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THURSDAY 6 MARCH 2025NO.96

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## Order Paper: Business Today & Future Business

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### Summary Agenda: Chamber

9.30am	Prayers
Afterwards	Oral Questions: Cabinet Office
10.30am	Urgent Questions (if any)
	Business Question
	Ministerial Statements (if any)
No debate	<b>Supply and Appropriation (Anticipation and Adjustments) Bill: Second and Third Reading</b>
Until 5.00pm	<b>Backbench Business</b> <b>General Debate: International Women's Day</b> <b>Motion: Political finance rules</b>
No debate	Presentation of Public Petitions
Until 5.30pm or for half an hour	Adjournment Debate: Geothermal energy (Dr Kieran Mullan)

## Westminster Hall

1.30pm	Financial sustainability and governance of English football
3.00pm	Ambulance service response times

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Item marked [R] indicates that a Member has declared a relevant interest.



## BUSINESS TODAY: CHAMBER

**9.30am Prayers**

**Followed by**

## QUESTIONS

### Oral Questions to the Minister for the Cabinet Office

- 1 Paulette Hamilton** (Birmingham Erdington)  
What assessment he has made of the effectiveness of the emergency alert system. (903023)
- 2 Ian Lavery** (Blyth and Ashington)  
What steps his Department is taking to help ensure the resilience of local government digital infrastructure against cyber attacks. (903024)
- 3 Johanna Baxter** (Paisley and Renfrewshire South)  
What recent progress his Department has made on strengthening cyber security. (903025)
- 4 Dave Robertson** (Lichfield)  
What steps he is taking to support SMEs in public procurement. (903026)
- 5 Andrew Cooper** (Mid Cheshire)  
What recent progress he has made on establishing an infected blood compensation scheme. (903027)
- 6 Andrew Ranger** (Wrexham)  
What steps he is taking to strengthen cooperation with the devolved Administrations. (903028)

- 7 Sarah Owen** (Luton North)  
What steps he is taking to support SMEs in public procurement. (903029)
- 8 Peter Prinsley** (Bury St Edmunds and Stowmarket)  
What steps he is taking to improve relations with the European Union. (903030)
- 9 Ms Julie Minns** (Carlisle)  
What assessment he has made of the effectiveness of the emergency alert system. (903031)
- 10 Mark Swards** (Leeds South West and Morley)  
What steps he is taking with Cabinet colleagues to implement the Government's Plan for Change. (903032)
- 11 Euan Stainbank** (Falkirk)  
What steps he is taking to support SMEs in public procurement. (903034)
- 12 Jack Abbott** (Ipswich)  
What steps he is taking to support SMEs in public procurement. (903035)
- 13 Debbie Abrahams** (Oldham East and Saddleworth)  
What steps he is taking to support small businesses in public procurement. (903038)
- 14 Perran Moon** (Camborne and Redruth)  
What steps he is taking with Cabinet colleagues to implement the Government's Plan for Change. (903039)
- 15 Gregory Stafford** (Farnham and Bordon)  
Whether the Cabinet Secretary has issued guidance on Ministerial appointments. (903040)

**16 Kevin Bonavia** (Stevenage)

What recent progress his Department has made on strengthening national resilience. (903041)

**17 Jess Asato** (Lowestoft)

What steps he is taking to support SMEs in public procurement. (903043)

**18 Josh Fenton-Glynn** (Calder Valley)

What assessment he has made of the effectiveness of Government advertising through social media. (903044)

**19 Wera Hobhouse** (Bath)

What steps he is taking to ensure the security of democratic processes from foreign interference. (903046)

**20 Jo Platt** (Leigh and Atherton)

What steps he is taking to support SMEs in public procurement. (903047)

**At 10.15am**

**Topical Questions to the Minister for the Cabinet Office**

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**T1 Sarah Dyke** (Glastonbury and Somerton)

If he will make a statement on his departmental responsibilities. (903050)

**T2 Mr Andrew Mitchell** (Sutton Coldfield) (903051)

**T3 Catherine Atkinson** (Derby North) (903052)

**T4 Graeme Downie** (Dunfermline and Dollar) (903053)

**T5 Patrick Hurley** (Southport) (903054)

**T6 Bob Blackman** (Harrow East) (903055)

**T7 Lincoln Jopp** (Spelthorne) (903056)

**T8 Tom Rutland** (East Worthing and Shoreham) (903057)

## **URGENT QUESTIONS AND STATEMENTS**

**10.30am**

**Urgent Questions (if any)**

**Business Question to the Leader of the House**

**Ministerial Statements (if any)**

## **BUSINESS OF THE DAY**

**1. Supply and Appropriation (Anticipation and Adjustments) Bill: Second and Third Reading**

**No debate** (Standing Order No. 56)

**Notes:**

The Questions for Second and Third Reading of the Supply and Appropriation (Anticipation and Adjustments) Bill must be put without debate. This Bill is expected to be certified as a Money Bill.

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## 2. Backbench Business

Until 5.00pm (Standing Order No. 9(3))

### ■ International Women's Day

**Dawn Butler**

That this House has considered International Women's Day.

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### ■ Political finance rules

**Lloyd Hatton**

That this House recognises that loopholes in regulation allow for opaque funding of political parties; expresses concern over the prevalence of substantial financial contributions from corrupt individuals and foreign governments, which render political parties susceptible to manipulation and undue influence; acknowledges the risk these opaque funds pose to national security and the health of democracy; further recognises the need to strengthen the powers and independence of regulators to help the regulation of political donations; and calls on the Government to tighten the law on permissible donations to make clear that political parties cannot accept money from impermissible sources or from companies that have not made enough money in the UK to fund the amount of their donation or loan.

### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## **PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision** (Standing Order No. 153)

East Park Energy solar farm: **Ben Obese-Jecty**

## **ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later)**

(Standing Order No. 9(7))

Geothermal energy: **Dr Kieran Mullan**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**Up to three hours** (Standing Order No. 10(1))

**1.30pm**

That this House has considered the financial sustainability and governance of English football: **Yuan Yang [R]**

**3.00pm**

That this House has considered ambulance service response times: **Sarah Dyke**

#### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Health and Social Care**

1. COVID-19 vaccination – spring 2025
2. Contingencies fund advance
3. Plasma for Medicines programme

**Secretary of State for Housing, Communities and Local Government**

4. Local Government Best Value

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

## SELECT COMMITTEES

### Public Accounts Committee

#### **Subject: The cost of the tax system**

The Thatcher Room, Portcullis House  
9.30am (private), 10.00am (public)

#### **Witnesses:**

10.00am     **Sir Jim Harra KCB** (First Permanent Secretary and Chief Executive at HMRC)  
              **Justin Holliday** (Chief Finance Officer at HMRC)  
              **Lucy Pink** (Director HMRC strategies at HMRC)

## PUBLIC BILL COMMITTEES

### Border Security, Asylum and Immigration Bill

#### **Further to consider the Bill**

Room 9  
11.30am (public)

## **Public Authorities (Fraud, Error and Recovery) Bill**

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### **Further to consider the Bill**

Room 14

11.30am (public)

## **Border Security, Asylum and Immigration Bill**

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### **Further to consider the Bill**

Room 9

2.00pm (public)

## **Public Authorities (Fraud, Error and Recovery) Bill**

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### **Further to consider the Bill**

Room 14

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### Housing, Communities and Local Government

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#### **2nd Special Report: Disabled People in the Housing Sector: Government Response HC 761**

Time of publication: **09.00am**

**ANNOUNCEMENTS****FORTHCOMING END OF DAY ADJOURNMENT DEBATES**

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 11 to Monday 17 March (ballot closed)**

The ballot for Tuesday 11 to Monday 17 March is closed and will take place today.

**Tuesday 18 to Monday 24 March (deadline Wednesday 12 March 7.00pm or the rise of the House, whichever is earlier)****Tuesday 25 to Monday 31 March (deadline Wednesday 19 March 7.00pm or the rise of the House, whichever is earlier)****FORTHCOMING WESTMINSTER HALL DEBATES**

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the



deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 18 and Wednesday 19 March (deadline Monday 10 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Health and Social Care; Justice; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

**Tuesday 25 and Wednesday 26 March (deadline Monday 17 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Housing, Communities and Local Government; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 1 and Wednesday 2 April (deadline Monday 24 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Health and Social Care; Justice; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The MPs' Guide to Procedure is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business:

[https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## Order Paper: Future Business

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****FRIDAY 7 MARCH****Chamber****Protection of Children (Digital Safety and Data Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Notes:**

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Military Action Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

King's Consent to be signified on Third Reading.

**Green Spaces Bill: Second Reading**

Member in Charge: **Caroline Voaden**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Heritage Public Houses Bill: Second Reading**

Member in Charge: **Mike Wood**

### **Notes:**

Bill not yet printed.

## **Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

## **Controlled Drugs (Procedure for Specification) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

### **Relevant Documents:**

Third Report of the Home Affairs Committee of Session 2022–23, Drugs, HC 198, and the Government response, Session 2023–24, HC 127

**Quantitative Easing (Prohibition) Bill: Second Reading**

Member in Charge: **Rupert Lowe**

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Child Criminal Exploitation (No. 2) Bill: Second Reading**

Member in Charge: **Victoria Atkins**

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**British Broadcasting Corporation (Privatisation) Bill:**



## **Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

King's Consent to be signified on Third Reading.

## **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Unauthorised Entry to Football Matches Bill: Second Reading**

Member in Charge: **Linsey Farnsworth**

## **Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Terminal Illness (Relief of Pain) Bill: Second Reading**

Member in Charge: **Sir Edward Leigh**

## **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Marriage (Prohibited Degrees of Relationship) Bill:**

## **Second Reading**

Member in Charge: **Mr Richard Holden**

## **Women's State Pension Age (Ombudsman Report and Compensation Scheme) Bill: Second Reading**

Member in Charge: **Stephen Flynn**

## **Adjournment Debate**

Rebuilding of Wickford station: **Mr Mark Francois**

## **MONDAY 10 MARCH**

## **Chamber**

## **Questions**

**2.30pm** Questions to the Secretary of State for Education

**3.15pm** Topical Questions to the Secretary of State for Education

## **Crime and Policing Bill: Second Reading**

### **Relevant Documents:**

Fourth Report of the Women and Equalities Committee, Tackling non-consensual intimate image abuse, HC 336  
Correspondence from the Minister of State for Policing, Fire and Crime Prevention to the Home Affairs Committee, on the Crime and Policing Bill, reported to the House on 27 February 2025

## Statutory Instruments (Joint Committee)

### Jessica Morden

That Ms Julie Minns and Gordon McKee be discharged from the Joint Committee on Statutory Instruments and Andrew Pakes and Gareth Snell be added.

## Adjournment Debate

Closure of Owens in Hastings and Town Deal funding:

### Helena Dollimore

## Westminster Hall

**4.30pm** That this House has considered e-petition 700824 relating to suspending legal and illegal migration: **Dave Robertson, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 11 MARCH**

## Chamber

## Questions

**11.30am** Questions to the Secretary of State for Justice

**12.15pm** Topical Questions to the Secretary of State for Justice

**Ten Minute Rule Motion: Financial education**

**Mr Peter Bedford**

That leave be given to bring in a Bill to make provision about financial education; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Employment Rights Bill: Remaining Stages (Day 1)**

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the publications webpage for the Bill).

King's Consent to be signified on Third Reading.

**Relevant Documents:**

Second Report of the Women and Equalities Committee, Equality at work: Miscarriage and bereavement leave, HC 335

**Employment Rights Bill: Programme (No. 2)**

**Secretary Jonathan Reynolds**

That the Order of 21 October 2024 (Employment Rights Bill: Programme) be varied as follows:

1. Paragraphs 4 and 5 of the Order shall be omitted.
2. Proceedings on Consideration and Third Reading shall be taken in two days in accordance with the following

provisions of this Order.

3. Proceedings on Consideration—

(a) shall be taken on each of those days in the order shown in the first column of the following Table, and

(b) shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**Proceedings**

**Time for conclusion of proceedings**

**First day**

New Clauses and new Schedules relating to the subject matter of, and amendments to, Part 1, Part 2 and Part 3.

Six hours after the commencement of proceedings on the motion for this Order.

**Second day**

New Clauses and new Schedules relating to the subject matter of, and amendments to, Part 4, Part 5 and Part 6; remaining new Clauses and new Schedules; remaining proceedings on Consideration.

Five hours after the commencement of proceedings on Consideration on the second day.

4. Proceedings on Third Reading shall be taken on the second day and shall (so far as not previously

concluded) be brought to a conclusion six hours after the commencement of proceedings on Consideration on the second day.

## Westminster Hall

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**9.30am** That this House has considered the governance of English rugby union: **Perran Moon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am** That this House has considered the effectiveness of the Nolan Principles in local government: **Alberto Costa**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered anti-social behaviour in the East of England: **Alice Macdonald**

**4.00pm** That this House has considered gender critical beliefs and the Equality Act 2010: **Rosie Duffield**

**4.30pm** That this House has considered the potential merits of an international fund for Israeli-Palestinian peace: **Steve Yemm**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions

take place in the main Chamber (Standing Order No. 10(3)).

## WEDNESDAY 12 MARCH

### Chamber

### Questions

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

### **Ten Minute Rule Motion: Mother and Baby Institutions Payment Scheme (report)**

#### **Liam Conlon**

That leave be given to bring in a Bill to require the Secretary of State to report to Parliament on the potential merits of disregarding payments received under the Mother and Baby Institutions Payment Scheme operated by the government of Ireland for the purposes of taxation, means-tested social security payments and social care capital limits; and for connected purposes.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### **Employment Rights Bill: Remaining Stages (Day 2)**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

For amendments, see separate paper (also available on

the publications webpage for the Bill).  
King's Consent to be signified on Third Reading.

**Relevant Documents:**

Second Report of the Women and Equalities Committee,  
Equality at work: Miscarriage and bereavement leave,  
HC 335

**Westminster Hall**

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**9.30am** That this House has considered the potential merits of the use of stop and search: **Saqib Bhatti**

**11.00am** That this House has considered Government support for community theatre: **Lisa Smart**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the role of water companies in new housing development planning: **Helen Morgan**

**4.00pm** That this House has considered Government support for human rights and peace in Kashmir: **Tahir Ali**

**4.30pm** That this House has considered the Climate Change Committee report on the Seventh Carbon Budget: **Nick Timothy**

**Notes:**

The debate at 4.30pm will last for up to an hour.



The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 13 MARCH

### Chamber

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#### Questions

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

#### **Business to be determined by the Backbench Business Committee**

### Westminster Hall

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**1.30pm** That this House has considered educational opportunities for young carers: **Chris Vince**

#### **Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**FRIDAY 14 MARCH****Chamber****Rare Cancers Bill: Second Reading**

Member in Charge: **Dr Scott Arthur**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**

Member in Charge: **Peter Lamb**

**Notes:**

Bill not yet printed.

**Arm's-Length Bodies (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Debt Relief (Developing Countries) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

**E-scooters (Review and Awareness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

**Arms Trade (Inquiry and Suspension) Bill: Second Reading**

Member in Charge: **Zarah Sultana**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Domestic Abuse (Aggravated Offences) Bill: Second Reading**

Member in Charge: **Josh Babarinde**

**Notes:**

Bill not yet printed.

**Pension (Special Rules for End of Life) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Treatment of Terminal Illness Bill: Second Reading**

Member in Charge: **Dame Siobhain McDonagh**

**MONDAY 17 MARCH****Chamber****Questions**

**2.30pm** Questions to the Secretary of State for Work and Pensions

**3.15pm** Topical Questions to the Secretary of State for Work and Pensions

**Westminster Hall**

**4.30pm** That this House has considered e-petition 700765 relating to compensation for women affected by state pension changes: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## TUESDAY 18 MARCH

### Chamber

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### Questions

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

### Ten Minute Rule Motion

#### Rachel Taylor

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 19 MARCH

### Chamber

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### Questions

**11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

## Ten Minute Rule Motion

### Mr Alistair Carmichael

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 20 MARCH

### Chamber

#### Questions

- 9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am** Questions to the Solicitor General

### Westminster Hall

- 1.30pm** That this House has considered British Sign Language Week: **Jen Craft**
- 3.00pm** That this House has considered Government support for the tourism industry: **Blake Stephenson**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 24 MARCH****Chamber****Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

**Westminster Hall**

**4.30pm** That this House has considered e-petition 700005 relating to the UK joining the European Union: **Paul Davies, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 25 MARCH****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

**Ten Minute Rule Motion****Luke Murphy**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 26 MARCH****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister



## Ten Minute Rule Motion

### Anna Gelderd

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 27 MARCH

### Chamber

#### Questions

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

### Westminster Hall

**1.30pm** That this House has considered the prevention of drugs deaths: **Jim Shannon**

**3.00pm** That this House has considered the first anniversary of the Hughes report on valproate and pelvic mesh: **Mrs Sharon Hodgson**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions

take place in the main Chamber (Standing Order No. 10(3)).

## FRIDAY 28 MARCH

### Chamber

#### **Water Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

#### **Looked After Children (Distance Placements) Bill: Second Reading**

Member in Charge: **Jake Richards**

**Notes:**

Bill not yet printed.

#### **Homelessness Prevention Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

#### **Domestic Building Works (Consumer Protection) Bill:**

## **Second Reading**

Member in Charge: **Mark Garnier**

**Notes:**

Bill not yet printed.

## **Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Notes:**

Bill not yet printed.

## **Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

### **Notes:**

King's Consent to be signified on Third Reading.

## **Elections (Accessibility for Blind Voters) Bill: Second Reading**

Member in Charge: **Ms Julie Minns**

### **Notes:**

Bill not yet printed.

## **Rivers, Streams and Lakes (Protected Status) Bill: Second Reading**

Member in Charge: **Victoria Collins**

### **Notes:**

King's Consent to be signified on Third Reading.

## **Nurse (Use of Title) Bill: Second Reading**

Member in Charge: **Dawn Butler**

### **Notes:**

Bill not yet printed.

## Children Not in School (Registers, Support and Orders) Bill: Second Reading

Member in Charge: **Paul Holmes**

### Notes:

Bill not yet printed.

## MONDAY 31 MARCH

### Chamber

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#### Questions

**2.30pm** Questions to the Secretary of State for the Home Department

**3.15pm** Topical Questions to the Secretary of State for the Home Department

### Westminster Hall

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**4.30pm** That this House has considered e-petition 707189 relating to the rules for political donations: **Irene Campbell, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 1 APRIL****Chamber**

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**Questions**

- 11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 2 APRIL****Chamber**

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**Questions**

- 11.30am** Questions to the Secretary of State for Northern Ireland
- 12 noon** Questions to the Prime Minister

**THURSDAY 3 APRIL****Chamber**

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**Questions**

- 9.30am** Questions to the Secretary of State for Culture, Media and Sport
- 10.00am** Topical Questions to the Secretary of State for

Culture, Media and Sport

**10.10am** Questions to the Church Commissioners, House of Commons Commission, Restoration and Renewal Client Board and Speaker's Committee on the Electoral Commission

## MONDAY 7 APRIL

### Chamber

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### Questions

**2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government

**3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

## TUESDAY 8 APRIL

### Chamber

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### Questions

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

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**FRIDAY 25 APRIL**

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**Chamber**

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**Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Notes:**

Bill not yet printed.

**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Notes:**

Bill not yet printed.

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Notes:**

Bill not yet printed.

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**Meat (Information About Method of Killing) Bill: Second**



## **Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**

Member in Charge: **Joe Morris**

### **Notes:**

Bill not yet printed.

## **Theft of Tools of Trade (Sentencing) Bill: Second Reading**

Member in Charge: **Amanda Martin**

### **Notes:**

Bill not yet printed.

## **Office of the Whistleblower Bill: Second Reading**

Member in Charge: **Gareth Snell**

### **Notes:**

Bill not yet printed.

## **State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

### **Notes:**

Bill not yet printed.

## **Fireworks Bill: Adjourned debate on Second Reading [17**

## **January]**

Member in Charge: **Sarah Owen**

### **Poly and Perfluorinated Alkyl Substances (Guidance)**

#### **Bill: Second Reading**

Member in Charge: **Munira Wilson**

### **Ceramics (Country of Origin Marking) Bill: Second Reading**

Member in Charge: **Gareth Snell**

#### **Notes:**

Bill not yet printed.

## **FRIDAY 16 MAY**

## **Chamber**

### **Animal Welfare (Responsibility for Dog on Dog Attacks)**

#### **Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

#### **Notes:**

Bill not yet printed.

### **Secure 16 to 19 Academies Bill: Second Reading**

Member in Charge: **Emma Foody**

#### **Notes:**

Bill not yet printed.

## **Courts (Remote Hearings) Bill: Second Reading**

Member in Charge: **Oliver Ryan**

### **Notes:**

Bill not yet printed.

## **Bailiffs (Warrants of Possession) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

## **Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

### **Notes:**

Bill not yet printed.

## **Children's Hospices (Funding) Bill: Second Reading**

Member in Charge: **Ian Byrne**

**Pavement Parking Bill: Second Reading**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

**Political Donations Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Public Body Ethnicity Data (Inclusion of Jewish and Sikh Categories) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**FRIDAY 13 JUNE**

**Chamber**

**Fur (Import and Sale) Bill: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

Bill not yet printed.

**Access to Telecommunications Networks Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

**Public Services (Targets) Bill: Second Reading**

Member in Charge: **Olly Glover**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Support for Infants and Parents etc (Information) Bill  
[Lords]: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

**Road Traffic (Unlicensed Drivers) Bill: Second Reading**

Member in Charge: **Will Stone**

**Notes:**

Bill not yet printed.

**Housing Estates Bill: Second Reading**

Member in Charge: **Alistair Strathern**

**Notes:**

Bill not yet printed.

**Vehicle Registration Offences (Review) Bill: Second Reading**

Member in Charge: **Sarah Coombes**

**Notes:**

Bill not yet printed.

## **Dentists (Indemnity Arrangements) Bill: Second Reading**

Member in Charge: **Chris Vince**

**Notes:**

Bill not yet printed.

## **FRIDAY 20 JUNE**

### **Chamber**

## **Short-term Let Accommodation Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

## **Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

## **Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Safe Leave) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

**Notes:**

Bill not yet printed.

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Marine Protected Areas (Bottom Trawling) (England) Bill: Second Reading**

Member in Charge: **Katie White**

**Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

**Notes:**

King's Consent to be signified on Third Reading.

**Water Safety Bill: Second Reading**

Member in Charge: **Lee Pitcher**



**Notes:**

Bill not yet printed.

**Women, Peace and Security Bill [Lords]: Second Reading**

Member in Charge: **Sarah Champion**

**Public Procurement (British Goods and Services) Bill:  
Second Reading**

Member in Charge: **Sarah Champion**

**Microplastic Filters (Washing Machines) Bill: Second  
Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

**FRIDAY 4 JULY**

**Chamber**

**Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**Notes:**

Bill not yet printed.

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Notes:**

Bill not yet printed.

## **Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

### **Notes:**

Bill not yet printed.

## **Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Aviation (Accessibility) Bill: Second Reading**

Member in Charge: **Daniel Francis**

### **Notes:**

Bill not yet printed.

## **Rural Crime (Strategy) Bill: Second Reading**

Member in Charge: **Ben Maguire**

### **Notes:**

Bill not yet printed.

## **Strategic Litigation Against Public Participation Bill:**

## **Second Reading**

Member in Charge: **Gregory Stafford**

## **Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

## **Horticultural Peat (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Dyke**

### **Notes:**

Bill not yet printed.

## **River Wye (Cleaning) Bill: Second Reading**

Member in Charge: **Jesse Norman**

### **Notes:**

Bill not yet printed.

## **FRIDAY 11 JULY**

## **Chamber**

## **Hospices and Health Care (Report on Funding) Bill: Second Reading**

Member in Charge: **Luke Taylor**

### **Notes:**

Bill not yet printed.

## **Bank of England (Inflation Targets) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Rough Sleeping (Decriminalisation) Bill: Second Reading**

Member in Charge: **Layla Moran**

### **Notes:**

Bill not yet printed.

## **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

### **Notes:**

Bill not yet printed.

## **Palestine Statehood (Recognition) (No. 3) Bill: Second Reading**

Member in Charge: **Layla Moran**

### **Notes:**

Bill not yet printed.

## **Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

### **Notes:**

Bill not yet printed.

## **Carers and Care Workers Bill: Second Reading**

Member in Charge: **Helen Morgan**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Employment Rights (Special Constables) Bill: Second Reading**

Member in Charge: **Sir Ashley Fox**

## **Educational Institutions (Mental Health Policy) Bill: Second Reading**

Member in Charge: **Helen Maguire**

### **Notes:**

Bill not yet printed.

## **European Union (Withdrawal Arrangements) Bill:**

**Adjourned debate on Second Reading [6 December]**

Member in Charge: **Jim Allister**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

**Carbon Emissions from Buildings (Net Zero) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**Building Regulations (Swift Bricks) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**Water (Agricultural Pollution) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**Community Energy (Review) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

**New Homes (Solar Generation) Bill: Adjourned debate on Second Reading [17 January]**

Member in Charge: **Max Wilkinson**

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Listed Investment Companies (Classification etc) Bill [Lords]: Second Reading**

Member in Charge: **Lisa Smart**

**Climate and Nature Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Dr Roz Savage**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Wendy Chamberlain**

**Elections (Proportional Representation) Bill: Second**

**Reading**

Member in Charge: **Sarah Olney**

**Breast Cancer Screening (Review) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**Off-road Bikes (Police Powers) Bill: Second Reading**

Member in Charge: **Luke Akehurst**

**Notes:**

Bill not yet printed.

**Consular Assistance (Journalists) Bill: Second Reading**

Member in Charge: **Blair McDougall**

**Notes:**

Bill not yet printed.

**Statutory Adoption Pay (Report on Extension to the Self-Employed) Bill: Second Reading**

Member in Charge: **Lisa Smart**

**Notes:**

Bill not yet printed.

**Nature-based Solutions (Water and Flooding) Bill: Second Reading**

Member in Charge: **Adrian Ramsay**



**Notes:**

Bill not yet printed.

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Notes:**

King's Consent to be signified on Third Reading.

**FRIDAY 25 JULY**

**The House is not currently expected to be sitting on this day.**

**Chamber**

**Youth Mobility Scheme (EU Countries) Bill: Second Reading**

Member in Charge: **James MacCleary**

**Notes:**

Bill not yet printed.

## **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### **1. Local Government**

#### **Jim McMahon**

That the draft Hull and East Yorkshire Combined Authority Order 2024, which was laid before this House on 4 December 2024, be approved.

### **2. Ecclesiastical Law**

#### **Chris Bryant**

That the draft Grants to the Churches Conservation Trust Order 2025, which was laid before this House on 28 January, be approved.

### **3. Civil Proceedings**

#### **Secretary Shabana Mahmood**

That the draft Online Procedure Rules (Specified Proceedings) Regulations 2025, which were laid before this House on 29 January, be approved.

### **4. Tobacco and Vapes Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

For amendments, see separate paper (also available on

the publications webpage for the Bill).

The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill.

Copies of the Resolution are available in the Vote Office (also available on the publications webpage for the Bill).

## **5. Terms and Conditions of Employment**

### **Secretary Jonathan Reynolds**

That the draft National Minimum Wage (Amendment) Regulations 2025, which were laid before this House on 4 February, be approved.

## **6. Employment and Training**

### **Janet Daby**

That the draft Industrial Training Levy (Construction Industry Training Board) Order 2025, which was laid before this House on 5 February, be approved.

## **7. Senior Courts of England and Wales**

### **Secretary Shabana Mahmood**

That the draft Civil Proceedings and Magistrates' Courts Fees (Amendment) Order 2025, which was laid before this House on 6 February, be approved.

## **8. Financial Assistance to Industry**

### **Secretary Peter Kyle**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982,

a grant or grants exceeding £30 million and up to a total of £129 million to BioNTech UK Limited to support their planned expansion of Research and Development and Artificial Intelligence activities in the UK over the next 10 years.

### **9. Bank Resolution (Recapitalisation) Bill [Lords]: Remaining Stages**

As amended in Public Bill Committee, to be considered.

### **10. Constitutional Law**

#### **Secretary Ian Murray**

That the draft Disclosure (Scotland) Act 2020 (Consequential Provisions and Modifications) Order 2025, which was laid before this House on 11 February, be approved.

### **11. Electronic Communications**

#### **Chris Bryant**

That the draft Electronic Communications (Networks and Services) (Designated Vendor Directions) (Penalties) Order 2025, which was laid before this House on 11 February, be approved.

### **12. Children's Wellbeing and Schools Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

For amendments, see separate paper (also available on

the publications webpage for the Bill).

### **13. Payment Scheme**

#### **Nick Thomas-Symonds**

That the draft Infected Blood Compensation Scheme Regulations 2025, which was laid before this House on 12 February, be approved.

### **14. Town and Country Planning**

#### **Matthew Pennycook**

That the draft Town and Country Planning (Fees and Consequential Amendments) Regulations 2025, which were laid before this House on 13 February, be approved.

### **15. Agriculture**

#### **Secretary Steve Reed**

That the draft Agriculture (Delinked Payments) (Reductions) (England) Regulations 2025, which were laid before this House on 13 February, be approved.

### **16. Local Government**

#### **Janet Daby**

That the draft Cornwall Council (Adult Education Functions) Regulations 2025, which were laid before this House on 24 February, be approved.

### **17. Local Government**

#### **Janet Daby**

That the draft East Midlands Combined County Authority (Adult Education Functions) Regulations 2025, which were

laid before this House on 24 February, be approved.

## **18. Local Government**

### **Janet Daby**

That the draft York and North Yorkshire Combined Authority (Adult Education Functions) Order 2025, which were laid before this House on 24 February, be approved.

## **19. Great British Energy Bill: Consideration of Lords Amendments**

### **Notes:**

The Senedd, Scottish Parliament, and Northern Ireland Assembly have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the publications webpage for the Bill).

## **20. Agriculture**

### **Secretary Steve Reed**

That the draft Genetic Technology (Precision Breeding) Regulations 2025, which were laid before this House on 25 February, be approved.

### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **21. Community Infrastructure Levy**

### **Matthew Pennycook**

That the draft Community Infrastructure Levy (Amendment

etc.) (England) Regulations 2025, which were laid before this House on 25 February, be approved.

## **22. Retained EU Law Reform**

### **Secretary Heidi Alexander**

That the draft Motor Vehicles (Driving Licences) (Amendment) (No. 2) Regulations 2025, which were laid before this House on 25 February, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **23. Medicines and Medical Devices**

### **Ashley Dalton**

That the draft Medical Devices (Amendment) (Great Britain) Regulations 2025, which were laid before this House on 3 March, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **24. Energy Conservation**

### **Secretary Ed Miliband**

That the draft Ecodesign for Energy-Related Products and Energy Information (Amendment) (Northern Ireland) Regulations 2025, which were laid before this House on 4 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. National Insurance Contributions (Secondary Class 1 Contributions) Bill: Consideration of Lords Amendments**