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TUESDAY 14 JANUARY 2025NO.68

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## Order Paper: Business Today & Future Business

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### Summary Agenda: Chamber

11.30am	Prayers
Afterwards	Oral Questions: Foreign, Commonwealth and Development Affairs
12.30pm	Urgent Questions, Ministerial Statements (if any)
Up to 20 minutes	Ten Minute Rule Motion: Community energy (review) (Joe Morris)
Until 7.00pm	<b>Renters' Rights Bill: Remaining Stages</b>
No debate	Statutory Instruments (Motions for approval)
No debate after 7.00pm	Scrutiny of European Statutory Instruments (Motion)
Until 7.30pm or for half an hour	Adjournment Debate: Education provision in south Buckinghamshire (Joy Morrissey)

## Westminster Hall

9.30am	Railway services in the South West
11.00am	Impact of planned changes to agricultural property relief and business property relief on small businesses (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Future of coastguard search and rescue helicopter services
4.00pm	Parking in town centres
4.30pm	Financial support for adoptive parents

**CONTENTS****BUSINESS TODAY****5 Chamber****16 Westminster Hall****18 Written Statements****19 Committees Meeting Today****26 Committee Reports Published Today****27 Announcements****30 Further Information****FUTURE BUSINESS****34 A. Calendar of Business****78 B. Remaining Orders and Notices****Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.



**BUSINESS TODAY: CHAMBER****11.30am Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Foreign,  
Commonwealth and Development Affairs**

- 1 Steve Witherden** (Montgomeryshire and Glyndŵr)  
What steps he is taking with Cabinet colleagues to demonstrate UK leadership on climate change. (902138)
- 2 Richard Foord** (Honiton and Sidmouth)  
What discussions he has had with NATO allies on strengthening that alliance. (902139)
- 3 Gordon McKee** (Glasgow South)  
What steps he is taking with international partners to help increase UK economic growth. (902140)
- 4 Sarah Green** (Chesham and Amersham)  
What steps his Department is taking to support the victims of the humanitarian crisis in Sudan. (902141)
- 5 Dr Jeevun Sandher** (Loughborough)  
What steps he is taking with international partners to help increase UK economic growth. (902142)
- 6 Jake Richards** (Rother Valley)  
What steps his Department is taking to help secure the release of Emily Damari. (902143)

**7 Bob Blackman** (Harrow East)

What assessment he has made of the potential impact of Iran's attacks on Israel on regional stability. (902144)

**8 Danny Beales** (Uxbridge and South Ruislip)

What steps he is taking to help improve the humanitarian situation in Gaza. (902145)

**9 Neil Duncan-Jordan** (Poole)

What assessment he has made of the potential impact of the war in Gaza on UK support for Israel. (902147)

**10 Monica Harding** (Esher and Walton)

What assessment he has made of the British Council's financial sustainability. (902148)

**11 David Smith** (North Northumberland)

What diplomatic steps his Department is taking to support the rights of religious minorities in Syria.  
(902149) [R]

**12 Anna Dixon** (ShIPLEY)

What steps he is taking to help improve the humanitarian situation in Gaza. (902150)

**13 Peter Swallow** (Bracknell)

What diplomatic steps he is taking with international partners to help tackle illegal migration to the UK.  
(902151)

**14 Chris Ward** (Brighton Kemptown and Peacehaven)

What steps he is taking to help improve the humanitarian situation in Sudan. (902152)

**15 Robin Swann** (South Antrim)

Whether he plans to celebrate the 250th anniversary of

the US Declaration of Independence. (902153)

**16 Peter Fortune** (Bromley and Biggin Hill)

What diplomatic steps he is taking to help counter potential threats to global stability by Iran. (902154)

**17 John Cooper** (Dumfries and Galloway)

What diplomatic steps he is taking to support Ukraine's efforts to counter Russia's invasion. (902155)

**18 Chris Webb** (Blackpool South)

What assessment he has made of the potential merits of recognising a Palestinian state. (902156)

**19 Lisa Smart** (Hazel Grove)

What diplomatic steps he is taking to help support the rights of women in Afghanistan. (902157)

**20 Mary Glindon** (Newcastle upon Tyne East and Wallsend)

What assessment he has made of the potential implications for his Department's policies of the overthrow of President Bashar al-Assad in Syria. (902158)

**21 Gareth Snell** (Stoke-on-Trent Central)

What his Department's policy is on Kashmir. (902159)

**22 Andy McDonald** (Middlesbrough and Thornaby East)

What steps he is taking to help improve the humanitarian situation in Gaza. (902161)

**23 Siân Berry** (Brighton Pavilion)

What steps he is taking to help secure the release of Alaa Abd El-Fattah. (902162)

**At 12.15pm**

**Topical Questions to the Secretary of State for Foreign,  
Commonwealth and Development Affairs**

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**T1 Alex Baker** (Aldershot)

If he will make a statement on his departmental responsibilities. (902163)

**T2 Sir Desmond Swayne** (New Forest West) (902164)

**T3 Sir Edward Leigh** (Gainsborough) (902165)

**T4 David Taylor** (Hemel Hempstead) (902166)

**T5 Mr Paul Kohler** (Wimbledon) (902167)

**T6 Sarah Green** (Chesham and Amersham) (902168)

**T7 Chris Ward** (Brighton Kemptown and Peacehaven)  
(902169)

**T8 Lincoln Jopp** (Spelthorne) (902170)

**T9 Kate Osamor** (Edmonton and Winchmore Hill) (902171)

**T10 Mr Paul Foster** (South Ribble) (902172) [R]



## URGENT QUESTIONS AND STATEMENTS

**12.30pm**

**Urgent Questions (if any)**

**Ministerial Statements (if any)**

## BUSINESS OF THE DAY

### **1. Ten Minute Rule Motion: Community energy (review)**

**Up to 20 minutes** (Standing Order No. 23)

**Joe Morris**

That leave be given to bring in a Bill to require the Secretary of State to conduct a review of the contribution of community energy to the Government's Clean Power 2030 mission.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

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### **2. Renters' Rights Bill: Remaining Stages**

**Until 7.00pm** (Order of 9 October 2024)

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion at

6.00pm. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at 7.00pm (Order of 9 October 2024).

King's Consent to be signified on Third Reading.

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### **3. Retained EU Law Reform**

**No debate** (Standing Order No. 118(6))

**Secretary Steve Reed**

That the draft Official Controls (Amendment) Regulations 2024, which were laid before this House on 19 November 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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### **4. Local Government**

**No debate** (Standing Order No. 118(6))

**Jim McMahon**

That the draft Combined Authorities (Borrowing) and East Midlands Combined County Authority (Borrowing and Functions) (Amendment) Regulations 2025, which were laid before this House on 19 November 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be

deferred.

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## 5. National Security

**No debate** (Standing Order No. 118(6))

**Secretary Yvette Cooper**

That the draft National Security Act 2023 (Consequential Amendment of Primary Legislation) Regulations 2025, which were laid before this House on 29 October 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## 6. Police

**No debate** (Standing Order No. 118(6))

**Secretary Yvette Cooper**

That the draft Police Act 1997 (Authorisations to Interfere with Property: Relevant Offence) Regulations 2025, which were laid before this House on 29 October 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## **7. Companies**

**No debate** (Standing Order No. 118(6))

**Secretary Jonathan Reynolds**

That the draft Registrar (Identity Verification and Authorised Corporate Service Providers) Regulations 2024, which were laid before this House on 22 May 2024, in the last Parliament, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## **8. Companies**

**No debate** (Standing Order No. 118(6))

**Secretary Jonathan Reynolds**

That the draft Unique Identifiers (Application of Company Law) Regulations 2024, which were laid before this House on 31 October 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## **9. Energy**

**No debate** (Standing Order No. 118(6))

**Secretary Ed Miliband**

That the draft Clean Heat Market Mechanism Regulations

2024, which were laid before this House on 21 November 2024, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## **10. Scrutiny of European Statutory Instruments**

**No debate after 7.00pm** (Standing Order No. 9(6))

**Lucy Powell**

That the following Standing Order shall be made

1. For the purposes of paragraph 17 of Schedule 7 to the European Union (Withdrawal) Act 2018 and paragraph 6 of Schedule 5 to the Retained EU Law (Revocation and Reform) Act 2023 the committee charged with considering draft instruments and related documents shall be the committee appointed under Standing Order No. 152 to examine the expenditure, administration and policy of the Department laying the draft instrument or, in respect of an instrument or document laid by a Minister in the Cabinet Office, the Public Administration and Constitutional Affairs Committee.
2. A committee considering such a draft instrument or related document shall have the assistance of the Counsel to the Speaker.
3. In its consideration of an instrument referred to in paragraph (1) the committee shall consider, in addition to such other matters as it deems appropriate, whether the

draft instrument—

(a) contains any provision of the type specified in paragraph 1(2) of Schedule 7 to the European Union (Withdrawal) Act 2018 in relation to which the Act requires that a draft of the instrument must be laid before, and approved by a resolution of, each House of Parliament (the affirmative procedure);

(b) contains any provision of the type specified in paragraph 5(2) of Schedule 5 to the Retained EU Law (Revocation and Reform) Act 2023 in relation to which the Act requires that a draft of the instrument must be laid before, and approved by a resolution of, each House of Parliament (the affirmative procedure);

(c) otherwise appears to make an inappropriate use of the negative procedure;

and shall report to the House if it is of the opinion that the negative procedure should not apply.

4. This Standing Order shall lapse—

(a) in so far as it relates to documents laid in accordance with paragraph 17(3)(b) of Schedule 7 to the European Union (Withdrawal) Act 2018 (and matters arising from the consideration of such documents), at the end of the period after which no more regulations may be made under section 23(1) of that Act;

(b) in so far as it relates to documents laid in accordance with paragraph 6(3)(b) of Schedule 5 to the Retained EU Law (Revocation and Reform) Act 2023 (and matters arising from the consideration of such

documents), at the end of the period after which no more regulations may be made under Sections 11, 12, or 14 of that Act.

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)**  
(Standing Order No. 9(7))

Education provision in south Buckinghamshire: **Joy Morrissey**

**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to two hours for the first part of the sitting and up to three hours for the second part** (Standing Order No. 10(1))

**9.30am**

That this House has considered railway services in the South West: **Martin Wrigley**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

That this House has considered the impact of planned changes to agricultural property relief and business property relief on small businesses: **Graham Stuart [R]**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

That this House has considered the future of coastguard search and rescue helicopter services: **Mr Alistair Carmichael**

**4.00pm**

That this House has considered the matter of parking in town centres: **Sonia Kumar**



## **4.30pm**

That this House has considered the matter of financial support for adoptive parents: **Lisa Smart**

### **Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Foreign, Commonwealth and Development Affairs**

1. UK Delegation to the Parliamentary Assembly of the Council of Europe

**Secretary of State for the Home Department**

2. Legislative proposals to counter ransomware

**Secretary of State for Transport**

3. Changes to International Law

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### Science, Innovation and Technology Committee

**Subject: (i) Innovation showcase; (ii) and (iii)  
Innovation, growth and the regions**

Room 8

9.00am (private), 9.30am (public)

#### **Witnesses:**

- (i) **Lisa Johnson** (Vice President, Corporate  
9.30am: Communications and Public Affairs (Global)  
at Starship Technologies)
- (ii) **Professor Irene Tracey CBE** (Vice-Chancellor  
9.45am: at University of Oxford)  
**Dr David McBeth** (Vice-Principal (Enterprise  
& Economic Transformation) at Dundee  
University)  
**Professor Ashutosh Tiwari** (Deputy Vice-  
President for Innovation at University of  
Sheffield)
- (iii) **Martin McHugh** (CEO at Compound  
10.35am: Semiconductor Applications Catapult)

**Mike Wright** (Chair at West Midlands Innovation Board)

**Professor Lou Cordwell OBE** (Professor of Innovation and Chair of Greater Manchester Business Board (LEP) at University of Manchester)

## **Culture, Media and Sport Committee**

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Room 5

9.30am (private)

## **Environment, Food and Rural Affairs Committee**

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**Subject: The future of farming**

Room 6

9.30am (private), 10.00am (public)

### **Witnesses:**

10.00am **Dame Tamara Finkelstein** (Permanent Secretary at Department for Environment, Food and Rural Affairs)

**Emily Miles** (Director General for Food, Biosecurity and Trade at Department for Environment, Food and Rural Affairs)

**Jonathan Baker** (Deputy Director of Policy, Engagement and Strategy at Department for Environment, Food and Rural Affairs)

## **Housing, Communities and Local Government**

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## Committee

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### **Subject: Housing Associations: Development and finances**

The Thatcher Room, Portcullis House  
9.30am (private), 10.00am (public)

### **Witnesses:**

- 10.00am     **Kate Henderson** (CEO at National Housing Federation)  
              **Fiona Fletcher-Smith** (CEO, L&Q Group, Chair, G15 Group)  
              **Holly Dagnall** (Director of Homes and Wellbeing at Nottingham Community Housing Association)  
              **Martyn Gimber** (CEO at North Devon Homes)
- 10.45am     **Fiona McGregor** (Chief Executive at Regulator of Social Housing)  
              **Neil Jefferson** (Chief Executive at Home Builders Federation)  
              **Chris Buckle** (Director Residential Research and Consultancy at Savills (UK) Ltd)

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## Administration Committee

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Room 16  
10.00am (private)

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## Defence Committee

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### **Subject: The Work of the Service Complaints Ombudsman**

The Grimond Room, Portcullis House  
10.00am (private), 10.30am (public)

#### **Witnesses:**

10.30am     **Mariette Hughes** (Service Complaints Ombudsman)

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## Committee on Standards

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### **Subject: Outside employment and interests**

The Wilson Room, Portcullis House  
11.00am (private), 12.30pm (public)

#### **Witnesses:**

12.30pm     **Rt Hon Lucy Powell MP** (Chair at Modernisation Committee)

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## Modernisation Committee

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The Macmillan Room, Portcullis House  
11.00am (private)

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## Petitions Committee

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Room 13  
1.00pm (private)

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## Business and Trade Committee

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### Subject: Make Work Pay: Employment Rights Bill

Room 8

2.00pm (private), 2.30pm (public)

#### Witnesses:

2.30pm      **Neil Carberry** (Chief Executive at  
Recruitment and Employment Confederation)

**Paddy Lillis** (General Secretary at Union of  
Shop, Distributive and Allied Workers)

3.30pm      **Paul Bedford** (Group Director of Policy and  
Sustainability at Deliveroo)

**Hugo Martin** (Director of Legal and Public  
Affairs at Evri)

**Alessandro Dudech** (UK Chief Operating  
Officer at Uniqlo)

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## Home Affairs Committee

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The Grimond Room, Portcullis House

2.00pm (private)

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## International Development Committee

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The Thatcher Room, Portcullis House

2.00pm (private)

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## **Backbench Business Committee**

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### **Subject: Proposals for backbench debates**

Room 16

4.00pm (private), 4.15pm (public)

### **Witnesses:**

4.15pm      **Members of Parliament**

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## **Transport Committee**

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The Wilson Room, Portcullis House

4.00pm (private)

## **PUBLIC BILL COMMITTEES**

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## **Employment Rights Bill**

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### **Further to consider the Bill**

Room 10

9.25am (public)

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## **Tobacco and Vapes Bill**

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### **Further to consider the Bill**

Room 14

9.25am (public)



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## **Water (Special Measures) Bill [HL]**

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### **Further to consider the Bill**

Room 9

9.25am (public)

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## **Employment Rights Bill**

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### **Further to consider the Bill**

Room 10

2.00pm (public)

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## **Tobacco and Vapes Bill**

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### **Further to consider the Bill**

Room 14

2.00pm (public)

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## **Water (Special Measures) Bill [HL]**

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### **Further to consider the Bill**

Room 9

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### Defence

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**3rd Report: The Global Combat Air Programme HC 598**

Time of publication: **00.01am**

### Procedure

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**1st Report: Written parliamentary questions:  
Departmental performance in Session 2023–24 HC 461**

Time of publication: **09.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 21 to Monday 27 January (deadline Wednesday 15 January 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 28 January to Monday 3 February (deadline Wednesday 22 January 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 4 to Monday 10 February (deadline Wednesday 29 January 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the

deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 21 and Wednesday 22 January (ballot closed)**

The ballot for Tuesday 21 and Wednesday 22 January is closed and will take place today.

**Tuesday 28 and Wednesday 29 January (deadline Monday 20 January 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Defence; Energy Security and Net Zero; Environment, Food and Rural Affairs; Housing, Communities and Local Government; Scotland; Transport; Treasury; Women and Equalities; Work and Pensions

**Tuesday 4 and Wednesday 5 February (deadline Monday 27 January 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Education; Foreign, Commonwealth and Development; Health and Social Care; Home Office; Justice; Northern Ireland; Science, Innovation and Technology; Wales

**Tuesday 11 and Wednesday 12 February (deadline Monday 3 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Justice; Northern Ireland; Women and Equalities; Work and Pensions

**Tuesday 25 and Wednesday 26 February (deadline Monday 10 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Cabinet Office; Defence; Education; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Wales

**Tuesday 4 and Wednesday 5 March (deadline Monday 24 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Culture, Media and Sport; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Justice; Northern Ireland; Women and Equalities; Work and Pensions

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The MPs' Guide to Procedure is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## Order Paper: Future Business

### A. Calendar of Business

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### B. Remaining Orders and Notices

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****WEDNESDAY 15 JANUARY****Chamber****Questions**

**11.30am** Questions to the Secretary of State for Northern Ireland

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion: Youth Mobility Scheme (EU countries)****James MacCleary**

That leave be given to bring in a Bill to require the Secretary of State to enter into negotiations with countries which are members of the European Union for the purpose of extending the Youth Mobility Scheme to applicants from those countries on a reciprocal basis; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Non-Domestic Rating (Multipliers and Private Schools) Bill: Remaining Stages**

Not amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings start; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 25 November 2024).

**Adjournment Debate**

Impact of endometriosis on women in the workplace: **Gill Furniss**

**Westminster Hall**

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**9.30am** That this House has considered water quality in rivers, lakes and seas: **Catherine Fookes**

**11.00am** That this House has considered Government support for town centres in Stoke-on-Trent: **Gareth Snell**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered compensation for women affected by changes to the State Pension age: **Sir John Hayes**

**Relevant Documents:**

e-petition 700765, Introduce a compensation scheme for WASPI women

e-petition 660682, Hold a Public Inquiry into state pension age changes for women

**4.00pm** That this House has considered nature-based solutions for farmland flooding: **Jerome Mayhew**

**4.30pm** That this House has considered the UK submarine fleet: **Graeme Downie**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**THURSDAY 16 JANUARY**

**Chamber**

**Questions**

**9.30am** Questions to the Secretary of State for Culture, Media and Sport

**10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport

**10.10am** Questions to the Church Commissioners and Speaker's Committee on the Electoral Commission

## **Environmental Protection**

### **Secretary Steve Reed**

That the draft Deposit Scheme for Drinks Containers (England and Northern Ireland) Regulations 2024, which were laid before this House on 25 November 2024, be approved.

## **Backbench Business**

### **Performance of the Medicines and Healthcare Products Regulatory Agency**

#### **Esther McVey**

That this House notes that the Medicines and Healthcare Products Regulatory Agency (MHRA) continues to need substantial reform, as recognised by the Independent Medicines and Medical Devices Safety Review (IMMDS), with patient safety concerns persisting and exacerbating since the review's publication in 2020; believes that the MHRA's 2017 expert working group report on Primodos was deeply flawed, with IMMDS later concluding the drug had caused avoidable harm; further notes that the yellow card system for reporting suspected adverse drug reactions is failing, with no process for following up on serious or fatal reactions and conflicts of interest, with 75% of the MHRA's funding being derived from industry fees, a concern raised in the Fourth Report of Session 2004-05 of the Health Committee, The Influence of the Pharmaceutical Industry, HC 42-I, published on 5 April 2005; also notes the MHRA's delayed response

to reports of myocarditis, pericarditis and vaccine-induced thrombotic thrombocytopaenia following covid-19 vaccination, despite action from regulators in other countries; and calls on the Government to fully implement the recommendations in the IMMDS review and to acknowledge the harm done to patients and the financial burden on the healthcare system as a result of the MHRA's widespread regulatory failures.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**Adjournment Debate**

Future of UK air defence: **Dr Andrew Murrison** [R]

**Westminster Hall**

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**1.30pm** That this House has considered Government support for the marine renewables industry: **Mr Alistair Carmichael**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## FRIDAY 17 JANUARY

### Chamber

#### **New Homes (Solar Generation) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Notes:**

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

#### **Licensing Hours Extensions Bill: Second Reading**

Member in Charge: **Andrew Ranger**

#### **Absent Voting (Elections in Scotland and Wales) Bill: Second Reading**

Member in Charge: **Tracy Gilbert**

#### **Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

#### **Pension (Special Rules for End of Life) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Notes:**

Bill not yet printed.

## **Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

## **Strategic Litigation Against Public Participation Bill: Second Reading**

Member in Charge: **Gregory Stafford**

### **Notes:**

Bill not yet printed.

## **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

### **Notes:**

King's Consent to be signified on Third Reading.

## **State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

### **Notes:**

Bill not yet printed.

## **Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

### **Notes:**

Bill not yet printed.

## **Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**



**Notes:**

Bill not yet printed.

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Notes:**

Bill not yet printed.

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**Notes:**

Bill not yet printed.

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Notes:**

Bill not yet printed.

**Treatment of Terminal Illness Bill: Second Reading**

Member in Charge: **Dame Siobhain McDonagh**

**Notes:**

Bill not yet printed.

**Child Criminal Exploitation (No. 2) Bill: Second Reading**

Member in Charge: **Victoria Atkins**

**Notes:**

Bill not yet printed.

**Unauthorised Entry to Football Matches Bill: Second Reading**

Member in Charge: **Linsey Farnsworth**

**Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

**Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **Terminal Illness (Relief of Pain) Bill: Second Reading**

Member in Charge: **Sir Edward Leigh**

## **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **Marriage (Prohibited Degrees of Relationship) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

### **Notes:**

Bill not yet printed.

## **Listed Investment Companies (Classification etc) Bill [Lords]: Second Reading**

Member in Charge: **Lisa Smart**

## **Adjournment Debate**

Green belt in Basildon and Billericay constituency: **Mr Richard Holden**

**MONDAY 20 JANUARY****Chamber****Questions**

- 2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

**Business to be determined by the Backbench Business Committee****Adjournment Debate**

Government support for charity lotteries: **Wendy Chamberlain**

**Westminster Hall**

- 4.30pm** That this House has considered e-petition 652602 relating to the income requirement for family visas: **Irene Campbell, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## TUESDAY 21 JANUARY

### Chamber

### Questions

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

### Ten Minute Rule Motion

#### Katie White

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### Armed Forces Commissioner Bill: Remaining Stages

Not amended in Public Bill Committee, to be considered.

#### Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings start; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 18 November 2024).

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## Westminster Hall

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**9.30am** That this House has considered the provision of Auditory Verbal Therapy: **Mrs Sharon Hodgson**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

### Presentation of Public Petitions

W12 and W14 bus service in North-East London: **Mr Calvin Bailey**

**WEDNESDAY 22 JANUARY**

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## Chamber

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### Questions

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

### Ten Minute Rule Motion

#### **Ms Julie Minns**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 23 JANUARY

### Chamber

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#### Questions

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office

### Westminster Hall

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**1.30pm** That this House has considered the United Nations International Day of Education: **Bambos Charalambous** [R]

**3.00pm** That this House has considered innovation in the field of rare retinal disease: **Jim Shannon**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## FRIDAY 24 JANUARY

### Chamber

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#### Climate and Nature Bill: Second Reading

Member in Charge: **Dr Roz Savage**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Notes:**

Bill not yet printed.

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



## **Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Poly and Perfluorinated Alkyl Substances (Guidance) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

## **Horticultural Peat (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Dyke**

**Notes:**

Bill not yet printed.

## **Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

**Notes:**

King's Consent to be signified on Third Reading.

**Children's Hospices (Funding) Bill: Second Reading**

Member in Charge: **Ian Byrne**

**Elections (Proportional Representation) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Aggravated Offences) Bill: Second Reading**

Member in Charge: **Josh Babarinde**

**Notes:**

Bill not yet printed.

**Public Procurement (British Goods and Services) Bill: Second Reading**

Member in Charge: **Sarah Champion**

**Quantitative Easing (Prohibition) Bill: Second Reading**

Member in Charge: **Rupert Lowe**

**Notes:**

Bill not yet printed.

**Rivers, Streams and Lakes (Protected Status) Bill: Second Reading**

Member in Charge: **Victoria Collins**

**Notes:**

Bill not yet printed.

**MONDAY 27 JANUARY****Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Education

**3.15pm** Topical Questions to the Secretary of State for Education

**Westminster Hall**

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**4.30pm** That this House has considered e-petition 657935 relating to speech and language therapy: **Dave Robertson, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 28 JANUARY****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Justice

**12.15pm** Topical Questions to the Secretary of State for Justice

### **Ten Minute Rule Motion**

**Stephen Flynn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### **Westminster Hall**

**9.30am** That this House has considered road safety for young drivers: **Julia Buckley**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## **WEDNESDAY 29 JANUARY**

### **Chamber**

### **Questions**

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

## Ten Minute Rule Motion

### Marsha De Cordova

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 30 JANUARY

### Chamber

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#### Questions

- 9.30am** Questions to the Secretary of State for Business and Trade
- 10.15am** Topical Questions to the Secretary of State for Business and Trade

## MONDAY 3 FEBRUARY

### Chamber

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#### Questions

- 2.30pm** Questions to the Secretary of State for Work and Pensions
- 3.15pm** Topical Questions to the Secretary of State for Work and Pensions

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## Westminster Hall

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**4.30pm** That this House has considered e-petition 638449 relating to career breaks for parents of seriously ill children: **Robbie Moore, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 4 FEBRUARY**

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## Chamber

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### Questions

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

## WEDNESDAY 5 FEBRUARY

### Chamber

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### Questions

- 11.30am** Questions to the Minister for Women and Equalities
- 11.53am** Topical Questions to the Minister for Women and Equalities
- 12 noon** Questions to the Prime Minister

## THURSDAY 6 FEBRUARY

### Chamber

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### Questions

- 9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am** Questions to the Solicitor General

**MONDAY 10 FEBRUARY****Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

**TUESDAY 11 FEBRUARY****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

**WEDNESDAY 12 FEBRUARY****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology



**12 noon** Questions to the Prime Minister

## THURSDAY 13 FEBRUARY

### Chamber

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### Questions

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

## MONDAY 24 FEBRUARY

### Chamber

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### Questions

**2.30pm** Questions to the Secretary of State for the Home Department

**3.15pm** Topical Questions to the Secretary of State for the Home Department

## TUESDAY 25 FEBRUARY

### Chamber

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### Questions

**11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

## **WEDNESDAY 26 FEBRUARY**

### **Chamber**

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### **Questions**

**11.30am** Questions to the Secretary of State for Northern Ireland

**12 noon** Questions to the Prime Minister

## **THURSDAY 27 FEBRUARY**

### **Chamber**

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### **Questions**

**9.30am** Questions to the Secretary of State for Culture, Media and Sport

**10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport

**10.10am** Questions to the Church Commissioners, House of Commons Commission, Restoration and Renewal Client Board and Speaker's Committee on the Electoral Commission

## MONDAY 3 MARCH

### Chamber

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### Questions

- 2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

## TUESDAY 4 MARCH

### Chamber

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### Questions

- 11.30am** Questions to the Chancellor of the Exchequer
- 12.15pm** Topical Questions to the Chancellor of the Exchequer

## WEDNESDAY 5 MARCH

### Chamber

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### Questions

- 11.30am** Questions to the Secretary of State for Scotland
- 12 noon** Questions to the Prime Minister

**THURSDAY 6 MARCH****Chamber****Questions**

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office

**FRIDAY 7 MARCH****Chamber****Protection of Children (Digital Safety and Data Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Notes:**

Bill not yet printed.

## **Military Action Bill: Second Reading**

Member in Charge: **Richard Foord**

### **Notes:**

Bill not yet printed.

## **Children Not in School (Registers, Support and Orders) Bill: Second Reading**

Member in Charge: **Paul Holmes**

### **Notes:**

Bill not yet printed.

## **Green Spaces Bill: Second Reading**

Member in Charge: **Caroline Voaden**

### **Notes:**

Bill not yet printed.

## **Heritage Public Houses Bill: Second Reading**

Member in Charge: **Mike Wood**

### **Notes:**

Bill not yet printed.

## **Nature-based Solutions (Water and Flooding) Bill: Second Reading**

Member in Charge: **Adrian Ramsay**

### **Notes:**

Bill not yet printed.

## **Statutory Instruments Act 1946 (Amendment) Bill:**

**Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Microplastic Filters (Washing Machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

**Health and Safety at Work etc. Act 1974 (Amendment)**

## **Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

## **Controlled Drugs (Procedure for Specification) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

### **Relevant Documents:**

Third Report of the Home Affairs Committee of Session 2022–23, Drugs, HC 198, and the Government response, Session 2023–24, HC 127

## **Breast Cancer Screening (Review) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

### **Notes:**

Bill not yet printed.

## **Off-road Bikes (Police Powers) Bill: Second Reading**

Member in Charge: **Luke Akehurst**

### **Notes:**

Bill not yet printed.

## **Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

### **Notes:**

Bill not yet printed.

## **Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**FRIDAY 14 MARCH****Chamber****Rare Cancers Bill: Second Reading**

Member in Charge: **Dr Scott Arthur**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**

Member in Charge: **Peter Lamb**

**Notes:**

Bill not yet printed.

**Arm's-Length Bodies (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Health (Control of Disease) Act 1984**



### **(Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

### **Debt Relief (Developing Countries) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

### **E-scooters (Review and Awareness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

**FRIDAY 28 MARCH**

### **Chamber**

### **Water Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

### **Looked After Children (Distance Placements) Bill:**

## **Second Reading**

Member in Charge: **Jake Richards**

**Notes:**

Bill not yet printed.

## **Homelessness Prevention Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

## **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

**Notes:**

Bill not yet printed.

## **Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

## **Caravan Site Licensing (Exemptions of Motor Homes)**

## **Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

### **Notes:**

Bill not yet printed.

## **Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

### **Notes:**

Bill not yet printed.

## **Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## **FRIDAY 25 APRIL**

## **Chamber**

## **Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

### **Notes:**

Bill not yet printed.

## **Battery Energy Storage Systems (Fire Safety) Bill:**

**Second Reading**

Member in Charge: **Anna Sabine**

**Notes:**

Bill not yet printed.

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Notes:**

Bill not yet printed.

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**Meat (Information About Method of Killing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**

Member in Charge: **Joe Morris**

**Notes:**

Bill not yet printed.

## **Theft of Tools of Trade (Sentencing) Bill: Second Reading**

Member in Charge: **Amanda Martin**

**Notes:**

Bill not yet printed.

## **Office of the Whistleblower Bill: Second Reading**

Member in Charge: **Gareth Snell**

**Notes:**

Bill not yet printed.

## **FRIDAY 16 MAY**

### **Chamber**

## **Animal Welfare (Responsibility for Dog on Dog Attacks)**

**Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

## **Secure 16 to 19 Academies Bill: Second Reading**

Member in Charge: **Emma Foody**

**Notes:**

Bill not yet printed.

## **Courts (Remote Hearings) Bill: Second Reading**

Member in Charge: **Oliver Ryan**

**Notes:**

Bill not yet printed.

**Bailiffs (Warrants of Possession) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

**FRIDAY 13 JUNE****Chamber****Fur (Import and Sale) Bill: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

Bill not yet printed.

**Access to Telecommunications Networks Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

**Public Services (Targets) Bill: Second Reading**

Member in Charge: **Olly Glover**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Support for Infants and Parents etc (Information) Bill [Lords]: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 20 JUNE****Chamber****Short-term Let Accommodation Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Domestic Abuse (Safe Leave) Bill: Second Reading**

Member in Charge: **Alex McIntyre**



**Notes:**

Bill not yet printed.

**FRIDAY 4 JULY**

**Chamber**

**Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**Notes:**

Bill not yet printed.

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Notes:**

Bill not yet printed.

**Bereavement Support (Children and Young People) Bill:  
Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Aviation (Accessibility) Bill: Second Reading**

Member in Charge: **Daniel Francis**

**Notes:**

Bill not yet printed.

**Rural Crime (Strategy) Bill: Second Reading**

Member in Charge: **Ben Maguire**

**Notes:**

Bill not yet printed.

**FRIDAY 11 JULY****Chamber****Hospices and Health Care (Report on Funding) Bill:  
Second Reading**

Member in Charge: **Luke Taylor**

**Notes:**

Bill not yet printed.

**Bank of England (Inflation Targets) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Rule of Law (Enforcement by Public Authorities) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Rough Sleeping (Decriminalisation) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 3) Bill: Second  
Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**Carers and Care Workers Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Employment Rights (Special Constables) Bill: Second Reading**

Member in Charge: **Sir Ashley Fox**

**Educational Institutions (Mental Health Policy) Bill: Second Reading**

Member in Charge: **Helen Maguire**

**Notes:**

Bill not yet printed.

**European Union (Withdrawal Arrangements) Bill: Adjourned debate on Second Reading [6 December]**

Member in Charge: **Jim Allister**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

### **Carbon Emissions from Buildings (Net Zero) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

### **Building Regulations (Swift Bricks) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

### **Water (Agricultural Pollution) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**Notes:**

Bill not yet printed.

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. Companies****Secretary Jonathan Reynolds**

That the draft Reporting on Payment Practices and Performance (Amendment) (No. 2) Regulations 2024, which were laid before this House on 7 October 2024, be approved.

**2. Banks and Banking****Tulip Siddiq**

That the draft Silicon Valley Bank UK Limited Compensation Scheme Order 2024, which was laid before this House on 6 November 2024, be approved.

**3. Arbitration Bill [Lords]: Second Reading****Notes:**

To be reported from a Second Reading Committee. The Northern Ireland Assembly has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the publications webpage for the Bill).

**4. Bank Resolution (Recapitalisation) Bill [Lords]:**

## Second Reading

### **5. Bank Resolution (Recapitalisation) Bill [Lords]: Ways and Means**

#### **Tulip Siddiq**

That, for the purposes of any Act resulting from the Bank Resolution (Recapitalisation) Bill [Lords], it is expedient to authorise the imposition of charges for the purpose of meeting expenses incurred by the scheme manager of the Financial Services Compensation Scheme in connection with the recapitalisation of a financial institution.

### **6. Bank Resolution (Recapitalisation) Bill [Lords]: Money**

#### **Tulip Siddiq**

That, for the purposes of any Act resulting from the Bank Resolution (Recapitalisation) Bill [Lords], it is expedient to authorise the payment out of the National Loans Fund of any sums payable out of the Fund by virtue of the Act.

#### **Notes:**

King's Recommendation signified.

### **7. Agriculture**

#### **Secretary Steve Reed**

That the draft Free-Range Egg Marketing Standards (Amendment) (England) Regulations 2024, which were laid before this House on 21 November 2024, be approved.

**8. Local Government****Jim McMahon**

That the draft Devon and Torbay Combined County Authority Regulations 2024, which were laid before this House on 26 November 2024, be approved.

**9. Local Government****Jim McMahon**

That the draft Greater Lincolnshire Combined County Authority Regulations 2025, which were laid before this House on 11 December 2024, be approved.

**10. Local Government****Jim McMahon**

That the draft Hull and East Yorkshire Combined Authority Order 2024, which was laid before this House on 26 November 2024, be approved.

**11. Local Government****Jim McMahon**

That the draft Lancashire Combined County Authority Regulations 2024, which were laid before this House on 26 November 2024, be approved.

**12. Energy****Secretary Ed Miliband**

That the draft Heat Networks (Market Framework) (Great Britain) Regulations 2025, which were laid before this House on 28 November 2024, be approved.



### **13. Climate Change**

#### **Secretary Ed Miliband**

That the draft Greenhouse Gas Emissions Trading Scheme (Amendment) Order 2025, which was laid before this House on 3 December 2024, be approved.

### **14. Environmental Protection**

#### **Secretary Steve Reed**

That the draft Separation of Waste (England) Regulations 2025, which were laid before this House on 3 December 2024, be approved.

### **15. Retained EU Law Reform**

#### **Secretary Heidi Alexander**

That the draft Airports Slot Allocation (Alleviation of Usage Requirements etc.) Regulations 2025, which were laid before this House on 4 December 2024, be approved.

### **16. Local Government**

#### **Jim McMahon**

That the draft Hull and East Yorkshire Combined Authority Order 2025, which was laid before this House on 4 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **17. Defence**

### **Luke Pollard**

That the draft Armed Forces (Court Martial) (Amendment No. 2) Rules 2024, which were laid before this House on 5 December 2024, be approved.

## **18. Companies**

### **Secretary Jonathan Reynolds**

That the draft Register of Overseas Entities (Protection and Trusts) (Amendment) Regulations 2025, which were laid before this House on 6 December 2024, be approved.

## **19. Public Procurement**

### **Georgia Gould**

That the draft Procurement Act 2023 (Consequential and Other Amendments) Regulations 2025, which were laid before this House on 12 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **20. Broadcasting**

### **Stephanie Peacock**

That the draft Community Radio Order 2025, which was laid before this House on 10 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **21. Betting, Gaming and Lotteries**

### **Stephanie Peacock**

That the draft Gambling Act 2005 (Operating Licence Conditions) (Amendment) Regulations 2024, which were laid before this House on 10 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **22. Betting, Gaming and Lotteries**

### **Stephanie Peacock**

That the draft Gambling Levy Regulations 2025, which were laid before this House on 12 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **23. Medicines**

### **Andrew Gwynne**

That the draft Medicines for Human Use (Clinical Trials) (Amendment) Regulations 2024, which were laid before this House on 12 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **24. Space Industry**

### **Secretary Heidi Alexander**

That the draft Space Industry (Licence Exemption for Military Activities of Allies) Regulations 2025, which were laid before this House on 12 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **25. Electricity**

### **Secretary Ed Miliband**

That the draft Electricity Capacity (Amendment) Regulations 2025, which were laid before this House on 16 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **26. Energy**

### **Secretary Ed Miliband**

That the draft Energy Bill Relief Scheme and Energy Bills Discount Scheme (Amendment) Regulations 2025, which were laid before this House on 16 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **27. Electronic Communications**

### **Secretary Peter Kyle**

That the draft Online Safety Act 2023 (Category 1, Category 2A and Category 2B Threshold Conditions) Regulations 2025, which were laid before this House on 16 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **28. Consumer Protection**

### **Secretary Jonathan Reynolds**

That the draft Digital Markets, Competition and Consumers Act 2024 (Consequential Amendments) Regulations 2025, which were laid before this House on 18 December 2024, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **29. National Health Service**

### **Andrew Gwynne**

That the draft Health and Social Care Act 2008 (Regulated Activities) (Amendment) Regulations 2025, which were laid before this House on 6 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **30. Social Security**

#### **Sir Stephen Timms**

That the draft Mesothelioma Lump Sum Payments (Conditions and Amounts) (Amendment) Regulations 2025, which were laid before this House on 9 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **31. Social Security**

#### **Sir Stephen Timms**

That the draft Pneumoconiosis etc. (Workers' Compensation) (Payment of Claims) (Amendment) Regulations 2025, which were laid before this House on 9 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **32. Police**

#### **Secretary Yvette Cooper**

That the draft Safeguarding Vulnerable Groups Act 2006 (Amendment) (Provision of Information) Order 2025, which was laid before this House on 9 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **33. Town and Country Planning**

#### **Matthew Pennycook**

That the draft Town and Country Planning (Fees for Applications, Deemed Applications, Requests and Site Visits) (England) (Amendment and Transitional Provision) Regulations 2025, which were laid before this House on 13 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **34. Constitutional Law**

#### **Secretary Ian Murray**

That the draft Social Security (Scotland) Act 2018 (Scottish Adult Disability Living Allowance) (Consequential Modifications) Order 2025, which was laid before this House on 13 January, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.