

MONDAY 18 NOVEMBER 2024

NO.41

## Order Paper: Business Today & Future Business

### Summary Agenda: Chamber

2.30pm	Prayers
No debate	<a href="#">Private Business</a>
Afterwards	<a href="#">Oral Questions: Defence</a>
3.30pm	<a href="#">Ministerial Statements, including on:</a>  Children's social care (Secretary of State for Education)  Bus funding (Secretary of State for Transport)  Financial services (Mansion House) (Economic Secretary to the Treasury)
Until 10.00pm	<a href="#">Armed Forces Commissioner Bill: Second Reading</a>
No debate	Motions without separate debate:  <a href="#">Programme</a>  <a href="#">Money</a>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate after 10.00pm	<a href="#">Modernisation Committee (Motion)</a>
No debate after 10.00pm	<a href="#">Restoration and Renewal Programme Board (Motion)</a>
No debate after 10.00pm	<a href="#">Motion to nominate members to a Select Committee: Finance</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Rollout of free breakfast clubs in primary schools (Mr Tanmanjeet Singh Dhesi)</a>

## Westminster Hall

4.30pm

Debate on e-petition 631412 relating to indefinite leave to remain for healthcare workers

**CONTENTS****BUSINESS TODAY**

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**FUTURE BUSINESS**

- 18 A. Calendar of Business**
- 40 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****PRIVATE BUSINESS****Selection****No debate** ([Standing Order No. 20](#))**Mark Tami**

That Rebecca Harris be discharged from the Committee of Selection and Mike Wood be added.

**Notes:**

Private business is not debated at this time and may not be proceeded with if opposed.

**QUESTIONS****Oral Questions to the Secretary of State for Defence**

- 1 Dr Beccy Cooper** (Worthing West)  
What steps he is taking to improve service life for serving personnel and their families. (901248)
- 2 Jessica Morden** (Newport East)  
What recent discussions he has had with Cabinet colleagues on the potential merits of publishing all board of inquiry documents on the bombing of RFA Sir Galahad. (901249)
- 3 Gregory Stafford** (Farnham and Bordon)  
What his Department's planned timetable is for the Strategic Defence Review. (901250)
- 4 Josh Newbury** (Cannock Chase)  
What steps he is taking to improve recruitment and retention in the armed forces. (901251)
- 5 Bob Blackman** (Harrow East)  
What plans he has to maintain the UK's role in NATO. (901252)
- 6 Mrs Emma Lewell-Buck** (South Shields)  
What progress he has made on establishing an independent armed forces commissioner. (901253)
- 7 Lucy Rigby** (Northampton North)  
What steps he is taking with his NATO counterparts to increase cooperation on missile defence. (901254)
- 8 Adam Jogee** (Newcastle-under-Lyme)  
What steps he is taking to support veterans in Newcastle-under-Lyme constituency. (901255)

- 9 Lillian Jones** (Kilmarnock and Loudoun)  
What steps he has taken to increase support for Ukraine. (901256)
- 10 Matt Turmaine** (Watford)  
What steps he has taken to increase support for Ukraine. (901257)
- 11 Mrs Sarah Russell** (Congleton)  
What progress he has made on establishing an independent armed forces commissioner. (901259)
- 12 Damian Hinds** (East Hampshire)  
What steps his Department is taking to support the cadet forces. (901260)
- 13 Jeremy Corbyn** (Islington North)  
Whether he has had recent discussions with Cabinet colleagues on potential risks arising from the use of nuclear weapons. (901261)
- 14 Sally Jameson** (Doncaster Central)  
What progress he has made on establishing an independent armed forces commissioner. (901262)
- 15 Robbie Moore** (Keighley and Ilkley)  
What steps he is taking with Cabinet colleagues to support veterans. (901263)
- 16 Louise Jones** (North East Derbyshire)  
What progress he has made on increasing defence cooperation with Germany. (901264)
- 17 Richard Foord** (Honiton and Sidmouth)  
What recent discussions he has with international allies on the provision of arms and resources to Ukraine. (901265)
- 18 Mr Alistair Carmichael** (Orkney and Shetland)  
What recent assessment he has made with Cabinet colleagues of the adequacy of the security provisions for energy and telecommunications infrastructure in the UK's exclusive economic zone. (901267)
- 19 Jamie Stone** (Caithness, Sutherland and Easter Ross)  
What steps he plans to take with his European counterparts to help develop defence projects. (901268)
- 20 Mr Richard Holden** (Basildon and Billericay)  
What steps the Government is taking to improve recruitment and retention in the armed forces. (901269)
- 21 Liz Twist** (Blaydon and Consett)  
What progress he has made on establishing an independent armed forces commissioner. (901270)
- 22 Sir Edward Leigh** (Gainsborough)  
What steps he plans to take to help increase levels of defence manufacturing. (901271)
- 23 Martin Wrigley** (Newton Abbot)  
How much he plans to allocate to spending on defence research and development in the next 12 months. (901272)

At 3.15pm

### Topical Questions to the Secretary of State for Defence

- T1 Luke Myer** (Middlesbrough South and East Cleveland)  
If he will make a statement on his departmental responsibilities. (901274)
- T2 Sally Jameson** (Doncaster Central) (901275)
- T3 Katie Lam** (Weald of Kent) (901276)
- T4 Alan Strickland** (Newton Aycliffe and Spennymoor) (901277)
- T5 Danny Beales** (Uxbridge and South Ruislip) (901278)
- T6 Blair McDougall** (East Renfrewshire) (901279)
- T7 Andrew Pakes** (Peterborough) (901280)
- T8 David Reed** (Exmouth and Exeter East) (901281)
- T9 Peter Swallow** (Bracknell) (901282)

### URGENT QUESTIONS AND STATEMENTS

3.30pm

### Ministerial Statements, including on:

Children's social care (Secretary of State for Education)

Bus funding (Secretary of State for Transport)

Financial services (Mansion House) (Economic Secretary to the Treasury)

### BUSINESS OF THE DAY

#### 1. **Armed Forces Commissioner Bill: Second Reading**

Until 10.00pm ([Standing Order No. 9\(3\)](#))

##### Relevant Documents:

Correspondence from the Defence Committee to the Secretary of State for Defence, on the Armed Forces Commissioner Bill, reported to the House on [14 November 2024](#)

## 2. Armed Forces Commissioner Bill: Programme

**No debate** ([Standing Order No. 83A\(7\)](#))

**Secretary John Healey**

That the following provisions shall apply to the Armed Forces Commissioner Bill:

### Committal

(1) The Bill shall be committed to a Public Bill Committee.

### Proceedings in Public Bill Committee

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 17 December 2024.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

### Consideration and Third Reading

(4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

### Other proceedings

(7) Any other proceedings on the Bill may be programmed.

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## 3. Armed Forces Commissioner Bill: Money

**No debate** ([Standing Order No. 52\(1\)\(a\)](#))

**James Murray**

That, for the purposes of any Act resulting from the Armed Forces Commissioner Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, and

(b) any increase attributable to the Act in the sums payable under or by virtue of any other Act out of money so provided.

### Notes:

King's Recommendation signified.

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#### 4. Proceeds of Crime

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Yvette Cooper**

That the draft [Criminal Finances Act 2017 and Economic Crime and Corporate Transparency Act 2023 \(Consequential Amendments\) Regulations 2024](#), which were laid before this House on 16 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

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#### 5. Local Loans

**No debate** ([Standing Order No. 118\(6\)](#))

**Darren Jones**

That the draft [Local Loans \(Increase of Limit\) Order 2024](#), which was laid before this House on 9 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

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#### 6. Modernisation Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Lucy Powell**

That Chris Philp be discharged from the Modernisation Committee and Jesse Norman be added.

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#### 7. Restoration and Renewal Programme Board

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Lucy Powell**

That this House:

(1) appoints Judith Cummins as a member of the Restoration and Renewal Programme Board, and appoints Marie Goldman as a member in place of Wera Hobhouse; and

(2) appoints Judith Cummins as Chair of the Board.

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## 8. Finance Committee

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Jessica Morden, on behalf of the Committee of Selection**

That Matt Bishop, Phil Brickell, Irene Campbell, Ms Nusrat Ghani, Lillian Jones, Kate Osborne and Sean Woodcock be members of the Finance Committee.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Rollout of free breakfast clubs in primary schools: **Mr Tanmanjeet Singh Dhesi**

**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

**Up to three hours** ([Standing Order No. 10\(1\)](#))

**4.30pm**

That this House has considered [e-petition 631412](#) relating to indefinite leave to remain for healthcare workers: **Tony Vaughan, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Business and Trade**

1. Digital Markets, Competition and Consumers Act subscriptions implementation consultation

**The Chancellor of the Exchequer**

2. Financial Services
3. Government debt issuance pilot using distributed ledger technology
4. The Double Taxation Convention between the United Kingdom and Romania

**Secretary of State for Energy Security and Net Zero**

5. Direction to the Nuclear Decommissioning Authority regarding Operation Fieldfare

**Secretary of State for Foreign, Commonwealth and Development Affairs**

6. European Political Community: Budapest Summit
7. Sudan funding uplift

**Secretary of State for Health and Social Care**

8. Folic Acid Fortification of Flour

**Secretary of State for Wales**

9. Port Talbot Transition Board

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

## SELECT COMMITTEES

### Foreign Affairs Committee

#### Subject: Work of the Foreign, Commonwealth and Development Office

The Thatcher Room, Portcullis House

1.00pm (private), 1.30pm (public)

#### Witnesses:

1.30pm

**Sir Philip Barton KCMG OBE** (Permanent Under-Secretary at Foreign, Commonwealth & Development Office)

**Corin Robertson** (Director General, Finance and Corporate at Foreign, Commonwealth & Development Office)

**Tim Jones** (Finance Director at Foreign, Commonwealth & Development Office)

### Public Accounts Committee

#### Subject: Support for children and young people with special educational needs

The Grimond Room, Portcullis House

2.30pm (private), 3.30pm (public)

#### Witnesses:

3.30pm

**Susan Acland-Hood** (Permanent Secretary at Department for Education)

**Juliet Chua CB** (Director-General Schools at Department for Education)

**Alison Ismail** (Senior Responsible Officer for SEN at Department for Education)

**Jonathan Marron** (Director General Primary Care and Prevention at Department for Health and Social Care)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 26 November to Monday 2 December (deadline Wednesday 20 November 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 3 to Monday 9 December (deadline Wednesday 27 November 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 10 to Monday 16 December (deadline Wednesday 4 December 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 17 to Thursday 19 December (deadline Wednesday 11 December 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 26 and Wednesday 27 November (deadline Monday 18 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Energy Security and Net Zero; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities

**Tuesday 3 and Wednesday 4 December (deadline Monday 25 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Justice; Northern Ireland; Wales; Work and Pensions

**Tuesday 10 and Wednesday 11 December (deadline Monday 2 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Energy Security and Net Zero; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities

#### **DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

**Thursday 21 November in the Chamber**

Debate on a Motion: Strategic lawsuits against public participation and freedom of speech: **Lloyd Hatton**

Debate on a Motion: International Men's Day: **Sam Rushworth [R]**

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The [MPs' Guide to Procedure](#) is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## Order Paper: Future Business

### **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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**A. CALENDAR OF BUSINESS****TUESDAY 19 NOVEMBER****CHAMBER****Questions**

**11.30am** [Questions to the Secretary of State for Health and Social Care](#)

**12.15pm** [Topical Questions to the Secretary of State for Health and Social Care](#)

**Aviation (accessibility): Ten Minute Rule Motion****Daniel Francis**

That leave be given to bring in a Bill to make provision about the accessibility of air travel for disabled passengers; to make provision about the powers of the Civil Aviation Authority to enforce accessibility requirements; to remove the limit on compensation for damage to wheelchairs or other mobility equipment on domestic flights; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**[Passenger Railway Services \(Public Ownership\) Bill: Programme \(No. 2\)](#)****Secretary Louise Haigh**

That the following provisions shall apply to the Passenger Railway Services (Public Ownership) Bill for the purpose of supplementing the [Order of 29 July 2024](#) (Passenger Railway Services (Public Ownership) Bill: Programme):

**Consideration of Lords Amendments**

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion two hours after their commencement.

**Subsequent stages**

(2) Any further Message from the Lords may be considered forthwith without any Question being put.

(3) Proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

**[Passenger Railway Services \(Public Ownership\) Bill: Consideration of Lords Amendments](#)****Notes:**

The Scottish Parliament and Senedd Cymru have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

**General Debate on the Infected Blood Inquiry****Adjournment Debate**

Detention of Ryan Cornelius in the UAE: **Tim Roca**

**Westminster Hall**

**9.30am** That this House has considered the use of foodbanks: **Seamus Logan**

**11.00am** That this House has considered the Windsor Framework: **Jim Allister**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the humanitarian situation in the Occupied Palestinian Territories: **Patricia Ferguson**

**4.00pm** That this House has considered tourism in Bedfordshire: **Blake Stephenson**

**4.30pm** That this House has considered increasing tourism in Northumberland: **Joe Morris**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 20 NOVEMBER****CHAMBER****Questions**

**11.30am** [Questions to the Secretary of State for Science, Innovation and Technology](#)

**11.53am** [Topical Questions to the Secretary of State for Science, Innovation and Technology](#)

**12 noon** [Questions to the Prime Minister](#)

**Terminal illness (relief of pain): Ten Minute Rule Motion****Sir Edward Leigh**

That leave be given to bring in a Bill to require the Secretary of State to issue guidance about the application of the criminal law in respect of the administration of pain relief by healthcare professionals to people who are terminally ill; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## Financial Assistance to Ukraine Bill: Second Reading

### Notes:

This Bill was presented under [Standing Order No. 50](#). It is expected to be certified as a Money Bill.

## Financial Assistance to Ukraine Bill: Programme

### Darren Jones

That the following provisions shall apply to the Financial Assistance to Ukraine Bill:

#### Committal

(1) The Bill shall be committed to a Committee of the whole House.

#### Proceedings in Committee, on Consideration and on Third Reading

(2) Proceedings in Committee shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

(3) Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House.

(4) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings in Committee of the whole House, to any proceedings on Consideration or to proceedings on Third Reading.

#### Other proceedings

(5) Any other proceedings on the Bill may be programmed.

## Financial Assistance to Ukraine Bill: Money

### James Murray

That, for the purposes of any Act resulting from the Financial Assistance to Ukraine Bill, it is expedient to authorise the payment out of money provided by Parliament of any sums required by the Treasury or Secretary of State for the purpose of providing loans or other financial assistance to, or for the benefit of, the government of Ukraine as a result of—

(a) the arrangements described as the Extraordinary Revenue Acceleration Loans for Ukraine announced on 14 June 2024 at the G7 summit in Apulia in Italy, or

(b) any subsequent arrangements that are supplemental to or modify or replace those arrangements.

### Notes:

King's Recommendation signified.

## Adjournment Debate

Future of healthcare in Hampshire: **Dr Danny Chambers**

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**Westminster Hall**

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**9.30am** That this House has considered employment support for blind and partially sighted people: **Marsha De Cordova**

**11.00am** That this House has considered the Global Plastics Treaty: **Dr Simon Opher**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered apprenticeships and T Levels: **Damian Hinds**

**4.00pm** That this House has considered government and democracy education in schools: **John Slinger**

**4.30pm** That this House has considered flood preparedness in Norfolk: **Steff Aquarone**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

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**THURSDAY 21 NOVEMBER**

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**CHAMBER**

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**Questions**

**9.30am** [Questions to the Secretary of State for Transport](#)

**10.15am** [Topical Questions to the Secretary of State for Transport](#)

**Backbench Business****Strategic lawsuits against public participation and freedom of speech****Lloyd Hatton**

That this House recognises the impact of Strategic Lawsuits Against Public Participation (SLAPPs) on the publication of stories in the public interest; acknowledges that most cases of SLAPPs do not reach the courts, but are blocked or changed at an earlier, unseen stage; further recognises the importance of disclosing suppressed stories under Parliamentary privilege in order to highlight the broader impact of legal threats on free speech; acknowledges efforts made to tackle SLAPPs through the Economic Crime and Transparency Act 2023; and calls on the Government to introduce comprehensive anti-SLAPP legislation that provides swift dismissal of such cases, protects those targeted from prohibitive legal costs, and ensures that SLAPP filers face significant financial deterrents.

**International Men's Day****Sam Rushworth [R]**

That this House has considered International Men's Day, issues affecting boys' and men's health and wellbeing and gender equality.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**Adjournment Debate**

Impact of the Cleat Hill heat pump incident on residents: **Richard Fuller**

**MONDAY 25 NOVEMBER****CHAMBER****Questions**

**2.30pm** Questions to the Secretary of State for the Home Department

**3.15pm** Topical Questions to the Secretary of State for the Home Department

**If necessary, consideration of Lords Message**

**Non-Domestic Rating (Multipliers and Private Schools) Bill: Second Reading**

**Non-Domestic Rating (Multipliers and Private Schools) Bill: Money**

**James Murray**

That, for the purposes of any Act resulting from the Non-Domestic Rating (Multipliers and Private Schools) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act making provision about multipliers in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**Non-Domestic Rating (Multipliers and Private Schools) Bill: Ways and Means**

**James Murray**

That, for the purposes of any Act resulting from the Non-Domestic Rating (Multipliers and Private Schools) Bill, it is expedient to authorise any increase in the sums payable into the Consolidated Fund resulting from:

(1) multipliers that are up to 0.1 higher than the relevant non-domestic rating multiplier;

(2) the removal of charitable relief for private schools.

### Adjournment Debate

Impact of relocating homeless families outside London: **Grahame Morris**

### Westminster Hall

**4.30pm** That this House has considered [e-petition 658365](#) relating to holidays during school term time: **Dave Robertson, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 26 NOVEMBER

### CHAMBER

#### Questions

**11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

#### Ten Minute Rule Motion

##### Dame Siobhain McDonagh

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [Tobacco and Vapes Bill](#): Second Reading

##### [Tobacco and Vapes Bill](#): Money

##### James Murray

That, for the purposes of any Act resulting from the Tobacco and Vapes Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(1) any expenditure incurred under or by virtue of the Act by the Secretary of State, and

(2) any increase attributable to the Act in the sums payable under or by virtue of any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**Tobacco and Vapes Bill: Ways and Means**

**James Murray**

That, for the purposes of any Act resulting from the Tobacco and Vapes Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act, and
- (2) the payment of sums into the Consolidated Fund.

**WEDNESDAY 27 NOVEMBER**

**CHAMBER**

**Questions**

**11.30am** Questions to the Secretary of State for Northern Ireland

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion**

**Jessica Morden**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**Finance Bill: Second Reading**

**THURSDAY 28 NOVEMBER**

**CHAMBER**

**Questions**

**9.30am** Questions to the Secretary of State for Culture, Media and Sport

**10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport

**10.10am** Questions to the Church Commissioners, House of Commons Commission and Restoration and Renewal Client Board



**Business to be determined by the Backbench Business Committee**

## FRIDAY 29 NOVEMBER

### CHAMBER

#### **Terminally Ill Adults (End of Life) Bill: Second Reading**

Member in Charge: **Kim Leadbeater**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**Relevant Documents:**

Second Report of the Health and Social Care Committee of Session 2023–24, Assisted Dying/Assisted Suicide, [HC 321](#), and the Government response, [HC 744](#)

#### **Animal Welfare (Import of Dogs, Cats and Ferrets) Bill: Second Reading**

Member in Charge: **Dr Danny Chambers**

#### **Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

#### **Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

#### **Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

#### **Employment Rights (Special Constables) Bill: Second Reading**

Member in Charge: **Sir Ashley Fox**

#### **Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

#### **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

#### **Dogs (Protection of Livestock) (Amendment) Bill: Second Reading**

Member in Charge: **Aphra Brandreth**

#### **Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

**Carers and Care Workers Bill: Second Reading**Member in Charge: **Helen Morgan****Bus Services Bill: Second Reading**Member in Charge: **Helen Morgan****Children's Hospices (Funding) Bill: Second Reading**Member in Charge: **Ian Byrne****MONDAY 2 DECEMBER****CHAMBER****Questions****2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government**3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government**Westminster Hall****4.30pm** That this House has considered [e-petitions 636718](#) and [624185](#) relating to children and bereavement: **Kevin Bonavia, on behalf of the Petitions Committee****Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 3 DECEMBER****CHAMBER****Questions****11.30am** Questions to the Chancellor of the Exchequer**12.15pm** Topical Questions to the Chancellor of the Exchequer

**Elections (proportional representation): Ten Minute Rule Motion****Sarah Olney**

That leave be given to bring in a Bill to introduce a system of proportional representation for parliamentary elections and for local government elections in England; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 4 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

**THURSDAY 5 DECEMBER****CHAMBER****Questions**

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office

**FRIDAY 6 DECEMBER****CHAMBER****European Union (Withdrawal Arrangements) Bill: Second Reading**

Member in Charge: **Jim Allister**

**Controlled Drugs (Procedure for Specification) Bill: Second Reading**

Member in Charge: **Alex McIntyre**

**Unauthorised Entry to Football Matches Bill: Second Reading**

Member in Charge: **Linsey Farnsworth**

**Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**Member in Charge: **Dr Rupa Huq****Educational Institutions (Mental Health Policy) Bill: Second Reading**Member in Charge: **Helen Maguire****Vaccine Damage Payments Act (Review) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****NHS England (Alternative Treatment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****MONDAY 9 DECEMBER****CHAMBER****Questions****2.30pm** Questions to the Secretary of State for Education**3.15pm** Topical Questions to the Secretary of State for Education**Westminster Hall****4.30pm** That this House has considered [e-petition 639319](#) relating to the sale and use of fireworks: **Robbie Moore, on behalf of the Petitions Committee****Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 10 DECEMBER****CHAMBER****Questions****11.30am** Questions to the Secretary of State for Justice**12.15pm** Topical Questions to the Secretary of State for Justice

**WEDNESDAY 11 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

**THURSDAY 12 DECEMBER****CHAMBER****Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

**MONDAY 16 DECEMBER****CHAMBER****Questions**

**2.30pm** Questions to the Secretary of State for Work and Pensions

**3.15pm** Topical Questions to the Secretary of State for Work and Pensions

**Westminster Hall**

**4.30pm** That this House has considered [e-petitions 653509](#) and [652949](#) relating to Israel and Palestine: **Dr Roz Savage, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 17 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

**WEDNESDAY 18 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

**THURSDAY 19 DECEMBER****CHAMBER****Questions**

**9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.10am** Questions to the Solicitor General

**MONDAY 6 JANUARY 2025****CHAMBER****Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

**TUESDAY 7 JANUARY 2025****CHAMBER**

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**Questions**

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

**WEDNESDAY 8 JANUARY 2025****CHAMBER**

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**Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

**THURSDAY 9 JANUARY 2025****CHAMBER**

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**Questions**

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

**FRIDAY 17 JANUARY 2025****CHAMBER****New Homes (Solar Generation) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Licensing Hours Extensions Bill: Second Reading**

Member in Charge: **Andrew Ranger**

**Absent Voting (Elections in Scotland and Wales) Bill: Second Reading**

Member in Charge: **Tracy Gilbert**

**Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Pension (Special Rules for End of Life) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

**Strategic Litigation Against Public Participation Bill: Second Reading**

Member in Charge: **Gregory Stafford**

**Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**



**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Powers of Attorney Bill: Second Reading**

Member in Charge: **Fabian Hamilton**

**FRIDAY 24 JANUARY 2025****CHAMBER****Climate and Nature Bill: Second Reading**

Member in Charge: **Dr Roz Savage**

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Poly and Perfluorinated Alkyl Substances (Guidance) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Horticultural Peat (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Dyke**

**FRIDAY 7 MARCH 2025**

**CHAMBER****Protection of Children (Digital Safety and Data Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Military Action Bill: Second Reading**

Member in Charge: **Richard Foord**

**Children Not in School (Registers, Support and Orders) Bill: Second Reading**

Member in Charge: **Paul Holmes**

**Green Spaces Bill: Second Reading**

Member in Charge: **Caroline Voaden**

**Heritage Public Houses Bill: Second Reading**

Member in Charge: **Mike Wood**

**Nature-based Solutions (Water and Flooding) Bill: Second Reading**

Member in Charge: **Adrian Ramsay**

**Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Microplastic filters (washing machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**FRIDAY 14 MARCH 2025****CHAMBER**

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**Rare Cancers Bill: Second Reading**Member in Charge: **Dr Scott Arthur****Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**Member in Charge: **Peter Lamb****Arm's-Length Bodies (Review) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Water (Agricultural Pollution) Bill: Second Reading**Member in Charge: **Ellie Chowns****Debt Relief (Developing Countries) Bill: Second Reading**Member in Charge: **Bambos Charalambous****FRIDAY 28 MARCH 2025****CHAMBER**

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**Water Bill: Second Reading**Member in Charge: **Clive Lewis****Looked After Children (Distance Placements) Bill: Second Reading**Member in Charge: **Jake Richards****Homelessness Prevention Bill: Second Reading**Member in Charge: **Bob Blackman****Domestic Building Works (Consumer Protection) Bill: Second Reading**Member in Charge: **Mark Garnier****Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**Member in Charge: **Sir Christopher Chope**

**Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**FRIDAY 25 APRIL 2025****Chamber**

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**Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Climate Finance Fund (Fossil Fuels and Pollution) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Meat (Information About Method of Killing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill: Second Reading**

Member in Charge: **Joe Morris**

**FRIDAY 16 MAY 2025****Chamber**

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**Animal Welfare (Responsibility for Dog on Dog Attacks) Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Secure 16 to 19 Academies Bill: Second Reading**

Member in Charge: **Emma Foody**

**Courts (Remote Hearings) Bill: Second Reading**Member in Charge: **Oliver Ryan****Bailiffs (Warrants of Possession) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****National Health Service Co-Funding and Co-Payment Bill: Second Reading**Member in Charge: **Sir Christopher Chope****FRIDAY 13 JUNE 2025****CHAMBER****Fur (Import and Sale) Bill: Second Reading**Member in Charge: **Ruth Jones****Access to Telecommunications Networks Bill: Second Reading**Member in Charge: **Helen Morgan****Public Services (Targets) Bill: Second Reading**Member in Charge: **Olly Glover****Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Public Sector Exit Payments (Limitation) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****FRIDAY 20 JUNE 2025****CHAMBER****Short-term Let Accommodation Bill: Second Reading**Member in Charge: **Rachael Maskell**

**Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 4 JULY 2025****Chamber****Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 11 JULY 2025****Chamber****Hospices and Health Care (Report on Funding) Bill: Second Reading**

Member in Charge: **Luke Taylor**

**Bank of England (Inflation Targets) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Rough Sleeping (Decriminalisation) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Palestine Statehood (Recognition) (No. 3) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. Financial Services and Markets

#### Tulip Siddiq

That the draft [Financial Services and Markets Act 2000 \(Ombudsman Scheme\) \(Fees\) Regulations 2024](#), which were laid before this House on 20 May 2024, in the last Parliament, be approved.

### 2. Electronic Communications

#### Feryal Clark

That the draft [Communications Act 2003 \(Disclosure of Information\) Order 2024](#), which was laid before this House on 9 September, be approved.

### 3. Companies

#### Secretary Jonathan Reynolds

That the draft [Reporting on Payment Practices and Performance \(Amendment\) \(No. 2\) Regulations 2024](#), which were laid before this House on 7 October, be approved.

### 4. Trade

#### Secretary Steve Reed

That the draft [Ivory Act 2018 \(Meaning of “Ivory” and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 21 May 2024, in the last Parliament, be approved.

### 5. Income Tax

#### Tulip Siddiq

That the draft [Scottish Rates of Income Tax \(Consequential Amendments\) Order 2024](#), which was laid before this House on 14 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

### 6. Building Societies

#### Tulip Siddiq

That the draft [Building Societies Act 1986 \(Modifications\) Order 2024](#), which was laid before this House on 14 October, be approved.



## 7. Financial Services

### Tulip Siddiq

That the draft [Collective Investment Schemes \(Temporary Recognition\) and Central Counterparties \(Transitional Provision\) \(Amendment\) Regulations 2024](#), which were laid before this House on 15 October, be approved.

## 8. Prevention and Suppression of Terrorism

### Secretary Hilary Benn

That the draft [Terrorism Act 2000 \(Alterations to the Search Powers Code for Northern Ireland\) Order 2024](#), which was laid before this House on 15 October, be approved.

## 9. Public Service Pensions

### Secretary Shabana Mahmood

That the draft [Judicial Pensions \(Amendment\) Regulations 2024](#), which were laid before this House on 15 October, be approved.

## 10. Constitutional Law

### Secretary Ian Murray

That the draft [Bail and Release from Custody \(Scotland\) Act 2023 \(Consequential Modifications\) Order 2024](#), which was laid before this House on 17 October, be approved.

## 11. Terms and Conditions of Employment

### Secretary Jonathan Reynolds

That the draft [Trade Union and Labour Relations \(Consolidation\) Act 1992 \(Amendment of Schedule A2\) Order 2024](#), which was laid before this House on 17 October, be approved.

## 12. Climate Change

### Secretary Ed Miliband

That the draft [Greenhouse Gas Emissions Trading Scheme \(Amendment\) \(No. 2\) Order 2024](#), which was laid before this House on 21 October, be approved.

## 13. Medical Devices

### Andrew Gwynne

That the draft [Medical Devices \(Post-market Surveillance Requirements\) \(Amendment\) \(Great Britain\) Regulations 2024](#), which were laid before this House on 21 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**14. Medicines****Karin Smyth**

That the draft [Human Medicines \(Amendment\) \(Modular Manufacture and Point of Care\) Regulations 2024](#), which were laid before this House on 21 October, be approved.

**15. Environmental Protection****Secretary Steve Reed**

That the draft [Persistent Organic Pollutants \(Amendment\) Regulations 2024](#), which were laid before this House on 8 October, be approved.

**16. Retained EU Law Reform****Secretary Louise Haigh**

That the draft [Aviation Safety \(Amendment\) Regulations 2024](#), which were laid before this House on 23 October, be approved.

**17. Financial Services and Markets****Tulip Siddiq**

That the draft [Insurance Distribution \(Regulated Activities and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 24 October, be approved.

**18. Environmental Protection****Secretary Steve Reed**

That the draft [Producer Responsibility Obligations \(Packaging and Packaging Waste\) Regulations 2024](#), which were laid before this House on 24 October, be approved.

**19. Electricity****Secretary Ed Miliband**

That the draft [Contracts for Difference \(Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

**20. Road Traffic****Secretary Louise Haigh**

That the draft [Road Transport \(International Passenger Services\) \(Amendment\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

**21. Trade****Secretary Steve Reed**

That the draft [Movement of Goods \(Northern Ireland to Great Britain\) \(Animals, Feed and Food, Plant Health etc.\) \(Transitory Provision and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 28 October, be approved.

**22. Constitutional Law****Secretary Ian Murray**

That the draft [Scotland Act 1998 \(Transfer of Functions to the Scottish Ministers etc.\) Order 2025](#), which was laid before this House on 28 October, be approved.

**23. National Security****Secretary Yvette Cooper**

That the draft [National Security Act 2023 \(Consequential Amendment of Primary Legislation\) Regulations 2025](#), which were laid before this House on 29 October, be approved.

**24. Police****Secretary Yvette Cooper**

That the draft [Police Act 1997 \(Authorisations to Interfere with Property: Relevant Offence\) Regulations 2025](#), which were laid before this House on 29 October, be approved.

**25. Environmental Protection****Secretary Ed Miliband**

That the draft [Environmental Permitting \(Electricity Generating Stations\) \(Amendment\) Regulations 2024](#), which were laid before this House on 30 October, be approved.

**26. Terrorism (Protection of Premises) Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 14 October 2024](#)).

**27. Companies****Secretary Jonathan Reynolds**

That the draft [Unique Identifiers \(Application of Company Law\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

**28. Proceeds of Crime****Secretary Yvette Cooper**

That the draft [Proceeds of Crime Act 2002 \(Search, Seizure and Detention of Property: Code of Practice\) \(Northern Ireland\) Order 2024](#), which was laid before this House on 31 October, be approved.

**29. Financial Services and Markets****Tulip Siddiq**

That the draft [Financial Services and Markets Act 2023 \(Addition of Relevant Enactments\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

**30. Companies****Secretary Jonathan Reynolds**

That the draft [Companies and Limited Liability Partnerships \(Protection and Disclosure of Information and Consequential Amendments\) Regulations 2024](#), which were laid before this House on 31 October, be approved.

**31. Companies****Secretary Jonathan Reynolds**

That the draft [Information Sharing \(Disclosure by the Registrar\) Regulations 2024](#), which were laid before this House on 22 May 2024, in the last Parliament, be approved.

**32. Companies****Secretary Jonathan Reynolds**

That the draft [Registrar \(Identity Verification and Authorised Corporate Service Providers\) Regulations 2024](#), which were laid before this House on 22 May 2024, in the last Parliament, be approved.

**33. International Development****Anneliese Dodds**

That the draft [Asian Development Bank \(Thirteenth Replenishment of the Asian Development Fund\) Order 2024](#), which was laid before this House on 4 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**34. International Development****Anneliese Dodds**

That the draft [Inter-American Investment Corporation \(Further Payments to Capital Stock\) Order 2024](#), which was laid before this House on 4 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

### 35. Professional Qualifications

#### Secretary Jonathan Reynolds

That the draft [Recognition of Professional Qualifications and Implementation of International Recognition Agreements \(Amendment\) \(Extension to Switzerland etc.\) Regulations 2024](#), which were laid before this House on 4 November, be approved.

### 36. Renters' Rights Bill: Remaining Stages

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 9 October 2024](#)). King's Consent to be signified on Third Reading.

### 37. Broadcasting

#### Stephanie Peacock

That the draft [Local Digital Television Programme Services \(Amendment\) Order 2024](#), which was laid before this House on 5 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 38. Banks and Banking

#### Tulip Siddiq

That the draft [Silicon Valley Bank UK Limited Compensation Scheme Order 2024](#), which was laid before this House on 6 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 39. Arbitration Bill [Lords]: Second Reading

**Notes:**

To be reported from a Second Reading Committee.

### 40. Banks and Banking

#### Tulip Siddiq

That the draft [Financial Services and Markets Act 2000 \(Ring-fenced Bodies, Core Activities, Excluded Activities and Prohibitions\) \(Amendment\) Order 2024](#), which was laid before this House on 11 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**41. Capital Gains Tax****James Murray**

That the draft [Double Taxation Relief and International Tax Enforcement \(Ecuador\) Order 2024](#), which was laid before this House on 11 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**42. Financial Services and Markets****Tulip Siddiq**

That the draft [Financial Services and Markets Act 2000 \(Designated Activities\) \(Supervision and Enforcement\) Regulations 2024](#), which were laid before this House on 11 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**43. Financial Services and Markets****Tulip Siddiq**

That the draft [Short Selling Regulations 2024](#), which were laid before this House on 11 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**44. Representation of the People****Secretary Hilary Benn**

That the draft [Representation of the People \(Northern Ireland\) \(Amendment\) Regulations 2025](#), which were laid before this House on 11 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**45. Commonwealth Parliamentary Association and International Committee of the Red Cross (Status) Bill [Lords]: Remaining Stages**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 22 October 2024](#)).

**46. National Insurance Contributions (Secondary Class 1 Contributions) Bill: Second Reading****47. National Insurance Contributions (Secondary Class 1 Contributions) Bill: Money****James Murray**

For the purposes of any Act resulting from the National Insurance Contributions (Secondary Class 1 Contributions) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase in the sums payable under any other Act out of money so provided that is attributable to—

- (a) increasing the employment allowance for a tax year to an amount not exceeding £10,500, and
- (b) the repeal of subsections (4B) to (4G) of section 2 of the National Insurance Contributions Act 2014.

**Notes:**

King's Recommendation signified.

**48. Bank Resolution (Recapitalisation) Bill [Lords]: Second Reading****49. Criminal Law****Secretary Shabana Mahmood**

That the draft [Home Detention Curfew and Requisite and Minimum Custodial Periods \(Amendment\) Order 2024](#), which was laid before this House on 13 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**50. Lords Spiritual (Women) Act 2015 (Extension) Bill [Lords]: Committee and Remaining Stages**

Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement. Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House.

**Notes:**

King's consent to be signified on Third Reading.