

# Order Paper: Business Today & Future Business

## Summary Agenda: Chamber

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Housing, Communities and Local Government</a>
3.30pm	<a href="#">Urgent Questions:</a>  Impact of the Government's Chagos negotiations on the UK-US Defence relationship (Secretary of State for Defence)  Violent attacks on the Hindu Community in Bangladesh (Secretary of State for Foreign, Commonwealth and Development Affairs)  <a href="#">Ministerial Statements, including on:</a>  Net migration and border security (Secretary of State for the Home Department)  Developments in North West Syria (Parliamentary Under-Secretary of State (Middle East, North Africa, Afghanistan and Pakistan))
Until 10.00pm	<a href="#">General Debate on the Grenfell Tower Inquiry phase 2 report</a>
No debate after 10.00pm	<a href="#">Motions to nominate members of Select Committees: Human Rights (Joint Committee), National Security Strategy (Joint Committee)</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Medical aid during conflict (Dr Zubir Ahmed)</a>

## Westminster Hall

4.30pm	Debate on e-petitions 636718 and 624185 relating to children and bereavement
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**CONTENTS****BUSINESS TODAY**

- 3 Chamber**
- 7 Westminster Hall**
- 8 Written Statements**
- 9 Committees Meeting Today**
- 10 Announcements**
- 12 Further Information**

**FUTURE BUSINESS**

- 14 A. Calendar of Business**
- 40 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Housing, Communities and Local Government**

- 1 Paulette Hamilton** (Birmingham Erdington)  
What steps her Department is taking to increase the supply of social housing. (901544)
- 2 Jessica Toale** (Bournemouth West)  
What steps her Department is taking to increase the supply of social housing. (901545)
- 3 Louise Jones** (North East Derbyshire)  
What recent progress her Department has made on planning reform. (901546)
- 4 Sir Ashley Fox** (Bridgwater)  
What discussions she has had with local government representatives on potential future devolution agreements in Somerset. (901547)
- 5 Mr Gagan Mohindra** (South West Hertfordshire)  
What changes her Department is making to the National Planning Policy Framework. (901548)
- 6 Douglas McAllister** (West Dunbartonshire)  
What steps her Department is taking to increase the supply of social housing. (901549)
- 7 Chris Webb** (Blackpool South)  
What steps her Department is taking to support councils in reducing homelessness. (901550)
- 8 Josh MacAlister** (Whitehaven and Workington)  
What recent progress her Department has made on planning reform. (901551)
- 9 Dr Luke Evans** (Hinckley and Bosworth)  
What changes her Department is making to the National Planning Policy Framework. (901552)
- 10 Mary Glendon** (Newcastle upon Tyne East and Wallsend)  
What consultation her Department has undertaken with staff on the decision to close six offices. (901553)
- 11 Damien Egan** (Bristol North East)  
What steps she plans to take to reform the leasehold system. (901554)
- 12 Emma Foody** (Cramlington and Killingworth)  
What steps she is taking to further devolve powers to local communities. (901555)
- 13 Steve Race** (Exeter)  
What progress her Department has made on ending rough sleeping. (901556) [R]

- 14 Naushabah Khan** (Gillingham and Rainham)  
What steps her Department is taking to support community ownership of local assets. (901557)
- 15 Mr Paul Kohler** (Wimbledon)  
What assessment she has made of the potential impact of service charges on residents in social housing. (901558)
- 16 Gregor Poynton** (Livingston)  
What steps her Department is taking to increase the supply of social housing. (901559)
- 17 Rachel Taylor** (North Warwickshire and Bedworth)  
What steps her Department is taking to allocate local growth funding according to need. (901560)
- 18 Gill German** (Clwyd North)  
What steps her Department is taking to allocate local growth funding according to need. (901561)
- 19 Samantha Niblett** (South Derbyshire)  
What role her Department expects the (a) Mayoral Council and (b) Leaders Council to play in supporting regional governance. (901562)
- 20 Jon Trickett** (Normanton and Hemsworth)  
What assessment she has made of the adequacy of funding for local government. (901563)
- 21 Warinder Juss** (Wolverhampton West)  
What steps her Department is taking to support councils in reducing homelessness. (901564)
- 22 Wera Hobhouse** (Bath)  
What steps she is taking to recruit 300 new planners. (901565)
- 23 Satvir Kaur** (Southampton Test)  
What discussions she has had with the Chancellor of the Exchequer on using local growth funding to help increase economic growth. (901566)
- 24 Peter Lamb** (Crawley)  
What role the Office of Local Government will play in examining council spending. (901567)
- 25 Olly Glover** (Didcot and Wantage)  
If she will have discussions with Cabinet colleagues on the potential merits of reforming the electoral system used to elect Members of Parliament. (901568)

**At 3.15pm**

### **Topical Questions to the Secretary of State for Housing, Communities and Local Government**

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- T1 Mr Luke Charters** (York Outer)  
If she will make a statement on her departmental responsibilities. (901569)
- T2 Noah Law** (St Austell and Newquay) (901570)
- T3 Ruth Cadbury** (Brentford and Isleworth) (901571)

- T4 Steve Race** (Exeter) (901572) [R]  
**T5 Mr Gagan Mohindra** (South West Hertfordshire) (901573)  
**T6 Rachael Maskell** (York Central) (901574)  
**T7 Tristan Osborne** (Chatham and Aylesford) (901575)  
**T8 Wendy Chamberlain** (North East Fife) (901576)  
**T9 Dr Allison Gardner** (Stoke-on-Trent South) (901578)

## URGENT QUESTIONS AND STATEMENTS

3.30pm

### Urgent Questions:

To ask the Secretary of State for Defence if he will make a statement on the impact of the Government's Chagos negotiations on the UK-US Defence relationship (James Cartlidge)

To ask the Secretary of State for Foreign, Commonwealth and Development Affairs if he will make a statement on the latest violent attacks on the Hindu Community in Bangladesh (Barry Gardiner)

### Ministerial Statements, including on:

Net migration and border security (Secretary of State for the Home Department)

Developments in North West Syria (Parliamentary Under-Secretary of State (Middle East, North Africa, Afghanistan and Pakistan))

## BUSINESS OF THE DAY

### 1. General Debate on the Grenfell Tower Inquiry phase 2 report

Until 10.00pm ([Standing Order No. 9\(3\)](#))

#### The Prime Minister

That this House has considered the Grenfell Tower Inquiry phase 2 report.

### 2. Human Rights (Joint Committee)

No debate after 10.00pm ([Standing Order No. 9\(6\)](#))

#### Jessica Morden, on behalf of the Committee of Selection

That Tom Gordon be a member of the Joint Committee on Human Rights.

### 3. National Security Strategy (Joint Committee)

No debate after 10.00pm ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Liam Byrne, Sarah Champion, Mr Tanmanjeet Singh Dhesi, Bill Esterson, Andy Slaughter, Emily Thornberry, Derek Twigg and Matt Western be members of the Joint Committee on the National Security Strategy.

## ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

Medical aid during conflict: **Dr Zubir Ahmed**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

Up to three hours ([Standing Order No. 10\(1\)](#))

**4.30pm**

That this House has considered e-petitions [636718](#) and [624185](#) relating to children and bereavement: **Kevin Bonavia, on behalf of Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Culture, Media and Sport**

1. Online Advertising: Taskforce Progress Report 2023-24

**Secretary of State for Defence**

2. Defence Industrial Development

**Secretary of State for the Home Department**

3. 2023/24 Annual Report of the Biometrics and Surveillance Camera Commissioner
4. Emergency Evacuation Information Sharing Plus (EEIS+) consultation response and Residential PEEPs policy

**Secretary of State for Housing, Communities and Local Government**

5. Building Safety

**Secretary of State for Justice**

6. Determination of the Personal Injury Discount Rate

**Secretary of State for Northern Ireland**

7. Consent process under Schedule 6A Northern Ireland Act 1998

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### Public Accounts Committee

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**Subject: Tackling homelessness**

The Grimond Room, Portcullis House  
3.00pm (private), 3.30pm (public)

**Witnesses:**

3.30pm

**Sarah Healey CB CVO** (Permanent Secretary at Ministry of Housing, Communities and Local Government)

**Catherine Frances** (Director General for Local Government, Resilience and Communities at Ministry of Housing, Communities and Local Government)

**Penny Hobman** (Director for Homelessness and Rough Sleeping at Ministry of Housing, Communities and Local Government)

**James Wolfe** (Director for Poverty, Families and Disadvantage at Department for Work & Pensions)

**Jenan Hasan** (Director of Housing and Universal Credit at Department for Work & Pensions)

### DELEGATED LEGISLATION COMMITTEES

#### First Delegated Legislation Committee

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**To consider the draft Scottish Rates of Income Tax (Consequential Amendments) Order 2024**

Room 9  
6.00pm (public)

**ANNOUNCEMENTS****FORTHCOMING END OF DAY ADJOURNMENT DEBATES**

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 10 to Monday 16 December (deadline Wednesday 4 December 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 17 to Thursday 19 December (deadline Wednesday 11 December 7.00pm or the rise of the House, whichever is earlier)**

**FORTHCOMING WESTMINSTER HALL DEBATES**

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 10 and Wednesday 11 December (deadline Monday 2 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Energy Security and Net Zero; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities

**Tuesday 17 and Wednesday 18 December (deadline Monday 9 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Education; Foreign, Commonwealth and Development; Health and Social Care; Home Office; Justice; Science, Innovation and Technology; Transport

**Tuesday 7 and Wednesday 8 January 2025 (deadline Monday 16 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Energy Security and Net Zero; Environment, Food and Rural Affairs; Housing, Communities and Local Government; Northern Ireland; Scotland; Treasury; Wales; Women and Equalities; Work and Pensions

## APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE

The Backbench Business Committee is now accepting applications for debates in the Chamber and Westminster Hall.

The Backbench Business Committee meets every sitting Tuesday to hear representations from Members for debates in backbench time. To apply for a debate, Members should complete an application form and email it to [bbcom@parliament.uk](mailto:bbcom@parliament.uk) by 2.30pm on the Friday before they would like to present their application.

Application forms can be obtained from MemberHub, the Backbench Business Committee website and in hard copy from the Table Office and Vote Office.

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **Order Paper: Future Business**

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****TUESDAY 3 DECEMBER****Chamber****Questions**

**11.30am** [Questions to the Chancellor of the Exchequer](#)

**12.15pm** [Topical Questions to the Chancellor of the Exchequer](#)

**Ten Minute Rule Motion: Elections (proportional representation)****Sarah Olney**

That leave be given to bring in a Bill to introduce a system of proportional representation for parliamentary elections and for local government elections in England; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**[National Insurance Contributions \(Secondary Class 1 Contributions\) Bill: Second Reading](#)****Daisy Cooper****Clive Jones****Ed Davey**

That this House, while recognising the need to rebuild public services and repair the public finances after the damage caused by the previous Government and welcoming the proposed increase in the Employment Allowance, declines to give a Second Reading to the National Insurance Contributions (Secondary Class 1 Contributions) Bill because it introduces an unfair jobs tax that negatively affects people's income and living standards after years of unfair tax rises implemented by the previous Government; increases burdens on small businesses already struggling with workforce shortages, energy costs and high interest rates caused by the previous Government; risks worsening the crisis in the NHS and social care by saddling NHS-commissioned GPs and dentists, social care providers and hospices with higher costs; does not address the fact that many health and social care providers are not entitled to the Employment Allowance and may therefore need to lay off staff; makes things harder for families and young people by raising taxes on early years providers, universities and housing associations; endangers charities serving local communities, such as Citizens Advice; penalises part-time work, which particularly threatens the hospitality sector; threatens food production by raising taxes on struggling family farms, compounding the effect of proposed changes to inheritance tax in relation to farms; and creates a risk of job losses and lower growth across the economy.

## National Insurance Contributions (Secondary Class 1 Contributions) Bill: Money

### James Murray

For the purposes of any Act resulting from the National Insurance Contributions (Secondary Class 1 Contributions) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase in the sums payable under any other Act out of money so provided that is attributable to—

(a) increasing the employment allowance for a tax year to an amount not exceeding £10,500, and

(b) the repeal of subsections (4B) to (4G) of section 2 of the National Insurance Contributions Act 2014.

#### Notes:

King's Recommendation signified.

## Presentation of Public Petitions

Pimping websites and paying for sex: **Kirsteen Sullivan**

## Adjournment Debate

International Day of Persons with Disabilities: **Debbie Abrahams**

## Westminster Hall

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**9.30am** That this House has considered the domestic production of critical minerals: **Perran Moon**

#### Notes:

The subject for this debate was determined by the Backbench Business Committee.

**11.00am** That this House has considered leisure services in West Lancashire: **Ashley Dalton**

#### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered family farming in Devon: **Sir Geoffrey Cox**

**4.00pm** That this House has considered the matter of freight crime: **Rachel Taylor**

**4.30pm** That this House has considered the statutory framework for home-to-school transport for children with SEND: **Jen Craft**

#### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 4 DECEMBER

### Chamber

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#### Questions

**11.30am** [Questions to the Secretary of State for Scotland](#)

**12 noon** [Questions to the Prime Minister](#)

#### **Ten Minute Rule Motion: Public body ethnicity data (inclusion of Jewish and Sikh categories)**

##### **Preet Kaur Gill**

That leave be given to bring in a Bill to provide that, where a public body collects data about ethnicity for the purpose of delivering public services, it must include specific “Sikh” and “Jewish” categories as options for a person’s ethnic group; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### **Opposition Day (4th Allotted Day)**

**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

#### **Adjournment Debate**

End of Radio Teleswitch Service in rural areas: **Dave Doogan**

### Westminster Hall

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**9.30am** That this House has considered biosecurity: **Ben Goldsborough**

**11.00am** That this House has considered Government support for the hospitality sector in Eastleigh: **Liz Jarvis**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the matter of sexual and gender-based violence against Palestinians: **Abtisam Mohamed**

**4.00pm** That this House has considered support for and identification of the children of prisoners: **Mr Richard Holden**

**4.30pm** That this House has considered the future of farming: **Carla Lockhart**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**THURSDAY 5 DECEMBER**

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**Chamber**

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**Questions**

**9.30am** [Questions to the Minister for the Cabinet Office](#)

**10.15am** [Topical Questions to the Minister for the Cabinet Office](#)

**Backbench Business****Detained British nationals abroad****Sir Iain Duncan Smith**

That this House is concerned by the number of arbitrarily detained British nationals at risk of human rights abuses abroad and the apparent lack of active support for those detained; and calls on the Foreign, Commonwealth and Development Office to provide regular reports on when it last raised the cases of those people with its international counterparts.

**Improving public transport****Sarah Dyke**

That this House has considered the matter of improving public transport.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**Adjournment Debate**

Detention of Alaa Abd El-Fattah: **John McDonnell**

**Westminster Hall**

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**1.30pm** That this House has considered pelvic mesh and the Cumberlege Review: **Chris Vince**

**3.00pm** That this House has considered the financial sustainability of higher education: **Adam Thompson**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 6 DECEMBER****Chamber****European Union (Withdrawal Arrangements) Bill: Second Reading**Member in Charge: **Jim Allister****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Controlled Drugs (Procedure for Specification) Bill: Second Reading**Member in Charge: **Alex McIntyre****Relevant Documents:**

Third Report of the Home Affairs Committee of Session 2022–23, Drugs, [HC 198](#), and the Government response, Session 2023–24, [HC 127](#)

**Unauthorised Entry to Football Matches Bill: Second Reading**Member in Charge: **Linsey Farnsworth****Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**Member in Charge: **Dr Rupa Huq****Notes:**

Bill not yet printed.

**Educational Institutions (Mental Health Policy) Bill: Second Reading**Member in Charge: **Helen Maguire****Notes:**

Bill not yet printed.

**Vaccine Damage Payments Act (Review) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**NHS England (Alternative Treatment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Terminal Illness (Relief of Pain) Bill: Second Reading**Member in Charge: **Sir Edward Leigh****Notes:**

Bill not yet printed.

**Covid-19 Vaccine Damage Bill: Second Reading**Member in charge: **Sir Christopher Chope****Adjournment Debate**Future of the UK Health Security Agency site at Porton Down: **John Glen****MONDAY 9 DECEMBER****Chamber****Questions****2.30pm** Questions to the Secretary of State for Education**3.15pm** Topical Questions to the Secretary of State for Education**Terrorism (Protection of Premises) Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 14 October 2024](#)).

King's Consent to be signified on Third Reading.

**Adjournment Debate**Government policy on waste and recycling: **Matt Vickers****Westminster Hall****4.30pm** That this House has considered [e-petitions 639319](#) and [700013](#) relating to the sale and use of fireworks: **Robbie Moore, on behalf of the Petitions Committee****Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 10 DECEMBER****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Justice

**12.15pm** Topical Questions to the Secretary of State for Justice

**Ten Minute Rule Motion: Marriage (prohibited degrees of relationship)****Mr Richard Holden**

That leave be given to bring in a Bill to prohibit the marriage of first cousins; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Finance Bill: Committee (Day 1)**

- Capital gains tax rates and reliefs (Clause 7 and Schedule 1; Clauses 8 to 11 and Schedule 2; Clause 12; any new Clauses or new Schedules relating to the subject matters of those Clauses and those Schedules)
- Oil and gas (Clauses 15 to 18 and Schedule 3; any new Clauses or new Schedules relating to the subject matter of those Clauses and that Schedule)

**Notes:**

Proceedings on Day 1 will be taken in accordance with the [Programme Order of 27 November](#) and must (so far as not previously concluded) be brought to a conclusion no later than six hours after they start.

**Westminster Hall**

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**9.30am** That this House has considered rare autoimmune rheumatic diseases: **Jim Shannon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 11 DECEMBER****Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Amanda Martin**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Finance Bill: Committee (Day 2)**

- Value added tax on private school fees (Clauses 47 to 49; any new Clauses or new Schedules relating to the subject matter of those Clauses)
- Stamp duty land tax (Clauses 50 to 53; any new Clauses or new Schedules relating to the subject matter of those Clauses)

**Notes:**

Proceedings on Day 2 will be taken in accordance with the [Programme Order of 27 November](#) and must (so far as not previously concluded) be brought to a conclusion no later than six hours after they start.

**THURSDAY 12 DECEMBER****Chamber****Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

**General Debate on Lord Etherton's independent review into the treatment of LGBT veterans****Backbench Business****Performance of the Medicines and Healthcare Products Regulatory Agency****Esther McVey**

That this House notes that the Medicines and Healthcare Products Regulatory Agency (MHRA) continues to need substantial reform, as recognised by the Independent Medicines and Medical Devices Safety Review (IMMDS), with patient safety concerns persisting and exacerbating since the review's publication in 2020; believes that the MHRA's 2017 expert working group report on Primodos was deeply flawed, with IMMDS later concluding the drug had caused avoidable harm; further notes that the yellow card system for reporting suspected adverse drug reactions is failing, with no process for following up on serious or fatal reactions and conflicts of interest, with 75% of the MHRA's funding being derived from industry fees, a concern raised in the Fourth Report of Session 2004-05 of the Health Committee, The Influence of the Pharmaceutical Industry, HC 42-1, published on 5 April 2005; also notes the MHRA's delayed response to reports of myocarditis, pericarditis and vaccine-induced thrombotic thrombocytopenia following covid-19 vaccination, despite action from regulators

in other countries; and calls on the Government to fully implement the recommendations in the IMMDS review and to acknowledge the harm done to patients and the financial burden on the healthcare system as a result of the MHRA's widespread regulatory failures.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## Westminster Hall

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**1.30pm** That this House has considered Disability History Month: **Jen Craft**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 16 DECEMBER

### Chamber

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#### Questions

**2.30pm** Questions to the Secretary of State for Work and Pensions

**3.15pm** Topical Questions to the Secretary of State for Work and Pensions

## Westminster Hall

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**4.30pm** That this House has considered [e-petitions 653509](#) and [652949](#) relating to Israel and Palestine: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 17 DECEMBER

### Chamber

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#### Questions

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

**Ten Minute Rule Motion****Luke Akehurst**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 18 DECEMBER****Chamber**

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**Questions**

**11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Gareth Snell**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 19 DECEMBER****Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.10am** Questions to the Solicitor General

**MONDAY 6 JANUARY 2025****Chamber**

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**Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

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**Westminster Hall**

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**4.30pm** That this House has considered e-petition [700143](#) relating to a general election: **Jamie Stone, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**TUESDAY 7 JANUARY 2025**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

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**WEDNESDAY 8 JANUARY 2025**

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**Chamber**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

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**THURSDAY 9 JANUARY 2025**

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**Chamber**

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**Questions**

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

**MONDAY 13 JANUARY 2025****Westminster Hall**

**4.30pm** That this House has considered e-petition [661407](#) relating to children's social media accounts: **Lewis Atkinson, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 17 JANUARY 2025****Chamber****New Homes (Solar Generation) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Licensing Hours Extensions Bill: Second Reading**

Member in Charge: **Andrew Ranger**

**Notes:**

Bill not yet printed.

**Absent Voting (Elections in Scotland and Wales) Bill: Second Reading**

Member in Charge: **Tracy Gilbert**

**Notes:**

Bill not yet printed.

**Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**Pension (Special Rules for End of Life) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Notes:**

Bill not yet printed.

**Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

**Notes:**

Bill not yet printed.

**Strategic Litigation Against Public Participation Bill: Second Reading**

Member in Charge: **Gregory Stafford**

**Notes:**

Bill not yet printed.

**Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

**State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

**Notes:**

Bill not yet printed.

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Notes:**

Bill not yet printed.

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Notes:**

Bill not yet printed.

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Notes:**

Bill not yet printed.

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**Notes:**

Bill not yet printed.

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Notes:**

Bill not yet printed.

**Treatment of Terminal Illness Bill: Second Reading**

Member in Charge: **Dame Siobhain McDonagh**

**Notes:**

Bill not yet printed.

**Child Criminal Exploitation (No. 2) Bill: Second Reading**

Member in Charge: **Victoria Atkins**

**Notes:**

Bill not yet printed.

**MONDAY 20 JANUARY 2025****Westminster Hall**

**4.30pm** That this House has considered e-petition [652602](#) relating to the income requirement for family visas: **Irene Campbell, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 24 JANUARY 2025****Chamber****Climate and Nature Bill: Second Reading**

Member in Charge: **Dr Roz Savage**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Notes:**

Bill not yet printed.

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Notes:**

Bill not yet printed.

**Covid-19 Vaccine Damage Payments Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Anonymity of Suspects Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Children's Clothing (Value Added Tax) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Poly and Perfluorinated Alkyl Substances (Guidance) Bill: Second Reading**Member in Charge: **Munira Wilson****Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**Member in Charge: **Shockat Adam****Notes:**

King's Consent to be signified on Third Reading.

**Children's Hospices (Funding) Bill: Second Reading**Member in Charge: **Ian Byrne****MONDAY 27 JANUARY 2025****Westminster Hall**

**4.30pm** That this House has considered e-petition [657935](#) relating to speech and language therapy: **Dave Robertson, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 3 FEBRUARY 2025****Westminster Hall**

**4.30pm** That this House has considered e-petition [638449](#) relating to career breaks for parents of seriously ill children: **Robbie Moore, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 7 MARCH 2025****Chamber****Protection of Children (Digital Safety and Data Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Notes:**

Bill not yet printed.

**Military Action Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

Bill not yet printed.

**Children Not in School (Registers, Support and Orders) Bill: Second Reading**

Member in Charge: **Paul Holmes**

**Notes:**

Bill not yet printed.

**Green Spaces Bill: Second Reading**Member in Charge: **Caroline Voaden****Notes:**

Bill not yet printed.

**Heritage Public Houses Bill: Second Reading**Member in Charge: **Mike Wood****Notes:**

Bill not yet printed.

**Nature-based Solutions (Water and Flooding) Bill: Second Reading**Member in Charge: **Adrian Ramsay****Notes:**

Bill not yet printed.

**Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Domestic Energy (Value Added Tax) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Microplastic Filters (Washing Machines) Bill: Second Reading**Member in Charge: **Alberto Costa****Notes:**

Bill not yet printed.

**Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**Member in Charge: **Liz Saville Roberts**

**FRIDAY 14 MARCH 2025****Chamber****Rare Cancers Bill: Second Reading**Member in Charge: **Dr Scott Arthur****Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**Member in Charge: **Peter Lamb****Notes:**

Bill not yet printed.

**Arm's-Length Bodies (Review) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Water (Agricultural Pollution) Bill: Second Reading**Member in Charge: **Ellie Chowns****Notes:**

Bill not yet printed.

**Debt Relief (Developing Countries) Bill: Second Reading**Member in Charge: **Bambos Charalambous****Notes:**

Bill not yet printed.

**E-scooters (Review and Awareness) Bill: Second Reading**Member in Charge: **Jessica Morden****Notes:**

Bill not yet printed.

**FRIDAY 28 MARCH 2025****Chamber****Water Bill: Second Reading**Member in Charge: **Clive Lewis****Notes:**

Bill not yet printed.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

**Looked After Children (Distance Placements) Bill: Second Reading**Member in Charge: **Jake Richards****Notes:**

Bill not yet printed.

**Homelessness Prevention Bill: Second Reading**Member in Charge: **Bob Blackman****Notes:**

Bill not yet printed.

**Domestic Building Works (Consumer Protection) Bill: Second Reading**Member in Charge: **Mark Garnier****Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Notes:**

Bill not yet printed.

**Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 25 APRIL 2025**

**Chamber****Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Notes:**

Bill not yet printed.

**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Notes:**

Bill not yet printed.

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Notes:**

Bill not yet printed.

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**Meat (Information About Method of Killing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**Member in Charge: **Joe Morris****Notes:**

Bill not yet printed.

FRIDAY 16 MAY 2025

**Chamber****Animal Welfare (Responsibility for Dog on Dog Attacks) Bill: Second Reading**Member in Charge: **Dr Luke Evans****Notes:**

Bill not yet printed.

**Secure 16 to 19 Academies Bill: Second Reading**Member in Charge: **Emma Foody****Notes:**

Bill not yet printed.

**Courts (Remote Hearings) Bill: Second Reading**Member in Charge: **Oliver Ryan****Notes:**

Bill not yet printed.

**Bailiffs (Warrants of Possession) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**National Health Service Co-Funding and Co-Payment Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Football (Gender Inequality) Bill: Second Reading**Member in Charge: **James MacCleary**

**FRIDAY 13 JUNE 2025****Chamber****Fur (Import and Sale) Bill: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

Bill not yet printed.

**Access to Telecommunications Networks Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

**Public Services (Targets) Bill: Second Reading**

Member in Charge: **Olly Glover**

**Notes:**

Bill not yet printed.

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Support for Infants and Parents etc (Information) Bill [Lords]: Second Reading**

Member in Charge: **Ruth Jones**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**FRIDAY 20 JUNE 2025**

**Chamber**

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**Short-term Let Accommodation Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 4 JULY 2025**

**Chamber**

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**Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**Notes:**

Bill not yet printed.

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Notes:**

Bill not yet printed.

**Bereavement Support (Children and Young People) Bill: Second Reading**Member in Charge: **Christine Jardine****Notes:**

Bill not yet printed.

**Child Criminal Exploitation Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Regulatory Impact Assessments Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Aviation (Accessibility) Bill: Second Reading**Member in Charge: **Daniel Francis****Notes:**

Bill not yet printed.

**FRIDAY 11 JULY 2025****Chamber****Hospices and Health Care (Report on Funding) Bill: Second Reading**Member in Charge: **Luke Taylor****Notes:**

Bill not yet printed.

**Bank of England (Inflation Targets) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

**Rough Sleeping (Decriminalisation) Bill: Second Reading**Member in Charge: **Layla Moran****Notes:**

Bill not yet printed.

**Non-Disclosure Agreements Bill: Second Reading**Member in Charge: **Layla Moran****Notes:**

Bill not yet printed.

**Palestine Statehood (Recognition) (No. 3) Bill: Second Reading**Member in Charge: **Layla Moran****Notes:**

Bill not yet printed.

**Roadworks (Regulation) Bill: Second Reading**Member in Charge: **Mr Mark Francois****Notes:**

Bill not yet printed.

**Carers and Care Workers Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Bus Services Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Employment Rights (Special Constables) Bill: Second Reading**Member in Charge: **Sir Ashley Fox**

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Companies

#### Secretary Jonathan Reynolds

That the draft [Reporting on Payment Practices and Performance \(Amendment\) \(No. 2\) Regulations 2024](#), which were laid before this House on 7 October, be approved.

### 2. Trade

#### Secretary Steve Reed

That the draft [Ivory Act 2018 \(Meaning of “Ivory” and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 21 May 2024, in the last Parliament, be approved.

### 3. Income Tax

#### Tulip Siddiq

That the draft [Scottish Rates of Income Tax \(Consequential Amendments\) Order 2024](#), which was laid before this House on 14 October, be approved.

### 4. Building Societies

#### Tulip Siddiq

That the draft [Building Societies Act 1986 \(Modifications\) Order 2024](#), which was laid before this House on 14 October, be approved.

### 5. Medicines

#### Karin Smyth

That the draft [Human Medicines \(Amendment\) \(Modular Manufacture and Point of Care\) Regulations 2024](#), which were laid before this House on 21 October, be approved.

### 6. Environmental Protection

#### Secretary Steve Reed

That the draft [Persistent Organic Pollutants \(Amendment\) Regulations 2024](#), which were laid before this House on 8 October, be approved.

### 7. Environmental Protection

#### Secretary Steve Reed

That the draft [Producer Responsibility Obligations \(Packaging and Packaging Waste\) Regulations 2024](#), which were laid before this House on 24 October, be approved.

## 8. Electricity

### Secretary Ed Miliband

That the draft [Contracts for Difference \(Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

## 9. Road Traffic

### Heidi Alexander

That the draft [Road Transport \(International Passenger Services\) \(Amendment\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

## 10. Trade

### Secretary Steve Reed

That the draft [Movement of Goods \(Northern Ireland to Great Britain\) \(Animals, Feed and Food, Plant Health etc.\) \(Transitory Provision and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

## 11. National Security

### Secretary Yvette Cooper

That the draft [National Security Act 2023 \(Consequential Amendment of Primary Legislation\) Regulations 2025](#), which were laid before this House on 29 October, be approved.

## 12. Police

### Secretary Yvette Cooper

That the draft [Police Act 1997 \(Authorisations to Interfere with Property: Relevant Offence\) Regulations 2025](#), which were laid before this House on 29 October, be approved.

## 13. Environmental Protection

### Secretary Ed Miliband

That the draft [Environmental Permitting \(Electricity Generating Stations\) \(Amendment\) Regulations 2024](#), which were laid before this House on 30 October, be approved.

## 14. Companies

### Secretary Jonathan Reynolds

That the draft [Unique Identifiers \(Application of Company Law\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

## 15. Proceeds of Crime

### Secretary Yvette Cooper

That the draft [Proceeds of Crime Act 2002 \(Search, Seizure and Detention of Property: Code of Practice\) \(Northern Ireland\) Order 2024](#), which was laid before this House on 31 October, be approved.

## 16. Financial Services and Markets

### Tulip Siddiq

That the draft [Financial Services and Markets Act 2023 \(Addition of Relevant Enactments\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

## 17. Companies

### Secretary Jonathan Reynolds

That the draft [Companies and Limited Liability Partnerships \(Protection and Disclosure of Information and Consequential Amendments\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

## 18. Companies

### Secretary Jonathan Reynolds

That the draft [Information Sharing \(Disclosure by the Registrar\) Regulations 2024](#), which were laid before this House on 22 May 2024, in the last Parliament, be approved.

## 19. Companies

### Secretary Jonathan Reynolds

That the draft [Registrar \(Identity Verification and Authorised Corporate Service Providers\) Regulations 2024](#), which were laid before this House on 22 May 2024, in the last Parliament, be approved.

## 20. International Development

### Anneliese Dodds

That the draft [Asian Development Bank \(Thirteenth Replenishment of the Asian Development Fund\) Order 2024](#), which was laid before this House on 4 November, be approved.

## 21. International Development

### Anneliese Dodds

That the draft [Inter-American Investment Corporation \(Further Payments to Capital Stock\) Order 2024](#), which was laid before this House on 4 November, be approved.

## 22. Professional Qualifications

### Secretary Jonathan Reynolds

That the draft [Recognition of Professional Qualifications and Implementation of International Recognition Agreements \(Amendment\) \(Extension to Switzerland etc.\) Regulations 2024](#), which were laid before this House on 4 November, be approved.

### 23. [Renters' Rights Bill](#): Remaining Stages

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 9 October 2024](#)). King's Consent to be signified on Third Reading.

### 24. Broadcasting

**Stephanie Peacock**

That the draft [Local Digital Television Programme Services \(Amendment\) Order 2024](#), which was laid before this House on 5 November, be approved.

### 25. Banks and Banking

**Tulip Siddiq**

That the draft [Silicon Valley Bank UK Limited Compensation Scheme Order 2024](#), which was laid before this House on 6 November, be approved.

### 26. [Arbitration Bill \[Lords\]](#): Second Reading

**Notes:**

To be reported from a Second Reading Committee.

### 27. Banks and Banking

**Tulip Siddiq**

That the draft [Financial Services and Markets Act 2000 \(Ring-fenced Bodies, Core Activities, Excluded Activities and Prohibitions\) \(Amendment\) Order 2024](#), which was laid before this House on 11 November, be approved.

### 28. Capital Gains Tax

**James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Ecuador\) Order 2024](#), which was laid before this House on 11 November, be approved.

### 29. Financial Services and Markets

**Tulip Siddiq**

That the draft [Financial Services and Markets Act 2000 \(Designated Activities\) \(Supervision and Enforcement\) Regulations 2024](#), which were laid before this House on 11 November, be approved.

### 30. Financial Services and Markets

#### Tulip Siddiq

That the draft [Short Selling Regulations 2024](#), which were laid before this House on 11 November, be approved.

### 31. Representation of the People

#### Secretary Hilary Benn

That the draft [Representation of the People \(Northern Ireland\) \(Amendment\) Regulations 2025](#), which were laid before this House on 11 November, be approved.

### 32. [Commonwealth Parliamentary Association and International Committee of the Red Cross \(Status\) Bill \[Lords\]: Remaining Stages](#)

As amended in Public Bill Committee, to be considered.

#### Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 22 October 2024](#)).

### 33. [Bank Resolution \(Recapitalisation\) Bill \[Lords\]: Second Reading](#)

### 34. [Bank Resolution \(Recapitalisation\) Bill \[Lords\]: Ways and Means](#)

#### Tulip Siddiq

That, for the purposes of any Act resulting from the Bank Resolution (Recapitalisation) Bill [Lords], it is expedient to authorise the imposition of charges for the purpose of meeting expenses incurred by the scheme manager of the Financial Services Compensation Scheme in connection with the recapitalisation of a financial institution.

### 35. [Bank Resolution \(Recapitalisation\) Bill \[Lords\]: Money](#)

#### Tulip Siddiq

That, for the purposes of any Act resulting from the Bank Resolution (Recapitalisation) Bill [Lords], it is expedient to authorise the payment out of the National Loans Fund of any sums payable out of the Fund by virtue of the Act.

#### Notes:

King's Recommendation signified.

### 36. Criminal Law

#### Secretary Shabana Mahmood

That the draft [Home Detention Curfew and Requisite and Minimum Custodial Periods \(Amendment\) Order 2024](#), which was laid before this House on 13 November, be approved.

### 37. [Lords Spiritual \(Women\) Act 2015 \(Extension\) Bill \[Lords\]](#): Committee and Remaining Stages

**Notes:**

Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement. Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House ([Order of 14 November 2024](#)). King's Consent to be signified on Third Reading.

### 38. Retained EU Law Reform

**Secretary Ed Miliband**

That the draft [Electricity Capacity Mechanism \(Amendment\) Regulations 2024](#), which were laid before this House on 18 November, be approved.

### 39. [Crown Estate Bill \[Lords\]](#): Second Reading

**Notes:**

King's consent to be signified on Third Reading.

### 40. Retained EU Law Reform

**Secretary Steve Reed**

That the draft [Official Controls \(Amendment\) Regulations 2024](#), which were laid before this House on 19 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 41. Local Government

**Jim McMahon**

That the draft [Combined Authorities \(Borrowing\) and East Midlands Combined County Authority \(Borrowing and Functions\) \(Amendment\) Regulations 2025](#), which were laid before this House on 19 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 42. [Financial Assistance to Ukraine Bill](#): Committee and Remaining Stages

**Notes:**

Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement. Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House ([Order of 20 November 2024](#)). This Bill was presented under [Standing Order No. 50](#). It is expected to be certified as a Money Bill.

### 43. Energy

#### Secretary Ed Miliband

That the draft [Clean Heat Market Mechanism Regulations 2024](#), which were laid before this House on 21 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 44. Agriculture

#### Secretary Steve Reed

That the draft [Free-Range Egg Marketing Standards \(Amendment\) \(England\) Regulations 2024](#), which were laid before this House on 21 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 45. Environmental Protection

#### Secretary Steve Reed

That the draft [Deposit Scheme for Drinks Containers \(England and Northern Ireland\) Regulations 2024](#), which were laid before this House on 25 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 46. Local Government

#### Jim McMahon

That the draft [Devon and Torbay Combined County Authority Regulations 2024](#), which were laid before this House on 26 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 47. Local Government

#### Jim McMahon

That the draft [Greater Lincolnshire Combined County Authority Regulations 2025](#), which were laid before this House on 26 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**48. Local Government****Jim McMahon**

That the draft [Hull and East Yorkshire Combined Authority Order 2024](#), which was laid before this House on 26 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**49. Local Government****Jim McMahon**

That the draft [Lancashire Combined County Authority Regulations 2024](#), which were laid before this House on 26 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**50. [Water \(Special Measures\) Bill \[Lords\]](#): Second Reading****51. Energy****Secretary Ed Miliband**

That the draft [Heat Networks \(Market Framework\) \(Great Britain\) Regulations 2025](#), which were laid before this House on 28 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.