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**MONDAY 11 NOVEMBER 2024****NO.37**

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## **Order Paper: Business Today & Future Business**

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### **Summary Agenda: Chamber**

2.30pm	Prayers
Afterwards	Oral Questions: Work and Pensions
3.30pm	Urgent Questions, Ministerial Statements (if any)
<b>Until 10.00pm</b>	<b>General Debate on rural affairs</b>
Until 10.30pm or for half an hour	Adjournment Debate: Improving mental health in farming and agricultural communities (Aphra Brandreth)

### **Westminster Hall**

Westminster Hall will not be sitting.

**CONTENTS****BUSINESS TODAY****3 Chamber****8 Written Statements****9 Committees Meeting Today****10 Committee Reports Published Today****11 Announcements****15 Further Information****FUTURE BUSINESS****18 A. Calendar of Business****50 B. Remaining Orders and Notices****Notes:**

Item marked [R] indicates that a Member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

### 2.30pm Prayers

### Followed by

## QUESTIONS

### Oral Questions to the Secretary of State for Work and Pensions

**1 John Slinger** (Rugby)

What recent estimate she has made of the level of child poverty in Rugby constituency. (901102)

**2 Ian Roome** (North Devon)

What assessment she has made of the adequacy of the Personal Independence Payment application process. (901103)

**3 Andrew Pakes** (Peterborough)

What assessment she has made of trends in the number of young people out of work, education and training. (901105) [R]

**4 Lewis Atkinson** (Sunderland Central)

What steps she is taking to increase uptake of Pension Credit in winter 2024-25. (901106)

**5 Torcuil Crichton** (Na h-Eileanan an Iar)

What steps she is taking to help reduce levels of poverty. (901107)

**6 Tracy Gilbert** (Edinburgh North and Leith)

What recent estimate she has made of the level of child poverty in Edinburgh North and Leith constituency.

(901108)

**7 Mike Martin** (Tunbridge Wells)

What assessment she has made of the effectiveness of the Universal Credit assessment system. (901109)

**8 Lewis Cocking** (Broxbourne)

What steps her Department is taking to increase the support available in jobcentres in Broxbourne constituency. (901110)

**9 Munira Wilson** (Twickenham)

What assessment her Department has made of the potential merits of removing the two-child limit for Universal Credit. (901111)

**10 Jamie Stone** (Caithness, Sutherland and Easter Ross)

What steps her Department is taking to help increase uptake of Pension Credit. (901112)

**11 Warinder Juss** (Wolverhampton West)

What assessment she has made of the potential impact of the extension of the Household Support Fund in 2025-26 on low-income households. (901113)

**12 Brendan O'Hara** (Argyll, Bute and South Lochaber)

What steps her Department is taking to help reduce levels of pensioner poverty. (901114)

**13 Samantha Niblett** (South Derbyshire)

What steps she is taking to improve support for carers. (901115)

**14 Clive Jones** (Wokingham)

What estimate her Department has made of the number of pensioners eligible for Pension Credit but not claiming it. (901117)

**15 Alistair Strathern** (Hitchin)

What assessment she has made of the potential impact of the extension of the Household Support Fund in 2025-26 on low-income households. (901118)

**16 Mrs Emma Lewell-Buck** (South Shields)

What steps she is taking with Cabinet colleagues to reduce levels of child poverty. (901119)

**17 Tom Hayes** (Bournemouth East)

What steps she is taking to help support parents who are looking for work. (901120)

**18 Alan Gemmell** (Central Ayrshire)

What progress her Department has made on the Pensions Review. (901122)

**19 Damien Egan** (Bristol North East)

What assessment she has made of the potential impact of the extension of the Household Support Fund in 2025-26 on low-income households. (901123)

**20 Tonia Antoniazzi** (Gower)

What steps she is taking to increase uptake of Pension Credit in winter 2024-25. (901124)

**21 Rebecca Smith** (South West Devon)

If she will make an assessment of the potential impact of changes to the eligibility criteria for the Winter Fuel

Payment on trends in the level of pensioner poverty.  
(901125)

**22 Sarah Olney** (Richmond Park)

What progress her Department has made on meeting  
Pension Credit application targets. (901126)

**At 3.15pm**

**Topical Questions to the Secretary of State for Work and Pensions**

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**T1 Calum Miller** (Bicester and Woodstock)

If she will make a statement on her departmental  
responsibilities. (901127)

**T2 Josh Dean** (Hertford and Stortford) (901129)

**T3 Ben Goldsborough** (South Norfolk) (901130)

**T4 Sarah Owen** (Luton North) (901131)

**T5 Paul Davies** (Colne Valley) (901132)

**T6 Torsten Bell** (Swansea West) (901133)

**T7 Dan Aldridge** (Weston-super-Mare) (901134)

**T8 Mike Martin** (Tunbridge Wells) (901135)

**T9 David Burton-Sampson** (Southend West and Leigh)  
(901136)

## URGENT QUESTIONS AND STATEMENTS

**3.30pm**

**Urgent Questions (if any)**

**Ministerial Statements (if any)**

## BUSINESS OF THE DAY

### **1. General Debate on rural affairs**

**Until 10.00pm** (Standing Order No. 9(3))

**The Prime Minister**

That this House has considered rural affairs.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)**  
(Standing Order No. 9(7))

Improving mental health in farming and agricultural communities: **Aphra Brandreth**

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Energy Security and Net Zero****1. UK Priorities for COP29****Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

## SELECT COMMITTEES

### Public Accounts Committee

National Audit Office  
3.00pm (private)

## PUBLIC BILL COMMITTEES

**Commonwealth Parliamentary Association and  
International Committee of the Red Cross (Status) Bill  
[HL]: Programming sub committee**

Room 10  
6.00pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### Procedure

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**1st Special Report: Written Parliamentary Questions:  
Departmental performance in Session 2022–23:**

**Government responses HC 325**

Time of publication: **9.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 19 to Monday 25 November (deadline Wednesday 13 November 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 26 November to Monday 2 December (deadline Wednesday 20 November 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 19 and Wednesday 20 November (deadline Monday 11 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Justice; Northern Ireland; Wales; Work and Pensions

**Tuesday 26 and Wednesday 27 November (deadline Monday 18 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Energy Security and Net Zero; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities

**Tuesday 3 and Wednesday 4 December (deadline Monday 25 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Justice; Northern Ireland; Wales; Work and Pensions

**Tuesday 10 and Wednesday 11 December (deadline Monday 2 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Defence; Energy Security and Net Zero; Health and Social Care; Housing, Communities and Local Government; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities

### **APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE**

The Backbench Business Committee is now accepting applications for debates in the Chamber and Westminster Hall.

The Backbench Business Committee meets every sitting Tuesday to hear representations from Members for debates in backbench time. To apply for a debate, Members should complete an application form and email it to [bbcom@parliament.uk](mailto:bbcom@parliament.uk) by 2.30pm on the Friday before they would like to present their application.

Application forms can be obtained from MemberHub, the Backbench Business Committee website and in hard copy from the Table Office and Vote Office.

**DETERMINATION OF BUSINESS BY THE BACKBENCH  
BUSINESS COMMITTEE**

**Thursday 14 November in Westminster Hall**

General Debate: Respiratory health: **Jim Shannon**

## FURTHER INFORMATION

### MPs' GUIDE TO PROCEDURE

The MPs' Guide to Procedure is available on the Parliamentary website and also in hard copy from the Vote Office

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5901/cmstords/so\\_829\\_05072024/so-2024i.pdf](https://publications.parliament.uk/pa/cm5901/cmstords/so_829_05072024/so-2024i.pdf)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## Order Paper: Future Business

### A. Calendar of Business

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### B. Remaining Orders and Notices

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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## **A. CALENDAR OF BUSINESS**

### **TUESDAY 12 NOVEMBER**

#### **CHAMBER**

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#### **Questions**

**11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

#### **Ten Minute Rule Motion: Powers of Attorney**

##### **Fabian Hamilton**

That leave be given to bring in a Bill to make provision about Lasting Powers of Attorney; to place duties on banks in respect of Lasting Powers of Attorney; to make provision about the powers of the Office of the Public Guardian to investigate the actions of an attorney; to require the Secretary of State to review the effectiveness of the powers of the Office of the Public Guardian to investigate the actions of an attorney and of its use of those powers; to make provision about the duties of care homes in respect of Lasting Powers of Attorney; to require an attorney to notify the Office of the Public Guardian of the death of a donor; to require the Office of the Public Guardian to take steps to promote the facility to request a search of its registers of powers of attorney; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**House of Lords (Hereditary Peers) Bill: Committee and Remaining Stages****Notes:**

Proceedings in Committee will (so far as not previously concluded) be brought to a conclusion five hours after their commencement; and any proceedings on Consideration and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings in Committee (Order of 15 October). King's Consent to be signified on Third Reading.

**Adjournment Debate**

Pubs Code and the provision of guest beers: **Ms Julie Minns**

**WESTMINSTER HALL**

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**9.30am** That this House has considered future transport infrastructure projects and the Elizabeth line:

**Matt Rodda**

**11.00am** That this House has considered breast cancer in younger women: **Wera Hobhouse**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pm** That this House has considered NHS dentistry in the South West: **Richard Foord**
- 4.00pm** That this House has considered the matter of tackling image-based abuse: **Kirith Entwistle**
- 4.30pm** That this House has considered school transport in Northumberland: **Joe Morris**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WEDNESDAY 13 NOVEMBER****CHAMBER****Questions**

- 11.30am** Questions to the Minister for Women and Equalities
- 11.53am** Topical Questions to the Minister for Women and Equalities
- 12 noon** Questions to the Prime Minister

## **Ten Minute Rule Motion: Debt Relief (Developing Countries)**

### **Bambos Charalambous**

That leave be given to bring in a Bill to make provision for or in connection with the relief of debts of certain developing countries.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **Representation of the People**

### **Alex Norris**

That the draft Voter Identification (Amendment of List of Specified Documents) Regulations 2024, which were laid before this House on 15 October, be approved.

## **Environmental Protection**

### **Secretary Steve Reed**

That the draft Environmental Protection (Single-use Vapes) (England) Regulations 2024, which were laid before this House on 23 October, be approved.

## **Export and Investment Guarantees (Motions for approval)**

### **Export and Investment Guarantees**

#### **Secretary Jonathan Reynolds**

That the draft Export and Investment Guarantees (Limit on Exports and Insurance Commitments) Order 2024, which was laid before this House on 14 October, be approved.

**Export and Investment Guarantees****Secretary Jonathan Reynolds**

That the draft Export and Investment Guarantees (Limit on Exports and Insurance Commitments) (No. 2) Order 2024, which was laid before this House on 14 October, be approved.

**Export and Investment Guarantees****Secretary Jonathan Reynolds**

That the draft Export and Investment Guarantees (Limit on Exports and Insurance Commitments) (No. 3) Order 2024, which was laid before this House on 14 October, be approved.

**Backbench Business Committee****Jessica Morden, on behalf of the Committee of Selection**

That Jess Brown-Fuller be a member of the Backbench Business Committee.

**National Security Strategy (Joint Committee)****Jessica Morden, on behalf of the Committee of Selection**

That Mike Martin and Edward Morello be members of the Joint Committee on National Security Strategy.

**Human Rights (Joint Committee)****Jessica Morden, on behalf of the Committee of Selection**

That Alex Ballinger, Juliet Campbell, Afzal Khan and Alex Sobel be members of the Joint Committee on Human Rights.

## Adjournment Debate

Infant formula regulations: **Chris Webb**

### **WESTMINSTER HALL**

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**9.30am** That this House has considered police use of live facial recognition technology: **Sir John Whittingdale**

**11.00am** That this House has considered broadband in rural areas: **Sarah Dyke**

#### **Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm** That this House has considered the matter of tackling barriers to educational opportunities: **Tony Vaughan**

**4.00pm** That this House has considered Government support for kinship carers: **Alistair Strathern**

**4.30pm** That this House has considered eligibility for family and work visas: **Claire Hanna**

#### **Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**THURSDAY 14 NOVEMBER****CHAMBER****Questions**

**9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.10am** Questions to the Solicitor General

**Lords Spiritual (Women) Act 2015 (Extension) Bill**  
**[Lords]: Second Reading**

**Notes:**

King's Consent to be signified on Third Reading.

**Adjournment Debate**

Impact of aircraft noise on local communities: **Sarah Olney**

**WESTMINSTER HALL**

**1.30pm** That this House has considered respiratory health: **Jim Shannon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).



## MONDAY 18 NOVEMBER

### CHAMBER

#### Questions

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

#### Adjournment Debate

Rollout of free breakfast clubs in primary schools: **Mr Tanmanjeet Singh Dhesi**

## TUESDAY 19 NOVEMBER

### CHAMBER

#### Questions

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

#### Ten Minute Rule Motion

##### **Daniel Francis**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 20 NOVEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

**Ten Minute Rule Motion****Sir Edward Leigh**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 21 NOVEMBER

### CHAMBER

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#### Questions

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

## MONDAY 25 NOVEMBER

### CHAMBER

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#### Questions

**2.30pm** Questions to the Secretary of State for the Home Department

**3.15pm** Topical Questions to the Secretary of State for the Home Department

## TUESDAY 26 NOVEMBER

### CHAMBER

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#### Questions

**11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

### **Ten Minute Rule Motion**

**Dame Siobhain McDonagh**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **WEDNESDAY 27 NOVEMBER**

### **CHAMBER**

### **Questions**

**11.30am** Questions to the Secretary of State for Northern Ireland

**12 noon** Questions to the Prime Minister

### **Ten Minute Rule Motion**

**Jessica Morden**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 28 NOVEMBER

### CHAMBER

#### Questions

**9.30am** Questions to the Secretary of State for Culture, Media and Sport

**10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport

**10.10am** Questions to the Church Commissioners, House of Commons Commission and Restoration and Renewal Client Board

## FRIDAY 29 NOVEMBER

### CHAMBER

#### **Terminally Ill Adults (End of Life) Bill: Second Reading**

Member in Charge: **Kim Leadbeater**

#### **Relevant Documents:**

Second Report of the Health and Social Care Committee of Session 2023–24, Assisted Dying/Assisted Suicide, HC 321, and the Government response, HC 744

#### **Animal Welfare (Import of Dogs, Cats and Ferrets) Bill: Second Reading**

Member in Charge: **Dr Danny Chambers**

**Palestine Statehood (Recognition) (No. 2) Bill: Second Reading**

Member in Charge: **Shockat Adam**

**Special Envoy for Freedom of Religion or Belief Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Animals in Medical Research (Prohibition) Bill: Second Reading**

Member in Charge: **Steve Race**

**Employment Rights (Special Constables) Bill: Second Reading**

Member in Charge: **Sir Ashley Fox**

**Health and Safety at Work etc. Act 1974 (Amendment) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Dogs (Protection of Livestock) (Amendment) Bill: Second Reading**

Member in Charge: **Aphra Brandreth**

**Football (Gender Inequality) Bill: Second Reading**

Member in Charge: **James MacCleary**

## **Carers and Care Workers Bill: Second Reading**

Member in Charge: **Helen Morgan**

## **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

## **Children's Hospices (Funding) Bill: Second Reading**

Member in Charge: **Ian Byrne**

### **MONDAY 2 DECEMBER**

#### **CHAMBER**

#### **Questions**

**2.30pm** Questions to the Secretary of State for Housing, Communities and Local Government

**3.15pm** Topical Questions to the Secretary of State for Housing, Communities and Local Government

### **TUESDAY 3 DECEMBER**

#### **CHAMBER**

#### **Questions**

**11.30am** Questions to the Chancellor of the Exchequer

**12.15pm** Topical Questions to the Chancellor of the Exchequer

**WEDNESDAY 4 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Scotland

**12 noon** Questions to the Prime Minister

**THURSDAY 5 DECEMBER****CHAMBER****Questions**

**9.30am** Questions to the Minister for the Cabinet Office

**10.15am** Topical Questions to the Minister for the Cabinet Office

**FRIDAY 6 DECEMBER****CHAMBER****European Union (Withdrawal Arrangements) Bill:  
Second Reading**

Member in Charge: **Jim Allister**

**Controlled Drugs (Procedure for Specification) Bill:  
Second Reading**

Member in Charge: **Alex McIntyre**



## **Unauthorised Entry to Football Matches Bill: Second Reading**

Member in Charge: **Linsey Farnsworth**

## **Sale of Tickets (Sporting and Cultural Events) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

## **Educational Institutions (Mental Health Policy) Bill: Second Reading**

Member in Charge: **Helen Maguire**

## **Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

## **MONDAY 9 DECEMBER**

### **CHAMBER**

### **Questions**

**2.30pm** Questions to the Secretary of State for Education

**3.15pm** Topical Questions to the Secretary of State for Education

**TUESDAY 10 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Justice

**12.15pm** Topical Questions to the Secretary of State for Justice

**WEDNESDAY 11 DECEMBER****CHAMBER****Questions**

**11.30am** Questions to the Secretary of State for Wales

**12 noon** Questions to the Prime Minister

**THURSDAY 12 DECEMBER****CHAMBER****Questions**

**9.30am** Questions to the Secretary of State for Business and Trade

**10.15am** Topical Questions to the Secretary of State for Business and Trade

## MONDAY 16 DECEMBER

### CHAMBER

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#### Questions

- 2.30pm** Questions to the Secretary of State for Work and Pensions
- 3.15pm** Topical Questions to the Secretary of State for Work and Pensions

## TUESDAY 17 DECEMBER

### CHAMBER

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#### Questions

- 11.30am** Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

## WEDNESDAY 18 DECEMBER

### CHAMBER

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#### Questions

- 11.30am** Questions to the Minister for Women and Equalities

**11.53am** Topical Questions to the Minister for Women and Equalities

**12 noon** Questions to the Prime Minister

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**THURSDAY 19 DECEMBER**

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**CHAMBER**

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**Questions**

**9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**10.10am** Questions to the Solicitor General

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**MONDAY 6 JANUARY 2025**

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**CHAMBER**

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**Questions**

**2.30pm** Questions to the Secretary of State for Defence

**3.15pm** Topical Questions to the Secretary of State for Defence

## TUESDAY 7 JANUARY 2025

### CHAMBER

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#### Questions

**11.30am** Questions to the Secretary of State for Health and Social Care

**12.15pm** Topical Questions to the Secretary of State for Health and Social Care

## WEDNESDAY 8 JANUARY 2025

### CHAMBER

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#### Questions

**11.30am** Questions to the Secretary of State for Science, Innovation and Technology

**11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology

**12 noon** Questions to the Prime Minister

## THURSDAY 9 JANUARY 2025

### CHAMBER

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#### Questions

**9.30am** Questions to the Secretary of State for Transport

**10.15am** Topical Questions to the Secretary of State for Transport

**FRIDAY 17 JANUARY 2025**

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## **CHAMBER**

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### **New Homes (Solar Generation) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

### **Licensing Hours Extensions Bill: Second Reading**

Member in Charge: **Andrew Ranger**

### **Absent Voting (Elections in Scotland and Wales) Bill: Second Reading**

Member in Charge: **Tracy Gilbert**

### **Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

### **Pension (Special Rules for End of Life) Bill: Second Reading**

Member in Charge: **Greg Smith**

### **Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **David Reed**

### **Strategic Litigation Against Public Participation Bill: Second Reading**

Member in Charge: **Gregory Stafford**

**Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**State-related Deaths (National Oversight Mechanism) Bill: Second Reading**

Member in Charge: **Carla Denyer**

**Social Media (Access to Accounts) Bill: Second Reading**

Member in Charge: **Max Wilkinson**

**Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Seamus Logan**

**Registration of Death (Religion) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**Firearms (3D Printing) Bill: Second Reading**

Member in Charge: **Preet Kaur Gill**

**FRIDAY 24 JANUARY 2025**

**CHAMBER**

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**Climate and Nature Bill: Second Reading**

Member in Charge: **Dr Roz Savage**

**Gambling Act 2005 (Monetary Limits for Lotteries) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Pets (Microchips) Bill: Second Reading**

Member in Charge: **Rebecca Harris**

**Building Regulations (Minimum Standards) Bill: Second Reading**

Member in Charge: **Manuela Perteghella**

**Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**



**Poly and Perfluorinated Alkyl Substances (Guidance)  
Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Horticultural Peat (Prohibition of Sale) Bill: Second  
Reading**

Member in Charge: **Sarah Dyke**

**FRIDAY 7 MARCH 2025**

**CHAMBER**

**Protection of Children (Digital Safety and Data  
Protection) Bill: Second Reading**

Member in Charge: **Josh MacAlister**

**Space Industry (Indemnities) Bill: Second Reading**

Member in Charge: **John Grady**

**Military Action Bill: Second Reading**

Member in Charge: **Richard Foord**

**Children Not in School (Registers, Support and Orders)  
Bill: Second Reading**

Member in Charge: **Paul Holmes**

**Green Spaces Bill: Second Reading**

Member in Charge: **Caroline Voaden**

**Heritage Public Houses Bill: Second Reading**

Member in Charge: **Mike Wood**

**Nature-based Solutions (Water and Flooding) Bill:  
Second Reading**

Member in Charge: **Adrian Ramsay**

**Statutory Instruments Act 1946 (Amendment) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Dangerous Dogs Act 1991 (Amendment) Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**BBC Licence Fee Non-Payment (Decriminalisation for  
Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Microplastic filters (washing machines) Bill: Second  
Reading**

Member in Charge: **Alberto Costa**

**FRIDAY 14 MARCH 2025**

**CHAMBER**

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**Rare Cancers Bill: Second Reading**

Member in Charge: **Dr Scott Arthur**

**Free School Meals (Automatic Registration of Eligible Children) Bill: Second Reading**

Member in Charge: **Peter Lamb**

**Arm's-Length Bodies (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Water (Agricultural Pollution) Bill: Second Reading**

Member in Charge: **Ellie Chowns**

**FRIDAY 28 MARCH 2025**

**CHAMBER**

**Water Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Looked After Children (Distance Placements) Bill: Second Reading**

Member in Charge: **Jake Richards**

**Homelessness Prevention Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

**Exemption from Value Added Tax (Listed Places of Worship) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Vehicle Registration Documents (Sale of Vehicle) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**FRIDAY 25 APRIL 2025**

**Chamber****Devolution (Immigration) (Scotland) Bill: Second Reading**

Member in Charge: **Stephen Gethins**

**Battery Energy Storage Systems (Fire Safety) Bill: Second Reading**

Member in Charge: **Anna Sabine**

**Plant Protection Products (Prohibition on Public Sector Use) Bill: Second Reading**

Member in Charge: **Siân Berry**

**Climate Finance Fund (Fossil Fuels and Pollution) Bill:  
Second Reading**

Member in Charge: **Richard Burgon**

**Meat (Information About Method of Killing) Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Dogs (Protection of Livestock) (Amendment) (No. 2) Bill:  
Second Reading**

Member in Charge: **Joe Morris**

**FRIDAY 16 MAY 2025**

**Chamber**

**Animal Welfare (Responsibility for Dog on Dog Attacks)  
Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Secure 16 to 19 Academies Bill: Second Reading**

Member in Charge: **Emma Foody**

**Courts (Remote Hearings) Bill: Second Reading**

Member in Charge: **Oliver Ryan**

**Bailiffs (Warrants of Possession) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 13 JUNE 2025**

**CHAMBER**

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**Fur (Import and Sale) Bill: Second Reading**

Member in Charge: **Ruth Jones**

**Access to Telecommunications Networks Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Public Services (Targets) Bill: Second Reading**

Member in Charge: **Olly Glover**

**Exemption from Value Added Tax (Public Electric Vehicle Charging Points) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 20 JUNE 2025**

**CHAMBER**

**Short-term Let Accommodation Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Health Insurance (Exemption from Insurance Premium Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 4 JULY 2025**

**Chamber**

**Company Directors (Duties) Bill: Second Reading**

Member in Charge: **Martin Wrigley**

**National Cancer Strategy Bill: Second Reading**

Member in Charge: **Clive Jones**

**Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**FRIDAY 11 JULY 2025**

**Chamber**

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**Hospices and Health Care (Report on Funding) Bill:  
Second Reading**

Member in Charge: **Luke Taylor**

**Bank of England (Inflation Targets) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Rule of Law (Enforcement by Public Authorities) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Rough Sleeping (Decriminalisation) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Palestine Statehood (Recognition) (No. 3) Bill: Second  
Reading**

Member in Charge: **Layla Moran**



## **Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. Financial Services and Markets****Tulip Siddiq**

That the draft Financial Services and Markets Act 2000 (Ombudsman Scheme) (Fees) Regulations 2024, which were laid before this House on 20 May 2024, in the last Parliament, be approved.

**2. Electronic Communications****Feryal Clark**

That the draft Communications Act 2003 (Disclosure of Information) Order 2024, which was laid before this House on 9 September, be approved.

**3. Merchant Shipping****Secretary Louise Haigh**

That the draft Merchant Shipping (General Lighthouse Authorities) (Increase of Borrowing Limit) Order 2024, which was laid before this House on 9 September, be approved.

#### **4. Financial Services and Markets**

##### **Tulip Siddiq**

That the draft Packaged Retail and Insurance-based Investment Products (Retail Disclosure) (Amendment) Regulations 2024, which were laid before this House on 7 October, be approved.

#### **5. Financial Services and Markets**

##### **Tulip Siddiq**

That the draft Prudential Regulation of Credit Institutions (Meaning of CRR Rules and Recognised Exchange) (Amendment) Regulations 2024, which were laid before this House on 7 October, be approved.

#### **6. Financial Services and Markets**

##### **Tulip Siddiq**

That the draft Securitisation (Amendment) (No. 2) Regulations 2024, which were laid before this House on 7 October, be approved.

#### **7. Income Tax**

##### **Tulip Siddiq**

That the draft Pensions (Abolition of Lifetime Allowance Charge etc) (No. 3) Regulations 2024, which were laid before this House on 7 October, be approved.

##### **Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**8. Local Government and Public Involvement in Health****Jim McMahon**

That the draft Barnsley and Sheffield (Boundary Change) Order 2024, which was laid before this House on 7 October, be approved.

**9. International Development****Darren Jones**

That the draft European Bank for Reconstruction and Development (Further Payments to Capital Stock) Order 2024, which was laid before this House on 7 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**10. Companies****Secretary Jonathan Reynolds**

That the draft Reporting on Payment Practices and Performance (Amendment) (No. 2) Regulations 2024, which were laid before this House on 7 October, be approved.

**11. Trade****Secretary Steve Reed**

That the draft Ivory Act 2018 (Meaning of “Ivory” and Miscellaneous Amendments) Regulations 2024, which were laid before this House on 21 May 2024, in the last Parliament, be approved.

## **12. Local Loans**

### **Darren Jones**

That the draft Local Loans (Increase of Limit) Order 2024, which was laid before this House on 9 October, be approved.

## **13. Telecommunications**

### **Secretary Jonathan Reynolds**

That the draft Radio Equipment (Amendment) (Northern Ireland) Regulations 2024, which were laid before this House on 9 October, be approved.

## **14. Exiting the European Union**

### **Secretary Steve Reed**

That the draft Windsor Framework (Non-Commercial Movement of Pet Animals) Regulations 2024, which were laid before this House on 10 October, be approved.

## **15. Financial Services and Markets**

### **Tulip Siddiq**

That the draft Consumer Composite Investments (Designated Activities) Regulations 2024, which were laid before this House on 10 October, be approved.

## **16. Income Tax**

### **Tulip Siddiq**

That the draft Scottish Rates of Income Tax (Consequential Amendments) Order 2024, which was laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**17. Building Societies****Tulip Siddiq**

That the draft Building Societies Act 1986 (Modifications) Order 2024, which was laid before this House on 14 October, be approved.

**18. Financial Services****Tulip Siddiq**

That the draft Collective Investment Schemes (Temporary Recognition) and Central Counterparties (Transitional Provision) (Amendment) Regulations 2024, which were laid before this House on 15 October, be approved.

**19. Prevention and Suppression of Terrorism****Secretary Hilary Benn**

That the draft Terrorism Act 2000 (Alterations to the Search Powers Code for Northern Ireland) Order 2024, which was laid before this House on 15 October, be approved.

**20. Public Service Pensions****Secretary Shabana Mahmood**

That the draft Judicial Pensions (Amendment) Regulations 2024, which were laid before this House on 15 October, be approved.

## **21. Proceeds of Crime**

### **Secretary Yvette Cooper**

That the draft Criminal Finances Act 2017 and Economic Crime and Corporate Transparency Act 2023 (Consequential Amendments) Regulations 2024, which were laid before this House on 16 October, be approved.

## **22. Constitutional Law**

### **Secretary Ian Murray**

That the draft Bail and Release from Custody (Scotland) Act 2023 (Consequential Modifications) Order 2024, which was laid before this House on 17 October, be approved.

## **23. Terms and Conditions of Employment**

### **Secretary Jonathan Reynolds**

That the draft Trade Union and Labour Relations (Consolidation) Act 1992 (Amendment of Schedule A2) Order 2024, which was laid before this House on 17 October, be approved.

## **24. Climate Change**

### **Secretary Ed Miliband**

That the draft Greenhouse Gas Emissions Trading Scheme (Amendment) (No. 2) Order 2024, which was laid before this House on 21 October, be approved.

## **25. Medical Devices**

### **Andrew Gwynne**

That the draft Medical Devices (Post-market Surveillance Requirements) (Amendment) (Great Britain) Regulations 2024, which were laid before this House on 21 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **26. Medicines**

### **Karin Smyth**

That the draft Human Medicines (Amendment) (Modular Manufacture and Point of Care) Regulations 2024, which were laid before this House on 21 October, be approved.

## **27. Environmental Protection**

### **Secretary Steve Reed**

That the draft Persistent Organic Pollutants (Amendment) Regulations 2024, which were laid before this House on 8 October, be approved.

## **28. Retained EU Law Reform**

### **Secretary Louise Haigh**

That the draft Aviation Safety (Amendment) Regulations 2024, which were laid before this House on 23 October, be approved.



## **29. Financial Services and Markets**

### **Tulip Siddiq**

That the draft Insurance Distribution (Regulated Activities and Miscellaneous Amendments) Regulations 2024, which were laid before this House on 24 October, be approved.

## **30. Environmental Protection**

### **Secretary Steve Reed**

That the draft Producer Responsibility Obligations (Packaging and Packaging Waste) Regulations 2024, which were laid before this House on 24 October, be approved.

## **31. Electricity**

### **Secretary Ed Miliband**

That the draft Contracts for Difference (Miscellaneous Amendments) Regulations 2024, which were laid before this House on 28 October, be approved.

## **32. Road Traffic**

### **Secretary Louise Haigh**

That the draft Road Transport (International Passenger Services) (Amendment) Regulations 2024, which were laid before this House on 28 October, be approved.

## **33. Trade**

### **Secretary Steve Reed**

That the draft Movement of Goods (Northern Ireland to Great Britain) (Animals, Feed and Food, Plant Health etc.) (Transitory Provision and Miscellaneous Amendments)

Regulations 2024, which were laid before this House on 28 October, be approved.

### **34. Constitutional Law**

#### **Secretary Ian Murray**

That the draft Scotland Act 1998 (Transfer of Functions to the Scottish Ministers etc.) Order 2025, which was laid before this House on 28 October, be approved.

### **35. National Security**

#### **Secretary Yvette Cooper**

That the draft National Security Act 2023 (Consequential Amendment of Primary Legislation) Regulations 2025, which were laid before this House on 29 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **36. Police**

#### **Secretary Yvette Cooper**

That the draft Police Act 1997 (Authorisations to Interfere with Property: Relevant Offence) Regulations 2025, which were laid before this House on 29 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **37. Environmental Protection**

#### **Secretary Ed Miliband**

That the draft Environmental Permitting (Electricity Generating Stations) (Amendment) Regulations 2024, which were laid before this House on 30 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **38. Terrorism (Protection of Premises) Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 14 October 2024).

### **39. Companies**

#### **Secretary Jonathan Reynolds**

That the draft Unique Identifiers (Application of Company Law) Regulations 2024, which were laid before this House on 31 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**40. Proceeds of Crime****Secretary Yvette Cooper**

That the draft Proceeds of Crime Act 2002 (Search, Seizure and Detention of Property: Code of Practice) (Northern Ireland) Order 2024, which was laid before this House on 31 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**41. Financial Services and Markets****Tulip Siddiq**

That the draft Financial Services and Markets Act 2023 (Addition of Relevant Enactments) Regulations 2024, which were laid before this House on 31 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**42. Companies****Secretary Jonathan Reynolds**

That the draft Companies and Limited Liability Partnerships (Protection and Disclosure of Information and Consequential Amendments) Regulations 2024, which were laid before this House on 31 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**43. Companies****Secretary Jonathan Reynolds**

That the draft Information Sharing (Disclosure by the Registrar) Regulations 2024, which were laid before this House on 22 May 2024, in the last Parliament, be approved.

**44. Companies****Secretary Jonathan Reynolds**

That the draft Registrar (Identity Verification and Authorised Corporate Service Providers) Regulations 2024, which were laid before this House on 22 May 2024, in the last Parliament, be approved.

**45. International Development****Anneliese Dodds**

That the draft Asian Development Bank (Thirteenth Replenishment of the Asian Development Fund) Order 2024, which was laid before this House on 4 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

## **46. International Development**

### **Anneliese Dodds**

That the draft Inter-American Investment Corporation (Further Payments to Capital Stock) Order 2024, which was laid before this House on 4 November, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

## **47. Professional Qualifications**

### **Secretary Jonathan Reynolds**

That the draft Recognition of Professional Qualifications and Implementation of International Recognition Agreements (Amendment) (Extension to Switzerland etc.) Regulations 2024, which were laid before this House on 4 November, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **48. Tobacco and Vapes Bill: Second Reading**

## **49. Renters' Rights Bill: Remaining Stages**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one

hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 9 October 2024).  
King's Consent to be signified on Third Reading.

## **50. Broadcasting**

### **Stephanie Peacock**

That the draft Local Digital Television Programme Services (Amendment) Order 2024, which was laid before this House on 5 November, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **51. UK Youth Parliament**

### **Lucy Powell**

That this House agrees that the UK Youth Parliament shall be allowed to meet in the Chamber twice in 2025 and then once a year for the remainder of this Parliament.

## **52. Banks and Banking**

### **Tulip Siddiq**

That the draft Silicon Valley Bank UK Limited Compensation Scheme Order 2024, which was laid before this House on 6 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**53. Financial Assistance to Ukraine Bill: Second Reading****Notes:**

The Bill is expected to be certified as a Money Bill.

**54. Armed Forces Commissioner Bill: Second Reading****55. Arbitration Bill [Lords]: Second Reading****Notes:**

To be reported from a Second Reading Committee.

**56. Finance Bill: Second Reading**