

MONDAY 24 FEBRUARY 2025

NO.89

## Order Paper: Business Today & Future Business

### Summary Agenda: Chamber

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Home Office</a>
3.30pm	<a href="#">Urgent Question:</a>  Plant Oxford site (Secretary of State for Business and Trade)  <a href="#">Ministerial Statements, including on:</a>  Ukraine - three years on (Secretary of State for Foreign, Commonwealth and Development Affairs)  Breakfast Clubs Early Adopters (Secretary of State for Education)
Until 10.00pm	<a href="#">Crown Estate Bill [Lords]: Remaining Stages</a>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate after 10.00pm	<a href="#">Business of the House (Motion)</a>
No debate after 10.00pm	<a href="#">Motion to nominate members to a Select Committee: Environmental Audit</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Impact of bank closures in rural areas (Simon Hoare)</a>

### Westminster Hall

4.30pm	Debate on e-petition 700036 relating to a minimum age for social media
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**FUTURE BUSINESS**

- 14 A. Calendar of Business**
- 43 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for the Home Department**

- 1 David Pinto-Duschinsky** (Hendon)  
What steps her Department is taking to help protect consumers against fraud. (902835)
- 2 Mike Wood** (Kingswinford and South Staffordshire)  
What assessment she has made of the potential merits of extending the qualifying period for indefinite leave to remain. (902836)
- 3 David Williams** (Stoke-on-Trent North)  
What recent progress her Department has made on tackling antisocial behaviour. (902837)
- 4 Alex McIntyre** (Gloucester)  
What steps her Department is taking to help tackle domestic abuse in Gloucester. (902838)
- 5 Alice Macdonald** (Norwich North)  
What recent progress her Department has made on tackling antisocial behaviour. (902839)
- 6 Carolyn Harris** (Neath and Swansea East)  
What steps her Department is taking to help reduce demand for sex trafficking and sexual exploitation. (902840)
- 7 Vikki Slade** (Mid Dorset and North Poole)  
What steps she is taking to help tackle drug dealing in rural communities. (902841)
- 8 Dr Roz Savage** (South Cotswolds)  
If she will increase funding for Gloucestershire Constabulary. (902842)
- 9 Peter Prinsley** (Bury St Edmunds and Stowmarket)  
What steps her Department is taking with international partners to counter the threat of terrorism. (902843)
- 10 Ruth Cadbury** (Brentford and Isleworth)  
What steps she is taking to help reduce shop thefts. (902845)
- 11 Leigh Ingham** (Stafford)  
What steps she is taking to reduce rural crime. (902847)
- 12 Tom Hayes** (Bournemouth East)  
What steps she is taking to reduce the use of hotels to house asylum seekers. (902848)
- 13 Gregory Stafford** (Farnham and Bordon)  
What steps she is taking to tackle phone theft. (902849)

- 14 Simon Hoare** (North Dorset)  
What steps she is taking to reduce the number of people living in asylum hotels. (902850)
- 15 Kirsteen Sullivan** (Bathgate and Linlithgow)  
What steps her Department is taking to tackle violence against women and girls. (902851)
- 16 Mark Sowards** (Leeds South West and Morley)  
What steps her Department is taking to counter hostile state threats. (902852)
- 17 Emily Darlington** (Milton Keynes Central)  
What progress she has made on reducing the cost of housing refugees using Official Development Assistance. (902853)
- 18 Sally Jameson** (Doncaster Central)  
What assessment she has made of trends in the level of retail crime. (902854)
- 19 Tristan Osborne** (Chatham and Aylesford)  
What steps her Department is taking to tackle violence against women and girls. (902855)
- 20 Helen Maguire** (Epsom and Ewell)  
What steps she is taking with Cabinet colleagues to help tackle the illegal modification of e-bikes and e-scooters. (902856)
- 21 Andrew Ranger** (Wrexham)  
What recent progress the Defending Democracy Taskforce has made. (902857)
- 22 Blake Stephenson** (Mid Bedfordshire)  
If she will make an assessment of the potential impact of Electronic Travel Authorisations on the economy. (902858)
- 23 Mr James Cleverly** (Braintree)  
Whether she has made an assessment with Cabinet colleagues of the potential merits of raising the minimum income requirement for family visas. (902859)

**At 3.15pm**

### **Topical Questions to the Secretary of State for the Home Department**

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- T1 Greg Smith** (Mid Buckinghamshire)  
If she will make a statement on her departmental responsibilities. (902860)
- T2 Emily Darlington** (Milton Keynes Central) (902861)
- T3 Christine Jardine** (Edinburgh West) (902862)
- T4 Graham Leadbitter** (Moray West, Nairn and Strathspey) (902863)
- T5 Tracy Gilbert** (Edinburgh North and Leith) (902864)
- T6 Deirdre Costigan** (Ealing Southall) (902865)
- T7 Alex Mayer** (Dunstable and Leighton Buzzard) (902866)
- T8 Matthew Patrick** (Wirral West) (902867)
- T9 Joe Powell** (Kensington and Bayswater) (902868)
- T10 Rachel Hopkins** (Luton South and South Bedfordshire) (902869)

## URGENT QUESTIONS AND STATEMENTS

3.30pm

### Urgent Question:

To ask the Secretary of State for Business and Trade, if he will make a statement on the Plant Oxford site (Greg Smith)

### Ministerial Statements, including on:

Ukraine - three years on (Secretary of State for Foreign, Commonwealth and Development Affairs)  
Breakfast Clubs Early Adopters (Secretary of State for Education)

## BUSINESS OF THE DAY

### 1. **Crown Estate Bill [Lords]: Remaining Stages**

Until 10.00pm ([Order of 7 January](#))

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion at 9.00pm. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at 10.00pm ([Order of 7 January](#)).

King's Consent to be signified on Third Reading.

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### 2. **Social Security**

No debate ([Standing Order No. 118\(6\)](#))

**Sir Stephen Timms**

That the draft [Mesothelioma Lump Sum Payments \(Conditions and Amounts\) \(Amendment\) Regulations 2025](#), which were laid before this House on 9 January, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

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### 3. Social Security

**No debate** ([Standing Order No. 118\(6\)](#))

**Sir Stephen Timms**

That the draft [Pneumoconiosis etc. \(Workers' Compensation\) \(Payment of Claims\) \(Amendment\) Regulations 2025](#), which were laid before this House on 9 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

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### 4. Business of the House

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Lucy Powell**

That notices of Amendments, new Clauses and new Schedules to be moved in Committee in respect of the Church of Scotland (Lord High Commissioner) Bill may be accepted by the Clerks at the Table before it has been read a second time.

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### 5. Environmental Audit Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Sammy Wilson be a member of the Environmental Audit Committee.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Impact of bank closures in rural areas: **Simon Hoare**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**Up to three hours** ([Standing Order No. 10\(1\)](#))

**4.30pm**

That this House has considered [e-petition 700086](#) relating to a minimum age for social media:

**Tony Vaughan, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WRITTEN STATEMENTS****Secretary of State for Business and Trade**

1. Steel Strategy – The Plan for Steel consultation

**Secretary of State for Culture, Media and Sport**

2. Announcing an over £270 million funding package for arts and culture

**Secretary of State for Education**

3. Best Start in Life: early education and childcare

**Secretary of State for the Home Department**

4. 2025 UEFA Women's European Championship: Licensing Hours
5. Home Office changes to exclusion guidance
6. Terrorism Prevention and Investigation Measures (1 September 2024 to 30 November 2024)

**Secretary of State for Housing, Communities and Local Government**

7. Local Government Finance

**Secretary of State for Northern Ireland**

8. Independent Monitoring Panel - Commencement of UK internal market guarantee

**Secretary of State for Science, Innovation and Technology**

9. AI Security Institute

**Secretary of State for Transport**

10. Rail Reform

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### PUBLIC BILL COMMITTEES

#### **Public Authorities (Fraud, Error and Recovery) Bill: Programming sub committee**

Room 9  
6.00pm (private)

### DELEGATED LEGISLATION COMMITTEES

#### **First Delegated Legislation Committee**

**To consider the draft Higher Education (Fee Limits and Fee Limit Condition) (England) (Amendment) Regulations 2025**

Room 11  
6.00pm (public)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 4 to Monday 10 March (deadline Wednesday 26 February 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 11 to Monday 17 March (deadline Wednesday 5 March 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 4 and Wednesday 5 March (deadline Monday 24 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Affairs; Home Office; Justice; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 11 and Wednesday 12 March (deadline Monday 3 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Housing, Communities and Local Government; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 18 and Wednesday 19 March (deadline Monday 10 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Health and Social Care; Justice; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

**Tuesday 25 and Wednesday 26 March (deadline Monday 17 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Housing, Communities and Local Government; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 1 and Wednesday 2 April (deadline Monday 24 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Health and Social Care; Justice; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****Thursday 27 February in the Chamber**

General Debate: Third anniversary of the war in Ukraine: **Sir Iain Duncan Smith**

General Debate: St David's Day and Welsh affairs: **Ruth Jones** and **Ben Lake**

**Thursday 20 March in Westminster Hall**

General Debate: British Sign language Week: **Jen Craft**

General Debate: Government support for the tourism industry: **Blake Stephenson**

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## Order Paper: Future Business

### A. Calendar of Business

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### B. Remaining Orders and Notices

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****TUESDAY 25 FEBRUARY****Chamber**

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**Questions**

- 11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**Ten Minute Rule Motion: River Wye (cleaning)****Jesse Norman**

That leave be given to bring in a Bill to require the Secretary of State to publish and implement a plan for cleaning and improving the water quality of the River Wye; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Institute for Apprenticeships and Technical Education (Transfer of Functions etc) Bill [Lords]:  
Second Reading****Adjournment Debate**

Economic contribution of Doncaster Sheffield Airport: **Lee Pitcher**

**Westminster Hall**

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- 9.30am** That this House has considered maternity services: **Jess Brown-Fuller**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- 11.00am** That this House has considered the performance of Thameslink train services: **Blake Stephenson**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pm** That this House has considered SEND education support: **Jenny Riddell-Carpenter**

- 4.00pm** That this House has considered the provision of affordable rural housing: **Olivia Bailey**

**4.30pm** That this House has considered the Groceries Code Adjudicator: **David Chadwick**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 26 FEBRUARY

### Chamber

#### Questions

**11.30am** [Questions to the Secretary of State for Northern Ireland](#)

**12 noon** [Questions to the Prime Minister](#)

#### Ten Minute Rule Motion: Vehicle registration offences (review)

**Sarah Coombes**

That leave be given to bring in a Bill to make provision for a review of certain offences relating to vehicle registration marks; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### Opposition Day (5th Allotted Day)

**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

#### Adjournment Debate

Child Maintenance Service: **Ian Sollom**

### Westminster Hall

**9.30am** That this House has considered the implementation of the Online Safety Act 2023:  
**Sir Jeremy Wright**

**11.00am** That this House has considered high street bank closures and banking hubs:  
**Ian Lavery**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered Government policy on high street rental auctions:  
**Jessica Toale**

**4.00pm** That this House has considered Government support for future skills programmes at universities: **Ed Davey**

**4.30pm** That this House has considered Government support for high street businesses: **Matt Vickers**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 27 FEBRUARY

### Chamber

#### Questions

**9.30am** [Questions to the Secretary of State for Culture, Media and Sport](#)

**10.00am** [Topical Questions to the Secretary of State for Culture, Media and Sport](#)

**10.10am** [Questions to the Church Commissioners, House of Commons Commission, Restoration and Renewal Client Board and Speaker's Committee on the Electoral Commission](#)

#### Backbench Business

##### Third anniversary of the war in Ukraine

**Sir Iain Duncan Smith**

That this House has considered the third anniversary of the war in Ukraine.

##### St David's Day and Welsh affairs

**Ruth Jones**

**Ben Lake**

That this House has considered St David's Day and Welsh affairs.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

#### Adjournment Debate

Economic contribution of non-league football clubs: **Chris Bloore**

### Westminster Hall

**1.30pm** That this House has considered rural crime: **Ben Maguire**



**3.00pm** That this House has considered women's health: **Helena Dollimore**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 3 MARCH

### Chamber

#### Questions

**2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government

**3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

#### **Finance Bill: Remaining Stages**

Not amended in Committee and as amended in the Public Bill Committee, to be considered.

#### **Presentation of Public Petitions**

Potential closure of Newton Ferrers Pharmacy: **Rebecca Smith**

#### **Adjournment Debate**

Safeguarding in the Church of England: **Luke Myer**

### Westminster Hall

**4.30pm** That this House has considered [e-petition 701268](#) relating to VAT on independent school fees and business rates relief for independent schools: **John Lamont, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 4 MARCH

### Chamber

#### Questions

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

**Ten Minute Rule Motion****Alistair Strathern**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Church of Scotland (Lord High Commissioner) Bill: Second Reading, Committee and Remaining Stages****Notes:**

King's Consent to be signified on Third Reading.

**Westminster Hall**

**9.30am** That this House has considered the cultural heritage of market towns: **Mr Bayo Alaba**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 5 MARCH****Chamber****Questions**

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Chris Vince**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Estimates Day (1st Allotted Day)****Notes:**

At 7.00pm the House will be asked to agree all outstanding Estimates.

**THURSDAY 6 MARCH****Chamber**

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**Questions**

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office

**Business to be determined by the Backbench Business Committee****Westminster Hall**

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**1.30pm** That this House has considered the financial sustainability and governance of English football: **Yuan Yang [R]**

**3.00pm** That this House has considered ambulance service response times: **Sarah Dyke**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 7 MARCH****Chamber**

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**Protection of Children (Digital Safety and Data Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Notes:**

Bill not yet printed.

**Military Action Bill: Second Reading**Member in Charge: **Richard Foord****Notes:**

Bill not yet printed.

**Children Not in School (Registers, Support and Orders) Bill: Second Reading**Member in Charge: **Paul Holmes****Notes:**

Bill not yet printed.

**Green Spaces Bill: Second Reading**Member in Charge: **Caroline Voaden****Notes:**

Bill not yet printed.

**Heritage Public Houses Bill: Second Reading**Member in Charge: **Mike Wood****Notes:**

Bill not yet printed.

**Nature-based Solutions (Water and Flooding) Bill: Second Reading**Member in Charge: **Adrian Ramsay****Notes:**

Bill not yet printed.

**Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Domestic Energy (Value Added Tax) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Microplastic Filters (Washing Machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

**Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Public Body Ethnicity Data (Inclusion of Jewish and Sikh Categories) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Controlled Drugs (Procedure for Specification) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

**Relevant Documents:**

Third Report of the Home Affairs Committee of Session 2022–23, Drugs, [HC 198](#), and the Government response, Session 2023–24, [HC 127](#)

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Notes:**

King's Consent to be signified on Third Reading.

**Treatment of Terminal Illness Bill: Second Reading**

Member in Charge: **Dame Siobhain McDonagh**

**Quantitative Easing (Prohibition) Bill: Second Reading**

Member in Charge: **Rupert Lowe**

**Notes:**

Bill not yet printed.

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Public Procurement (British Goods and Services) Bill: Second Reading**

Member in Charge: **Sarah Champion**

**Child Criminal Exploitation (No. 2) Bill: Second Reading**

Member in Charge: **Victoria Atkins**

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

King's Consent to be signified on Third Reading.

**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Unauthorised Entry to Football Matches Bill: Second Reading**

Member in Charge: **Linsey Farnsworth**

**Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Terminal Illness (Relief of Pain) Bill: Second Reading**

Member in Charge: **Sir Edward Leigh**

**Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Marriage (Prohibited Degrees of Relationship) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Women's State Pension Age (Ombudsman Report and Compensation Scheme) Bill: Second Reading**

Member in Charge: **Stephen Flynn**

**Notes:**

Bill not yet printed.

**Statutory Adoption Pay (Report on Extension to the Self-Employed) Bill: Second Reading**

Member in Charge: **Lisa Smart**

**Notes:**

Bill not yet printed.

**MONDAY 10 MARCH****Chamber****Questions**

**2.30pm** Questions to the Secretary of State for Education

**3.15pm** Topical Questions to the Secretary of State for Education

## Westminster Hall

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**4.30pm** That this House has considered [e-petition 700824](#) relating to suspending legal and illegal migration: **Dave Robertson, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 11 MARCH

### Chamber

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#### Questions

**11.30am** Questions to the Secretary of State for Justice

**12.15pm** Topical Questions to the Secretary of State for Justice

#### Ten Minute Rule Motion

**Mr Peter Bedford**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 12 MARCH

### Chamber

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#### Questions

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

#### Ten Minute Rule Motion

**Liam Conlon**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.



**THURSDAY 13 MARCH****Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

**Westminster Hall**

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**1.30pm** That this House has considered educational opportunities for young carers: **Chris Vince**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 14 MARCH****Chamber**

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**Rare Cancers Bill: Second Reading**

Member in Charge: **Dr Scott Arthur**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**

Member in Charge: **Peter Lamb**

**Notes:**

Bill not yet printed.

**Arm's-Length Bodies (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Debt Relief (Developing Countries) Bill: Second Reading**Member in Charge: **Bambos Charalambous****Notes:**

Bill not yet printed.

**E-scooters (Review and Awareness) Bill: Second Reading**Member in Charge: **Jessica Morden****Notes:**

Bill not yet printed.

**Arms Trade (Inquiry and Suspension) Bill: Second Reading**Member in Charge: **Zarah Sultana****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Domestic Abuse (Aggravated Offences) Bill: Second Reading**Member in Charge: **Josh Babarinde****Notes:**

Bill not yet printed.

**Pension (Special Rules for End of Life) Bill: Second Reading**Member in Charge: **Greg Smith****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**MONDAY 17 MARCH****Chamber****Questions****2.30pm** Questions to the Secretary of State for Work and Pensions**3.15pm** Topical Questions to the Secretary of State for Work and Pensions

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**Westminster Hall**

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**4.30pm** That this House has considered [e-petition 700765](#) relating to compensation for women affected by state pension changes: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**TUESDAY 18 MARCH**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

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**WEDNESDAY 19 MARCH**

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**Chamber**

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**Questions**

**11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

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**THURSDAY 20 MARCH**

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**Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.10am** Questions to the Solicitor General

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**Westminster Hall**

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**1.30pm** That this House has considered British Sign Language Week: **Jen Craft**

**3.00pm** That this House has considered Government support for the tourism industry: **Blake Stephenson**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**MONDAY 24 MARCH**

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**Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

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**TUESDAY 25 MARCH**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

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**WEDNESDAY 26 MARCH**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

**THURSDAY 27 MARCH****Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

**FRIDAY 28 MARCH****Chamber**

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**Water Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Looked After Children (Distance Placements) Bill: Second Reading**

Member in Charge: **Jake Richards**

**Notes:**

Bill not yet printed.

**Homelessness Prevention Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

**Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Notes:**

Bill not yet printed.

**Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

King's Consent to be signified on Third Reading.

**Elections (Accessibility for Blind Voters) Bill: Second Reading**

Member in Charge: **Ms Julie Minns**

**Notes:**

Bill not yet printed.

**Rivers, Streams and Lakes (Protected Status) Bill: Second Reading**

Member in Charge: **Victoria Collins**

**Notes:**

King's Consent to be signified on Third Reading.

**Nurse (Use of Title) Bill: Second Reading**Member in Charge: **Dawn Butler****Notes:**

Bill not yet printed.

**MONDAY 31 MARCH****Chamber****Questions****2.30pm** Questions to the Secretary of State for the Home Department**3.15pm** Topical Questions to the Secretary of State for the Home Department**TUESDAY 1 APRIL****Chamber****Questions****11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**WEDNESDAY 2 APRIL****Chamber****Questions****11.30am** Questions to the Secretary of State for Northern Ireland**12 noon** Questions to the Prime Minister

**THURSDAY 3 APRIL****Chamber**

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**Questions**

- 9.30am** Questions to the Secretary of State for Culture, Media and Sport
- 10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport
- 10.10am** Questions to the Church Commissioners, House of Commons Commission, Restoration and Renewal Client Board and Speaker's Committee on the Electoral Commission

**MONDAY 7 APRIL****Chamber**

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**Questions**

- 2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

**TUESDAY 8 APRIL****Chamber**

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**Questions**

- 11.30am** Questions to the Chancellor of the Exchequer
- 12.15pm** Topical Questions to the Chancellor of the Exchequer

**FRIDAY 25 APRIL****Chamber**

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**Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Notes:**

Bill not yet printed.



**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Notes:**

Bill not yet printed.

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Notes:**

Bill not yet printed.

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**Meat (Information About Method of Killing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

**Theft of Tools of Trade (Sentencing) Bill: Second Reading**

Member in Charge: **Amanda Martin**

**Notes:**

Bill not yet printed.

**Office of the Whistleblower Bill: Second Reading**

Member in Charge: **Gareth Snell**

**Notes:**

Bill not yet printed.

**State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

**Notes:**

Bill not yet printed.

**Fireworks Bill: Adjourned debate on Second Reading [17 January]**

Member in Charge: **Sarah Owen**

**Poly and Perfluorinated Alkyl Substances (Guidance) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**FRIDAY 16 MAY****Chamber****Animal Welfare (Responsibility for Dog on Dog Attacks) Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

**Secure 16 to 19 Academies Bill: Second Reading**

Member in Charge: **Emma Foody**

**Notes:**

Bill not yet printed.

**Courts (Remote Hearings) Bill: Second Reading**

Member in Charge: **Oliver Ryan**

**Notes:**

Bill not yet printed.

**Bailiffs (Warrants of Possession) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Children's Hospices (Funding) Bill: Second Reading**

Member in Charge: **Ian Byrne**

**Pavement Parking Bill: Second Reading**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

**Political Donations Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**FRIDAY 13 JUNE**

**Chamber**

**Fur (Import and Sale) Bill: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

Bill not yet printed.

**Access to Telecommunications Networks Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

**Public Services (Targets) Bill: Second Reading**

Member in Charge: **Olly Glover**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Support for Infants and Parents etc (Information) Bill [Lords]: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

**Road Traffic (Unlicensed Drivers) Bill: Second Reading**

Member in Charge: **Will Stone**

**Notes:**

Bill not yet printed.

**FRIDAY 20 JUNE**

**Chamber****Short-term Let Accommodation Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Safe Leave) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

**Notes:**

Bill not yet printed.

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Marine Protected Areas (Bottom Trawling) (England) Bill: Second Reading**

Member in Charge: **Katie White**

**Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

**Notes:**

King's Consent to be signified on Third Reading.

**Water Safety Bill: Second Reading**

Member in Charge: **Lee Pitcher**

**Notes:**

Bill not yet printed.

## FRIDAY 4 JULY

**Chamber****Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**Notes:**

Bill not yet printed.

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Notes:**

Bill not yet printed.

**Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Aviation (Accessibility) Bill: Second Reading**

Member in Charge: **Daniel Francis**

**Notes:**

Bill not yet printed.

**Rural Crime (Strategy) Bill: Second Reading**

Member in Charge: **Ben Maguire**

**Notes:**

Bill not yet printed.

**Strategic Litigation Against Public Participation Bill: Second Reading**Member in Charge: **Gregory Stafford****Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**Member in Charge: **Dr Rupa Huq****Horticultural Peat (Prohibition of Sale) Bill: Second Reading**Member in Charge: **Sarah Dyke****Notes:**

Bill not yet printed.

**FRIDAY 11 JULY****Chamber****Hospices and Health Care (Report on Funding) Bill: Second Reading**Member in Charge: **Luke Taylor****Notes:**

Bill not yet printed.

**Bank of England (Inflation Targets) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Rough Sleeping (Decriminalisation) Bill: Second Reading**Member in Charge: **Layla Moran****Notes:**

Bill not yet printed.

**Non-Disclosure Agreements Bill: Second Reading**Member in Charge: **Layla Moran****Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 3) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**Carers and Care Workers Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Employment Rights (Special Constables) Bill: Second Reading**

Member in Charge: **Sir Ashley Fox**

**Educational Institutions (Mental Health Policy) Bill: Second Reading**

Member in Charge: **Helen Maguire**

**Notes:**

Bill not yet printed.

**European Union (Withdrawal Arrangements) Bill: Adjourned debate on Second Reading [6 December]**

Member in Charge: **Jim Allister**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

**Carbon Emissions from Buildings (Net Zero) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.



**Building Regulations (Swift Bricks) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**Water (Agricultural Pollution) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**Community Energy (Review) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

**New Homes (Solar Generation) Bill: Adjourned debate on Second Reading [17 January]**

Member in Charge: **Max Wilkinson**

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Listed Investment Companies (Classification etc) Bill [Lords]: Second Reading**

Member in Charge: **Lisa Smart**

**Climate and Nature Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Dr Roz Savage**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Adjourned debate on Second Reading [24 January]**

Member in Charge: **Wendy Chamberlain**

**Elections (Proportional Representation) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Breast Cancer Screening (Review) Bill: Second Reading**Member in Charge: **Wera Hobhouse****Notes:**

Bill not yet printed.

**Off-road Bikes (Police Powers) Bill: Second Reading**Member in Charge: **Luke Akehurst****Notes:**

Bill not yet printed.

**Consular Assistance (Journalists) Bill: Second Reading**Member in Charge: **Blair McDougall****Notes:**

Bill not yet printed.

**FRIDAY 25 JULY****The House is not currently expected to be sitting on this day.****Chamber****Youth Mobility Scheme (EU Countries) Bill: Second Reading**Member in Charge: **James MacCleary****Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Local Government

#### Jim McMahon

That the draft [Hull and East Yorkshire Combined Authority Order 2024](#), which was laid before this House on 4 December 2024, be approved.

### 2. Police

#### Secretary Yvette Cooper

That the draft [Safeguarding Vulnerable Groups Act 2006 \(Amendment\) \(Provision of Information\) Order 2025](#), which was laid before this House on 9 January, be approved.

### 3. Town and Country Planning

#### Matthew Pennycook

That the draft [Town and Country Planning \(Fees for Applications, Deemed Applications, Requests and Site Visits\) \(England\) \(Amendment and Transitional Provision\) Regulations 2025](#), which were laid before this House on 13 January, be approved.

### 4. Constitutional Law

#### Secretary Ian Murray

That the draft [Social Security \(Scotland\) Act 2018 \(Scottish Adult Disability Living Allowance\) \(Consequential Modifications\) Order 2025](#), which was laid before this House on 13 January, be approved.

### 5. Insurance

#### Secretary Steve Reed

That the draft [Flood Reinsurance \(Amendment\) Regulations 2025](#), which were laid before this House on 15 January, be approved.

### 6. [Employment Rights Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).  
King's Consent to be signified on Third Reading.

## 7. Immigration

### Secretary Yvette Cooper

That the draft [Immigration and Nationality \(Fees\) \(Amendment\) Order 2025](#), which was laid before this House on 21 January, be approved.

## 8. Education

### Janet Daby

That the draft [Higher Education \(Fee Limits and Fee Limit Condition\) \(England\) \(Amendment\) Regulations 2025](#), which were laid before this House on 20 January, be approved.

## 9. Immigration

### Secretary Yvette Cooper

That the draft [Immigration \(Biometric Information etc.\) \(Amendment\) Regulations 2025](#), which were laid before this House on 21 January, be approved.

## 10. Ecclesiastical Law

### Chris Bryant

That the draft [Grants to the Churches Conservation Trust Order 2025](#), which was laid before this House on 28 January, be approved.

#### Notes:

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

## 11. Retained EU Law Reform

### Ashley Dalton

That the draft [Food and Feed \(Regulated Products\) \(Amendment, Revocation, Consequential and Transitional Provision\) Regulations 2025](#), which were laid before this House on 29 January, be approved.

## 12. Civil Proceedings

### Secretary Shabana Mahmood

That the draft [Online Procedure Rules \(Specified Proceedings\) Regulations 2025](#), which were laid before this House on 29 January, be approved.

## 13. [Tobacco and Vapes Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

#### Notes:

The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [publications webpage](#) for the Bill).

#### 14. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Belarus\) \(Revocation\) Order 2025](#), which was laid before this House on 3 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

#### 15. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief \(Russian Federation\) \(Revocation\) Order 2025](#), which was laid before this House on 3 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

#### 16. Terms and Conditions of Employment

**Secretary Jonathan Reynolds**

That the draft [National Minimum Wage \(Amendment\) Regulations 2025](#), which were laid before this House on 4 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 17. Employment and Training

**Janet Daby**

That the draft [Industrial Training Levy \(Construction Industry Training Board\) Order 2025](#), which was laid before this House on 5 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 18. Senior Courts of England and Wales

**Secretary Shabana Mahmood**

That the draft [Civil Proceedings and Magistrates' Courts Fees \(Amendment\) Order 2025](#), which was laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 19. Rating and Valuation

**Jim McMahon**

That the draft [Non-Domestic Rating \(Levy and Safety Net\) \(Amendment\) Regulations 2025](#), which were laid before this House on 6 February, be approved.

## 20. Financial Assistance to Industry

### Secretary Peter Kyle

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, a grant or grants exceeding £30 million and up to a total of £129 million to BioNTech UK Limited to support their planned expansion of Research and Development and Artificial Intelligence activities in the UK over the next 10 years.

## 21. [Bank Resolution \(Recapitalisation\) Bill: Remaining Stages](#)

As amended in Public Bill Committee, to be considered.

## 22. Constitutional Law

### Secretary Ian Murray

That the draft [Disclosure \(Scotland\) Act 2020 \(Consequential Provisions and Modifications\) Order 2025](#), which was laid before this House on 11 February, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. Electronic Communications

### Chris Bryant

That the draft [Electronic Communications \(Networks and Services\) \(Designated Vendor Directions\) \(Penalties\) Order 2025](#), which was laid before this House on 11 February, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. [Children's Wellbeing and Schools Bill: Remaining Stages](#)

As amended in Public Bill Committee, to be considered.

#### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

## 25. Payment Scheme

### Nick Thomas-Symonds

That the draft [Infected Blood Compensation Scheme Regulations 2025](#), which was laid before this House on 12 February, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. Town and Country Planning

**Matthew Pennycook**

That the draft [Town and Country Planning \(Fees and Consequential Amendments\) Regulations 2025](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. Agriculture

**Secretary Steve Reed**

That the draft [Agriculture \(Delinked Payments\) \(Reductions\) \(England\) Regulations 2025](#), which were laid before this House on 13 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.