

| WEDNESDAY 13 NOVEMBER 2024 | | | |
|---|-----------------------|--|--------------|
| Deferred [| Divisions | | |
| Member's name (p | lease print clearly |) | |
| Member's signatur | ·e | | |
| Votes may be record 2.00pm (Standing O | | sted below in the 'No' Lobby between 11.3 | 30am and |
| Please mark the app | ropriate box. | | |
| Exiting the Europea | n Union | | |
| Secretary Steve Ree | ed | | |
| | • | n-Commercial Movement of Pet Animals) on 10 October, be approved. | Regulations |
| Notes: The division on this | Question was deferred | from Tuesday 12 November 2024 (Standing Orde | er No. 41A). |
| Aye | | No | |