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**Wednesday 6 September 2023 Order Paper No.196: Part 1**

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## **SUMMARY AGENDA: CHAMBER**

11.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Northern Ireland
12 noon	<a href="#">Oral Questions</a> : Prime Minister
12.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Automated external defibrillators (housing developments) (Stephen Metcalfe)
Up to one hour	<a href="#">Northern Ireland Troubles (Legacy and Reconciliation) Bill</a> : Consideration of Lords Message
Until any hour*	<a href="#">Business of the House (Today) (Motion)</a>
	(*if the 7.00pm Business of the House motion is agreed to)
Up to three hours**	<b>Opposition Half Day (18th Allotted Day, Second Part)</b>
	■ <a href="#">Safety of School Buildings</a>
	(**if the Business of the House (Today) motion is agreed to)
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Duty on shopping at UK entry points (Henry Smith)

## **WESTMINSTER HALL**

9.30am	Financial education in schools
11.00am	Veterans in Handforth
	(The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Access to broadband services
4.00pm	Water resources plan proposals for Teddington
4.30pm	Treatment of Ahmadi Muslims in Pakistan

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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**11.30am Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Northern Ireland**

**1 Mary Glindon** (North Tyneside)

What recent discussions he has held with the Police Service of Northern Ireland on the potential impact of changes in the level of funding for policing in Northern Ireland on crime. (906178)

**2 Patrick Grady** (Glasgow North)

What assessment he has made of the potential impact of the increased cost of living on people in Northern Ireland. (906179)

**3 Mr Laurence Robertson** (Tewkesbury)

What recent assessment he has made of trends in the Northern Ireland economy; and if he will make a statement. (906180)

**4 Andy McDonald** (Middlesbrough)

What steps his Department is taking to help restore power-sharing in Northern Ireland. (906181)

**5 Jim Shannon** (Strangford)

What steps he is taking to help ensure that postal communications between Britain and Northern Ireland are delivered without customs declarations. (906182)

**6 Aaron Bell** (Newcastle-under-Lyme)

What steps his Department is taking to ensure the sustainability of Northern Ireland's public finances. (906184)

**7 Chris Stephens** (Glasgow South West)

What assessment he has made of the potential impact of the increased cost of living on people in Northern Ireland. (906185)

**8 Mr Gregory Campbell** (East Londonderry)

What recent discussions he has held with Department for the Economy officials on electricity generation and supply after 30 September 2023. (906186)

**9 Ian Paisley** (North Antrim)

What recent assessment he has made of the availability of (a) veterinary products and (b) horticultural stock in Northern Ireland. (906187)

**10 Carla Lockhart** (Upper Bann)

Whether parents will be able to opt their children out of the new Relationship and Sexuality Education curriculum in Northern Ireland. (906188)

**11 Peter Grant (Glenrothes)**

What assessment he has made of the adequacy of the level of funding for the delivery of public services in Northern Ireland. (906189)

**12 Robbie Moore (Keighley)**

What steps his Department is taking to promote Northern Ireland's place in the Union. (906190)

**13 Gerald Jones (Merthyr Tydfil and Rhymney)**

What recent discussions he has held with Cabinet colleagues on progress in implementing the Windsor Framework. (906191)

**14 Mary Kelly Foy (City of Durham)**

If he will make it his policy to support public ownership of Lough Neagh; and if he will make a statement. (906192)

**At 12 noon****■ Oral Questions to the Prime Minister****Q1 Mr Louie French (Old Bexley and Sidcup)**

If he will list his official engagements for Wednesday 6 September. (906228)

**Q2 Nicola Richards (West Bromwich East) (906229)****Q3 Rachel Hopkins (Luton South) (906230)****Q4 Fleur Anderson (Putney) (906231)****Q5 Luke Pollard (Plymouth, Sutton and Devonport) (906232)****Q6 Greg Smith (Buckingham) (906233)****Q7 Dr Neil Hudson (Penrith and The Border) (906234)****Q8 Andy McDonald (Middlesbrough) (906235)****Q9 John Penrose (Weston-super-Mare) (906236)****Q10 Stephen Kinnock (Aberavon) (906237)****Q11 Ian Mearns (Gateshead) (906238)****Q12 Craig Mackinlay (South Thanet) (906239)****Q13 Stephen Metcalfe (South Basildon and East Thurrock) (906240)****Q14 Mary Glindon (North Tyneside) (906241)****Q15 Chris Law (Dundee West) (906242)****URGENT QUESTIONS AND STATEMENTS**

**12.30pm**

**■ Urgent Questions (if any)****■ Ministerial Statements (if any)**

## BUSINESS OF THE DAY

### 1. AUTOMATED EXTERNAL DEFIBRILLATORS (HOUSING DEVELOPMENTS): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

**Stephen Metcalfe**

That leave be given to bring in a Bill to require the provision of automated external defibrillators in all new housing developments of ten dwellings or more; to require developers to provide funding for the maintenance of such defibrillators for a period of ten years after installation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. [NORTHERN IRELAND TROUBLES \(LEGACY AND RECONCILIATION\) BILL](#): CONSIDERATION OF LORDS MESSAGE

Up to one hour ([Order of 18 July](#))

**Notes:**

For a motion relating to the Lords Message, see separate paper (also available on the [publications webpage](#) for the Bill). Nothing in the Lords Message engages Commons financial privilege.

### 3. BUSINESS OF THE HOUSE (TODAY)

Until any hour (if the 7.00pm Business of the House motion is agreed to)

**Penny Mordaunt**

That, at today's sitting, notwithstanding paragraph (2)(c) of [Standing Order No. 14](#) (Arrangement of public business), business in the name of the Leader of the Opposition may be entered upon at any hour and may be proceeded with, though opposed, for three hours; proceedings shall then lapse if not previously disposed of; and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

## BUSINESS TO BE TAKEN AT 7.00PM

### ■ BUSINESS OF THE HOUSE

No debate (Standing Order Nos. 15 and 41A(3))

**The Prime Minister**

That, at this day's sitting, the motion in the name of Penny Mordaunt relating to Business of the House (Today) may be proceeded with, though opposed, until any hour and [Standing Order No. 41A](#) (Deferred divisions) will not apply.

**BUSINESS OF THE DAY****4. OPPOSITION HALF DAY (18TH ALLOTTED DAY, SECOND PART)**

**Up to three hours** (if the Business of the House (Today) motion is agreed to)

■ **Safety of School Buildings**

**Keir Starmer**

**Bridget Phillipson**

**Angela Rayner**

**Rachel Reeves**

**Lucy Powell**

**Sir Alan Campbell**

That an humble Address be presented to His Majesty, that he will be graciously pleased to give directions that there will be laid before this House by 13 September 2023 the following papers –

(a) submissions from the Department for Education to HM Treasury related to the spending reviews in 2020 and 2021; and

(b) all papers, advice, and correspondence, including submissions and electronic communications (including communications with and from Ministers and Special Advisers) within and between the Cabinet Office (including the Office of the Prime Minister), the Department for Education and HM Treasury relating to these submissions concerned with school buildings.

**5. ENVIRONMENTAL PROTECTION**

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) Regulations 2023](#), which were laid before this House on 28 June, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

**6. MEDICINES**

**No debate** ([Standing Order No. 118\(6\)](#))

**Maria Caulfield**

That the draft [Human Medicines \(Amendment Relating to Original Pack Dispensing\) \(England and Wales and Scotland\) Regulations 2023](#), which were laid before this House on 29 June, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- West Midlands Combined Authority: **Matt Western**
- Funding of local pharmacies: **Judith Cummins**
- Travel costs support for young cancer patients: **Amy Callaghan**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Duty on shopping at UK entry points: **Henry Smith**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

- That this House has considered financial education in schools: **Jerome Mayhew**

**11.00am**

- That this House has considered veterans in Handforth: **Esther McVey**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered access to broadband services: **Alyn Smith**

**4.00pm**

- That this House has considered water resources plan proposals for Teddington: **Munira Wilson**

**4.30pm**

- That this House has considered the treatment of Ahmadi Muslims in Pakistan: **Elliot Colburn**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Home Affairs Committee

Room 21

9.00am (private)

#### ■ Northern Ireland Affairs Committee

**Subject:** The effectiveness of the institutions of the Belfast/Good Friday Agreement

**Witnesses:** 9.30am: Colum Eastwood MP, Leader of the Social Democratic and Labour Party (SDLP)

Room 5

9.00am (private), 9.30am (public)

#### ■ Work and Pensions Committee

**Subject:** Defined benefit pension schemes

**Witnesses:** 9.25am: Yvonne Braun, Director of Policy, Long Term Savings and Protection, Association of British Insurers; Tracy Blackwell, CEO, Pension Insurance Corporation plc; Serkan Bektas, Head of Client Solutions Group, Insight Investment; Brian Denyer, Senior Solutions Director – Pensions, Abrdn

10.25am: Luke Webster, CEO, The Pension Superfund; Simon True, CEO, and Adam Saron, co-founder and former CEO, Clara-Pensions Limited

Room 8

9.15am (private), 9.25am (public)

#### ■ Science, Innovation and Technology Committee

**Subject:** Commercialising quantum technologies

**Witnesses:** 9.30am: Professor Sir Peter Knight FRS, Chair Quantum Metrology Institute, National Physical Laboratory; Dr Michael Cuthbert, Director, National Quantum Computing Centre

10.50am: Louis Barson, Director of Science, Innovation and Skills, Institute of Physics; Kimberley Brook, Head of Programmes, Quantum Technologies Enterprise Centre Bristol

Room 15

9.20am (private), 9.30am (public)

**■ Energy Security and Net Zero Committee****Subject: Preparing for the winter**

**Witnesses:** 10.00am: Adam Scorer, Chief Executive, National Energy Action; Gillian Cooper, Head of Energy, Citizens Advice; Simon Francis, Coordinator, End Fuel Poverty Coalition; Matthew Cole, Head, Fuel Bank Foundation; Roni Marsh, Money and Cost of Living Team Manager, South West London Law Centres

11.00am: Chris O'Shea, Chief Executive, Centrica (British Gas); Philippe Commaret, Managing Director, Customers, EDF; Mr Simon Oscroft, Co-founder, So Energy; Chris Norbury, Chief Executive, E.ON; Rachel Fletcher, Group Director of Policy and Regulation, Octopus Energy

Room 6

9.30am (private), 10.00am (public)

**■ Transport Committee****Subject: Work of the Operator of Last Resort**

**Witnesses:** 9.30am: Robin Gisby, Chief Executive Officer, and Richard George, Chair, DfT OLR Holdings; Chris Jackson, Interim Managing Director, TransPennine Express rail franchise; Huw Merriman MP, Minister of State, Department for Transport

The Grimond Room, Portcullis House

9.30am (public)

**■ Welsh Affairs Committee**

The Wilson Room, Portcullis House

9.30am (private)

**■ Women and Equalities Committee****Subject: Sexism and inequalities in sport**

**Witnesses:** 10.00am: Nick Pink, Chief Executive Officer, England Hockey; Kelly Gordon, Director of Development and Executive Lead for NETBALLHer, England Netball; Jo Ward, Head of Coach Education and Qualifications, Lawn Tennis Association

Room 16

9.30am (private), 10.00am (public)

**■ European Scrutiny Committee**

Room 19

1.45pm (private)

## ■ Environmental Audit Committee

### **Subject: Outdoor and indoor air quality targets**

**Witnesses:** 2.15pm: Councillor Darren Rodwell, Chair, Local Infrastructure and Net Zero Board, Local Government Association; Councillor Deirdre Costigan, Acting Chair, Transport and Environment Committee, London Councils; Councillor Sarah Warren, Deputy Council Leader and Cabinet Member for Climate Emergency and Sustainable Travel, Bath and North East Somerset Council

Room 15

2.00pm (private), 2.15pm (public)

## ■ Treasury Committee

### **Subject: Bank of England Monetary Policy Reports**

**Witnesses:** 2.15pm: Andrew Bailey, Governor, Sir John Cuncliffe, Deputy Governor for Financial Stability, Dr Swati Dhingra, External Member, Monetary Policy Committee, and Elizabeth Stheeman, Financial Policy Committee, Bank of England

The Grimond Room, Portcullis House

2.00pm (private), 2.15pm (public)

## ■ Procedure Committee

Room 8

2.30pm (private)

## ■ Education Committee

Room 7

4.00pm (private)

## ■ Committee of Selection

Room 13

4.30pm (private)

## JOINT COMMITTEES

## ■ Human Rights

Room 16

2.45pm (private)

## ■ Statutory Instruments

Virtual meeting

3.40pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### PUBLIC ACCOUNTS

- **68th Report: Local authority administered COVID grant schemes in England HC 1234**  
Time of publication: 00.01am

### HEALTH AND SOCIAL CARE

- **11th Special Report: Digital transformation in the NHS: Government Response to the Committee's Eighth Report HC 1803**  
Time of publication: 11.00am

### SPEAKER'S COMMITTEE ON THE ELECTORAL COMMISSION

- **3rd Report: Response to the draft Strategy and Policy Statement for the Electoral Commission HC 1809**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

- **Tuesday 17 and Wednesday 18 October (deadline Monday 18 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Transport; Treasury; Women and Equalities; Work and Pensions

- **Tuesday 24 and Wednesday 25 October (deadline Monday 16 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Environment, Food and Rural Affairs; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Wales

#### APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE

The Backbench Business Committee has opportunities for debates in both the Chamber and Westminster Hall after the conference recess. If you would like to apply for one of these debates, please contact [BBCOM@parliament.uk](mailto:BBCOM@parliament.uk).

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so\\_03-07-2023/so-contents.html](https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so_03-07-2023/so-contents.html)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### THURSDAY 7 SEPTEMBER

#### CHAMBER

#### QUESTIONS

- 9.30am [Questions to the Minister for the Cabinet Office](#)
- 10.15am [Topical Questions to the Minister for the Cabinet Office](#)

Afterwards

#### BACKBENCH BUSINESS

- **Hormone pregnancy tests**

**Yasmin Qureshi**

That this House notes that children were born with serious deformities due to the hormone pregnancy test drug Primodos, which was taken by expectant mothers between 1953 and 1975; further notes that official warnings were not issued about Primodos until eight years after the first reports indicated possible dangers; observes that the report by the Commission on Human Medicines' Expert Working Group on Hormone Pregnancy Tests in 2017 was inconsistent with other academic reports; notes that the Independent Medicines and Medical Devices Safety Review, First do no harm, found that Primodos caused avoidable harm; further notes that the Government has refused to acknowledge the recommendations by the Independent Medicines and Medical Devices Safety Review relating to Primodos families; and calls on the Government to fully implement the recommendations in the Independent Medicines and Medical Devices Safety Review and to set up a redress fund for families affected by Primodos.

- **Funding for the prevention of fibrodysplasia ossificans progressiva**

**Sir Mike Penning**

That this House has considered funding for the prevention of fibrodysplasia ossificans progressiva.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

#### ADJOURNMENT DEBATE

- **Skills provision for new cell and gene therapies: Liz Twist**

## WESTMINSTER HALL

- **1.30pm** That this House has considered the UK's relationship with Mexico: **Dan Carden**
- **3.00pm** That this House has considered tax-free shopping for international visitors: **Sir Geoffrey Clifton-Brown**

### Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 11 SEPTEMBER

## CHAMBER

### QUESTIONS

- **2.30pm** [Questions to the Secretary of State for Defence](#)
- **3.15pm** [Topical Questions to the Secretary of State for Defence](#)

Afterwards

### [ONLINE SAFETY BILL](#): CONSIDERATION OF LORDS AMENDMENTS

### PRESENTATION OF PUBLIC PETITIONS

- Railway station ticket offices: **Tim Farron**

### ADJOURNMENT DEBATE

- 150 years of the Scottish Football Association: **Douglas Ross**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [610557](#), [616557](#) and [619609](#) relating to pay and financial support for healthcare students: **Marsha De Cordova, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 12 SEPTEMBER****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Justice**
- **12.15pm**      **Topical Questions to the Secretary of State for Justice**

Afterwards

**TEN MINUTE RULE MOTION**

**Sam Tarry**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am**      That this House has considered PANS and PANDS: **Wendy Chamberlain**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am**      That this House has considered the level of public ownership in the offshore wind sector: **Kenny MacAskill**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm**      That this House has considered flying schools: **Tim Loughton**
- **4.00pm**      That this House has considered UK support for at-risk academics: **Sir Julian Lewis**

- **4.30pm**      That this House has considered the treatment of LGBT+ people and their spouses in social care settings: **Helen Hayes**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 13 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Secretary of State for Scotland](#)
- 12 noon **Questions to the Prime Minister**

**TEN MINUTE RULE MOTION****Andrew Percy**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered railway ticket offices: **Chris Loder**  
**Notes:**  
The subject for this debate was determined by the Backbench Business Committee.
- 11.00am That this House has considered the Border Target Operating Model for food and biosecurity: **Mrs Natalie Elphicke**  
**Notes:**  
The sitting will be suspended from 11.30am to 2.30pm.
- 2.30pm That this House has considered Government policy on conversion therapy: **Dan Carden**
- 4.00pm That this House has considered World Sepsis Day: **Christina Rees**
- 4.30pm That this House has considered the energy supply market and small businesses: **Robin Millar**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 14 SEPTEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**WESTMINSTER HALL**

- 1.30pm That this House has considered the matter of support for kinship carers: **Munira Wilson**
- 3.00pm That this House has considered community pharmacies: **Peter Aldous**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 18 SEPTEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 19 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

Afterwards

### TEN MINUTE RULE MOTION

**Elliot Colburn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### WESTMINSTER HALL

- **9.30am** That this House has considered freedom of religion and belief: **Fiona Bruce**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## TUESDAY 17 OCTOBER

### CHAMBER

### TEN MINUTE RULE MOTION

**Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 18 OCTOBER

### CHAMBER

### TEN MINUTE RULE MOTION

**Lilian Greenwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**MONDAY 23 OCTOBER****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [561730](#) and [576886](#), relating to honesty in politics: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

### 2. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

### 3. [RENTERS \(REFORM\) BILL: SECOND READING](#)

**Notes:**

King's consent to be signified on Third Reading.

### 4. [RENTERS \(REFORM\) BILL: MONEY](#)

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

### 5. [RENTERS \(REFORM\) BILL: WAYS AND MEANS](#)

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 6. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES

As amended in public bill committee, to be considered.

### Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 17 April](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Data Protection and Digital Information (No. 2) Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 April).

## 7. COUNCIL TAX

### Dehenna Davison

That the draft [Mayoral and Police and Crime Commissioner Elections, Recall Petitions and Referendums \(Ballot Secrecy, Candidates and Undue Influence\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

## 8. LOCAL GOVERNMENT

### Dehenna Davison

That the draft [Representation of the People \(Franchise Amendment and Eligibility Review\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

## 9. POLICE

### Dehenna Davison

That the draft [Representation of the People \(Postal and Proxy Voting etc.\) \(Amendment\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

## 10. CONSUMER PROTECTION

### Paul Scully

That the draft [Product Security and Telecommunications Infrastructure \(Security Requirements for Relevant Connectable Products\) Regulations 2023](#), which were laid before this House on 10 July, be approved.

## 11. NORTHERN IRELAND

### Secretary Chris Heaton-Harris

That the [Northern Ireland \(Ministerial Appointment Functions\) Regulations 2023](#) (SI., 2023, No. 776), dated 10 July 2023, a copy of which was laid before this House on 10 July, be approved.

## 12. ROAD TRAFFIC

### Secretary Mark Harper

That the draft [Public Charge Point Regulations 2023](#), which were laid before this House on 11 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 13. [DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL: REMAINING STAGES](#)

As amended in public bill committee, to be considered.

#### Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 17 May](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Digital Markets, Competition and Consumers Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 May).

King's consent to be signified on Third Reading.

## 14. [VICTIMS AND PRISONERS BILL: REMAINING STAGES](#)

As amended in public bill committee, to be considered.

#### Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 15 May](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at conclusion of this Session of Parliament, proceedings on the Victims and Prisoners Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 15 May).

## 15. SENIOR COURTS OF ENGLAND AND WALES

### Secretary Alex Chalk

That the draft [Courts \(Prescribed Recordings\) Order 2023](#), which was laid before this House on 17 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 16. CIVIL AVIATION

### Secretary Mark Harper

That the draft [Airports Slot Allocation \(Alleviation of Usage Requirements\) \(No. 2\) Regulations 2023](#), which were laid before this House on 18 July, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. COMPANIES

### Secretary Kemi Badenoch

That the draft [Companies \(Strategic Report and Directors' Report\) \(Amendment\) Regulations 2023](#), which were laid before this House on 19 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. TOWN AND COUNTRY PLANNING

### Rachel Maclean

That the draft [Town and Country Planning \(Fees for Applications, Deemed Applications, Requests and Site Visits\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 20 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. UNITED KINGDOM INTERNAL MARKET

### Secretary Kemi Badenoch

That the draft [United Kingdom Internal Market Act 2020 \(Services Exclusions\) Regulations 2023](#), which were laid before this House on 20 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. RETAINED EU LAW REFORM

### Secretary Thérèse Coffey

That the draft [Fluorinated Greenhouse Gases \(Amendment\) Regulations](#), which were laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. NORTHERN IRELAND

### Secretary Chris Heaton-Harris

That the draft [Local Elections \(Northern Ireland\) Order 2023](#), which was laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. REPRESENTATION OF THE PEOPLE, NORTHERN IRELAND

**Secretary Chris Heaton-Harris**

That the draft [Representation of the People \(Franchise Amendment and Eligibility Review\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. REPRESENTATION OF THE PEOPLE

**Secretary Chris Heaton-Harris**

That the draft [Representation of the People and Recall Petition \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. RETAINED EU LAW REFORM

**Secretary Kemi Badenoch**

That the draft [Retained EU Law \(Revocation and Reform\) Act 2023 \(Revocation and Sunset Disapplication\) Regulations 2023](#), which were laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. EXITING THE EUROPEAN UNION

**Secretary Thérèse Coffey**

That the draft [Windsor Framework \(Enforcement etc.\) Regulations 2023](#), which were laid before this House on 4 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. DANGEROUS DRUGS

**Secretary Suella Braverman**

That the draft [Misuse of Drugs Act 1971 \(Amendment\) Order 2023](#), which was laid before this House on 5 September, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.