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# Order Paper: Business Today & Future Business

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## Summary Agenda: Chamber

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Work and Pensions</a>
3.30pm	<a href="#">Urgent Question:</a>  Sentencing Council's publication of community and custodial sentences guidelines (Secretary of State for Justice)
	<a href="#">Ministerial Statements, including on:</a>  Update on the G7 (Secretary of State for Foreign, Commonwealth and Development Affairs)
Up to 45 minutes	<a href="#">Children's Wellbeing and Schools Bill: Programme (No. 2)</a>
Up to five hours from the start of proceedings on the Children's Wellbeing and Schools Bill: Programme (No. 2) motion*	<a href="#">Children's Wellbeing and Schools Bill: Remaining Stages (Day 1)</a>  (*if the Children's Wellbeing and Schools Bill: Programme (No. 2) motion is agreed to)
No debate	<a href="#">Statutory Instruments (Motion for approval)</a>
No debate after 10.00pm	<a href="#">Motions to change the membership of Select Committees: Energy Security and Net Zero; Health and Social Care; Justice; Work and Pensions</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Domestic abuse offences (Josh Babarinde)</a>

## Westminster Hall

4.30pm	Debate on e-petition 700765 relating to compensation for women affected by state pension changes
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## CONTENTS

### **BUSINESS TODAY**

- 3 Chamber**
- 8 Westminster Hall**
- 9 Written Statements**
- 10 Committees Meeting Today**
- 12 Committee Reports Published Today**
- 13 Announcements**
- 15 Further Information**

### **FUTURE BUSINESS**

- 18 A. Calendar of Business**
- 45 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Work and Pensions****1 Will Stone** (Swindon North)

What assessment she has made of the potential implications for her policies of recent trends in levels of Disability Living Allowance cases that have been incorrectly reduced to a lower rate without an explanation. (903193)

**2 Amanda Martin** (Portsmouth North)

What steps she is taking to support young people into employment, education or training in Portsmouth North constituency. (903194)

**3 Mr Joshua Reynolds** (Maidenhead)

What assessment her Department has made of the potential merits of removing the two-child benefit cap. (903195)

**4 Paul Holmes** (Hamble Valley)

Whether she has had discussions with the Secretary of State for Business and Trade on the potential impact of the Employment Rights Bill on employment rates. (903196)

**5 Emma Foody** (Cramlington and Killingworth)

What steps she is taking to support young people into employment, education or training in Cramlington and Killingworth constituency. (903197)

**6 Mr Jonathan Brash** (Hartlepool)

What steps she plans to take to ensure that disabled people are adequately financially supported in her planned reforms to benefit entitlements. (903198)

**7 Lincoln Jopp** (Spelthorne)

What assessment she has made of the adequacy of incentives to seek employment. (903200)

**8 Vikki Slade** (Mid Dorset and North Poole)

What steps her Department is taking to help increase uptake of Pension Credit. (903201)

**9 Andrew Lewin** (Welwyn Hatfield)

What assessment she has made of the potential impact of job centres on economic growth. (903202)

**10 Mr Richard Holden** (Basildon and Billericay)

What assessment she has made of recent trends in levels of unemployment. (903203)

- 11 Chris Curtis** (Milton Keynes North)  
What steps she is taking to support young people into employment, education or training in Milton Keynes. (903204)
- 12 Markus Campbell-Savours** (Penrith and Solway)  
What steps she is taking with Cabinet colleagues to tackle fraud in the welfare system by serious and organised criminal gangs. (903205)
- 13 Luke Akehurst** (North Durham)  
What assessment she has made of the impact of the pensions triple-lock on pensioners in North Durham constituency. (903206)
- 14 Gareth Snell** (Stoke-on-Trent Central)  
What steps her Department is taking to help reduce levels of unemployment in Stoke-on-Trent. (903207)
- 15 Liz Jarvis** (Eastleigh)  
What steps she is taking through the benefits system to support disabled people. (903208)
- 16 David Williams** (Stoke-on-Trent North)  
What assessment she has made of the adequacy of the welfare system in supporting disabled people into work. (903209)
- 17 Rachel Taylor** (North Warwickshire and Bedworth)  
What steps she is taking to support young people into employment, education or training in North Warwickshire and Bedworth constituency. (903210)
- 18 Josh MacAlister** (Whitehaven and Workington)  
What steps her Department is taking to support care leavers into employment. (903211)
- 19 Mr Will Forster** (Woking)  
What steps she is taking to improve her Department's customer service. (903213)
- 20 Sarah Smith** (Hyndburn)  
What assessment she has made of the adequacy of the welfare system in supporting families with disabled children. (903215)
- 21 Baggy Shanker** (Derby South)  
What steps she is taking to support young people into employment, education or training in Derby. (903216)
- 22 Joe Morris** (Hexham)  
What assessment she has made of the adequacy of the welfare system in supporting disabled people into work. (903217)

**At 3.15pm**

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### **Topical Questions to the Secretary of State for Work and Pensions**

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- T1 Jessica Toale** (Bournemouth West)  
If she will make a statement on her departmental responsibilities. (903218)
- T2 Mr Jonathan Brash** (Hartlepool) (903219)

- T3 Jim Dickson** (Dartford) (903220)  
**T4 Tim Farron** (Westmorland and Lonsdale) (903221)  
**T5 Jenny Riddell-Carpenter** (Suffolk Coastal) (903222)  
**T6 Bradley Thomas** (Bromsgrove) (903223)  
**T7 Vikki Slade** (Mid Dorset and North Poole) (903224)  
**T8 Mr Tanmanjeet Singh Dhesi** (Slough) (903225)  
**T9 Dr Simon Opher** (Stroud) (903226)  
**T10 Noah Law** (St Austell and Newquay) (903227)

## URGENT QUESTIONS AND STATEMENTS

3.30pm

### Urgent Question:

To ask the Secretary of State for Justice, if she will make a statement on the Sentencing Council's publication of community and custodial sentences guidelines (Robert Jenrick)

### Ministerial Statements, including on:

Update on the G7 (Secretary of State for Foreign, Commonwealth and Development Affairs)

## BUSINESS OF THE DAY

### 1. Children's Wellbeing and Schools Bill: Programme (No. 2)

Up to 45 minutes ([Standing Order No. 83A\(9\)](#))

#### Secretary Bridget Phillipson

That the [Order of 8 January 2025](#) (Children's Wellbeing and Schools Bill: Programme) be varied as follows:

- Paragraphs 4 and 5 of the Order shall be omitted.
- Proceedings on Consideration and Third Reading shall be taken in two days in accordance with the following provisions of this Order.
- Proceedings on Consideration—
  - shall be taken on each of those days in the order shown in the first column of the following Table, and
  - shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**Proceedings****Time for conclusion of proceedings****First day**

New Clauses and new Schedules relating to the subject matter of, and amendments to, Part 1.

Five hours after the commencement of proceedings on the motion for this Order.

**Second day**

New Clauses and new Schedules relating to the subject matter of, and amendments to, Part 2 and Part 3; remaining new Clauses and new Schedules; remaining proceedings on Consideration.

Five hours after the commencement of proceedings on Consideration on the second day.

4. Proceedings on Third Reading shall be taken on the second day and shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings on Consideration on the second day.

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## 2. **Children’s Wellbeing and Schools Bill: Remaining Stages (Day 1)**

### **Five hours after the start of proceedings on the Children’s Wellbeing and Schools Bill: Programme (No.2) motion** (if that motion is agreed to)

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**Relevant Documents:**

Second Report of the Education Committee, Scrutiny of the Children’s Wellbeing and Schools Bill, [HC 732](#)

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## 3. **Senior Courts of England and Wales**

### **No debate** ([Standing Order No. 118\(6\)](#))

#### **Secretary Shabana Mahmood**

That the draft [Civil Proceedings and Magistrates’ Courts Fees \(Amendment\) Order 2025](#), which was laid before this House on 6 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

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#### 4. Energy Security and Net Zero Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Josh MacAlister be discharged from the Energy Security and Net Zero Committee and Melanie Onn be added.

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#### 5. Health and Social Care Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Deirdre Costigan be discharged from the Health and Social Care Committee and Alex McIntyre be added.

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#### 6. Justice Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Mr Alex Barros-Curtis be discharged from the Justice Committee and Matt Bishop be added.

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#### 7. Work and Pensions Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Ben Obese-Jecty be discharged from the Work and Pensions Committee and Danny Kruger be added.

### ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Domestic abuse offences: **Josh Babarinde**

**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to three hours** ([Standing Order No. 10\(1\)](#))

**4.30pm**

That this House has considered [e-petition 700765](#) relating to compensation for women affected by state pension changes: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**Relevant Documents:**

Oral evidence taken before the Work and Pensions Committee on 29 January 2025, on DWP's Annual Report and Accounts, [HC 688](#)

Oral evidence taken before the Work and Pensions Committee on 22 January 2025, on Pensioner Poverty: challenges and mitigations, [HC 465](#)

Written evidence to the Work and Pensions Committee, on Pensioner Poverty: challenges and mitigations, reported to the House on [26 February](#) and [5 February 2025](#), HC 465

Correspondence from the Work and Pensions Committee to the Department for Work and Pensions, on Pensioner Poverty: challenges and mitigations, reported to the House on 5 March 2025, HC 465



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. A New Approach to Ensure Regulations and Regulators Support Growth

#### **Secretary of State for the Home Department**

2. Updating the Codes of Practice to Schedule 7 to the Terrorism Act 2000 and Schedule 3 to the Counter-Terrorism and Border Security Act 2019

#### **Secretary of State for Housing, Communities and Local Government**

3. Local Government Best Value

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### Foreign Affairs Committee

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**Subject: The situation in the eastern DRC**

The Thatcher Room, Portcullis House

1.00pm (private), 1.30pm (public)

**Witnesses:**

1.30pm                    **Richard Moncrieff** (Project Director for the Great Lakes Region at International Crisis Group)  
**Dr Michela Wrong** (Author and journalist)

#### Public Accounts Committee

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**Subject: Tackling Violence against Women and Girls (VAWG)**

The Grimond Room, Portcullis House

3.00pm (private), 3.30pm (public)

**Witnesses:**

3.30pm                    **Nicole Jacobs DBE** (Domestic Abuse Commissioner England and Wales)  
**Professor Katrin Hohl** (Professor of Criminology and Criminal Justice at City University of London)  
**Farah Nazeer** (Chief Executive Officer at Women's Aid)

4.15pm                    **Sir Matthew Rycroft** (Permanent Secretary at Home Office)  
**Richard Clarke** (Director General, Safer Streets at Home Office)  
**Justin Russell** (Director General for Families at Department for Education)  
**Emma Payne** (Director for Social Housing at Ministry of Housing, Communities and Local Government)

## JOINT COMMITTEES

### National Security Strategy

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**Subject: Defending Democracy**

Room 4A

4.00pm (private), 4.30pm (public)

**Witnesses:**

4.30pm

**Dan Jarvis MP** (Minister for Security at Home Office)

**Shaun Hipgrave** (Director of Protect and Prepare at Home Office)

**Baroness Jones of Whitchurch** (Parliamentary Under-Secretary of State at Department for Science, Innovation and Technology)

**Nanyamka Brown** (Deputy Director for Information Threats and Security at Department for Science, Innovation and Technology)

## DELEGATED LEGISLATION COMMITTEES

### First Delegated Legislation Committee

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**To consider the draft Online Procedure Rules (Specified Proceedings) Regulations 2025**

Room 9

6.00pm (public)

**COMMITTEE REPORTS PUBLISHED TODAY**

**Procedure**

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**2nd Special Report: Written Parliamentary Questions – Departmental performance in Session 2023–24: Government Response** HC 793

Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 25 to Monday 31 March (deadline Wednesday 19 March 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 1 to Tuesday 8 April (deadline Wednesday 26 March 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 22 to Monday 28 April (deadline Wednesday 2 April 7.00pm or the rise of the House, whichever is earlier)**

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the days listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 25 and Wednesday 26 March (deadline Monday 17 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Housing, Communities and Local Government; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 1 and Wednesday 2 April (deadline Monday 24 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Health and Social Care; Justice; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

**Tuesday 8 April (deadline Monday 31 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; Home Office; Justice; Northern Ireland; Scotland; Women and Equalities

**Tuesday 22 and Wednesday 23 April (deadline Monday 7 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Housing, Communities and Local Government; Science, Innovation and Technology; Transport; Treasury; Wales; Work and Pensions

**Tuesday 29 and Wednesday 30 April (deadline Tuesday 22 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; Home Office; Justice; Northern Ireland; Scotland; Women and Equalities

**Tuesday 6 and Wednesday 7 May (deadline Monday 28 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Housing, Communities and Local Government; Science, Innovation and Technology; Transport; Treasury; Wales; Work and Pensions

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## **Order Paper: Future Business**

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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## A. CALENDAR OF BUSINESS

### TUESDAY 18 MARCH

#### Chamber

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#### Questions

**11.30am** [Questions to the Secretary of State for Energy Security and Net Zero](#)

**12.15pm** [Topical Questions to the Secretary of State for Energy Security and Net Zero](#)

#### Ten Minute Rule Motion: Freight crime

##### Rachel Taylor

That leave be given to bring in a Bill to make provision about the recording and investigation of freight crime; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [Children's Wellbeing and Schools Bill: Remaining Stages \(Day 2\)](#)

As amended in Public Bill Committee, to be further considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**Relevant Documents:**

Second Report of the Education Committee, Scrutiny of the Children's Wellbeing and Schools Bill, [HC 732](#)

#### Adjournment Debate

Potential merits of making St Patrick's Day a UK bank holiday: Jim Shannon

#### Westminster Hall

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**9.30am** That this House has considered free school meals: **Liz Jarvis**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am** That this House has considered step-free access at stations: **Mr Paul Kohler**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pm** That this House has considered the role of shipyards in economic growth: **Richard Baker**
- 4.00pm** That this House has considered support for people with ADHD: **Freddie van Mierlo**
- 4.30pm** That this House has considered military collaboration with Israel: **Shockat Adam**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 19 MARCH****Chamber****Questions**

- 11.30am** [Questions to the Minister for Women and Equalities](#)
- 11.53am** [Topical Questions to the Minister for Women and Equalities](#)
- 12 noon** [Questions to the Prime Minister](#)

**Ten Minute Rule Motion: Food products (market regulation and public procurement)****Mr Alistair Carmichael**

That leave be given to bring in a Bill to make provision about the Groceries Code Adjudicator; to require coordination between the Groceries Code Adjudicator and the Agricultural Supply Chain Adjudicator; to make provision about public procurement in respect of British food products; to make provision about the labelling of food products; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**National Insurance Contributions (Secondary Class 1 Contributions) Bill: Consideration of Lords Amendments****Notes:**

For Lords Amendments and Motions relating to them, see separate papers (also available on the [documents webpage](#) for the Bill).

Lords Amendments 1 to 20 engage Commons financial privilege.

**Opposition Day (1st Allotted Day, Second Part)****Notes:**

The selection of the matter to be debated will be made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

**Adjournment Debate**

Council tax reform: **Mr Jonathan Brash**

**Westminster Hall**

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**9.30am** That this House has considered improving transport connectivity in the North West: **Jo Platt**

**11.00am** That this House has considered defence industries in the West Midlands: **Sarah Edwards**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered miscarriage of justice compensation: **Ben Lake**

**4.00pm** That this House has considered supported internship provision: **Jodie Gosling**

**4.30pm** That this House has considered Down's syndrome: **Graham Stewart**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 20 MARCH****Chamber**

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**Questions**

**9.30am** [Questions to the Secretary of State for Environment, Food and Rural Affairs](#)

**10.00am** [Topical Questions to the Secretary of State for Environment, Food and Rural Affairs](#)

**10.10am** [Questions to the Solicitor General](#)

**Backbench Business****Knife crime amongst children and young people****Ben Obese-Jecty**

That this House has considered the matter of knife crime amongst children and young people.

### Coastal communities

#### Steff Aquarone

That this House has considered coastal communities.

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

### Adjournment Debate

Face-to-face GP appointments: **Richard Tice**

### Westminster Hall

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**1.30pm** That this House has considered British Sign Language Week: **Jen Craft**

**3.00pm** That this House has considered Government support for the tourism industry: **Blake Stephenson**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 24 MARCH

### Chamber

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#### Questions

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

#### **Planning and Infrastructure Bill: Second Reading**

#### Notes:

King's Consent to be signified on Third Reading.

### Adjournment Debate

Male suicide in Rotherham: **Jake Richards**

## Westminster Hall

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**4.30pm** That this House has considered e-petition [700005](#) relating to the UK joining the European Union: **Paul Davies, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 25 MARCH

## Chamber

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### Questions

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

### Ten Minute Rule Motion

#### Luke Murphy

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### If necessary, consideration of Lords Amendments

#### Great British Energy Bill: Consideration of Lords Amendments

**Notes:**

Lords Amendments 2 and 11 engage Commons financial privilege.

The Senedd, Scottish Parliament, and Northern Ireland Assembly have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

#### Terrorism (Protection of Premises) Bill: Consideration of Lords Amendments

### Terms and Conditions of Employment

#### Secretary Jonathan Reynolds

That the draft [National Minimum Wage \(Amendment\) Regulations 2025](#), which were laid before this House on 4 February, be approved.

## Westminster Hall

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**9.30am** That this House has considered retrospective accountability of the construction industry: **Mr Will Forster**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 26 MARCH

### Chamber

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#### Questions

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

#### Ten Minute Rule Motion

##### Anna Gelderd

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### Spring Statement

##### The Chancellor of the Exchequer

##### **Tobacco and Vapes Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill). The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

## THURSDAY 27 MARCH

### Chamber

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#### Questions

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

### Backbench Business

#### St Patrick's Day and Northern Irish affairs

**Adam Jogee**

That this House has considered St Patrick's Day and Northern Irish affairs.

#### Tenth anniversary of the Modern Slavery Act 2015

**Dame Karen Bradley [R]**

That this House has considered the tenth anniversary of the Modern Slavery Act 2015.

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

### Westminster Hall

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**1.30pm** That this House has considered the prevention of drugs deaths: **Jim Shannon**

**3.00pm** That this House has considered the first anniversary of the Hughes report on valproate and pelvic mesh: **Mrs Sharon Hodgson**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 28 MARCH

### Chamber

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#### Water Bill: Second Reading

Member in Charge: **Clive Lewis**

#### Notes:

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

#### Looked After Children (Distance Placements) Bill: Second Reading

Member in Charge: **Jake Richards**

#### Notes:

Bill not yet printed.



**Homelessness Prevention Bill: Second Reading**Member in Charge: **Bob Blackman****Notes:**

Bill not yet printed.

**Domestic Building Works (Consumer Protection) Bill: Second Reading**Member in Charge: **Mark Garnier****Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**Member in Charge: **Mr Richard Holden****Notes:**

Bill not yet printed.

**Special Envoy for Freedom of Religion or Belief Bill: Second Reading**Member in Charge: **Jim Shannon****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Chalk Streams (Protection) Bill: Second Reading**Member in Charge: **Sarah Green****Notes:**

King's Consent to be signified on Third Reading.

**Elections (Accessibility for Blind Voters) Bill: Second Reading**

Member in Charge: **Ms Julie Minns**

**Notes:**

Bill not yet printed.

**Rivers, Streams and Lakes (Protected Status) Bill: Second Reading**

Member in Charge: **Victoria Collins**

**Notes:**

King's Consent to be signified on Third Reading.

**Nurse (Use of Title) Bill: Second Reading**

Member in Charge: **Dawn Butler**

**Notes:**

Bill not yet printed.

**Children Not in School (Registers, Support and Orders) Bill: Second Reading**

Member in Charge: **Paul Holmes**

**Notes:**

Bill not yet printed.

**Women's State Pension Age (Ombudsman Report and Compensation Scheme) Bill: Second Reading**

Member in Charge: **Stephen Flynn**

**Mother and Baby Institutions Payment Scheme (Report) Bill: Second Reading**

Member in Charge: **Liam Conlon**

**Notes:**

Bill not yet printed.

**Arm's-Length Bodies (Accountability to Parliament) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Quantitative Easing (Prohibition) Bill: Second Reading**

Member in Charge: **Rupert Lowe**

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

King's Consent to be signified on Third Reading.

**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Terminal Illness (Relief of Pain) Bill: Second Reading**Member in Charge: **Sir Edward Leigh****Covid-19 Vaccine Damage Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Marriage (Prohibited Degrees of Relationship) Bill: Second Reading**Member in Charge: **Mr Richard Holden****Mobile Homes Act 1983 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Sentencing Council (Powers of Secretary of State) Bill: Second Reading**Member in Charge: **Robert Jenrick****MONDAY 31 MARCH****Chamber****Questions****2.30pm** Questions to the Secretary of State for the Home Department**3.15pm** Topical Questions to the Secretary of State for the Home Department**Westminster Hall****4.30pm** That this House has considered e-petition [707189](#) relating to the rules for political donations: **Irene Campbell, on behalf of the Petitions Committee****Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 1 APRIL****Chamber****Questions****11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

### Ten Minute Rule Motion

**Dr Ben Spencer**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### Westminster Hall

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**9.30am** That this House has considered eating disorder awareness: **Wera Hobhouse**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 2 APRIL

### Chamber

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#### Questions

**11.30am** Questions to the Secretary of State for Northern Ireland

**12 noon** Questions to the Prime Minister

### Ten Minute Rule Motion

**Andrew Pakes**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 3 APRIL

### Chamber

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#### Questions

**9.30am** Questions to the Secretary of State for Culture, Media and Sport

**10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport

**10.10am** Questions to the Church Commissioners, House of Commons Commission, Restoration and Renewal Client Board and Speaker's Committee on the Electoral Commission

### Westminster Hall

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**1.30pm** That this House has considered waste incinerators: **Baggy Shanker**

**3.00pm** That this House has considered Government support for Thames Water: **Luke Taylor**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 7 APRIL

### Chamber

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#### Questions

**2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government

**3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

## TUESDAY 8 APRIL

### Chamber

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#### Questions

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

### Westminster Hall

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**9.30am** That this House has considered the persecution of Christians: **Ruth Jones**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**TUESDAY 22 APRIL****Westminster Hall**

**9.30am** That this House has considered residential estate management companies: **Caroline Voaden**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**FRIDAY 25 APRIL****Chamber****Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Notes:**

Bill not yet printed.

**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Notes:**

Bill not yet printed.

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Notes:**

Bill not yet printed.

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**Meat (Information About Method of Killing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

**Theft of Tools of Trade (Sentencing) Bill: Second Reading**

Member in Charge: **Amanda Martin**

**Notes:**

Bill not yet printed.

**Office of the Whistleblower Bill: Second Reading**

Member in Charge: **Gareth Snell**

**Notes:**

Bill not yet printed.

**State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

**Notes:**

Bill not yet printed.

**Fireworks Bill: Adjourned debate on Second Reading [17 January]**

Member in Charge: **Sarah Owen**

**Poly and Perfluorinated Alkyl Substances (Guidance) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Ceramics (Country of Origin Marking) Bill: Second Reading**

Member in Charge: **Gareth Snell**

**Notes:**

Bill not yet printed.

**Financial Education Bill: Second Reading**

Member in Charge: **Mr Peter Bedford**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Aggravated Offences) Bill: Second Reading**

Member in Charge: **Josh Babarinde**

**Notes:**

Bill not yet printed.



**Child Criminal Exploitation (No. 2) Bill: Second Reading**Member in Charge: **Victoria Atkins****Pension (Special Rules for End of Life) Bill: Second Reading**Member in Charge: **Greg Smith****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Heritage Public Houses Bill: Second Reading**Member in Charge: **Mike Wood****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 16 MAY****Chamber****Animal Welfare (Responsibility for Dog on Dog Attacks) Bill: Second Reading**Member in Charge: **Dr Luke Evans****Notes:**

Bill not yet printed.

**Secure 16 to 19 Academies Bill: Second Reading**Member in Charge: **Emma Foody****Notes:**

Bill not yet printed.

**Courts (Remote Hearings) Bill: Second Reading**Member in Charge: **Oliver Ryan****Notes:**

Bill not yet printed.

**Bailiffs (Warrants of Possession) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Children's Hospices (Funding) Bill: Second Reading**

Member in Charge: **Ian Byrne**

**Pavement Parking Bill: Second Reading**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

**Political Donations Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Public Body Ethnicity Data (Inclusion of Jewish and Sikh Categories) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Arms Trade (Inquiry and Suspension) Bill: Second Reading****Zarah Sultana****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 13 JUNE****Chamber****Fur (Import and Sale) Bill: Second Reading**Member in Charge: **Ruth Jones****Notes:**

Bill not yet printed.

**Access to Telecommunications Networks Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

Bill not yet printed.

**Public Services (Targets) Bill: Second Reading**Member in Charge: **Olly Glover****Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Public Sector Exit Payments (Limitation) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Support for Infants and Parents etc (Information) Bill [Lords]: Second Reading**Member in Charge: **Ruth Jones****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Hunting Trophies (Import Prohibition) Bill: Second Reading**Member in Charge: **David Reed****Road Traffic (Unlicensed Drivers) Bill: Second Reading**Member in Charge: **Will Stone****Notes:**

Bill not yet printed.

**Housing Estates Bill: Second Reading**Member in Charge: **Alistair Strathern****Notes:**

Bill not yet printed.

**Vehicle Registration Offences (Review) Bill: Second Reading**Member in Charge: **Sarah Coombes****Notes:**

Bill not yet printed.

**Dentists (Indemnity Arrangements) Bill: Second Reading**Member in Charge: **Chris Vince****Notes:**

Bill not yet printed.

**FRIDAY 20 JUNE****Chamber****Short-term Let Accommodation Bill: Second Reading**Member in Charge: **Rachael Maskell****Notes:**

Bill not yet printed.

**Bullying and Respect at Work Bill: Second Reading**Member in Charge: **Rachael Maskell****Notes:**

Bill not yet printed.

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Safe Leave) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

**Notes:**

Bill not yet printed.

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Marine Protected Areas (Bottom Trawling) (England) Bill: Second Reading**

Member in Charge: **Katie White**

**Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

**Notes:**

King's Consent to be signified on Third Reading.

**Water Safety Bill: Second Reading**

Member in Charge: **Lee Pitcher**

**Notes:**

Bill not yet printed.

**Women, Peace and Security Bill [Lords]: Second Reading**

Member in Charge: **Sarah Champion**

**Public Procurement (British Goods and Services) Bill: Second Reading**

Member in Charge: **Sarah Champion**

**Microplastic Filters (Washing Machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

**Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Green Spaces Bill: Adjourned debate on Second Reading [7 March]**

Member in Charge: **Caroline Voaden**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 4 JULY****Chamber****Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**Notes:**

Bill not yet printed.

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Notes:**

Bill not yet printed.

**Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Regulatory Impact Assessments Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Aviation (Accessibility) Bill: Second Reading**Member in Charge: **Daniel Francis****Notes:**

Bill not yet printed.

**Rural Crime (Strategy) Bill: Second Reading**Member in Charge: **Ben Maguire****Notes:**

Bill not yet printed.

**Strategic Litigation Against Public Participation Bill: Second Reading**Member in Charge: **Gregory Stafford****Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**Member in Charge: **Dr Rupa Huq****Horticultural Peat (Prohibition of Sale) Bill: Second Reading**Member in Charge: **Sarah Dyke****Notes:**

Bill not yet printed.

**River Wye (Cleaning) Bill: Second Reading**Member in Charge: **Jesse Norman****Notes:**

Bill not yet printed.

**Military Action Bill: Second Reading**Member in Charge: **Richard Foord****Notes:**

King's Consent to be signified on Third Reading.

**FRIDAY 11 JULY****Chamber****Hospices and Health Care (Report on Funding) Bill: Second Reading**

Member in Charge: **Luke Taylor**

**Notes:**

Bill not yet printed.

**Bank of England (Inflation Targets) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Rough Sleeping (Decriminalisation) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 3) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.



**Carers and Care Workers Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Bus Services Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Employment Rights (Special Constables) Bill: Second Reading**Member in Charge: **Sir Ashley Fox****Educational Institutions (Mental Health Policy) Bill: Second Reading**Member in Charge: **Helen Maguire****Notes:**

Bill not yet printed.

**European Union (Withdrawal Arrangements) Bill: Adjourned debate on Second Reading [6 December 2024]**Member in Charge: **Jim Allister****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

**Carbon Emissions from Buildings (Net Zero) Bill: Second Reading**Member in Charge: **Ellie Chowns****Notes:**

Bill not yet printed.

**Building Regulations (Swift Bricks) Bill: Second Reading**Member in Charge: **Ellie Chowns****Notes:**

Bill not yet printed.

**Water (Agricultural Pollution) Bill: Second Reading**Member in Charge: **Ellie Chowns****Notes:**

Bill not yet printed.

**Community Energy (Review) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

**New Homes (Solar Generation) Bill: Adjourned debate on Second Reading [17 January]**

Member in Charge: **Max Wilkinson**

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Listed Investment Companies (Classification etc) Bill [Lords]: Second Reading**

Member in Charge: **Lisa Smart**

**Climate and Nature Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Dr Roz Savage**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Wendy Chamberlain**

**Elections (Proportional Representation) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Breast Cancer Screening (Review) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**Off-road Bikes (Police Powers) Bill: Second Reading**

Member in Charge: **Luke Akehurst**

**Notes:**

Bill not yet printed.

**Consular Assistance (Journalists) Bill: Second Reading**Member in Charge: **Blair McDougall****Notes:**

Bill not yet printed.

**Statutory Adoption Pay (Report on Extension to the Self-Employed) Bill: Second Reading**Member in Charge: **Lisa Smart****Notes:**

Bill not yet printed.

**Nature-based Solutions (Water and Flooding) Bill: Second Reading**Member in Charge: **Adrian Ramsay****Notes:**

Bill not yet printed.

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**Member in Charge: **Seamus Logan****Notes:**

King's Consent to be signified on Third Reading.

**Protection of Children (Digital Safety and Data Protection) Bill: Adjourned debate on Second Reading [7 March]**Member in Charge: **Josh MacAlister****E-scooters (Review and Awareness) Bill: Second Reading**Member in Charge: **Jessica Morden****Notes:**

Bill not yet printed.

**Free School Meals (Automatic Registration of Eligible Children) Bill: Adjourned debate on Second Reading [14 March]**Member in Charge: **Peter Lamb****Debt Relief (Developing Countries) Bill: Second Reading**Member in Charge: **Bambos Charalambous**

**FRIDAY 25 JULY**

**The House is not currently expected to be sitting on this day.**

**Chamber**

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**Youth Mobility Scheme (EU Countries) Bill: Second Reading**

Member in Charge: **James MacCleary**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Civil Proceedings

#### Secretary Shabana Mahmood

That the draft [Online Procedure Rules \(Specified Proceedings\) Regulations 2025](#), which were laid before this House on 29 January, be approved.

### 2. Financial Assistance to Industry

#### Secretary Peter Kyle

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, a grant or grants exceeding £30 million and up to a total of £129 million to BioNTech UK Limited to support their planned expansion of Research and Development and Artificial Intelligence activities in the UK over the next 10 years.

### 3. [Bank Resolution \(Recapitalisation\) Bill \[Lords\]: Remaining Stages](#)

As amended in Public Bill Committee, to be considered.

### 4. Constitutional Law

#### Secretary Ian Murray

That the draft [Disclosure \(Scotland\) Act 2020 \(Consequential Provisions and Modifications\) Order 2025](#), which was laid before this House on 11 February, be approved.

### 5. Electronic Communications

#### Chris Bryant

That the draft [Electronic Communications \(Networks and Services\) \(Designated Vendor Directions\) \(Penalties\) Order 2025](#), which was laid before this House on 11 February, be approved.

### 6. Payment Scheme

#### Nick Thomas-Symonds

That the draft [Infected Blood Compensation Scheme Regulations 2025](#), which were laid before this House on 12 February, be approved.

### 7. Town and Country Planning

#### Matthew Pennycook

That the draft [Town and Country Planning \(Fees and Consequential Amendments\) Regulations 2025](#), which were laid before this House on 13 February, be approved.

## 8. Agriculture

### Secretary Steve Reed

That the draft [Agriculture \(Delinked Payments\) \(Reductions\) \(England\) Regulations 2025](#), which were laid before this House on 13 February, be approved.

## 9. Local Government

### Janet Daby

That the draft [Cornwall Council \(Adult Education Functions\) Regulations 2025](#), which were laid before this House on 24 February, be approved.

## 10. Local Government

### Janet Daby

That the draft [East Midlands Combined County Authority \(Adult Education Functions\) Regulations 2025](#), which were laid before this House on 24 February, be approved.

## 11. Local Government

### Janet Daby

That the draft [York and North Yorkshire Combined Authority \(Adult Education Functions\) Order 2025](#), which was laid before this House on 24 February, be approved.

## 12. Agriculture

### Secretary Steve Reed

That the draft [Genetic Technology \(Precision Breeding\) Regulations 2025](#), which were laid before this House on 25 February, be approved.

## 13. Community Infrastructure Levy

### Matthew Pennycook

That the draft [Community Infrastructure Levy \(Amendment etc.\) \(England\) Regulations 2025](#), which were laid before this House on 25 February, be approved.

## 14. Medicines and Medical Devices

### Ashley Dalton

That the draft [Medical Devices \(Amendment\) \(Great Britain\) Regulations 2025](#), which were laid before this House on 3 March, be approved.

## 15. Energy Conservation

### Secretary Ed Miliband

That the draft [Ecodesign for Energy-Related Products and Energy Information \(Amendment\) \(Northern Ireland\) Regulations 2025](#), which were laid before this House on 4 March, be approved.

## 16. Infrastructure Planning

### Secretary Ed Miliband

That the draft [Infrastructure Planning \(Onshore Wind and Solar Generation\) Order 2025](#), which was laid before this House on 10 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. [Data \(Use and Access\) Bill \[Lords\]](#): Remaining Stages

## 18. Church of England (General Synod) (Measures)

### Marsha De Cordova

That the Chancel Repair (Church Commissioners' Liability) Measure ([HC 773](#)), passed by the General Synod of the Church of England, be presented to His Majesty for his Royal Assent in the form in which it was laid before Parliament.

**Notes:**

The Motion does not require consideration by the Joint Committee on Statutory Instruments.

**Relevant Documents:**

246th Report of the Ecclesiastical Committee, Chancel Repair (Church Commissioners' Liability) Measure; Church Funds Investment Measure, [HC 771](#).

## 19. Church of England (General Synod) (Measures)

### Marsha De Cordova

That the Church Funds Investment Measure ([HC 772](#)), passed by the General Synod of the Church of England, be presented to His Majesty for his Royal Assent in the form in which it was laid before Parliament.

**Notes:**

The Motion does not require consideration by the Joint Committee on Statutory Instruments.

**Relevant Documents:**

246th Report of the Ecclesiastical Committee, Chancel Repair (Church Commissioners' Liability) Measure; Church Funds Investment Measure, [HC 771](#).

## 20. Electricity

### Secretary Ed Miliband

That the draft [Contracts for Difference \(Miscellaneous Amendments\) \(No. 2\) Regulations 2025](#), which were laid before this House on 11 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. [Product Regulation and Metrology Bill \[Lords\]](#): Second Reading

### 22. Agriculture

#### Secretary Steve Reed

That the draft [Fair Dealing Obligations \(Pigs\) Regulations 2025](#), which were laid before this House on 13 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 23. Legal Aid and Advice

#### Secretary Shabana Mahmood

That the draft [Legal Aid, Sentencing and Punishment of Offenders Act 2012 \(Legal Aid: Domestic Abuse\) \(Miscellaneous Amendments\) Order 2025](#), which was laid before this House on 13 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 24. Retained EU Law Reform

#### Secretary Heidi Alexander

That the draft [Motor Vehicles \(Driving Licences\) \(Amendment\) \(No. 2\) Regulations 2025](#), which were laid before this House on 14 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.