**

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

**Witnesses:**

- 10.00am **Neil Smyth** (Partner at Mills and Reeve LLP)  
**Adam Leach** (National Civic Impact Director at Civic University Network)  
**Carol Prokopszyn** (Chief Financial Officer, University of Manchester at British Universities Finance Directors Group)  
**Vivienne Stern MBE** (Chief Executive at Universities UK)
- 11.00am **Professor Brian Bell** (Chair at Migration Advisory Committee)  
**Dani Payne** (Head of Education and Social Mobility at Social Market Foundation)  
**Rachel MacSween** (Director of Client Partnerships and Stakeholder Engagement, UK International and Europe at IDP Education UK and Ireland)  
**Dr David Pilsbury** (Secretary at International Higher Education Commission)

---

## Environment, Food and Rural Affairs Committee

---

### **Subject: Animal and plant health**

Room 6

9.30am (private), 10.00am (public)

### **Witnesses:**

10.00am      **Katie Pettifer** (Chief Executive at Food Standards Agency)  
                  **Geoff Ogle** (Chief Executive at Food Standards Scotland)

---

## Housing, Communities and Local Government Committee

---

The Macmillan Room, Portcullis House

9.30am (private)

---

## Treasury Committee

---

The Boothroyd Room, Portcullis House

9.45am (private)

---

## Committee on Standards

---

Room 15

10.00am (private)

---

## Defence Committee

---

### **Subject: AUKUS**

Room 16

10.00am (private), 10.30am (public)

### **Witnesses:**

10.30am      **Steve Timms** (Managing Director at BAE Systems Submarines)  
                  **Steve Carlier** (President at Rolls Royce Submarines Limited)  
                  **Harry Holt** (Chief Executive Nuclear at Babcock International Group)  
11.30am      **Samira Braund** (Defence Director at ADS Group)  
                  **Andrew Kinniburgh** (Director-General at Make UK Defence)  
                  **Matthew Evans** (Chief Operating Officer and Director of Markets at techUK)

---

## Public Administration and Constitutional Affairs Committee

---

**Subject: Public Bodies**

The Thatcher Room, Portcullis House  
10.30am (private), 11.00am (public)

**Witnesses:**

11.00am **Sian Jones** (Director, Value for Money at National Audit Office)

---

## Modernisation Committee

---

Room 7  
11.30am (private)

---

## Petitions Committee

---

Room 13  
1.00pm (private)

---

## Business and Trade Committee

---

**Subject: Financing the real economy**

The Thatcher Room, Portcullis House  
2.00pm (private), 2.30pm (public)

**Witnesses:**

2.30pm **Anita Breslin** (Chief Financial Officer at Tokamak Energy)  
**Jenny Hadlow** (Chief Operating Officer at Checkout.com)  
**Markus Bauman** (Chief Legal Officer, CMR Surgical, Chief Corporate Strategy Officer, CMR Surgical)

3.10pm **Rob Salter-Church** (Regulation Director at National Grid)  
**Greg Reed** (Chief Executive Officer at Places for People)

3.35pm **David Ward** (Chief Financial Officer at GB Group Plc)  
**Dr Stephen Streater** (Research and Development Director at Blackbird Plc)  
**James Ashton** (Chief Executive Officer at Quoted Companies Alliance)

4.00pm **Mo Jamei** (Director of Economic Policy at Confederation of British Industry)  
**Fhaheen Khan** (Senior Economist at Make UK)  
**Rosalind Gill** (Director of Policy, Analysis and External Affairs at National Centre for Universities and Business)

---

## **Energy Security and Net Zero Committee**

---

Room 19  
2.30pm (private)

---

## **Backbench Business Committee**

---

### **Subject: Proposals for backbench debates**

Room 16  
4.00pm (private), 4.15pm (public)

### **Witnesses:**

4.15pm                   **Members of Parliament**

---

## **Transport Committee**

---

The Grimond Room, Portcullis House  
4.00pm (private)

## **JOINT COMMITTEES**

---

## **Ecclesiastical Committee**

---

Room 4A  
1.00pm (private)

## **PUBLIC BILL COMMITTEES**

---

## **English Devolution and Community Empowerment Bill**

---

### **Further to consider the Bill**

Room 14  
9.25am (public)

---

## **English Devolution and Community Empowerment Bill**

---

### **Further to consider the Bill**

Room 14  
2.00pm (public)

## DELEGATED LEGISLATION COMMITTEES

### Second Delegated Legislation Committee

**To consider the draft Companies (Directors' Report) (Payment Reporting) Regulations 2025**

Room 11

2.30pm (public)

### Third Delegated Legislation Committee

**To consider the draft Protection of Freedoms Act 2012 (Definition of Relevant Land) (Amendment) Order 2025**

Room 12

4.30pm (public)

## OTHER

### Speaker's Committee on the Electoral Commission

Mr Speaker's study

6.00pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### Housing, Communities and Local Government

**5th Special Report - The Funding and Sustainability of Local Government Finance: Government Response HC 1355**

Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 28 October to Monday 3 November (deadline Wednesday 22 October 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 4 and Wednesday 5 November (deadline Wednesday 29 October 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 11 to Monday 17 November (deadline Wednesday 5 November 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the days listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 28 and Wednesday 29 October (ballot closed)**

The ballot for Tuesday 28 and Wednesday 29 October is closed and will take place today.

**Tuesday 4 and Wednesday 5 November (deadline Monday 27 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; Housing, Communities and Local Government; Justice; Science, Innovation and Technology; Scotland; Wales

**Tuesday 11 and Wednesday 12 November (deadline Monday 3 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Education; Energy Security and Net Zero; Home Office; Northern Ireland; Transport; Treasury; Women and Equalities; Work and Pensions

**Tuesday 18 and Wednesday 19 November (deadline Tuesday 11 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; Housing, Communities and Local Government; Justice; Science, Innovation and Technology; Scotland; Wales

**Tuesday 25 and Wednesday 26 November (deadline Monday 17 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Education; Energy Security and Net Zero; Home Office; Northern Ireland; Transport; Treasury; Women and Equalities; Work and Pensions

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

---

**TUESDAY 21 OCTOBER 2025****NO.188**

---

## **Order Paper: Future Business**

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

---

## A. CALENDAR OF BUSINESS

### WEDNESDAY 22 OCTOBER

#### Chamber

##### Questions

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

##### Ten Minute Rule Motion: Perinatal mental health assessments

###### **Laura Kyrke-Smith**

That leave be given to bring in a Bill to require the provision of mental health assessments in NHS antenatal care for the purpose of identifying those at risk of perinatal mental health problems and making referrals to appropriate support; and for connected purposes.

###### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

##### Renters' Rights Bill: Consideration of Lords Message

###### **Notes:**

Senedd Cymru and the Scottish Parliament have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

#### Financial Assistance to Industry

###### **Secretary Liz Kendall**

That this House authorises the Secretary of State to undertake payments, by way of financial assistance under section 8 of the Industrial Development Act 1982, in excess of £30 million to any successful applicant to the Life Sciences Innovative Manufacturing Fund, launched on 30 October 2024, up to a cumulative total of £520 million.

###### **Notes:**

An Explanatory Note relating to this Motion is available in the Vote Office and [online](#).

#### National Health Service

###### **Karin Smyth**

That the draft [National Health Service \(Procurement, Slavery and Human Trafficking\) Regulations 2025](#), which were laid before this House on 9 September, be approved.

**Backbench Business (unallotted day)****Devolution in Scotland****Jamie Stone**

That this House has considered devolution in Scotland.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. This is not an allotted backbench business day for the purposes of [Standing Order No. 14\(4\)](#).

**Adjournment Debate**

Mental health and hoarding: **Paulette Hamilton**

**Westminster Hall**

**9.30am** No debate

**11.00am** That this House has considered financial inclusion: **Martin Rhodes**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the 75th commemoration of the Korean War: **Sir Iain Duncan Smith**

**4.00pm** That this House has considered trade union access to workplaces: **Andy McDonald [R]**

**4.30pm** That this House has considered coal tip safety and the prohibition of new coal extraction licenses: **Ann Davies**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 23 OCTOBER**

**Chamber****Questions**

**9.30am** [Questions to the Minister for the Cabinet Office](#)

**10.15am** [Topical Questions to the Minister for the Cabinet Office](#)

## General Debate on Black History Month

### Adjournment Debate

Government support for the decarbonisation of cement: **John Whitby**

## Westminster Hall

- 1.30pm** Select Committee Statement on the Second Special Report of the Justice Committee, Work of the County Court: Government Response, HC 1387: **Andy Slaughter**
- 1.50pm** That this House has considered the impact of NHS workforce levels on cancer patients: **Clive Jones [R]**
- 3.10pm** That this House has considered the performance of the Building Safety Regulator: **Chris Curtis, Mike Reader**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 27 OCTOBER**

## Chamber

### Questions

- 2.30pm** Questions to the Secretary of State for Work and Pensions
- 3.15pm** Topical Questions to the Secretary of State for Work and Pensions

### [Victims and Courts Bill: Remaining Stages](#)

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

### Adjournment Debate

Regulation and inspection of funeral services: **Simon Hoare**

## Westminster Hall

- 4.30pm** That this House has considered e-petition [700047](#) relating to holidays during school term time: **Robbie Moore, on behalf of the Petitions Committee**

- 6.00pm** That this House has considered e-petition [715292](#) relating to statutory maternity and paternity pay: **Jacob Collier, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 28 OCTOBER

### Chamber

#### Questions

- 11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

#### Ten Minute Rule Motion

##### Melanie Onn

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### Westminster Hall

- 9.30am** That this House has considered obesity and fatty liver disease: **Dr Beccy Cooper**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 29 OCTOBER

### Chamber

#### Questions

- 11.30am** Questions to the Secretary of State for Wales
- 12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Nigel Farage**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 30 OCTOBER****Chamber****Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

**Westminster Hall**

**1.30pm** That this House has considered histological testing of excised moles: **Mr Richard Quigley, Ben Goldsborough**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**3.00pm** That this House has considered the Fourth Report of the Education Committee, Children's social care, [HC 430](#), and the Government response, HC 1350: **Helen Hayes**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 3 NOVEMBER****Chamber****Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

## Westminster Hall

---

**4.30pm** That this House has considered e-petition [702074](#) relating to consumer law and videogames: **Ben Goldsborough, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 4 NOVEMBER

## Chamber

---

### Questions

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

### Ten Minute Rule Motion

#### Alice Macdonald

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 5 NOVEMBER

## Chamber

---

### Questions

**11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

### Ten Minute Rule Motion

#### Joe Robertson

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**TUESDAY 11 NOVEMBER****Chamber****Ten Minute Rule Motion****Bobby Dean**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 12 NOVEMBER****Chamber****Ten Minute Rule Motion****Jenny Riddell-Carpenter**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 26 NOVEMBER****Chamber****Budget Statement**

The Chancellor of the Exchequer

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Holocaust Memorial Bill: Consideration of Lords Amendments

**Notes:**

The Lords Amendment does not engage financial privilege.

### 2. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Peru\) Order 2025](#), which was laid before this House on 1 September, be approved.

### 3. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Romania\) Order 2025](#), which was laid before this House on 7 July, be approved.

### 4. Financial Services

**Lucy Rigby**

That the draft [Financial Services \(Overseas Recognition Regime Designations\) Regulations 2025](#), which were laid before this House on 15 July, be approved.

### 5. Property (Digital Assets etc) Bill [Lords]: Committee and Remaining Stages

**Notes:**

Proceedings in Committee must end two hours after they start, unless they end earlier; and any proceedings on Consideration and proceedings on Third Reading must, unless they end earlier, end three hours after the start of proceedings in Committee ([Order of 16 July](#)).

The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. A copy of the Resolution is available in the Vote Office (also available on the [publications webpage](#) for the Bill).

### 6. Retained EU Law Reform

**Secretary Heidi Alexander**

That the draft [Aviation Safety \(Amendment\) Regulations 2025](#), which were laid before this House on 16 July, be approved.

**7. Companies****Secretary Peter Kyle**

That the draft [Companies \(Directors' Report\) \(Payment Reporting\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

**8. Environmental Protection****Secretary Emma Reynolds**

That the draft [Control of Mercury \(Enforcement\) \(Amendment\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

**9. Extradition****Secretary Shabana Mahmood**

That the draft [Extradition Act 2003 \(Amendment to Designations\) Order 2025](#), which was laid before this House on 17 July, be approved.

**10. Financial Services and Markets****Lucy Rigby**

That the draft [Financial Services and Markets Act 2023 \(Mutual Recognition Agreement\) \(Switzerland\) Regulations 2025](#), which were laid before this House on 21 July, be approved.

**11. Private International Law****Secretary David Lammy**

That the draft [Private International Law \(Implementation of Agreements\) Act 2020 \(Extension of Operative Period\) Regulations 2025](#), which were laid before this House on 2 September, be approved.

**12. Transport****Secretary Heidi Alexander**

That the draft [Protection of Freedoms Act 2012 \(Definition of Relevant Land\) \(Amendment\) Order 2025](#), which was laid before this House on 8 September, be approved.

**13. Pension Schemes Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).  
King's Consent to be signified on Third Reading.

**14. International Development****Stephen Doughty**

That the draft [International Development Association \(Twenty-First Replenishment\) Order 2025](#), which was laid before this House on 11 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**15. Public Office (Accountability) Bill: Second Reading****Notes:**

King's Consent to be signified on Third Reading.

**16. Environmental Protection****Secretary Emma Reynolds**

That the draft [Environmental Protection \(Wet Wipes Containing Plastic\) \(England\) Regulations 2025](#), which were laid before this House on 16 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**17. Trade****Secretary Peter Kyle**

That the draft [Trade Act 2021 \(Power to Implement International Trade Agreements\) \(Extension to Expiry\) Regulations 2025](#), which were laid before this House on 16 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**18. Broadcasting****Ian Murray**

That the draft [Broadcasting \(Independent Productions\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**19. Broadcasting****Ian Murray**

That the draft [Broadcasting \(Regional Programme-making and Original Productions\) \(Amendment\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**20. Sports Grounds and Sporting Events****Stephanie Peacock**

That the draft [Football Governance Act 2025 \(Specified Competitions\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**21. Competition****Secretary Ed Miliband**

That the draft [Motor Fuel Price \(Open Data\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**22. Consumer Protection****Kanishka Narayan**

That the draft [Product Security and Telecommunications Infrastructure \(Security Requirements for Relevant Connectable Products\) \(Amendment\) \(No. 2\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**23. Telecommunications****Secretary Peter Kyle**

That the draft [Radio Equipment \(Amendment\) \(Northern Ireland\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**24. Retained EU Law Reform****Secretary Heidi Alexander**

That the draft [Merchant Shipping \(Marine Equipment\) Regulations 2025](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. Northern Ireland****Secretary Hilary Benn**

That the draft [Northern Ireland Troubles \(Legacy and Reconciliation\) Act 2023 \(Remedial\) Order 2025](#), which was laid before this House on 14 October, be approved.

**26. Northern Ireland Troubles Bill: Second Reading****27. Northern Ireland Troubles Bill: Money****Dan Tomlinson**

That, for the purposes of any Act resulting from the Northern Ireland Troubles Bill, it is expedient to authorise:

(1) the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State or any other public authority, and
- (b) any increase attributable to the Act in the sums payable under or by virtue of any other Act out of money so provided, and

(2) the payment of sums into the Consolidated Fund.

**Notes:**

King's Recommendation signified.

**28. Immigration****Secretary Shabana Mahmood**

That the draft [Immigration Skills Charge \(Amendment\) Regulations 2025](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**29. Infrastructure Planning****Matthew Pennycook**

That the draft [Infrastructure Planning \(Business or Commercial Projects\) \(Amendment\) Regulations 2025](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**30. Contracts****Secretary David Lammy**

That the draft [Victims and Prisoners Act 2024 \(Permitted Disclosures\) Regulations 2025](#), which were laid before this House on 16 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**31. [Biodiversity Beyond National Jurisdiction Bill: Committee and Remaining Stages](#)****32. Financial Services and Markets****Lucy Rigby**

That the draft [Financial Services and Markets Act 2023 \(Prudential Regulation of Credit Institutions\) \(Consequential Amendments\) Regulations 2025](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.