

## Order Paper: Business Today & Future Business

### Summary Agenda: Chamber

9.30am	Prayers
Afterwards	<a href="#">Oral Questions: Environment, Food and Rural Affairs</a>
10.10am	<a href="#">Oral Questions: Solicitor General</a>
10.30am	<a href="#">Business Question</a>
	<a href="#">Ministerial Statements, including on:</a>
	Delivering expanded early education and childcare (Minister for Early Education)
Until 5.00pm	<a href="#">Privilege (Motion)</a>
No debate	<a href="#">House of Lords (Hereditary Peers) Bill: Programme (No. 2) (Motion)</a>
Up to three hours*	<a href="#">House of Lords (Hereditary Peers) Bill: Consideration of Lords Amendments</a>
	(*if the House of Lords (Hereditary Peers) Bill: Programme (No. 2) motion is agreed to)
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate: Future of the BBC Monitoring Service (Sir Julian Lewis)</a>

### Westminster Hall

1.30pm	Select Committee Statement on the Second Report of the Procedure Committee, Proxy voting: Review of arrangements introduced in Session 2024-25
1.50pm	Adoption and Special Guardianship Support Fund
3.10pm	Future of terrestrial television

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**FUTURE BUSINESS**

- 16 A. Calendar of Business**
- 21 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****9.30am Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Environment, Food and Rural Affairs**

- 1 Matt Western** (Warwick and Leamington)  
What assessment he has made of the potential impact of climate change on food security. (905424)
- 2 Uma Kumaran** (Stratford and Bow)  
What steps he is taking to help prevent financial rewards for water company executives responsible for poor environmental performance. (905425)
- 3 Baggy Shanker** (Derby South)  
What steps he is taking to protect households from significant water bill increases. (905426)
- 4 Alison Hume** (Scarborough and Whitby)  
What steps his Department is taking to help protect moorland. (905427)
- 5 Tom Hayes** (Bournemouth East)  
What steps he is taking to help tackle water pollution on the Dorset coast. (905428)
- 6 Patrick Hurley** (Southport)  
What progress he has made on reducing pollution in bathing waters. (905429)
- 7 Alistair Strathern** (Hitchin)  
What steps he is taking to increase access to the Sustainable Farming Incentive for small and medium sized farms. (905430)
- 8 Joe Powell** (Kensington and Bayswater)  
What steps he has taken to protect communities vulnerable to flooding. (905431)
- 9 Calum Miller** (Bicester and Woodstock)  
What steps he is taking to allocate adequate resources to support households at risk of flooding in Bicester and Woodstock constituency. (905432)
- 10 Sally Jameson** (Doncaster Central)  
What steps he is taking to increase the accountability of water company executives. (905433)
- 11 Mr Will Forster** (Woking)  
What steps he is taking to support water security. (905434)
- 12 Mike Martin** (Tunbridge Wells)  
If he will require water companies to re-evaluate wastewater management plans in the context of increased housing targets. (905435)

- 13 Graham Stuart** (Beverley and Holderness)  
What steps he is taking to support farmers. (905436)
- 14 Claire Hughes** (Bangor Aberconwy)  
What steps he has taken to improve biodiversity. (905437)
- 15 Steve Darling** (Torbay)  
What steps he is taking to help improve water quality. (905438)
- 16 Amanda Martin** (Portsmouth North)  
What steps he is taking to improve biodiversity in coastal areas impacted by algae overgrowth. (905440)
- 17 Phil Brickell** (Bolton West)  
What discussions he has had with the Secretary of State for Health and Social Care on the potential impact of increasing public access to the outdoors on public health. (905441)

**At 10.00am**

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### **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**

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- T1 Andy MacNae** (Rossendale and Darwen)  
If he will make a statement on his departmental responsibilities. (905442)
- T2 Paul Davies** (Colne Valley) (905443)
- T3 Wera Hobhouse** (Bath) (905444)
- T4 Adam Thompson** (Erewash) (905445)
- T5 James MacCleary** (Lewes) (905446)
- T6 Liz Jarvis** (Eastleigh) (905447)
- T7 Chris Ward** (Brighton Kemptown and Peacehaven) (905448)
- T8 Mr Lee Dillon** (Newbury) (905449)

**At 10.10am**

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### **Oral Questions to the Solicitor General**

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- 1 Warinder Juss** (Wolverhampton West)  
What steps she is taking to help ensure the effective prosecution of people smugglers.  
(905450) [R]
- 2 Mr Andrew Snowden** (Fylde)  
What steps the Crown Prosecution Service is taking to prosecute people for grooming gang offences. (905451)
- 3 Sarah Russell** (Congleton)  
What steps she is taking with Cabinet colleagues to help improve efficiency in the criminal justice system through the use of technology. (905452) [R]

- 4 Mr Bayo Alaba** (Southend East and Rochford)  
What steps she has taken with the Crown Prosecution Service to support victims of crime. (905453)
- 5 Mr James Frith** (Bury North)  
What steps her Department is taking with the Serious Fraud Office to tackle economic crime. (905454)
- 6 Mr Will Forster** (Woking)  
What steps she is taking with the Crown Prosecution Service to help reduce the backlog of court cases. (905455)
- 7 Pam Cox** (Colchester)  
What steps she has taken with the Crown Prosecution Service to support victims of crime. (905456) [R]
- 8 Anneliese Midgley** (Knowsley)  
What steps she is taking with Cabinet colleagues to introduce a duty of candour. (905457)
- 9 Alan Strickland** (Newton Aycliffe and Spennymoor)  
What steps she is taking to help ensure the effective prosecution of people smugglers. (905458)
- 10 Alex Ballinger** (Halesowen)  
What steps she is taking to help ensure the effective prosecution of people smugglers. (905459)
- 11 Bob Blackman** (Harrow East)  
What steps the Crown Prosecution Service is taking to prosecute people for grooming gang offences. (905460)
- 12 Edward Morello** (West Dorset)  
What steps she is taking to help ensure that the UK upholds international law. (905461)

## URGENT QUESTIONS AND STATEMENTS

10.30am

### Business Question to the Leader of the House

### Ministerial Statements, including on:

Delivering expanded early education and childcare (Minister for Early Education)

**BUSINESS OF THE DAY****1. Privilege****Until 5.00pm****Simon Hoare**

That—

- (1) There be laid before this House the reports of the Parliamentary Commissioner for Administration proposed to be laid under section 10(3) of the Parliamentary Commissioner Act 1967 concerning the steps taken by the Charity Commission to implement recommendations contained in two reports issued by the Commissioner in respect of “Miss A” and “Mr U”;
- (2) The matter of the actions of the Charity Commission in bringing legal proceedings that would prevent the laying of a report before this House be referred to the Committee of Privileges.

**2. House of Lords (Hereditary Peers) Bill: Programme (No. 2)****No debate** ([Standing Order No. 83A\(7\)](#))**Pat McFadden**

That the following provisions shall apply to the House of Lords (Hereditary Peers) Bill for the purpose of supplementing the [Order of 15 October 2024](#) (House of Lords (Hereditary Peers) Bill: Programme):

**Consideration of Lords Amendments**

- (1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion three hours after their commencement.
- (2) The Lords Amendments shall be considered in the following order: 1, 2, 3, 8, 4, 5, 6, 7 and 9.

**Subsequent stages**

- (3) Any further Message from the Lords may be considered forthwith without any Question being put.
- (4) Proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

### 3. **House of Lords (Hereditary Peers) Bill: Consideration of Lords Amendments**

**Up to three hours** (if the House of Lords (Hereditary Peers) Bill: Programme (No. 2) motion is agreed to)

**Notes:**

For motions and amendments relating to the Lords Amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

King's Consent to be signified on consideration of Lords Amendments.

None of the Lords Amendments engage financial privilege.

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Future of the BBC Monitoring Service: **Sir Julian Lewis**

**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to three hours** ([Standing Order No. 10\(1\)](#))

**1.30pm**

Select Committee Statement on the Second Report of the Procedure Committee, Proxy voting: Review of arrangements introduced in Session 2024-25, [HC 489](#): **Graeme Downie**

**1.50pm**

That this House has considered the Adoption and Special Guardianship Support Fund: **Alison Bennett**

**3.10pm**

That this House has considered the future of terrestrial television: **David Mundell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Minister for the Cabinet Office**

1. UK COVID-19 Inquiry response costs for Quarter 1 25/26

**Secretary of State for Education**

2. Adoption and Special Guardianship Support Fund

**Secretary of State for Foreign, Commonwealth and Development Affairs**

3. Appointments to the UK Delegation to the Parliamentary Assembly of the Council of Europe

**Secretary of State for the Home Department**

4. Statement of Changes in Immigration Rules

**Secretary of State for Northern Ireland**

5. Independent Review of the Windsor Framework: Provision of report under Schedule 6A to the Northern Ireland Act 1998

**Prime Minister**

6. Response to the Intelligence and Security Committee's Iran Report

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

## SELECT COMMITTEES

### Public Accounts Committee

#### Subject: Resilience to threats from animal disease

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### Witnesses:

10.00am

**David Hill** (Interim Permanent Secretary at Department for Environment Food and Rural Affairs)

**Emily Miles** (Director General for Food, Biosecurity & Trade at Department for Environment Food and Rural Affairs)

**Dr Richard Lewis** (Chief Executive at Animal and Plant Health Agency)

**Professor Christine Middlemiss CB** (UK Chief Veterinary Officer at Department for Environment, Food and Rural Affairs)

## PUBLIC BILL COMMITTEES

### Pension Schemes Bill

#### Further to consider the Bill

Room 10

11.30am (public)

### Pension Schemes Bill

#### Further to consider the Bill

Room 10

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### Justice

**5th Report: Appointment of the Standing Advocate** HC 1196

Time of publication: **12.00pm**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

#### **Tuesday 9 to Tuesday 16 September (ballot closed)**

The ballot for Tuesday 9 to Tuesday 16 September is closed and will take place today.

#### **Monday 13 to Monday 20 October (deadline Wednesday 10 September 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

#### **Tuesday 16 September (deadline Monday 8 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Energy Security and Net Zero; Foreign, Commonwealth and Development; Housing, Communities and Local Government; Northern Ireland; Science, Innovation and Technology; Treasury; Wales; Work and Pensions

#### **Tuesday 14 and Wednesday 15 October (deadline Monday 15 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Justice; Scotland; Transport; Women and Equalities

#### **Tuesday 21 and Wednesday 22 October (deadline Monday 13 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Energy Security and Net Zero; Foreign, Commonwealth and Development; Housing, Communities and Local Government; Northern Ireland; Science, Innovation and Technology; Treasury; Wales; Work and Pensions

**Tuesday 28 and Wednesday 29 October (deadline Monday 20 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Justice; Scotland; Transport; Women and Equalities

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## Order Paper: Future Business

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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## A. CALENDAR OF BUSINESS

### MONDAY 8 SEPTEMBER

#### Chamber

##### Questions

**2.30pm** [Questions to the Secretary of State for Defence](#)

**3.15pm** [Topical Questions to the Secretary of State for Defence](#)

##### **Renters' Rights Bill: Consideration of Lords Amendments**

###### **Notes:**

The Senedd and Scottish Parliament have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

Lords Amendments 39 and 68 engage financial privilege

##### **Presentation of Public Petitions**

Disabled bus passes during peak hours: **Tom Gordon**

##### **Adjournment Debate**

Government support for remote coastal communities: **Perran Moon**

#### Westminster Hall

**4.30pm** That this House has considered [e-petitions 727360](#) and [727356](#) relating to the qualifying period for indefinite leave to remain: **Ben Goldsborough, on behalf of the Petitions Committee**

###### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

### TUESDAY 9 SEPTEMBER

#### Chamber

##### Questions

**11.30am** [Questions to the Chancellor of the Exchequer](#)

**12.15pm** [Topical Questions to the Chancellor of the Exchequer](#)



**Ten Minute Rule Motion: Disposable barbecues (prohibition of use in public places)****Jon Pearce**

That leave be given to bring in a Bill to prohibit the use of disposable barbecues in public places; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Westminster Hall**

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**9.30am** That this House has considered hydrogen supply chains: **James Naish [R]**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am** That this House has considered the condition of national trails: **Freddie van Mierlo**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the matter of supporting neurodivergent people into employment: **Charlotte Cane**

**4.00pm** That this House has considered housing developments in North Staffordshire: **Dr Allison Gardner**

**4.30pm** That this House has considered the impact of free to air broadcasting on cricket participation: **Max Wilkinson**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 10 SEPTEMBER****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion: Neurodivergence (screening and teacher training)****Adam Dance**

That leave be given to bring in a Bill to be make provision about screening for neurodivergence in primary school-aged children; to make provision about teacher training relating to neurodivergence; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Westminster Hall**

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**9.30am** That this House has considered the impact of the Equality Act 2010 on British society:  
**Andrew Rosindell**

**11.00am** That this House has considered the Windsor Framework Internal Market Guarantee:  
**Jim Allister**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered humanitarian access to the Occupied Palestinian Territories: **Melanie Ward**

**4.00pm** That this House has considered playgrounds in Bournemouth East constituency: **Tom Hayes**

**4.30pm** That this House has considered the heritage festival of the 200th anniversary of the Stockton and Darlington Railway: **Alan Strickland**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 11 SEPTEMBER****Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

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**Westminster Hall**

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**1.30pm** That this House has considered regulations for non-surgical aesthetic and cosmetic treatments: **Bradley Thomas**

**3.00pm** That this House has considered consumer affairs: **Matt Western [R]**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**MONDAY 15 SEPTEMBER**

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**Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for the Home Department

**3.15pm** Topical Questions to the Secretary of State for the Home Department

**Presentation of Bills****Road Traffic (Horse and Rider Safety)****Mr Lee Dillon**

Bill to make provision about the required speed and distance for passing horses in a moving vehicle; to provide for the inclusion of equestrian safety in driving theory tests; to make provision about the teaching of equestrian safety in driving education; and for connected purposes.

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**Westminster Hall**

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**4.30pm** That this House has considered [e-petition 711021](#) relating to assessments and support for children with SEND: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 16 SEPTEMBER****Chamber**

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**Questions**

**11.30am**     Questions to the Secretary of State for Justice

**12.15pm**     Topical Questions to the Secretary of State for Justice

**Ten Minute Rule Motion****Kirsty Blackman**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Contracts

#### Secretary Shabana Mahmood

That the draft [Victims and Prisoners Act 2024 \(Permitted Disclosures\) Regulations 2025](#), which were laid before this House on 2 June, be approved.

### 2. Financial Services and Markets

#### Emma Reynolds

That the draft [Financial Services and Markets Act 2023 \(Capital Buffers and Macro-prudential Measures\) \(Consequential Amendments\) Regulations 2025](#), which were laid before this House on 9 June, be approved.

### 3. [Holocaust Memorial Bill](#): Consideration of Lords Amendments

#### Notes:

The Lords Amendment does not engage financial privilege.

### 4. [Victims and Courts Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

### 5. [Mental Health Bill \[Lords\]](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

### 6. Fees and Charges

#### Secretary Peter Kyle

That the draft [Online Safety Act 2023 \(Qualifying Worldwide Revenue\) Regulations 2025](#), which were laid before this House on 26 June, be approved.

### 7. Limited Liability Partnerships

#### Secretary Jonathan Reynolds

That the draft [Limited Liability Partnerships \(Application and Modification of Company Law\) Regulations 2025](#), which were laid before this House on 30 June, be approved.

## 8. Companies

### Secretary Jonathan Reynolds

That the draft [Register of People with Significant Control \(Amendment\) Regulations 2025](#), which were laid before this House on 30 June, be approved.

## 9. Companies

### Secretary Jonathan Reynolds

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Consequential, Incidental and Miscellaneous Provisions\) Regulations 2025](#), which were laid before this House on 30 June, be approved.

## 10. Agriculture

### Secretary Steve Reed

That the draft [Free-Range Poultrymeat Marketing Standards \(Amendment\) \(England\) Regulations 2025](#), which were laid before this House on 1 July, be approved.

## 11. [Bus Services \(No. 2\) Bill \[Lords\]](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

## 12. Financial Services and Markets

### Emma Reynolds

That the draft [Markets in Financial Instruments \(Miscellaneous Amendments\) Regulations 2025](#), which were laid before this House on 3 July, be approved.

## 13. Capital Gains Tax

### James Murray

That the draft [Double Taxation Relief and International Tax Enforcement \(Peru\) Order 2025](#), which was laid before this House on 1 September, be approved.

## 14. Capital Gains Tax

### James Murray

That the draft [Double Taxation Relief and International Tax Enforcement \(Romania\) Order 2025](#), which was laid before this House on 7 July, be approved.

## 15. Data Protection

### Secretary Yvette Cooper

That the draft [Data Protection Act 2018 \(Qualifying Competent Authorities\) Regulations 2025](#), which were laid before this House on 7 July, be approved.

## 16. National Security

### Secretary Yvette Cooper

That the draft [Counter-Terrorism and Border Security Act 2019 and the Terrorism Act 2000 \(Port Examination Codes of Practice\) Regulations 2025](#), which were laid before this House on 9 July, be approved.

## 17. Building and Buildings

### Alex Norris

That the draft [Building Safety Levy \(England\) Regulations 2025](#), which were laid before this House on 10 July, be approved.

## 18. [Diego Garcia Military Base and British Indian Ocean Territory Bill](#): Second Reading

### Notes:

King's Consent to be signified on Third Reading.

## 19. Criminal Law

### Secretary Shabana Mahmood

That the draft [Compensation for Miscarriages of Justice \(Alteration of Overall Compensation Limits\) Order 2025](#), which was laid before this House on 15 July, be approved.

## 20. Financial Services

### Emma Reynolds

That the draft [Financial Services \(Overseas Recognition Regime Designations\) Regulations 2025](#), which were laid before this House on 15 July, be approved.

## 21. [Property \(Digital Assets etc\) Bill \[Lords\]](#): Committee and Remaining Stages

### Notes:

Proceedings in Committee must end two hours after they start, unless they end earlier; and any proceedings on Consideration and proceedings on Third Reading must, unless they end earlier, end three hours after the start of proceedings in Committee ([Order of 16 July](#)).

The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. A copy of the Resolution is available in the Vote Office (also available on the [publications webpage](#) for the Bill).

## 22. Retained EU Law Reform

### Secretary Heidi Alexander

That the draft [Aviation Safety \(Amendment\) Regulations 2025](#), which were laid before this House on 16 July, be approved.

**23. Sustainable Aviation Fuel Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**24. Companies****Secretary Jonathan Reynolds**

That the draft [Companies \(Directors' Report\) \(Payment Reporting\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. Environmental Protection****Secretary Steve Reed**

That the draft [Control of Mercury \(Enforcement\) \(Amendment\) Regulations 2025](#), which were laid before this House on 17 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**26. Extradition****Secretary Yvette Cooper**

That the draft [Extradition Act 2003 \(Amendment to Designations\) Order 2025](#), which was laid before this House on 17 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**27. Medicines****Stephen Kinnock**

That the draft [Human Medicines \(Authorisation by Pharmacists and Supervision by Pharmacy Technicians\) Order 2025](#), which was laid before this House on 17 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.



## 28. Financial Services and Markets

### Emma Reynolds

That the draft [Financial Services and Markets Act 2023 \(Mutual Recognition Agreement\) \(Switzerland\) Regulations 2025](#), which were laid before this House on 21 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. Sanctions

### Stephen Doughty

That the [Global Irregular Migration and Trafficking in Persons Sanctions Regulations 2025 \(SI, 2025, No. 902\)](#), dated 21 July 2025, a copy of which was laid before this House on 22 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. Financial Assistance to Industry

### Secretary Peter Kyle

That this House authorises the Secretary of State to undertake payments, by way of financial assistance under section 8 of the Industrial Development Act 1982, in excess of £30 million to any successful applicant to the Life Sciences Innovative Manufacturing Fund, launched on 30 October 2024, up to a cumulative total of £520 million.

## 31. Private International Law

### Secretary Shabana Mahmood

That the draft [Private International Law \(Implementation of Agreements\) Act 2020 \(Extension of Operative Period\) Regulations 2025](#), which were laid before this House on 2 September, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.