

# Monday 11 September 2023 Order Paper No.198: Part 1

#### **SUMMARY AGENDA: CHAMBER**

minutes

hour

2.30pm Prayers
Afterwards Oral Questions: Defence
3.30pm Ministerial Statements, including on:

Security update (Deputy Prime)

Security update (Deputy Prime Minister)

■ G20 Summit (Prime Minister)

Until General debate: Ukraine

10.00pm
Up to 90 Electoral Commission (Motion)

No debate Presentation of Public Petitions
Until Adjournment Debate: 150 years of
10.30pm or the Scottish Football Association
for half an (Douglas Ross)

# **CONTENTS**

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- 28 A. Calendar of Business
- 46 B. Remaining Orders and Notices

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

#### **BUSINESS TODAY: CHAMBER**

# **BUSINESS TODAY: CHAMBER**

# 2.30pm Prayers

Followed by

# **QUESTIONS**

- Oral Questions to the Secretary of State for Defence
- 1 Christine Jardine (Edinburgh West)
  What recent assessment he has made of the adequacy of the retirement (a) age and (b) conditions for service personnel. (906293)
- 2 Robert Courts (Witney)
  What recent assessment he has made of the effectiveness of the RAF Quick Reaction Alert stations. (906294)
- 3 Taiwo Owatemi (Coventry North West)
  What recent steps Veterans UK has taken to
  support veterans and their families. (906295)
- 4 Mr Virendra Sharma (Ealing, Southall)
  What steps he is taking to help increase the

4 Monday 11 September 2023 OP No.198: Part 1 BUSINESS TODAY: CHAMBER

number of UK-based jobs in the defence sector. (906296)

- Maggie Throup (Erewash)
  What steps his Department is taking to support veterans. (906297)
- 6 **Dr Luke Evans** (Bosworth)
  What steps his Department is taking to deliver
  Nuclear Test Medals. (906298)
- 7 Chi Onwurah (Newcastle upon Tyne Central)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement
  under the Afghan Relocations and Assistance
  Policy scheme. (906299)
- What steps he is taking to ensure the UK meets its obligations to NATO. (906300)
- 9 Sarah Green (Chesham and Amersham)
  What discussions he has had with the
  Ukrainian Government on providing ongoing
  military support to Ukraine. (906301)

#### **BUSINESS TODAY: CHAMBER**

- **10 David Simmonds** (Ruislip, Northwood and Pinner)
  - What steps his Department is taking to ensure that the Afghan Relocations and Assistance Policy scheme is effective. (906303)
- 11 Debbie Abrahams (Oldham East and Saddleworth)
  What recent steps Veterans UK has taken to support veterans and their families. (906304)
- 12 Matt Western (Warwick and Leamington)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement
  under the Afghan Relocations and Assistance
  Policy scheme. (906305)
- **13 Emma Hardy** (Kingston upon Hull West and Hessle)
  - What recent assessment he has made of the adequacy of service accommodation for armed forces personnel. (906306)
- 14 Helen Morgan (North Shropshire)
  What assessment he has made of the effectiveness of the Defence Infrastructure Organisation in meeting the needs of

injured veterans when adapting service accommodation. (906307)

- 15 Mr Mark Francois (Rayleigh and Wickford)
  What steps he is taking to increase the
  operational availability of Royal Navy
  submarines. (906308)
- 16 Simon Jupp (East Devon)
  What steps his Department is taking to increase innovation in defence technologies.
  (906309)
- 17 Ruth Jones (Newport West)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement
  under the Afghan Relocations and Assistance
  Policy scheme. (906310)
- 18 Janet Daby (Lewisham East)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement
  under the Afghan Relocations and Assistance
  Policy scheme. (906311)
- 19 Catherine West (Hornsey and Wood Green)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement

under the Afghan Relocations and Assistance Policy scheme. (906312)

- 20 Andrew Lewer (Northampton South)
  What recent assessment he has made of
  the effectiveness of allowances to ensure
  continuity of education for armed forces
  families. (906313)
- 21 Elliot Colburn (Carshalton and Wallington)
  What steps his Department plans to take to commemorate Armistice Day. (906314)
- 22 Dame Nia Griffith (Llanelli)
  What steps he is taking to help support
  Afghan nationals eligible for resettlement
  under the Afghan Relocations and Assistance
  Policy scheme. (906315)
- 23 Mr Laurence Robertson (Tewkesbury)
  What steps he is taking to help increase
  the availability of labour for the defence
  manufacturing industry. (906316)
- 24 Nicola Richards (West Bromwich East)
  What steps his Department is taking to support Ukraine. (906317)

# At 3.15pm

- Topical Questions to the Secretary of State for Defence
- T1 Simon Jupp (East Devon)

  If he will make a statement on his departmental responsibilities. (906318)
- T2 Jessica Morden (Newport East) (906320)
- T3 Matt Western (Warwick and Leamington)
  (906321)
- T4 Andrew Lewer (Northampton South) (906322)
- T5 Mr Philip Hollobone (Kettering) (906323)
- **T6** Chris Stephens (Glasgow South West) (906324)
- **T7** Andrew Selous (South West Bedfordshire) (906325)
- T8 Kirsten Oswald (East Renfrewshire) (906326)
- **T9** Selaine Saxby (North Devon) (906327)

# URGENT QUESTIONS AND STATEMENTS

# 3.30pm

Ministerial Statements, including on:

- Security update (Deputy Prime Minister)
- G20 Summit (Prime Minister)

# **BUSINESS OF THE DAY**

#### 1. GENERAL DEBATE ON UKRAINE

Until 10.00pm. (Standing Order No. 9(3))

# The Prime Minister

That this House has considered the situation in Ukraine.

**BUSINESS TODAY: CHAMBER** 

#### 2. ELECTORAL COMMISSION

**Up to 90 minutes** (Standing Order No. 16(1))

# **Penny Mordaunt**

That an humble address be presented to His Majesty, praying that His Majesty will re-appoint Dame Susan Bruce as an Electoral Commissioner with effect from 1 January 2024 for the period ending 31 December 2026; appoint Sheila Ritchie as an Electoral Commissioner with effect from 1 February 2024 for the period ending 31 January 2027; and appoint Carole Mills as an Electoral Commissioner with effect from 1 January 2024 for the period ending 31 December 2027.

#### **Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

#### **Relevant Documents:**

Second Report 2023 of the Speaker's Committee on the Electoral Commission, Appointment and re-appointment of Electoral Commissioners, HC 1766

**BUSINESS TODAY: CHAMBER** 

# PRESENTATION OF PUBLIC PETITIONS

No debate or decision (Standing Order No. 153)

■ Railway station ticket offices: **Tim Farron** 

# **ADJOURNMENT DEBATE**

Until 10.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))

150 years of the Scottish Football Association:
Douglas Ross

# WRITTEN STATEMENTS

# STATEMENTS TO BE MADE TODAY

# Secretary of State for Culture, Media and Sport

 Strategic Lawsuits against Public Participation (SLAPPs) Taskforce

# Secretary of State for Health and Social Care

2. Suicide Prevention Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at https:// questions-statements.parliament.uk/.

#### **COMMITTEES MEETING TODAY**

# **COMMITTEES MEETING TODAY**

Broadcasts of proceedings can be found at https://www.parliamentlive.tv/Commons

### **SELECT COMMITTEES**

### **■ Public Accounts Committee**

Subject: (i) The condition of school buildings; (ii) The Government's resources and waste reforms for England

Witnesses: (i) 3.15pm: Susan Acland-Hood, Permanent Secretary, and Jane Cunliffe, Chief Operating Officer, Operations and Infrastructure Group, Department for Education

(ii) 4.15pm: Tamara Finkelstein CB, Permanent Secretary, Sarah Homer, Director General, Portfolio Delivery, and Emma Bourne OBE, Director, Resources and Waste, Department for Environment, Food and Rural Affairs

Room 15 3.00pm (private), 3.15pm (public)

# Levelling Up, Housing and Communities Committee

Subject: The finances and sustainability of the social housing sector

Witnesses: 4.00pm: Steve Collins, Chief Executive, Rentplus-UK Ltd; Neil Brown, CEO, Inclusion Group; Dave Meseck, CEO, DMG Eco; Gemma Bourne, Managing Director, Head of Social and Affordable Housing, Big Society Capital

5.00pm: Felix Ejgel, Senior Director, Sector Lead Sovereign & International Public Finance Ratings, S&P Global Ratings; Simon Century, Managing Director-Housing, Legal and General

Room 16 3.30pm (private), 4.00pm (public)

#### Scottish Affairs Committee

Subject: Cost of living: impact on rural communities in Scotland

Witnesses: 4.00pm: John Lamont MP, Parliamentary Under-Secretary of State, and Kris Krasnowski, Deputy Director, Policy Delivery and

#### **COMMITTEES MEETING TODAY**

Relationship Management, Office of the Secretary of State for Scotland; Mr Richard Holden MP, Parliamentary Under-Secretary of State (Roads and Local Transport), and Gavin James, Deputy Director – Scotland, Wales and Northern Ireland, Department for Transport; Amanda Solloway MP, Parliamentary Under-Secretary of State (Minister for Energy Consumers and Affordability), and Ben Pledger, Deputy Director, Energy Affordability, Strategy, Devolution & Legislation, Department for Energy Security and Net Zero

The Grimond Room, Portcullis House 3.30pm (private), 4.00pm (public)

# Environmental Audit Sub-Committee on Polar Research

Room 5 4.00pm (private)

#### Administration Committee

Room 6 4.30pm (private)

# **DELEGATED LEGISLATION COMMITTEES**

■ First Delegated Legislation Committee

To consider the Northern Ireland (Ministerial Appointment Functions) Regulations 2023 (SI., 2023, No. 776)

Room 9 4.30pm (public)

Second Delegated Legislation Committee

To consider the draft Product Security and **Telecommunications Infrastructure (Security Requirements for Relevant Connectable Products) Regulations 2023** 

Room 11 6.00pm (public)

■ Third Delegated Legislation Committee

To consider the draft Windsor Framework (Enforcement etc.) Regulations 2023

Room 10 6.00pm (public)

# **ANNOUNCEMENTS**

# FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- Monday 16 to Monday 23 October (deadline Wednesday 13 September 7.00pm or the rise of the House, whichever is earlier)
- Tuesday 24 to Monday 30 October (deadline Wednesday 18 October 7.00pm or the rise of the House, whichever is earlier)

# FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

■ Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

■ Tuesday 17 and Wednesday 18 October (deadline Monday 18 September 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Cabinet Office; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Transport; Treasury; Women and Equalities; Work and Pensions

■ Tuesday 24 and Wednesday 25 October (deadline Monday 16 October 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Environment, Food and Rural Affairs; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Wales

# **APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE**

The Backbench Business Committee has opportunities for debates in both the Chamber and Westminster Hall after the conference recess. If you would like to apply for one of these debates, please contact BBCOM@parliament.uk.

# **DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

# ■ Thursday 14 September in the Chamber

Debate on a Motion: Football and Dementia: lan Blackford, Douglas Ross, Grahame Morris

Debate on a Motion: Support for bereaved children: Christine Jardine

# Thursday 19 October in Westminster Hall

General Debate: UN Sustainable Development Goals: Vicky Ford

General Debate: Contracts for Difference scheme:

Jim Shannon

# ELECTION OF THE CHAIRS OF THE BUSINESS AND TRADE COMMITTEE, THE PETITIONS COMMITTEE AND THE COMMITTEE ON STANDARDS

#### Nominations and ballot

Nominations for each election must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 12 noon on Tuesday 17 October. Nomination forms are available in those offices and in the Vote Office.

Only members of the Labour Party may be candidates in these elections.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of fifteen Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may (optionally) be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and in an election day booklet.

The ballot will take place between 11.00am and 2.30pm on Wednesday 18 October in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

# ■ Members nominated for election as Chair of the Business and Trade Committee

Up to and including Thursday 7 September.

New nominations are marked thus \*

Candidate: Dame Angela Eagle\*

Nominated by (own party): Ms Harriet Harman, Mr Clive Betts, Dame Meg Hillier, Liz Kendall, Rushanara Ali, Luke Pollard, Samantha Dixon, Dame Diana Johnson, Kevin Brennan, Ms Lyn

#### **ANNOUNCEMENTS**

Brown, Stephanie Peacock, Julie Elliott, Sarah Owen, Matthew Pennycook, Dame Nia Griffith

Nominated by (other parties or no party): Alison Thewliss, Patrick Grady, Harriett Baldwin, Dame Maria Miller, Munira Wilson

Interests declared: None

# **FURTHER INFORMATION**

# **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

# **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: www. parliament.uk/business/publications/research/commons-business-briefings/

# **WRITTEN STATEMENTS**

Text of today's Written Statements: https:// questions-statements.parliament.uk/

# **SELECT COMMITTEES**

Select Committees Webpage: https://committees.parliament.uk/

# STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so\_03-07-2023/so-contents.html

# **CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/.

All business papers are available via the HousePapers app on mobile devices



# Monday 11 September 2023 Order Paper No.198: Part 2

#### **FUTURE BUSINESS**

#### A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

# A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### **TUESDAY 12 SEPTEMBER**

#### **CHAMBER**

### **QUESTIONS**

- 11.30am **Questions to the Secretary of State** for Justice
- 12.15pm **Topical Questions to the Secretary** of State for Justice

#### **Afterwards**

# **ELECTRICITY SUPPLY (VULNERABLE CUSTOMERS):** TEN MINUTE RULE MOTION

# **Sam Tarry**

That leave be given to bring in a Bill to require Ofgem to amend the conditions of an electricity supply licence in relation to vulnerable customers;

to require Ofgem to establish a fund for the purpose of rectifying dangerous electrical faults for vulnerable customers; to require energy supply companies to inform vulnerable customers about the services available to customers on the Priority Services Register; and for connected purposes.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### TRIBUTES TO THE CLERK OF THE HOUSE

# ONLINE SAFETY BILL: CONSIDERATION OF LORDS AMENDMENTS

#### **Notes:**

Lords Amendments 171, 180, 181, 317, 390 and 400 engage Commons financial privilege.

#### DANGEROUS DRUGS

### **Secretary Suella Braverman**

That the draft Misuse of Drugs Act 1971 (Amendment) Order 2023, which was laid before this House on 5 September, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### **BUSINESS AND TRADE COMMITTEE**

# Sir Bill Wiggin, on behalf of the Committee of Selection

That Alan Brown be discharged from the Business and Trade Committee and Douglas Chapman be added.

#### DEFENCE COMMITTEE

# Sir Bill Wiggin, on behalf of the Committee of **Selection**

That Dave Doogan be discharged from the **Defence Committee and Martin Docherty-Hughes** be added.

#### FOREIGN AFFAIRS COMMITTEE

# Sir Bill Wiggin, on behalf of the Committee of Selection

That Drew Hendry be discharged from the Foreign Affairs Committee and Brendan O'Hara be added.

#### **HEALTH AND SOCIAL CARE COMMITTEE**

# Sir Bill Wiggin, on behalf of the Committee of Selection

That Martyn Day be discharged from the Health and Social Care Committee and Amy Callaghan be added.

#### **JUSTICE COMMITTEE**

# Sir Bill Wiggin, on behalf of the Committee of Selection

That Stuart C McDonald be discharged from the Justice Committee and Chris Stephens be added.

#### PROCEDURE COMMITTEE

# Sir Bill Wiggin, on behalf of the Committee of **Selection**

That Owen Thompson be discharged from the Procedure Committee and Kirsty Blackman be added.

#### TREASURY COMMITTEE

# Sir Bill Wiggin, on behalf of the Committee of Selection

That Douglas Chapman be discharged from the Treasury Committee and Drew Hendry be added.

# **WOMEN AND EQUALITIES COMMITTEE**

# Sir Bill Wiggin, on behalf of the Committee of **Selection**

That Ms Anum Qaisar be discharged from the Women and Equalities Committee and Kirsten Oswald be added.

#### PRESENTATION OF PUBLIC PETITIONS

- Levenshulme Station and Gorton Station ticket office closures: Afzal Khan
- Dynamic pricing strategy: Martyn Day

Reddish North station ticket office closures:
Andrew Gwynne

#### ADJOURNMENT DEBATE

RSE curriculum in Northern Ireland schools:
Carla Lockhart

#### WESTMINSTER HALL

9.30am That this House has considered PANS and PANDAS: Wendy Chamberlain

#### **Notes:**

The subject for this debate was determined by the Backbench Business Committee.

■ 11.00am That this House has considered the level of public ownership in the offshore wind sector: Kenny MacAskill

#### **Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pmThat this House has considered flying schools: Tim Loughton
- 4.00pmThat this House has considered UK support for at-risk academics: Sir Julian Lewis
- 4.30pmThat this House has considered the treatment of LGBT+ people and their spouses in social care settings: Helen **Hayes**

#### **Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

# WEDNESDAY 13 SEPTEMBER

#### **CHAMBER**

#### **QUESTIONS**

■ 11.30am **Questions to the Secretary of State** for Scotland

### ■ 12 noon Questions to the Prime Minister

**Afterwards** 

# ASBESTOS (NATIONAL REGISTER): TEN MINUTE RULE MOTION

# **Andrew Percy**

That leave be given to bring in a Bill to provide for a national register of asbestos present in nondomestic premises and of the condition of that asbestos; and for connected purposes.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

# CONSIDERATION OF LORDS MESSAGE ON THE PROCUREMENT BILL [LORDS]

CONSIDERATION OF LORDS MESSAGE ON THE ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL

### PREVENTION AND SUPPRESSION OF TERRORISM

# **Secretary Suella Braverman**

That the draft Terrorism Act 2000 (Proscribed Organisations) (Amendment) Order 2023, which was laid before this House on 6 September, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **ADJOURNMENT DEBATE**

Funding for residential co-operative power production: Dr Jamie Wallis

#### WESTMINSTER HALL

■ 9.30am That this House has considered railway ticket offices: Chris Loder

#### **Notes:**

The subject for this debate was determined by the Backbench Business Committee.

■ 11.00am That this House has considered the **Border Target Operating Model for** 

# food and biosecurity: Mrs Natalie Elphicke

## **Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- 2.30pmThat this House has considered high street heritage and empty properties in conservation areas: Jack Brereton
- 4.00pmThat this House has considered World Sepsis Day: Christina Rees
- 4.30pmThat this House has considered the energy supply market and small businesses: Robin Millar

## **Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **THURSDAY 14 SEPTEMBER**

## **CHAMBER**

## **QUESTIONS**

■ 9.30am **Questions to the Secretary of State** 

for Business and Trade

**Topical Questions to the Secretary** ■ 10.15am

of State for Business and Trade

**Afterwards** 

#### BACKBENCH BUSINESS

Football and dementia

Ian Blackford **Douglas Ross Grahame Morris** 

That this House asks the Government to investigate the links between football and sportrelated neurodegenerative disease.

Support for bereaved children

## **Christine Jardine**

That this House calls on the Government to develop a protocol for ensuring that bereaved children are made aware of and have access to practical and emotional support through public and third sector agencies.

#### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

#### ADJOURNMENT DEBATE

■ UK-Chile relations and the 50th anniversary of the coup in Chile: Jon Trickett

## **WESTMINSTER HALL**

- 1.30pmThat this House has considered the matter of support for kinship carers:

  Munira Wilson
- 3.00pmThat this House has considered community pharmacies: Peter Aldous

#### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **MONDAY 18 SEPTEMBER**

## **CHAMBER**

## **QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

## **ADJOURNMENT DEBATE**

Sites of Special Scientific Interest: DerekThomas

## **TUESDAY 19 SEPTEMBER**

#### **CHAMBER**

## **QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

## **Afterwards**

## TEN MINUTE RULE MOTION

## **Elliot Colburn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### **ADJOURNMENT DEBATE**

Ann Clwyd: Beth Winter

#### WESTMINSTER HALL

9.30am That this House has considered freedom of religion and belief: Fiona Bruce

#### **Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## **TUESDAY 17 OCTOBER**

## **CHAMBER**

## TEN MINUTE RULE MOTION

## **Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

## **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **WEDNESDAY 18 OCTOBER**

#### **CHAMBER**

#### TEN MINUTE RULE MOTION

## Lilian Greenwood

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

## **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **THURSDAY 19 OCTOBER**

## **WESTMINSTER HALL**

- 1.30pm That this House has considered the UN Sustainable Development Goals: Vicky Ford
- 3.00pm That this House has considered the Contracts for Difference scheme: Jim Shannon

#### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **MONDAY 23 OCTOBER**

## **WESTMINSTER HALL**

 4.30pmThat this House has considered e-petitions 561730 and 576886, relating

## to honesty in politics: Martyn Day, on behalf of the Petitions Committee

#### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **TUESDAY 24 OCTOBER**

## **CHAMBER**

## TEN MINUTE RULE MOTION

## **Andrew Bridgen**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

## Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

## 1. HOUSING

## **Felicity Buchan**

That the draft Houses in Multiple Occupation (Asylum-Seeker Accommodation) (England) Regulations 2023, which were laid before this House on 30 March, be approved.

## 2. ANIMALS

## **Secretary Thérèse Coffey**

That the draft Animal Welfare (Electronic Collars) (England) Regulations 2023, which were laid before this House on 27 April, be approved.

## 3. RENTERS (REFORM) BILL: SECOND READING

## **Notes:**

King's consent to be signified on Third Reading.

## 4. RENTERS (REFORM) BILL: MONEY

## **Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

## **Notes:**

King's Recommendation signified.

## 5. RENTERS (REFORM) BILL: WAYS AND MEANS Victoria Atkins

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 6. DATA PROTECTION AND DIGITAL **INFORMATION (NO. 2) BILL: REMAINING STAGES**

As amended in public bill committee, to be considered.

## **Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a

conclusion at the moment of interruption on that day (Order of 17 April).

For amendments, see separate paper (also available on the documents webpage for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Data Protection and Digital Information (No. 2) Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 April).

## 7. COUNCIL TAX

## **Dehenna Davison**

That the draft Mayoral and Police and Crime Commissioner Elections, Recall Petitions and Referendums (Ballot Secrecy, Candidates and Undue Influence) Regulations 2023, which were laid before this House on 6 July, be approved.

## 8. LOCAL GOVERNMENT

## **Dehenna Davison**

That the draft Representation of the People (Franchise Amendment and Eligibility Review) Regulations 2023, which were laid before this House on 6 July, be approved.

## 9. POLICE

## **Dehenna Davison**

That the draft Representation of the People (Postal and Proxy Voting etc.) (Amendment) Regulations 2023, which were laid before this House on 6 July, be approved.

## 10. CONSUMER PROTECTION

## **Paul Scully**

That the draft Product Security and Telecommunications Infrastructure (Security Requirements for Relevant Connectable Products) Regulations 2023, which were laid before this House on 10 July, be approved.

## 11. NORTHERN IRELAND

## **Secretary Chris Heaton-Harris**

That the Northern Ireland (Ministerial Appointment Functions) Regulations 2023 (SI., 2023, No. 776), dated 10 July 2023, a copy of which was laid before this House on 10 July, be approved.

## 12. ROAD TRAFFIC

## **Secretary Mark Harper**

That the draft Public Charge Point Regulations 2023, which were laid before this House on 11 July, be approved.

## 13. ENVIRONMENTAL PROTECTION

## **Secretary Thérèse Coffey**

That the draft Environmental Civil Sanctions (England) (Amendment) Order 2023, which was laid before this House on 12 July, be approved.

## 14. ENVIRONMENTAL PROTECTION

## **Secretary Thérèse Coffey**

That the draft Environmental Permitting (England and Wales) (Amendment) (England) (No. 2) Regulations 2023, which were laid before this House on 12 July, be approved.

## 15. DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL: REMAINING STAGES

As amended in public bill committee, to be considered.

## **Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 17 May).

For amendments, see separate paper (also available on the documents webpage for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Digital Markets, Competition and Consumers Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 May). King's consent to be signified on Third Reading.

## 16. VICTIMS AND PRISONERS BILL: REMAINING **STAGES**

As amended in public bill committee, to be considered.

#### **Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 15 May).

For amendments, see separate paper (also available on the documents webpage for the Bill).

If, at conclusion of this Session of Parliament, proceedings on the Victims and Prisoners Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 15 May).

# 17. SENIOR COURTS OF ENGLAND AND WALES Secretary Alex Chalk

That the draft Courts (Prescribed Recordings)
Order 2023, which was laid before this House on
17 July, be approved.

## 18. CIVIL AVIATION

## **Secretary Mark Harper**

That the draft Airports Slot Allocation (Alleviation of Usage Requirements) (No. 2) Regulations 2023, which were laid before this House on 18 July, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. COMPANIES

## **Secretary Kemi Badenoch**

That the draft Companies (Strategic Report and Directors' Report) (Amendment) Regulations 2023, which were laid before this House on 19 July, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. TOWN AND COUNTRY PLANNING

## Rachel Maclean

That the draft Town and Country Planning (Fees for Applications, Deemed Applications, Requests and Site Visits) (England) (Amendment) Regulations 2023, which were laid before this House on 20 July, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

# 21. UNITED KINGDOM INTERNAL MARKET Secretary Kemi Badenoch

That the draft United Kingdom Internal Market Act 2020 (Services Exclusions) Regulations 2023, which were laid before this House on 20 July, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. RETAINED EU LAW REFORM

## **Secretary Thérèse Coffey**

That the draft Fluorinated Greenhouse Gases (Amendment) Regulations, which were laid before this House on 4 September, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 23. NORTHERN IRELAND

## **Secretary Chris Heaton-Harris**

That the draft Local Elections (Northern Ireland) Order 2023, which was laid before this House on 4 September, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. REPRESENTATION OF THE PEOPLE, NORTHERN **IRELAND**

## **Secretary Chris Heaton-Harris**

That the draft Representation of the People (Franchise Amendment and Eligibility Review)

(Northern Ireland) Regulations 2023, which were laid before this House on 4 September, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. REPRESENTATION OF THE PEOPLE

## **Secretary Chris Heaton-Harris**

That the draft Representation of the People and Recall Petition (Northern Ireland) (Amendment) Regulations 2023, which were laid before this House on 4 September, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. RETAINED EU LAW REFORM

## Secretary Kemi Badenoch

That the draft Retained EU Law (Revocation and Reform) Act 2023 (Revocation and Sunset

Disapplication) Regulations 2023, which were laid before this House on 4 September, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. EXITING THE EUROPEAN UNION

## **Secretary Thérèse Coffey**

That the draft Windsor Framework (Enforcement etc.) Regulations 2023, which were laid before this House on 4 September, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. RESTORATION AND RENEWAL PROGRAMME **BOARD**

## Sir Charles Walker

That this House notes the report from the House of Commons Commission and the House of Lords Commission on the membership of the Restoration and Renewal Programme Board, HC

1792, dated 6 September 2023; and appoints Dr Michèle Dix as an external member of the Board.

## **Relevant Documents:**

Joint Report of the House of Lords Commission and House of Commons Commission,</span> External member of the R&R Programme Board: Nomination of candidate, HC 1792, 6 September 2023

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. PREVENTION AND SUPPRESSION OF TERRORISM

## **Secretary Suella Braverman**

That the draft Counter-Terrorism and Security Act 2015 (Risk of Being Drawn into Terrorism (Revised Guidance) Regulations 2023, which were laid before this House on 7 September, be approved.

## **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.