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Monday 18 March 2024 Order Paper No.67: Part 1

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## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
No debate	<a href="#">Motion for an Unopposed Return</a>
Afterwards	<a href="#">Oral Questions: Work and Pensions</a>
3.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
No debate	<a href="#">Supply and Appropriation (Anticipation and Adjustments) Bill:</a> Second and Third Reading
No debate	Safety of Rwanda (Asylum and Immigration) Bill: Programme (No. 2) (Motion)
Until 8.00pm*	<a href="#">Safety of Rwanda (Asylum and Immigration) Bill: Consideration of Lords Amendments</a>  (*if the Safety of Rwanda (Asylum and Immigration) Bill: Programme (No. 2) motion is agreed to)
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
No debate after 10.00pm	<a href="#">Motion to change the membership of a Select Committee: Committee of Public Accounts</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate:</a> Cadet Expansion Programme (James Sunderland)

## WESTMINSTER HALL

4.30pm	Debate on e-petitions 630932 and 631529 relating to LGBT content in relationships education
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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

**2.30pm Prayers**

**Followed by**

### NOTICE OF MOTION FOR AN UNOPPOSED RETURN

#### ■ NOTICE OF MOTION FOR AN UNOPPOSED RETURN

**No debate**

**Julia Lopez**

That an Humble Address be presented to His Majesty, That he will be graciously pleased to give directions that there be laid before this House a Return of the Report from the Right Honourable Sir Alan Moses, Chairman of the Spoliation Advisory Panel, dated 18 March 2024, in respect of three oil sketches by Sir Peter Paul Rubens now in the possession of the Courtauld Institute of Art, London.

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Work and Pensions

**1 Duncan Baker** (North Norfolk)

What steps his Department is taking to financially support people unable to work due to serious medical conditions. (902018)

**2 Chi Onwurah** (Newcastle upon Tyne Central)

What recent assessment he has made of the potential implications for his policies of regional variations in levels of employment and inactivity. (902019)

**3 Gordon Henderson** (Sittingbourne and Sheppey)

What steps he is taking to help people into work. (902020)

**4 Nigel Mills** (Amber Valley)

What his planned timetable is for the roll-out of welfare reforms. (902021)

**5 Margaret Greenwood** (Wirral West)

What assessment he has made of the effectiveness of his Department's support for vulnerable people who claim social security benefits. (902022)

**6 David Duguid** (Banff and Buchan)

What steps he is taking to help fill job vacancies in Banff and Buchan constituency. (902023)

**7 Mr Virendra Sharma** (Ealing, Southall)

What recent assessment his Department has made of the potential impact of changes in the cost of living on levels of food bank use. (902024)

- 8 Peter Gibson** (Darlington)  
What steps his Department is taking to increase the support offered by Jobcentres in Darlington. (902025)
- 9 Mrs Heather Wheeler** (South Derbyshire)  
What steps his Department is taking to support pensioners. (902026)
- 10 Greg Smith** (Buckingham)  
What steps his Department is taking to support pensioners. (902027)
- 11 Hywel Williams** (Arfon)  
What steps he is taking through the benefits system to tackle poverty in rural areas. (902028)
- 12 Jane Hunt** (Loughborough)  
What steps he is taking to tackle non-payment of Housing Benefit to district councils when the beneficiary is not a registered social landlord. (902029)
- 13 Alistair Strathern** (Mid Bedfordshire)  
What recent estimate he has made of the average time it takes for claimants to complete medical assessments for Personal Independence Payment claims. (902030)
- 14 Gen Kitchen** (Wellingborough)  
What recent assessment his Department has made of the potential impact of changes in the cost of living on levels of food bank use. (902031)
- 15 Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
What steps his Department is taking to help reduce the number of children in poverty. (902032)
- 16 Gavin Newlands** (Paisley and Renfrewshire North)  
What steps his Department is taking to help reduce the number of children in poverty. (902033)
- 17 Dame Meg Hillier** (Hackney South and Shoreditch)  
What assessment he has made of the potential reasons why people receiving tax credits are not voluntarily migrating to Universal Credit. (902034)
- 18 Rob Butler** (Aylesbury)  
What steps his Department is taking to reduce inactivity in the labour market. (902035)
- 19 Mr Louie French** (Old Bexley and Sidcup)  
What steps his Department is taking to support pensioners. (902036)
- 20 Henry Smith** (Crawley)  
What steps his Department is taking to help people save for the future. (902037)
- 21 Grahame Morris** (Easington)  
What assessment he has made of the potential impact of his Department's policy on the use of foodbank signposting slips at Jobcentres on vulnerable households. (902039)
- 22 Dan Carden** (Liverpool, Walton)  
How many Universal Credit Migration Notice letters he plans to send to people in (a) Liverpool, Walton constituency and (b) the UK by 31 March 2025. (902040)

**23 Bob Blackman (Harrow East)**

What steps his Department is taking to support low-income renters. (902041)

**24 Mr Barry Sheerman (Huddersfield)**

What steps he is taking to reduce pensioner poverty. (902042)

**At 3.15pm**

**■ Topical Questions to the Secretary of State for Work and Pensions****T1 Sir David Davis (Haltemprice and Howden)**

If he will make a statement on his departmental responsibilities. (902043)

**T2 Henry Smith (Crawley) (902044)****T3 Dr Lisa Cameron (East Kilbride, Strathaven and Lesmahagow) (902045)****T4 Mr Laurence Robertson (Tewkesbury) (902046)****T5 Mrs Sheryll Murray (South East Cornwall) (902048)****T6 Gordon Henderson (Sittingbourne and Sheppey) (902049)****T7 Neil O'Brien (Harborough) (902050)****T8 Dan Carden (Liverpool, Walton) (902051)****T9 Bob Blackman (Harrow East) (902052)****URGENT QUESTIONS AND STATEMENTS****■ Urgent Questions (if any)****■ Ministerial Statements (if any)****BUSINESS OF THE DAY****1. PROCEEDINGS ON THE [SUPPLY AND APPROPRIATION \(ANTICIPATION AND ADJUSTMENTS\) BILL](#)**

**No debate** ([Standing Order No. 56](#))

**Notes:**

The Questions for Second and Third Reading of the Supply and Appropriation (Anticipation and Adjustments) Bill must be put without debate and may be decided after 10.00pm ([Standing Order No. 56](#)).

This Bill is expected to be certified as a Money Bill.

## 2. SAFETY OF RWANDA (ASYLUM AND IMMIGRATION) BILL: PROGRAMME (NO. 2)

**No debate** ([Standing Order No. 83A\(7\)](#))

**Secretary James Cleverly**

That the following provisions shall apply to the Safety of Rwanda (Asylum and Immigration) Bill for the purpose of supplementing the Order of 12 December 2023 (Safety of Rwanda (Asylum and Immigration) Bill: Programme):

### **Consideration of Lords Amendments**

- (1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion at 8.00pm at today's sitting.

### **Subsequent stages**

- (2) Any further Message from the Lords may be considered forthwith without any Question being put.
- (3) Proceedings on the first of any further Messages from the Lords shall (so far as not previously concluded) be brought to a conclusion two hours after their commencement.
- (4) Proceedings on any subsequent Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

## 3. [SAFETY OF RWANDA \(ASYLUM AND IMMIGRATION\) BILL](#): CONSIDERATION OF LORDS AMENDMENTS

**Until 8.00pm (If the Safety of Rwanda (Asylum and Immigration) Bill: Programme (No. 2) motion is agreed to)**

#### **Notes:**

For motions relating to the Lords Amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

None of the Lords Amendments engages financial privilege.

## 4. LOCAL GOVERNMENT

**No debate** ([Standing Order No. 118\(6\)](#))

**Jacob Young**

That the draft [Combined Authorities \(Overview and Scrutiny Committees, Access to Information and Audit Committees\) \(Amendment\) Regulations 2024](#), which were laid before this House on 19 February, be approved.

#### **Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 5. EDUCATION

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary David T C Davies**

That the draft [Tertiary Education and Research \(Wales\) Act 2022 \(Consequential Amendments\) Order 2024](#), which was laid before this House on 22 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 6. PENSIONS

**No debate** ([Standing Order No. 118\(6\)](#))

**Paul Maynard**

That the draft [Occupational Pension Schemes \(Funding and Investment Strategy and Amendment\) Regulations 2024](#), which were laid before this House on 26 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 7. ELECTRICITY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Electricity Supplier Obligations \(Excluded Electricity\) \(Amendment\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 8. ELECTRICITY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Claire Coutinho**

That the draft [Renewables Obligation \(Amendment\) \(Energy Intensive Industries\) Order 2024](#), which was laid before this House on 23 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 9. ELECTRICITY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Electricity Capacity \(Supplier Payment etc.\) \(Amendment and Excluded Electricity\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 10. ELECTRICITY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Energy-Intensive Industry Electricity Support Payments and Levy Regulations 2024](#), which were laid before this House on 22 January, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 11. COMPANIES

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Consequential, Supplementary and Incidental Provisions\) Regulations 2024](#), which were laid before this House on 1 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 12. COMPANIES

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Financial Penalty\) Regulations 2024](#), which were laid before this House on 19 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.



### 13. SANCTIONS

**No debate** ([Standing Order No. 118\(6\)](#))

**Anne-Marie Trevelyan**

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) Regulations 2024 \(SI, 2024, No. 218\)](#), dated 26 February, a copy of which was laid before this House on 28 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

### 14. COMMITTEE OF PUBLIC ACCOUNTS

**No debate** ([Standing Order No. 9\(6\)](#))

**Sir Bill Wiggin, on behalf of the Committee of Selection**

That Sir Jeremy Quin be discharged from the Committee of Public Accounts and Matt Warman be added.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Recommendations of the Infected Blood Inquiry: **Cat Smith**

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Cadet Expansion Programme: **James Sunderland**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#)).

4.30pm

- That this House has considered e-petitions [630932](#) and [631529](#) relating to LGBT content in relationships education: **Elliot Colburn**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. Update on tackling intimidation in public life

#### **Secretary of State for Environment, Food and Rural Affairs**

2. Publication of the Rural Report 'Delivering Rural Opportunity'

#### **Minister of State, Foreign, Commonwealth and Development Office**

3. British Council Annual Report and Accounts 2022-23

#### **Secretary of State for Health and Social Care**

4. DHSC's attendance at the tenth Conference of the Parties of the World Health Organization Framework Convention on Tobacco Control

#### **Secretary of State for Levelling Up, Housing and Communities**

5. London Housing Delivery Update

#### **Secretary of State for Transport**

6. Motoring Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Scottish Affairs Committee

**Subject: Scotland's space sector**

**Witnesses:** 3.00pm: Tom Walkinshaw, CEO, Alba Orbital; Steve Greenland, Managing Director, Craft Prospect Ltd

4.00pm: Allan Cannon, CEO, Krucial; Sarah Middlemiss, Strategic Project Manager, EcoOnline

Room 15

2.30pm (private), 3.00pm (public)

#### ■ Levelling Up, Housing and Communities Committee

**Subject: Disabled people in the housing sector**

**Witnesses:** 4.00pm: Felicity Buchan MP, Parliamentary Under-Secretary of State (Housing and Homelessness), and William Burgon, Director for Regeneration, Housing and Planning, Department for Levelling Up, Housing and Communities; Philip White, Director of Building Safety, Building Safety Regulator

The Thatcher Room, Portcullis House

3.30pm (private), 4.00pm (public)

#### ■ Public Accounts Committee

**Subject: Non-executive director appointments**

**Witnesses:** 4.00pm: Sir Alex Chisholm, Permanent Secretary, Michael Jary, Government Lead Non-Executive, and Simon Madden, Director, Propriety & Ethics, Cabinet Office; Elizabeth Passey, Chair, Rural Payments Agency

The Grimond Room, Portcullis House

3.30pm (private), 4.00pm (public)

#### ■ Environmental Audit Sub-Committee on Polar Research

**Subject: The UK and the Antarctic Environment**

**Witnesses:** 4.15pm: Dr Joanne Johnson, Geochemist, British Antarctic Survey; Dr Ines Otosaka, Co-Director of Science, Centre for Polar Observation and Modelling, Lecturer, Department of Geography and Environmental Sciences, Northumbria University; Professor Michael Bentley, Professor, Department of Geography, Durham University; Professor Ian

Willis, Professor of Glaciology, Scott Polar Research Institute, Department of Geography, University of Cambridge

5.15pm: Professor Dame Jane Francis DCMG, Director, British Antarctic Survey; Dr Iain Williams, Director of Strategic Partnerships, and Nigel Bird, Director of Major Programmes and Resources, Natural Environment Research Council

Room 16

4.00pm (private), 4.15pm (public)

#### ■ Administration Committee

Room 6

4.30pm (private)

### JOINT COMMITTEES

#### ■ National Security Strategy

**Subject: Defending Democracy**

**Witnesses:** 4.15pm: Professor Rory Cormac, Professor of International Relations, University of Nottingham; Pamela San Martin, Member of Oversight Board, Meta

5.00pm: Dr Mhairi Aitkin, Ethics Fellow in the Public Policy Programme, The Alan Turing Institute; Martin Wolf, Chief Economics Commentator, Financial Times; Jessica Zucker, Director of Online Safety Policy, Ofcom

5.45pm: Louise Edwards, Director of Regulation and Digital Transformation, and Vijay Rangarajan, Chief Executive, Electoral Commission

Room 8

3.00pm (private), 4.00pm (private), 4.15pm (public)

### PUBLIC BILL COMMITTEES

#### ■ Automated Vehicles Bill [HL]: Programming sub committee

Room 10

6.00pm (private)

### DELEGATED LEGISLATION COMMITTEES

#### ■ First Delegated Legislation Committee

**To consider Motion in the name of Ms Nusrat Ghani relating to Financial Assistance to Industry**

Room 9

4.30pm (public)

■ **Second Delegated Legislation Committee**

**To consider the draft Reporting on Payment Practices and Performance (Amendment) Regulations 2024**

Room 11

6.00pm (public)

■ **Third Delegated Legislation Committee**

**To consider the draft National Minimum Wage (Amendment) (No. 2) Regulations 2024**

Room 12

6.00pm (public)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Monday 15 to Monday 22 April (deadline Wednesday 20 March 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 23 to Monday 29 April (deadline Wednesday 17 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 30 April to Thursday 2 May (deadline Wednesday 24 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 7 to Monday 13 May (deadline Wednesday 1 May 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 26 March (deadline Monday 18 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Energy Security and Net Zero; Home Office; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities; Work and Pensions

■ **Tuesday 16 and Wednesday 17 April (deadline Monday 25 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; Justice; Levelling Up, Housing and Communities; Northern Ireland; Wales

■ **Tuesday 23 and Wednesday 24 April (deadline Monday 15 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Energy Security and Net Zero; Home Office; Science, Innovation and Technology; Scotland; Transport; Treasury; Women and Equalities; Work and Pensions



## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: <https://publications.parliament.uk/pa/cm5803/cmstords/so-1932-23102023/so-2023i.pdf>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 19 MARCH

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Chancellor of the Exchequer](#)
- 12.15pm [Topical Questions to the Chancellor of the Exchequer](#)

Afterwards

#### ILLEGAL AND UNSUSTAINABLE FISHING (DUE DILIGENCE): TEN MINUTE RULE MOTION

**Chris Grayling**

That leave be given to bring in a Bill to require suppliers and retailers of fish and related products to establish and implement due diligence systems to ensure that those products are not obtained from illegal or unsustainable fishing; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [TRADE \(COMPREHENSIVE AND PROGRESSIVE AGREEMENT FOR TRANS-PACIFIC PARTNERSHIP\) BILL \[LORDS\]: REMAINING STAGES](#)

Not amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 29 January](#)). The Scottish Parliament has passed a legislative consent resolution relating to this Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

**Relevant Documents:**

Second Report of the Business and Trade Committee, UK accession to the Comprehensive and Progressive Agreement for Trans-Pacific Partnership, [HC 483](#)

Oral evidence taken before the Environment, Food and Rural Affairs on [27 February 2024](#), on UK trade policy: food and agriculture, HC 162

Oral evidence taken before the Environment, Food and Rural Affairs on [6 February 2024](#), on UK trade policy: food and agriculture, HC 162.

Oral evidence taken before the Environment, Food and Rural Affairs on [21 November 2023](#), on UK trade policy: food and agriculture, HC 162.

## PRESENTATION OF PUBLIC PETITIONS

- Traffic congestion and road safety in Rother Valley: **Alexander Stafford**
- Sharlotte's Law: **Jonathan Gullis**

## ADJOURNMENT DEBATE

- Music education: **Sir Michael Ellis**

## WESTMINSTER HALL

- **9.30am** That this House has considered tutoring provision: **Munira Wilson**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered UK food security: **Sarah Dyke**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered international support for Armenian refugees from Nagorno-Karabakh: **Carol Monaghan**

- **4.00pm** That this House has considered baby loss and the role of coroners: **Tim Loughton**

- **4.30pm** That this House has considered Child Trust Fund access for people seeking to manage the finances of others: **Sir Jeremy Quin**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 20 MARCH****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Minister for Women and Equalities](#)
- 11.53am [Topical Questions to the Minister for Women and Equalities](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

**STANDARDS IN PUBLIC LIFE (CODES OF CONDUCT): TEN MINUTE RULE MOTION****Debbie Abrahams**

That leave be given to bring in a Bill to provide for a statutory code of conduct for Ministers of the Crown; for a statutory code of conduct for members of the House of Commons and members of the House of Lords; for a statutory code of conduct for councillors in England; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**POST OFFICE (HORIZON SYSTEM) OFFENCES BILL: SECOND READING****Relevant Documents:**

Third report of the Business and Trade Committee, Post Office and Horizon redress: Instruction to deliver, [HC 477](#)

**POST OFFICE (HORIZON SYSTEM) OFFENCES BILL: MONEY****Nigel Huddleston**

That for the purposes of any Act resulting from the Post Office (Horizon System) Offences Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred by the Secretary of State by virtue of the Act.

**Notes:**

King's Recommendation signified.

**PRESENTATION OF PUBLIC PETITIONS**

- Proposed Mallard Pass solar plant: **Alicia Kearns**

**ADJOURNMENT DEBATE**

- Scrutiny of Secretaries of State in the House of Lords: **Patrick Grady**

## WESTMINSTER HALL

- **9.30am** That this House has considered access to migraine treatment: **Dehenna Davison**

- **11.00am** That this House has considered the conduct of elections: **Wendy Chamberlain**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the treatment of Ahmadi Muslims in Pakistan: **Elliot Colburn**

- **4.00pm** That this House has considered public access to defibrillators: **Jonathan Gullis**

- **4.30pm** That this House has considered lessons learned from the Terance Radford Prevention of Future Deaths Report: **Lee Anderson**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 21 MARCH

### CHAMBER

#### QUESTIONS

- **9.30am** [Questions to the Secretary of State for Transport](#)
- **10.15am** [Topical Questions to the Secretary of State for Transport](#)

Afterwards

#### BACKBENCH BUSINESS

- **Reports of the Defence Committee and Committee of Public Accounts on armed forces readiness and defence equipment**

**Sir Jeremy Quin**

**Dame Meg Hillier**

That this House has considered the First Report of the Defence Committee, Ready for War?, HC 26, the Eighth Report of the Committee of Public Accounts, Improving Defence Inventory Management, HC 66, and the Nineteenth Report of the Committee of Public Accounts, MoD Equipment Plan 2023-33, HC 451.

- **Reports of the Environmental Audit Committee, Environment, Food and Rural Affairs Committee and Science, Innovation and Technology Committee on food security**

**Philip Dunne**

**Sir Robert Goodwill**

**Greg Clark**

That this House has considered the matter of food security, including the effects on it of environmental change and of insect decline.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee.

**Relevant Documents:**

Second Report of the Environmental Audit Committee, Environmental change and food security, [HC 312](#), and the Government response, HC 646

Seventh Report of the Environment, Food and Rural Affairs Committee of Session 2022-23, Food security, and the Government response, Session 2023-24, [HC 37](#)

Second Report of the Science, Innovation and Technology Committee, Insect decline and UK food security, [HC 326](#)

## ADJOURNMENT DEBATE

- **Trailer and towing safety: Karin Smyth**

## WESTMINSTER HALL

- **1.30pm** That this House has considered Easter, Christian culture and heritage:  
**Nick Fletcher**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 22 MARCH

## CHAMBER

- **[Hunting Trophies \(Import Prohibition\) Bill](#): Second Reading**

Member in Charge: **John Spellar**

- **[Greater London Low Emission Zone Charging \(Amendment\) Bill](#): Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

- **[Puppy Import \(Prohibition\) Bill](#): Second Reading**

Member in Charge: **John Spellar**



■ **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

■ **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers (Abolition of By-Elections)) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Scottish Law Officers (Devolution) Bill: Second Reading**

Member in Charge: **Joanna Cherry**

**Notes:**

Bill not yet printed.

■ **Health and Social Care (Recruitment and Retention of Staff in Rural Areas) Bill: Second Reading**

Member in Charge: **Jamie Stone**

■ **Offences Against the Person Act 1861 (Sentencing Guidelines) Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

■ **Offensive Weapons Bill: Second Reading**

Member in Charge: **Helen Hayes**

**Notes:**

Bill not yet printed.

■ **Conservation and Sustainable Use of Marine Biological Diversity (Ratification of Treaty) Bill: Second Reading**

Member in Charge: **Kevin Foster**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

A ways and means resolution is required for this Bill to be proceeded with in Committee.

King's Consent to be signified on Third Reading.

■ **Whistleblowing Bill: Second Reading**

Member in Charge: **Mary Robinson**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Landlord and Tenant Act 1985 (Amendment) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Deductions from Universal Credit (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Food Poverty Strategy Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Procurement (British Goods and Services) Bill: Adjourned debate on Second Reading [15 March]**

Member in Charge: **Sarah Champion**

■ **Health and Equality Acts (Amendment) Bill: Second Reading**

Member in Charge: **Elizabeth Truss**

■ **Telecommunications Infrastructure (Consultation) Bill: Second Reading**

Member in Charge: **Dame Diana Johnson**

**Notes:**

King's Consent to be signified on Third Reading.

■ **Veterans (Non-custodial Sentences) Bill: Second Reading**

Member in Charge: **Owen Thompson**

■ **Licensing Hours Extensions Bill: Remaining Stages**

Member in Charge: **Mrs Emma Lewell-Buck**

Not amended in Public Bill Committee, to be considered.

■ **Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Caravan Site Licensing (Exemption of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

King's Consent to be signified on Third Reading.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Conversion Practices (Prohibition) Bill: Adjourned debate on Second Reading [1 March]**

Member in Charge: **Lloyd Russell-Moyle**

**Relevant Documents:**

Correspondence between the Petitions Committee and the Minister for Equalities, on conversion practices, reported to the House on [21 November](#) and [14 December 2023](#)

e-petition [613556](#), Ensure Trans people are fully protected under any conversion therapy ban

e-petition [300976](#), Make LGBT conversion therapy illegal in the UK

## ■ **Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Paul Beresford**

### **ADJOURNMENT DEBATE**

- Redevelopment of Kettering General Hospital: **Mr Philip Hollobone**

## **MONDAY 25 MARCH**

### **CHAMBER**

#### **QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

Afterwards

### **INVESTIGATORY POWERS (AMENDMENT) BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

#### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion on hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 19 February](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### **ADJOURNMENT DEBATE**

- Government policy on the Taiwan Strait: **Stewart Malcolm McDonald**

### **WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [206851](#) relating to a public inquiry into the James Bulger murder case: **Sir George Howarth**

#### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to ninety minutes. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 26 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

**TEN MINUTE RULE MOTION****Paul Bristow**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**PEDICABS (LONDON) BILL [LORDS]: COMMITTEE AND REMAINING STAGES****Notes:**

Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion three hours after their commencement; and proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion four hours after the commencement of proceedings in Committee of the whole House (Order of 28 February).

**DEBATE ON A MOTION RELATING TO THE NATIONAL POLICY STATEMENT FOR NATIONAL NETWORKS****ADJOURNMENT DEBATE**

- Future of energy production in the South West: **Mr Ian Liddell-Grainger**

**WESTMINSTER HALL**

- 9.30am That this House has considered the bicentenary of the RNLI: **Anthony Mangnall [R]**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**MONDAY 15 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 16 APRIL****CHAMBER****TEN MINUTE RULE MOTION**

**Theresa Villiers**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered food waste and food redistribution: **Jo Gideon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 17 APRIL****CHAMBER****TEN MINUTE RULE MOTION**

**Holly Lynch**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.



**THURSDAY 18 APRIL****WESTMINSTER HALL**

- **1.30pm** That this House has considered large-scale solar farms: **Dr Caroline Johnson**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 19 APRIL****CHAMBER**

- **Pet Abduction Bill: Remaining Stages**

Member in Charge: **Anna Firth**

As amended in Public Bill Committee, to be considered.

**Notes:**

For any amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

- **Building Societies Act 1986 (Amendment) Bill: Remaining Stages**

Member in Charge: **Julie Elliott**

Not amended in Public Bill Committee, to be considered.

**Notes:**

For any amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

- **Zoological Society of London (Leases) Bill: Remaining Stages**

Member in Charge: **Bob Blackman**

Not amended in Public Bill Committee, to be considered.

**Notes:**

For any amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

- **Off-Road Vehicles (Registration) Bill: Second Reading**

Member in Charge: **Anne McLaughlin**

**Notes:**

Bill not yet printed.

- **Online Services (Cancellation) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Autism (Early Identification) Bill: Second Reading**

Member in Charge: **Duncan Baker**

**Notes:**

Bill not yet printed.

■ **State Pension Age (Compensation) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

■ **Affordable Housing (Conversion of Commercial Property) Bill: Second Reading**

Member in Charge: **Vicky Ford**

**Notes:**

Bill not yet printed.

■ **Higher Education (Student Finance and Skills Shortages) Bill: Second Reading**

Member in Charge: **Lia Nici**

**Notes:**

Bill not yet printed.

■ **Brain Tumours Bill: Second Reading**

Member in Charge: **Dame Siobhain McDonagh**

**Notes:**

Bill not yet printed.

**■ Arms Trade (Inquiry and Suspension) Bill: Second Reading**

Member in Charge: **Zarah Sultana**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee

**■ Nuclear Veterans (Compensation) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**■ Miners' Strike (Pardons) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**MONDAY 22 APRIL****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [640062](#) relating to Carer's Allowance: **Christina Rees**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 23 APRIL****CHAMBER****DYSLEXIA SCREENING AND TEACHER TRAINING: TEN MINUTE RULE MOTION**

**Matt Hancock**

That leave be given to bring in a Bill to make provision for screening for dyslexia in primary schools; to make provision about teacher training relating to neurodivergent conditions; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered minimum income thresholds for partner and spousal visas: **Paul Blomfield**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 24 APRIL

### CHAMBER

#### HERITAGE PUBLIC HOUSES: TEN MINUTE RULE MOTION

**Marco Longhi**

That leave be given to bring in a Bill to require local authorities to maintain a register of heritage public houses in their area and to make provision in connection with the compilation and maintenance of such registers; to make provision relating to planning applications in respect of public houses on such a register; to place restrictions on the sale of heritage public houses; to make provision relating to the nomination of heritage public houses as assets of community value; to make provision about the listing of heritage public houses; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## FRIDAY 26 APRIL

### CHAMBER

- **Commonwealth Parliamentary Association and International Committee of the Red Cross (Status) Bill: Remaining Stages**

Member in Charge: **Dame Maria Miller**

As amended in Public Bill Committee, to be considered.

**Notes:**

For any amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

- **High Streets (Designation, Review and Improvement Plan) Bill: Remaining Stages**

Member in Charge: **Jack Brereton**

As amended in Public Bill Committee, to be considered.

**Notes:**

For any amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**■ Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ General Medical Council (Fitness to Practise) Rules (Amendment) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

**■ Road Traffic and Street Works Bill: Second Reading**

Member in Charge: **Kit Malthouse**

**Notes:**

Bill not yet printed.

**■ Consular Assistance Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

**■ Bereavement Support (Children and Young People) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Members of Parliament (Oil and Gas Companies) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**■ Multi-Storey Car Parks (Safety) Bill: Remaining Stages**

Member in Charge: **Maria Eagle**

**■ Sites of Special Scientific Interest (Designation) Bill: Second Reading**

Member in Charge: **Derek Thomas**

**Notes:**

Bill not yet printed.

**Notes:**

For any amendments, see [separate paper](#) (also available on the publications webpage for the Bill).

**MONDAY 29 APRIL****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [653593](#) relating to assisted dying: **Tonia Antoniazzi**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 17 MAY****CHAMBER****■ Animal Welfare (Responsibility for Dog Attacks) Bill: Second Reading**

Member in Charge: **Anna Firth**

**Notes:**

Bill not yet printed.

**■ Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Arm's-length Bodies (Accountability to Parliament) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Government of Wales (Referendum on Devolution) Bill: Second Reading**

Member in Charge: **Mr Rob Roberts**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Immigration and Nationality Fees (Exemption for NHS Clinical Staff) Bill: Second Reading**

Member in Charge: **Mr Rob Roberts**

■ **Welfare Benefits (Adequacy, Debt and Deductions) Bill: Second Reading**

Member in Charge: **David Linden**

**Notes:**

Bill not yet printed.

■ **Senior Civil Service (Accountability and Appointment) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

■ **Public Sector Websites (Data Charges) Bill: Second Reading**

Member in Charge: **Simon Lightwood**

**Notes:**

Bill not yet printed.

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## FRIDAY 7 JUNE

### CHAMBER

■ **Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Dangerous Dogs (Licensing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Police (Declaration) Bill: Second Reading**

Member in Charge: **Tonia Antoniazzi**

**Notes:**

Bill not yet printed.

**■ Fertility Treatment (Employment Rights) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**■ Personal Protective Equipment at Work (Protected Characteristics) Bill: Second Reading**

Member in Charge: **Emma Hardy**

**Notes:**

Bill not yet printed.

**FRIDAY 14 JUNE****CHAMBER****■ Titles Deprivation Act 1917 Amendment Bill: Second Reading**

Member in Charge: **Bob Seely**

**Notes:**

Bill not yet printed.

**■ Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



**■ Clean Air (Human Rights) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

**■ Social Energy Tariff (No. 2) Bill: Second Reading**

Member in Charge: **Marion Fellows**

**Notes:**

Bill not yet printed.

**■ Mortgages (Switching) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JUNE****CHAMBER****■ Groceries Code Adjudicator (Powers and Duties) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Schools (Mental Health Professionals) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

■ **Airports (Prohibition of Night Flights) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Outdoor Education Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **Access to Telecommunications Networks Bill: Adjourned debate on Second Reading [26 January]**

Member in Charge: **Helen Morgan**

■ **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Public Transport (Rural Areas) Bill: Second Reading**

Member in Charge: **Sarah Dyke**

■ **Cancer Research Funding (Report to Parliament) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

■ **Joint Enterprise (Significant Contribution) Bill: Adjourned debate on Second Reading [2 February]**

Member in Charge: **Kim Johnson**

■ **Family Visas (Minimum Income) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

■ **Broadcasting (Listed Sporting Events) (Scotland) Bill: Second Reading**

Member in Charge: **Kenny MacAskill**

**Notes:**

Bill not yet printed.

■ **Hereditary Titles (Female Succession) Bill: Adjourned debate on Second Reading [23 February]**

Member in Charge: **Harriett Baldwin**

**Notes:**

King's Consent to be signified on Third Reading.

■ **Military Action (Parliamentary Approval) Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

King's Consent to be signified on Third Reading.

■ **High Income Child Benefit Charge (Review and Impact Assessment) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Unpaid Trial Work Periods (Prohibition) Bill: Second Reading**

Member in Charge: **Stewart Malcolm McDonald**

■ **Public Liability (Compulsory Insurance) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

■ **Employment Equality (Insurance etc) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. ANIMALS

**Secretary Steve Barclay**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April 2023, in the last Session of Parliament, be approved.

### 2. [RENTERS \(REFORM\) BILL: REMAINING STAGES](#)

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on that day; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of [23 October 2023](#), in the last Session of Parliament). King's consent to be signified on Third Reading.

### 3. CRIMINAL LAW

**Secretary Alex Chalk**

That the draft [Magistrates' Courts Act 1980 \(Automatic Online Conviction and Standard Statutory Penalty\) \(Specification of Offences and Penalties\) Regulations 2024](#), which were laid before this House on 4 December 2023, be approved.

### 4. NATIONAL CRIME AGENCY

**Secretary James Cleverly**

That the draft [National Crime Agency \(Directed Tasking\) Order 2023](#), which was laid before this House on 7 December 2023, be approved.

### 5. [SENTENCING BILL: COMMITTEE](#)

Remaining stages will also be taken.

**Notes:**

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion five hours after their commencement. Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings in Committee of the whole House ([Order of 6 December 2023](#)).

### 6. POSTAL SERVICES

**Secretary Kemi Badenoch**

That the draft [Post Office Network Subsidy Scheme \(Amendment\) Order 2024](#), which was laid before this House on 11 December 2023, be approved.

## 7. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Reporting on Payment Practices and Performance \(Amendment\) Regulations 2024](#), which were laid before this House on 10 January, be approved.

## 8. PROCEEDS OF CRIME

**The Attorney General**

That the draft [Proceeds of Crime Act 2002 \(Investigative Powers of Prosecutors: Code of Practice\) Order 2024](#), which was laid before this House on 22 January, be approved.

## 9. PROCEEDS OF CRIME

**Secretary James Cleverly**

That the draft [Proceeds of Crime Act 2002 \(Search, Recovery of Cryptoassets and Investigations: Codes of Practice\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 10. PROCEEDS OF CRIME

**Secretary James Cleverly**

That the draft [Proceeds of Crime Act 2002 and Terrorism Act 2000 \(Certain Information Orders: Code of Practice\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 11. PREVENTION AND SUPPRESSION OF TERRORISM

**Secretary James Cleverly**

That the draft [Terrorism Act 2000 \(Code of Practice for Authorised Officers\) Order 2024](#), which was laid before this House on 22 January, be approved.

## 12. CRIMINAL LAW

**Secretary James Cleverly**

That the draft [Criminal Justice Act 1988 \(Offensive Weapons\) \(Amendment, Surrender and Compensation\) Order 2024](#), which was laid before this House on 25 January, be approved.

## 13. CRIMINAL JUSTICE BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

### Notes:

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on that day; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 28 November 2023](#)).

**14. TERMS AND CONDITIONS OF EMPLOYMENT****Secretary Kemi Badenoch**

That the draft [National Minimum Wage \(Amendment\) \(No. 2\) Regulations 2024](#), which were laid before this House on 31 January, be approved.

**15. TRADE UNION AND LABOUR RELATIONS (CONSOLIDATION)****Secretary Kemi Badenoch**

That the draft [Code of Practice on Dismissal and Re-Engagement](#), which was laid before this House on 19 February, be approved.

**16. COMPANIES****Secretary Kemi Badenoch**

That the draft [Accounting Standards \(Prescribed Bodies\) \(United States of America and Japan\) \(Amendment\) Regulations 2024](#), which were laid before this House on 21 February, be approved.

**17. ENERGY****Secretary Claire Coutinho**

That the draft [Strategy and Policy Statement for Energy Policy in Great Britain](#), which was laid before this House on 21 February, be approved.

**18. TRANSPORT****Secretary Mark Harper**

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2024](#), which was laid before this House on 21 February, be approved.

**19. FINANCIAL ASSISTANCE TO INDUSTRY****Ms Nusrat Ghani**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, a grant or grants exceeding £30 million and up to a total of £75 million to BMW to support the production of electric Minis at Plant Oxford.

**20. FINANCIAL SERVICES AND MARKETS****Bim Afolami**

That the draft [Financial Services and Markets Act 2000 \(Disapplication or Modification of Financial Regulator Rules in Individual Cases\) Regulations 2024](#), which were laid before this House on 26 February, be approved.

## 21. INCOME TAX

**Nigel Huddleston**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(2024 UEFA Champions League Final\) Regulations 2024](#), which were laid before this House on 26 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. RETAINED EU LAW REFORM

**Secretary Steve Barclay**

That the draft [Official Controls \(Fees and Charges\) \(Amendment\) Regulations 2024](#), which were laid before this House on 26 February, be approved.

## 23. RISK-BASED EXCLUSION

**Penny Mordaunt**

That

(1) this House approves the Report from the House of Commons Commission, A risk-based exclusion policy for the House of Commons – updated proposals, [HC 386](#);

(2) the following Standing Order be made:

“Risk-based exclusion policy

- (1) When the police provide the Clerk of the House with information about a Member who is subject to serious allegations relating to a violent or sexual offence a risk assessment will take place.
- (2) The risk assessment will be carried out by a Risk Assessment Panel (the Panel appointed by Mr Speaker).
- (3) The Panel will not be given the name of the Member being risk assessed.
- (4) In carrying out a risk assessment the Panel will have regard to—
  - (a) the nature of the alleged misconduct;
  - (b) whether there is any safeguarding concern;
  - (c) the risk to the Parliamentary community, or a particular individual, group or groups within it;
  - (d) information from the police; and
  - (e) any undertaking that the Member in question is subject to an existing voluntary agreement not to attend the Estate.
- (5) The Panel shall have the assistance of the Counsel to the Speaker, the Director of Parliamentary Security and such other members of the House administration as it thinks fit.

- (6) The Panel will decide on appropriate measures to mitigate any risk, and such mitigation may include one or more of the following—
  - (a) exclusion from the Parliamentary estate;
  - (b) exclusion from domestic travel funded in whole or in part through the House of Commons Estimate; and
  - (c) exclusion from foreign travel funded in whole or in part, directly or indirectly, through the House of Commons Estimate.
- (7) Members must not lobby the Panel in a manner calculated to influence the outcome of a risk assessment process.
- (8) A Member subject to exclusion from the Parliamentary estate may apply for a proxy vote.
- (9) If the Panel considers a Member should be subject to exclusion it shall inform the Speaker and the Speaker shall authorise the House administration to take such measures as are necessary to ensure the Panel's decision is implemented.
- (10) The Panel may review its risk assessment in the light of new information relating to matters specified in paragraph (4), and as a consequence of that review may recommend ending any exclusion, varying any existing risk mitigation measures, or introducing further measures as a result of its review.
- (11) The decisions of the Panel in relation to a particular case and actions taken thereafter shall not be made public and shall be kept confidential (except insofar as is reasonably necessary to ensure the decision is effected).
- (12) A Member's exclusion will end if—
  - (a) the Panel so decides and informs the Speaker accordingly;
  - (b) the Speaker and the Panel are informed by the police or another competent person that the police have concluded their investigations and no charge has been made; or
  - (c) a criminal trial has been concluded.”;
- (3) the operation of Standing Order (Risk based exclusion policy) be reviewed by a panel appointed by Mr Speaker, and the report of that panel shall be laid before the House no later than 16 September 2024; and
- (4) [Standing Order No. 39A](#) (Voting by Proxy) be amended as follows:
  - “(1) In paragraph (2)(d) after “injury” insert
  - ( ) precautionary exclusion from the Parliamentary estate”; and
  - After paragraph 5(b) insert
  - ( ) The Speaker shall not specify the reason for which a proxy vote has been given in any such certificate.



**Amendment (a)****Sir Christopher Chope****Philip Davies**

Paragraph (1), line 1, leave out “approves” and insert “notes”

**Amendment (b)****Sir Christopher Chope****Philip Davies**

Paragraph (1), line 2, at end insert “and notes the correspondence between the Speaker and the Procedure Committee and the reservations expressed by that Committee to the House of Commons Commission proposals;”

**Amendment (c)****Sir Christopher Chope****Philip Davies****Dr Thérèse Coffey****Sir William Cash****Sir Julian Lewis****Sir Edward Leigh**

Paragraph (1) of the proposed Standing Order, line 1, after “information” leave out “about a Member who is subject to serious allegations relating to” and insert “about a Member who has been charged with”

**Amendment (n)****Nigel Mills****Dr Thérèse Coffey**

Paragraph (2) of the proposed Standing Order, line 2, at end insert “Mr Speaker may not appoint a member of the Cabinet or Shadow Cabinet to the Panel.”

**Amendment (d)****Sir Christopher Chope****Philip Davies**

Paragraph (3) of the proposed Standing Order, line 1, leave out “will not” and insert “shall”

**Amendment (e)****Sir Christopher Chope****Philip Davies**

Paragraph (4) of the proposed Standing Order, line 1, leave out “will” and insert “shall”

**Amendment (f)****Sir Christopher Chope****Philip Davies****Dr Thérèse Coffey****Sir William Cash****Sir Julian Lewis****Sir Edward Leigh**

Paragraph (4) of the proposed Standing Order, line 2, leave out "alleged misconduct" and insert "charge"

**Amendment (g)****Sir Christopher Chope****Philip Davies**

Paragraph (6) of the proposed Standing Order, line 1, leave out "will" and insert "shall"

**Amendment (h)****Sir Christopher Chope****Philip Davies**

Leave out paragraph (8) of the proposed Standing Order

**Amendment (i)****Sir Christopher Chope****Philip Davies**

Paragraph (8) of the proposed Standing Order, line 1, after "Member" insert "who is subject to an existing voluntary agreement not to attend the Estate or who is"

**Amendment (m)****Philip Davies****Sir Christopher Chope**

Paragraph (8) of the proposed Standing Order, line 1, leave out "may apply for" and insert "is entitled to"

**Amendment (o)****Nigel Mills**

Paragraph (8) of the proposed Standing Order, line 1, leave out "may apply for" and insert "shall not be entitled to"

**Amendment (p)****Nigel Mills**

Paragraph (10) of the proposed Standing Order, line 1, leave out "The Panel may review its" and insert "The Speaker may convene a Panel to review the"

**Amendment (j)****Sir Christopher Chope****Philip Davies**

Paragraph (11) of the proposed Standing Order, line 2, after "not" leave out all words and insert "prejudice a fair trial on any criminal case against the Member."

**Amendment (k)****Sir Christopher Chope****Philip Davies**

Paragraph (12) of the proposed Standing Order, line 3, leave out subparagraph (b)

**Amendment (l)****Sir Christopher Chope****Philip Davies**

Leave out paragraph (4) and insert—

“( ) This Standing Order shall be of temporary effect until the Dissolution of this Parliament.”

**Relevant Documents:**Oral evidence taken before the Procedure Committee on 18 December 2023, on Commons scrutiny of Secretaries of State in the House of Lords, [HC 338](#), Qq15-22 and 48-54Correspondence between the Procedure Committee and Mr Speaker, on risk-based exclusions, reported to the House on [18 December 2023](#), [17 January](#) and [29 January 2024](#)Correspondence from the Procedure Committee to the Leader of the House, on the exclusion of Members, reported to the House on [7 June 2023](#)**24. AGRICULTURE****Secretary Steve Barclay**That the draft [Fair Dealing Obligations \(Milk\) Regulations 2024](#), which were laid before this House on 1 March, be approved.**25. MEDICINES****Secretary Steve Barclay**That the draft [Veterinary Medicines \(Amendment etc.\) Regulations 2024](#), which were laid before this House on 4 March, be approved.**26. PLANT HEALTH****Secretary Steve Barclay**That the draft [Plant Health \(Fees\) \(England\) and Official Controls \(Frequency of Checks\) \(Amendment\) Regulations 2024](#), which were laid before this House on 4 March, be approved.**27. ROAD TRAFFIC****Secretary Mark Harper**That the draft [Goods Vehicles \(International Road Transport Permits and Haulage Within the EU\) Regulations 2024](#), which were laid before this House on 4 March, be approved.

**28. REGULATORY REFORM****Secretary Kemi Badenoch**

That the draft [Economic Growth \(Regulatory Functions\) \(Amendment\) Order 2024](#), which was laid before this House on 6 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**29. IMMIGRATION****Secretary James Cleverly**

That the draft [Immigration \(Leave to Enter and Remain\) \(Amendment\) Order 2024](#), which was laid before this House on 11 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**30. [FINANCE \(NO. 2\) BILL](#): SECOND READING****Notes:**

The Bill is expected to be certified as a Money Bill.

**31. SEA FISHERIES****Secretary Steve Barclay**

That the draft [Sea Fisheries \(International Commission for the Conservation of Atlantic Tunas\) \(Amendment\) \(No. 2\) Regulations 2024](#), which were laid before this House on 14 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.