

TUESDAY 14 OCTOBER 2025

NO.184

## Order Paper: Business Today & Future Business

### Summary Agenda: Chamber

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Energy Security and Net Zero</a>
12.30pm	<a href="#">Ministerial Statements, including on:</a>  Middle East (Prime Minister)  Northern Ireland Troubles (Secretary of State for Northern Ireland)
No debate	<a href="#">Presentation of Bills</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Registration of births, deaths and marriages (Welsh language provision) (Mr Alex Barros-Curtis)</a>
Until 7.00pm	<a href="#">Mental Health Bill [Lords]: Remaining Stages</a>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Impact of the energy profits levy on north east Scotland (Harriet Cross)</a>

### Westminster Hall

9.30am	Potential merits of returning international rail services to Ashford
11.00am	Support for people with postural tachycardia syndrome (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Independent Review of the Criminal Courts: Part 1
4.00pm	Potential merits of a child risk disclosure scheme
4.30pm	COP30 and global food system transformation

**CONTENTS****BUSINESS TODAY**

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**FUTURE BUSINESS**

- 20 A. Calendar of Business**
- 27 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****11.30am Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Energy Security and Net Zero**

- 1 Mary Kelly Foy** (City of Durham)  
What steps he is taking to ensure scientific evidence is used to support his net zero policies. (905781)
- 2 Sarah Green** (Chesham and Amersham)  
What plans he has to assess land use changes in applications for new energy infrastructure. (905782)
- 3 Tom Morrison** (Cheadle)  
What steps his Department is taking to tackle fuel poverty in Greater Manchester. (905783)
- 4 Paul Waugh** (Rochdale)  
What assessment he has made of the potential impact of extending the Warm Homes Discount on levels of fuel poverty. (905784)
- 5 Stephen Gethins** (Arbroath and Broughty Ferry)  
What assessment he has made of the potential impact of trends in the level of energy prices on economic growth. (905786)
- 6 Katrina Murray** (Cumbernauld and Kirkintilloch)  
What steps Great British Energy is taking to help public services use more renewable energy. (905788)
- 7 Adam Jogee** (Newcastle-under-Lyme)  
What assessment he has made of the potential impact of extending the Warm Homes Discount on levels of fuel poverty. (905789)
- 8 Gareth Snell** (Stoke-on-Trent Central)  
What assessment he has made of the potential impact of his Department's net zero policies on the manufacturing industry. (905790)
- 9 Graeme Downie** (Dunfermline and Dollar)  
What steps he is taking to improve grid infrastructure. (905791)
- 10 Carla Denyer** (Bristol Central)  
What steps he is taking to ensure the forthcoming carbon budget delivery plan includes measures to financially support people on low and middle incomes. (905792)

- 11 Jacob Collier** (Burton and Uttoxeter)  
What steps Great British Energy is taking to help public services use more renewable energy. (905793)
- 12 Tom Hayes** (Bournemouth East)  
What steps he is taking to increase cooperation with other countries to tackle climate change. (905794)
- 13 Florence Eshalomi** (Vauxhall and Camberwell Green)  
What assessment he has made of the potential implications for his policies of the Climate Change Committee's 2025 report entitled Progress in reducing emissions. (905795)
- 14 Mr Will Forster** (Woking)  
What steps his Department is taking to support breweries to reduce carbon emissions. (905796)
- 15 Mr Richard Quigley** (Isle of Wight West)  
What steps he is taking to support green energy companies to build onshore wind turbines. (905797)
- 16 Dr Danny Chambers** (Winchester)  
What steps he is taking to reduce energy bills. (905798)
- 17 Matt Vickers** (Stockton West)  
What steps his Department is taking to increase the capacity of the national grid. (905799)
- 18 Warinder Juss** (Wolverhampton West)  
What discussions he has had with his international counterparts on tackling climate change. (905801)
- 19 Rachel Hopkins** (Luton South and South Bedfordshire)  
What steps Great British Energy is taking to help public services use more renewable energy. (905802)
- 20 Jo White** (Bassetlaw)  
What steps he plans to take to support the clean energy transition through the adoption of new nuclear power. (905803)
- 21 Victoria Collins** (Harpenden and Berkhamsted)  
What steps he is taking to reduce energy bills. (905804)
- 22 Anna Sabine** (Frome and East Somerset)  
What steps he is taking to reduce energy bills. (905805)

**At 12.15pm**

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### **Topical Questions to the Secretary of State for Energy Security and Net Zero**

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- T1 Lorraine Beavers** (Blackpool North and Fleetwood)  
If he will make a statement on his departmental responsibilities. (905806)
- T2 Marsha De Cordova** (Battersea) (905807)
- T3 Dr Rupa Huq** (Ealing Central and Acton) (905808)

- T4 Dr Al Pinkerton** (Surrey Heath) (905809)
- T5 Kenneth Stevenson** (Airdrie and Shotts) (905811)
- T6 Lillian Jones** (Kilmarnock and Loudoun) (905814)
- T7 Tracy Gilbert** (Edinburgh North and Leith) (905815)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

### Ministerial Statements, including on:

Middle East (Prime Minister)

Northern Ireland Troubles (Secretary of State for Northern Ireland)

## PRESENTATION OF BILLS

**No debate** ([Standing Order No. 57](#))

### Northern Ireland Troubles

#### Secretary Hilary Benn

Bill to make new provision to address the legacy of the Northern Ireland Troubles.

### Hospices and Palliative Care

#### Alison Bennett

Bill to place a duty on the Secretary of State to ensure the availability of hospice services for all people at the end of life; to require the Secretary of State to report annually to Parliament on the adequacy of funding for children's and adult hospice services, including an assessment of whether any funding increases are necessary to maintain such services; to require the Secretary of State to publish a five year plan for hospice funding; to make provision about the availability of specialist palliative care in emergency care services in hospitals; to make provision about supporting patients receiving palliative care in the community in certain circumstances; to require the Secretary of State to prepare and publish a workforce plan for hospice services; to require palliative care advice to be available through non-emergency NHS advice services; and for connected purposes.

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## Young Carers (Educational and Employment Support)

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### Liz Jarvis

Bill to require schools to maintain a record of pupils with caring responsibilities; to make provision about support in schools for pupils with caring responsibilities, including requiring schools to designate a member of staff as having responsibility for supporting young carers; to require schools to provide specified academic and other support to pupils with caring responsibilities, including support in relation to public examinations and provision of counselling; to make provision about support for future employment for pupils with caring responsibilities, including through mentoring and a programme of skills development; and for connected purposes.

## BUSINESS OF THE DAY

### 1. Ten Minute Rule Motion: Registration of births, deaths and marriages (Welsh language provision)

Up to 20 minutes ([Standing Order No. 23](#))

#### Mr Alex Barros-Curtis

That leave be given to bring in a Bill to require that any birth, death or marriage certificate issued in Wales be issued bilingually in English and Welsh; to make provision for the issuance in England of birth certificates bilingually in English and Welsh where either parent named on the certificate is a Welsh speaker; to make provision for the issuance in England of death certificates bilingually in English and Welsh where the deceased person lived in Wales or was a Welsh speaker; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

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## 2. **Mental Health Bill [Lords]: Remaining Stages**

**Until 7.00pm** (Order of 19 May)

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration must, if they have not already ended, end at 6.00pm; and proceedings on Third Reading must, if they have not already ended, end at 7.00pm ([Order of 19 May](#)).

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

Senedd Cymru and the Northern Ireland Assembly have approved [Legislative Consent Resolutions](#) relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

**Relevant Documents:**

Third Report of the Joint Committee on Human Rights, Legislative Scrutiny: Mental Health Bill, [HC 601](#), and the Government response, [HC 1217](#)

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## 3. **Sanctions**

**No debate** ([Standing Order No. 118\(6\)](#))

**Stephen Doughty**

That the [Global Irregular Migration and Trafficking in Persons Sanctions Regulations 2025 \(SI, 2025, No. 902\)](#), dated 21 July 2025, a copy of which was laid before this House on 22 July, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## 4. **Medicines**

**No debate** ([Standing Order No. 118\(6\)](#))

**Stephen Kinnock**

That the draft [Human Medicines \(Authorisation by Pharmacists and Supervision by Pharmacy Technicians\) Order 2025](#), which was laid before this House on 17 July, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

Safety of the A500 Audley slip road: **Adam Jogee**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Impact of the energy profits levy on north east Scotland: **Harriet Cross**



**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to two hours for the first part of the sitting and up to three hours for the second part**  
([Standing Order No. 10\(1\)](#))

**9.30am**

That this House has considered the potential merits of returning international rail services to Ashford: **Helena Dollimore**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

That this House has considered the matter of support for people with postural tachycardia syndrome: **Cat Smith**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

That this House has considered the Independent Review of the Criminal Courts: Part 1: **Sir Jeremy Wright**

**4.00pm**

That this House has considered the potential merits of a child risk disclosure scheme: **Liz Twist**

**4.30pm**

That this House has considered COP30 and global food system transformation: **Pippa Heylings**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Business and Trade**

1. British Steel
2. Government Support for Jaguar Land Rover
3. UK Export Finance contingency fund

**Secretary of State for Environment, Food and Rural Affairs**

4. Flood and coastal erosion resilience and investment

**Secretary of State for Foreign, Commonwealth and Development Affairs**

5. Afghanistan

**Secretary of State for Health and Social Care**

6. Jess's Rule

**Secretary of State for the Home Department**

7. Statement of Changes in Immigration Rules

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### Science, Innovation and Technology Committee

**Subject: (i) Innovation showcase; (ii) Digital centre of government; (iii) Digital centre of government**

Room 8

9.00am (private), 9.30am (public)

**Witnesses:**

(i) 9.30am: **Dr Sebastian Weidt** (Co-Founder and CEO at Universal Quantum)

(ii) 9.45am: **Nick Davies** (Programme Director at Institute for Government)

**Jason Liggins** (CEO at Crown Hosting Data Centres)

(iii) 10.30am: **Gaia Marcus** (Director at Ada Lovelace Institute)

**Jeni Tennison OBE** (Executive Director at Connected by Data)

#### Culture, Media and Sport Committee

**Subject: State of Play: Elite Deaf Athletes and the Deaflympics**

Room 16

9.30am (private), 10.00am (public)

**Witnesses:**

10.00am **Chris Ratcliffe** (Chief Executive at UK Deaf Sport)

**Henry Hughes** (Deaflympics Swimmer)

**Nathan Young** (Deaflympics Swimmer)

#### Education Committee

**Subject: The work of the Office for Standards in Education, Children's Services and Skills (Ofsted)**

The Thatcher Room, Portcullis House

9.30am (private), 10.00am (public)

**Witnesses:**

10.00am **Sir Martyn Oliver** (His Majesty's Chief Inspector at Office for Standards in Education, Children's Services and Skills)

**Dame Christine Gilbert DBE** (Chair at Office for Standards in Education, Children's Services and Skills)

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**Housing, Communities and Local Government Committee**

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**Subject: Housing Conditions in England**

The Macmillan Room, Portcullis House  
9.30am (private), 10.00am (public)

**Witnesses:**

10.00am **Kwajo Tweneboa** (Social housing activist and writer)  
**Richard Blakeway** (Housing Ombudsman at Housing Ombudsman Service)  
**Nic Bliss** (Campaign Director at Stop Social Housing Stigma)

10.45am **Councillor Sarah King** (Leader at Southwark Council)  
**Ian McDermott** (Chief Executive of Peabody and Chair at G15)  
**Craig Moule** (Group Chief Executive at Sanctuary)  
**Alistair Smyth** (Director of Policy and Research at National Housing Federation)

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**Public Administration and Constitutional Affairs Committee**

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**Subject: The work of the Registrar of Consultant Lobbyists**

Room 5  
9.30am (private), 10.00am (public)

**Witnesses:**

10.00am **Harry Rich** (Former Registrar of Consultant Lobbyists)

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**Treasury Committee**

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**Subject: Budget 2025**

The Grimond Room, Portcullis House  
9.45am (private), 10.15am (public)

**Witnesses:**

10.15am            **Dan Neidle** (Founder at Tax Policy Associates)  
                      **Helen Miller** (Director at Institute for Fiscal Studies)  
                      **Dr Arun Advani** (Professor of Economics at The University of Warwick)  
                      **Ruth Curtice** (CEO at Resolution Foundation)

**Administration Committee**

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**Subject: Health and Wellbeing**

Room 15

10.00am (private), 10.10am (public)

**Witnesses:**

10.10am            **Jon Giles** (CEO at Jubilee Hall Trust)  
                      **Wesley Auvache OBE** (Parliamentary Logistics Manager, Customer  
Experience and Service Delivery at UK Parliament)  
                      **Lauren Kirk** (Manager of Westminster Gym at Jubilee Hall Trust)  
10.45am            **Al Carns MP** (Member of Parliament at House of Commons)  
                      **Marcus Hudson** (Former Member's Staff at House of Commons)

**Committee of Privileges**

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Room 15

10.00am (private)

**Petitions Committee**

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Room 13

1.00pm (private)

**International Development Committee**

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**Subject: Women, peace and security**

The Thatcher Room, Portcullis House

1.30pm (private), 2.00pm (public), 4.00pm (private)

**Witnesses:**

- 2.00pm **Hanin Ahmed** (Sudanese Activist and Emergency Response Room Leader at Emergency Response Rooms, Sudan)
- Stephanie Siddall** (Director of Global Policy and Advocacy at Women for Women International)
- Fawzia Koofi** (Former Afghan politician and first female Deputy Speaker)
- 3.00pm **The Lord Ahmad of Wimbledon KCMG** (Former Minister of State and Special Representative on Preventing Sexual Violence in Conflict)
- Fiona Kilpatrick-Cooper** (Director of Weapons and Ammunition Management at The HALO Trust)

**Justice Committee**

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The Macmillan Room, Portcullis House  
2.00pm (private)

**Business and Trade Committee**

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**Subject: Financing the real economy**

The Grimond Room, Portcullis House  
2.00pm (private), 2.30pm (public)

**Witnesses:**

- 2.30pm **Professor Tera Allas CBE** (Chair at The Productivity Institute)
- Professor Jagjit Chadha OBE** (Professor of Economics at University of Cambridge)
- The Lord Turner of Ecchinswell**
- Professor Jonathan Haskel CBE** (Professor of Economics at Imperial College Business School)
- 3.30pm **Will Hutton** (Co-Chair at The Purposeful Company and President at Academy of Social Sciences)

**Women and Equalities Committee**

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Room 6  
2.00pm (private)

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**Energy Security and Net Zero Committee**

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Room 19  
2.30pm (private)

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**Home Affairs Committee**

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Room 8  
3.00pm (private)

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**Backbench Business Committee**

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**Subject: Proposals for backbench debates**

Room 16  
4.00pm (private), 4.15pm (public)

**Witnesses:**

4.15pm                      **Members of Parliament**

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**Transport Committee**

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Room 5  
4.00pm (private)

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**PUBLIC BILL COMMITTEES**

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**English Devolution and Community Empowerment Bill**

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**Further to consider the Bill**

Room 14  
9.25am (public), 2.00pm (public)

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**DELEGATED LEGISLATION COMMITTEES**

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**Fifth Delegated Legislation Committee**

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**To consider the draft Extradition Act 2003 (Amendment to Designations) Order 2025**

Room 9  
9.25am (public)

**OTHER**

**Speaker's Committee on the Electoral Commission**

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Mr Speaker's study  
6.00pm (private)



## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 21 to Monday 27 October (deadline Wednesday 15 October 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 28 October to Monday 3 November (deadline Wednesday 22 October 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 21 and Wednesday 22 October (ballot closed)**

The ballot for Tuesday 21 and Wednesday 22 October is closed and will take place today.

**Tuesday 28 and Wednesday 29 October (deadline Monday 20 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Justice; Scotland; Transport; Women and Equalities

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## Order Paper: Future Business

### A. Calendar of Business

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### B. Remaining Orders and Notices

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****WEDNESDAY 15 OCTOBER****Chamber****Questions**

**11.30am** [Questions to the Secretary of State for Northern Ireland](#)

**12 noon** [Questions to the Prime Minister](#)

**Ten Minute Rule Motion: Police and crime commissioners (accountability and review)****Matt Western**

That leave be given to bring in a Bill to make provision about the accountability of police and crime commissioners; to make provision about the measurement of police and crime commissioners' performance; to make provision about the setting of priorities for police and crime commissioners; to require the Secretary of State to commission a review of the operation and functions of police and crime commissioners, including consideration of options for their abolition and replacement; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**[Sustainable Aviation Fuel Bill: Remaining Stages](#)**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration must, if they have not already ended, end at 6.00pm; and proceedings on Third Reading must, if they have not already ended, end at 7.00pm ([Order of 11 June](#)).

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**Presentation of Public Petitions**

Privatisation of Sycamore Adventure Centre: **Sonia Kumar**

**Adjournment Debate**

Work in prisons for serving prisoners: **Catherine Atkinson**

## Westminster Hall

**9.30am** That this House has considered the matter of knife crime: **Lee Anderson**

**11.00am** That this House has considered access to community helipads in rural areas: **Mr Angus MacDonald**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered reforming the educational assessment system: **Josh Dean**

**4.00pm** That this House has considered the potential merits of issuing guidance on tree maintenance to local authorities: **Esther McVey**

**4.30pm** That this House has considered healthcare in Bolton: **Kirith Entwistle**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 16 OCTOBER

## Chamber

### Questions

**9.30am** [Questions to the Secretary of State for Culture, Media and Sport](#)

**10.00am** [Topical Questions to the Secretary of State for Culture, Media and Sport](#)

**10.10am** [Questions to the Church Commissioners and House of Commons Commission](#)

### **Biodiversity Beyond National Jurisdiction Bill: Second Reading**

**Relevant Documents:**

Second Report of the Environmental Audit Committee, Governing the marine environment, [HC 551](#), and the Government Response, [HC 1272](#)

Fourth Report of the International Development Committee of Session 2023-24, The UK Small Island Developing States Strategy, [HC 476](#), and the Government response, [HC 567](#)

Correspondence between the International Development Committee and the Environmental Audit Committee, and the Prime Minister and the Minister for the Indo-Pacific, on the Agreement on the Conservation and Sustainable Use of Marine Biological Diversity of Areas beyond National Jurisdiction, reported to the House on [19 June](#) and [6 June](#).

**Biodiversity Beyond National Jurisdiction Bill: Programme****Secretary Yvette Cooper**

That the following provisions shall apply to the Biodiversity Beyond National Jurisdiction Bill:

**Committal**

(1) The Bill shall be committed to a Committee of the whole House.

**Proceedings in Committee, on Consideration and on Third Reading**

(2) Proceedings in Committee shall (so far as not previously concluded) be brought to a conclusion three hours after their commencement.

(3) Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion four hours after the commencement of proceedings in Committee of the whole House.

(4) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings in Committee of the whole House, to any proceedings on Consideration or to proceedings on Third Reading.

**Other proceedings**

(5) Any other proceedings on the Bill may be programmed.

**Biodiversity Beyond National Jurisdiction Bill: Ways and Means****Dan Tomlinson**

That, for the purposes of any Act resulting from the Biodiversity Beyond National Jurisdiction Bill, it is expedient to authorise the imposition of charges or fees under or by virtue of the Act.

**Adjournment Debate**

Government support for children's hospices in the South East: **Alison Bennett**

**Westminster Hall**

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**1.30pm** That this House has considered World Menopause Day: **Carolyn Harris [R]**

**3.00pm** That this House has considered Ada Lovelace Day and Government support for women in science, technology, engineering and mathematics: **Lizzi Collinge**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**MONDAY 20 OCTOBER**

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**Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Education

**3.15pm** Topical Questions to the Secretary of State for Education

**Diego Garcia Military Base and British Indian Ocean Territory Bill: Committee and Remaining Stages**

**Notes:**

Proceedings in Committee must, if they have not already ended, be brought to an end four hours after they start; and any proceedings on Consideration and proceedings on Third Reading must, if they have not already ended, be brought to an end five hours after the start of proceedings in Committee ([Order of 9 September](#)).

King's Consent to be signified on Third Reading.

**Adjournment Debate**

A50/A500 corridor: **Jacob Collier**

**Westminster Hall**

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**4.30pm** That this House has considered e-petitions [705383](#) and [718406](#) relating to support and accommodation for asylum seekers: **Tony Vaughan, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**TUESDAY 21 OCTOBER**

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**Chamber**

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**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

**Ten Minute Rule Motion****Bradley Thomas**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Westminster Hall**

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**9.30am** That this House has considered progress on ending homelessness: **Bob Blackman, Paula Barker**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 22 OCTOBER****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Laura Kyrke-Smith**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 23 OCTOBER****Chamber**

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**Questions**

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office



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**Westminster Hall**

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**3.00pm** That this House has considered the impact of NHS workforce levels on cancer patients:  
**Clive Jones [R]**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**MONDAY 27 OCTOBER**

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**Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Work and Pensions

**3.15pm** Topical Questions to the Secretary of State for Work and Pensions

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**Westminster Hall**

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**4.30pm** That this House has considered e-petition [700047](#) relating to holidays during school term time: **Robbie Moore, on behalf of the Petitions Committee**

**6.00pm** That this House has considered e-petition [715292](#) relating to statutory maternity and paternity pay: **Jacob Collier, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**TUESDAY 28 OCTOBER**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**Ten Minute Rule Motion****Melanie Onn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 29 OCTOBER****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Nigel Farage**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 30 OCTOBER****Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

**MONDAY 3 NOVEMBER****Westminster Hall**

**4.30pm** That this House has considered e-petition [702074](#) relating to consumer law and videogames: **Ben Goldsborough, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 26 NOVEMBER****Chamber****Budget Statement**

The Chancellor of the Exchequer

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. [Holocaust Memorial Bill](#): Consideration of Lords Amendments

**Notes:**

The Lords Amendment does not engage financial privilege.

### 2. [Victims and Courts Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

### 3. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Peru\) Order 2025](#), which was laid before this House on 1 September, be approved.

### 4. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Romania\) Order 2025](#), which was laid before this House on 7 July, be approved.

### 5. Criminal Law

**Secretary David Lammy**

That the draft [Compensation for Miscarriages of Justice \(Alteration of Overall Compensation Limits\) Order 2025](#), which was laid before this House on 15 July, be approved.

### 6. Financial Services

**Lucy Rigby**

That the draft [Financial Services \(Overseas Recognition Regime Designations\) Regulations 2025](#), which were laid before this House on 15 July, be approved.

## 7. **Property (Digital Assets etc) Bill [Lords]: Committee and Remaining Stages**

### **Notes:**

Proceedings in Committee must end two hours after they start, unless they end earlier; and any proceedings on Consideration and proceedings on Third Reading must, unless they end earlier, end three hours after the start of proceedings in Committee ([Order of 16 July](#)).

The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. A copy of the Resolution is available in the Vote Office (also available on the [publications webpage](#) for the Bill).

## 8. **Retained EU Law Reform**

### **Secretary Heidi Alexander**

That the draft [Aviation Safety \(Amendment\) Regulations 2025](#), which were laid before this House on 16 July, be approved.

## 9. **Companies**

### **Secretary Peter Kyle**

That the draft [Companies \(Directors' Report\) \(Payment Reporting\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

## 10. **Environmental Protection**

### **Secretary Emma Reynolds**

That the draft [Control of Mercury \(Enforcement\) \(Amendment\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

## 11. **Extradition**

### **Secretary Shabana Mahmood**

That the draft [Extradition Act 2003 \(Amendment to Designations\) Order 2025](#), which was laid before this House on 17 July, be approved.

## 12. **Medicines**

### **Stephen Kinnock**

That the draft [Human Medicines \(Authorisation by Pharmacists and Supervision by Pharmacy](#)

## 13. **Financial Assistance to Industry**

### **Secretary Liz Kendall**

That this House authorises the Secretary of State to undertake payments, by way of financial assistance under section 8 of the Industrial Development Act 1982, in excess of £30 million to any successful applicant to the Life Sciences Innovative Manufacturing Fund, launched on 30 October 2024, up to a cumulative total of £520 million.

### **Notes:**

An Explanatory Note relating to the Motion is available in the Vote Office and [online](#).

#### 14. Private International Law

##### Secretary David Lammy

That the draft [Private International Law \(Implementation of Agreements\) Act 2020 \(Extension of Operative Period\) Regulations 2025](#), which were laid before this House on 2 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 15. Transport

##### Secretary Heidi Alexander

That the draft [Protection of Freedoms Act 2012 \(Definition of Relevant Land\) \(Amendment\) Order 2025](#), which was laid before this House on 8 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 16. National Health Service

##### Karin Smyth

That the draft [National Health Service \(Procurement, Slavery and Human Trafficking\) Regulations 2025](#), which were laid before this House on 9 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 17. [Pension Schemes Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).  
King's Consent to be signified on Third Reading.

#### 18. International Development

##### Stephen Doughty

That the draft [International Development Association \(Twenty-First Replenishment\) Order 2025](#), which was laid before this House on 11 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

#### 19. [Public Office \(Accountability\) Bill](#): Second Reading

**Notes:**

King's Consent to be signified on Third Reading.

## 20. Environmental Protection

### Secretary Emma Reynolds

That the draft [Environmental Protection \(Wet Wipes Containing Plastic\) \(England\) Regulations 2025](#), which were laid before this House on 16 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. Trade

### Secretary Peter Kyle

That the draft [Trade Act 2021 \(Power to Implement International Trade Agreements\) \(Extension to Expiry\) Regulations 2025](#), which were laid before this House on 16 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. [Sentencing Bill](#): Committee

**Notes:**

Proceedings in Committee of the whole House must, if they have not already ended, be brought to an end at the moment of interruption.

## 23. Broadcasting

### Ian Murray

That the draft [Broadcasting \(Independent Productions\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. Broadcasting

### Ian Murray

That the draft [Broadcasting \(Regional Programme-making and Original Productions\) \(Amendment\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. Sports Grounds and Sporting Events

### Stephanie Peacock

That the draft [Football Governance Act 2025 \(Specified Competitions\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. Competition

### Secretary Ed Miliband

That the draft [Motor Fuel Price \(Open Data\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. Consumer Protection

### Kanishka Narayan

That the draft Product Security and Telecommunications Infrastructure (Security Requirements for Relevant Connectable Products) (Amendment) (No. 2) Regulations 2025, which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. Telecommunications

### Secretary Peter Kyle

That the draft [Radio Equipment \(Amendment\) \(Northern Ireland\) Regulations 2025](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.