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Monday 4 September 2023 Order Paper No.194: Part 1

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## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions</a> : Work and Pensions
3.30pm	<a href="#">Urgent Question</a> : <ul style="list-style-type: none"><li>■ Breach of security and data protection at the Police Service of Northern Ireland (Secretary of State for Northern Ireland)</li></ul> <a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Inquiry into Countess of Chester Hospital (Secretary of State for Health and Social Care)</li><li>■ New guidance on reinforced autoclaved aerated concrete (RAAC) in education settings (Secretary of State for Education)</li></ul>
No debate	<a href="#">Economic Crime and Corporate Transparency Bill</a> : Programme (No. 3) (Motion)
Up to three hours*	<a href="#">Economic Crime and Corporate Transparency Bill</a> : <b>Consideration of Lords Amendments</b>  (*if the Economic Crime and Corporate Transparency Bill: Programme (No. 3) motion is agreed to)
Up to two hours	<a href="#">Northern Ireland Budget (No. 2) Bill</a> : <b>Committee and Remaining Stages</b>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Education, employment and training for young people (Mr Philip Hollobone)

## WESTMINSTER HALL

4.30pm	Debate on e-petitions 593296, 619481 and 620962 relating to assessments for disability benefits
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**2.30pm Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Work and Pensions**

**1 Christian Wakeford (Bury South)**

What assessment his Department has made of the effectiveness of its policies on reducing regional inequalities in employment. (906143)

**2 Kate Osborne (Jarrow)**

What assessment his Department has made of the effectiveness of its policies on reducing regional inequalities in employment. (906144)

**3 Harriett Baldwin (West Worcestershire)**

What steps his Department is taking to help claimants in receipt of means-tested benefits with increases in the cost of living. (906145)

**4 Chris Elmore (Ogmore)**

What assessment his Department has made of trends in the level of unemployment over the last 12 months. (906146)

**5 Gerald Jones (Merthyr Tydfil and Rhymney)**

What assessment his Department has made of the potential impact of trends in the level of (a) inflation and (b) food prices on pensioners' incomes. (906147)

**6 Priti Patel (Witham)**

What steps he is taking to increase employment in Essex. (906148)

**7 Andy McDonald (Middlesbrough)**

What assessment his Department has made of the effectiveness of its policies on reducing regional inequalities in employment. (906149)

**8 Vicky Ford (Chelmsford)**

What steps his Department is taking to increase the number of eligible people claiming Pension Credit. (906150)

**9 Sarah Green (Chesham and Amersham)**

What assessment he has made of the adequacy of the assessment process for Personal Independence Payments. (906151)

**10 Judith Cummins (Bradford South)**

What assessment his Department has made of trends in the level of unemployment over the last 12 months. (906152)

**11 Daniel Zeichner (Cambridge)**

What steps his Department is taking to help reduce waiting times for Access to Work assessments. (906153)

**12 Richard Thomson (Gordon)**

What assessment his Department has made of the potential impact of the two-child limit on trends in the level of child poverty. (906154)

**13 Samantha Dixon (City of Chester)**

What assessment his Department has made of the potential impact of trends in the level of (a) inflation and (b) food prices on pensioners' incomes. (906155)

**14 Mark Fletcher (Bolsover)**

What recent progress his Department has made on tackling benefit fraud. (906156)

**15 Rachel Hopkins (Luton South)**

What assessment his Department has made of the adequacy of its policies on reducing the level of inactivity in the labour market. (906157)

**16 Neil Coyle (Bermondsey and Old Southwark)**

Whether his Department plans to take steps to reduce the time taken by the decision-making process for applications to the Access to Work scheme. (906158)

**17 Kerry McCarthy (Bristol East)**

What estimate his Department has made of the number and proportion of unsuccessful benefit decisions that were overturned on appeal in the last 12 months. (906159)

**18 Sir David Evennett (Bexleyheath and Crayford)**

What steps his Department is taking to improve social mobility among young people. (906160)

**19 Selaine Saxby (North Devon)**

What steps his Department is taking to increase employment in North Devon constituency. (906161)

**20 Eddie Hughes (Walsall North)**

What steps his Department is taking to improve social mobility among young people. (906162)

**21 Amy Callaghan (East Dunbartonshire)**

What assessment his Department has made of the potential impact of the two-child limit on trends in the level of child poverty. (906163)

**22 Rachael Maskell (York Central)**

What steps his Department is taking with Cabinet colleagues to help reduce sickness absences in the workplace. (906164)

**23 Mark Menzies (Fylde)**

What steps his Department is taking to increase the number of eligible people claiming Pension Credit. (906165)

**24 Ellie Reeves (Lewisham West and Penge)**

What assessment his Department has made of trends in the number of people out of work due to (a) sickness and (b) disability since the covid-19 pandemic. (906166)

**25 Wendy Chamberlain** (North East Fife)

What assessment he has made of the potential impact of the High Income Child Benefit Charge on the gender pension gap. (906167)

**At 3.15pm**

■ **Topical Questions to the Secretary of State for Work and Pensions**

**T1 Alexander Stafford** (Rother Valley)

If he will make a statement on his departmental responsibilities. (906168)

**T2 Liz Twist** (Blaydon) (906169)**T3 Nigel Mills** (Amber Valley) (906170)**T4 Peter Grant** (Glenrothes) (906171)**T5 Theresa Villiers** (Chipping Barnet) (906172)**T6 Dan Carden** (Liverpool, Walton) (906173)**T7 Alex Davies-Jones** (Pontypridd) (906174)**T8 John Penrose** (Weston-super-Mare) (906175)**T9 Debbie Abrahams** (Oldham East and Saddleworth) (906176)

**URGENT QUESTIONS AND STATEMENTS**

**3.30pm**

**Urgent Question:**

- **To ask the Secretary of State for Northern Ireland if he will make a statement on the breach of security and data protection at the Police Service of Northern Ireland (Sir Jeffrey M. Donaldson)**

**Ministerial Statements, including on:**

- **Inquiry into Countess of Chester Hospital (Secretary of State for Health and Social Care)**
- **New guidance on reinforced autoclaved aerated concrete (RAAC) in education settings (Secretary of State for Education)**

## BUSINESS OF THE DAY

### 1. ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: PROGRAMME (NO. 3)

**No debate** ([Standing Order No. 83A\(7\)](#))

**Secretary Suella Braverman**

That the following provisions shall apply to the Economic Crime and Corporate Transparency Bill for the purpose of supplementing the Order of [13 October 2022](#) (Economic Crime and Corporate Transparency Bill: Programme), as varied by the Order of [24 January 2023](#) (Economic Crime and Corporate Transparency Bill: Programme (No. 2)):

#### **Consideration of Lords Amendments**

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion three hours after their commencement.

(2) The Lords Amendments shall be considered in the following order: 23, 151, 153, 115, 117, 159, 161, 1 to 22, 24 to 114, 116, 118 to 150, 152, 154 to 158, 160, 162 to 229.

#### **Subsequent stages**

(3) Any further Message from the Lords may be considered forthwith without any Question being put.

(4) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

### 2. [ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: CONSIDERATION OF LORDS AMENDMENTS](#)

**Up to three hours** (if the Economic Crime and Corporate Transparency Bill: Programme (No. 3) motion is agreed to)

#### **Notes:**

For motions relating to the Lords Amendments, see separate paper (also available on the publications webpage for the Bill). Lords Amendments 6, 7, 9 to 12, 14 to 21, 30, 32 to 34, 54, 68, 115, 117, 120, 124, 125, 173, 174 and 178 to 201 engage Commons financial privilege. Senedd Cymru and the Scottish Parliament have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 3. **NORTHERN IRELAND BUDGET (NO. 2) BILL: COMMITTEE AND REMAINING STAGES**

#### **Up to two hours ([Order of 10 July](#))**

**Notes:**

Proceedings in Committee of the whole House, any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House ([Order of 10 July](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

It is expected that this Bill will be certified as a Money Bill.

**Relevant Documents:**

Northern Ireland Main Estimates July 2023, [CP 884](#)

Oral evidence taken before the Northern Ireland Affairs Committee on 3 May, 24 May, 21 June and 4 July 2023, on the funding and delivery of public services, [HC 1165](#)

#### **ADJOURNMENT DEBATE**

#### **Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))**

- Education, employment and training for young people: **Mr Philip Hollobone**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#)).

4.30pm

- That this House has considered e-petitions [593296](#), [619481](#) and [620962](#) relating to assessments for disability benefits: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**Relevant Documents:**

Fifth Report of the Work and Pensions Committee, Health assessments for benefits, [HC 128](#)



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

**Secretary of State for Business and Trade**

1. Retained EU Law Update

**Minister for the Cabinet Office**

2. The Border Target Operating Model

**Secretary of State for Culture, Media and Sport**

3. British Museum Update

**Secretary of State for Energy Security and Net Zero**

4. Review of the UK's membership to the Energy Charter Treaty

**Secretary of State for Foreign, Commonwealth and Development Affairs**

5. Gibraltar loan guarantee
6. Update on Agreement with Switzerland on Recognition of Professional Qualifications

**Secretary of State for Health and Social Care**

7. Autumn Vaccination Update
8. Departmental Update

**Secretary of State for the Home Department**

9. Re-appointment of the Chair of the Advisory Council on the Misuse of Drugs

**Secretary of State for Levelling Up, Housing and Communities**

10. Housing Update

**Secretary of State for Transport**

11. UK Government support for a UK SAF industry

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Environmental Audit Sub-Committee on Polar Research

**Subject: The UK and the Arctic Environment**

**Witnesses:** 4.15pm: George Freeman MP, Minister of State (Minister for Science, Research and Innovation), Department for Science, Innovation and Technology

Room 15

4.00pm (private), 4.15pm (public)

#### ■ Scottish Affairs Committee

The Grimond Room, Portcullis House

4.00pm (private)

### PUBLIC BILL COMMITTEES

#### ■ Economic Activity of Public Bodies (Overseas Matters) Bill: Programming sub-committee

Room 10

6.00pm (private)

### DELEGATED LEGISLATION COMMITTEES

#### ■ First Delegated Legislation Committee

**To consider the draft Police Act 1997 (Criminal Record Certificates: Relevant Matter) (Amendment) (England and Wales) Order 2023**

Room 9

6.00pm (public)

### OTHER

#### ■ Speaker's Committee on the Electoral Commission

Mr Speaker's study

1.00pm (private)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 12 and Wednesday 13 September (deadline Monday 4 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

- **Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

## APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE

The Backbench Business Committee has opportunities for debates in both the Chamber and Westminster Hall after the conference recess. If you would like to apply for one of these debates, please contact [BBCOM@parliament.uk](mailto:BBCOM@parliament.uk).

## DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

### ■ Thursday 7 September in the Chamber

Debate on a Motion: Hormone pregnancy tests: **Yasmin Qureshi, Hannah Bardell**

General Debate: Funding for the prevention of fibrodysplasia ossificans progressiva: **Sir Mike Penning**

### ■ Thursday 7 September in Westminster Hall

General Debate: UK's relationship with Mexico: **Dan Carden**

General Debate: Tax-free shopping for international visitors: **Sir Geoffrey Clifton-Brown**

### ■ Tuesday 12 September in Westminster Hall

General Debate: Pediatric acute-onset neuropsychiatric syndrome and Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal infections: **Wendy Chamberlain**

### ■ Thursday 14 September in Westminster Hall

General Debate: Support for kinship carers: **Munira Wilson**

General Debate: Community pharmacies: **Peter Aldous**

### ■ Tuesday 19 September in Westminster Hall

General Debate: Freedom of religion and belief: **Fiona Bruce**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so\\_03-07-2023/so-contents.html](https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so_03-07-2023/so-contents.html)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



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## Monday 4 September 2023 Order Paper No.194: Part 2

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### **FUTURE BUSINESS**

#### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

#### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 5 SEPTEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Chancellor of the Exchequer](#)
- 12.15pm [Topical Questions to the Chancellor of the Exchequer](#)

Afterwards

#### ELECTRONIC CIGARETTES (BRANDING, PROMOTION AND ADVERTISING): TEN MINUTE RULE MOTION

##### Helen Hayes

That leave be given to bring in a Bill to make provision about the branding, promotion and advertising of electronic cigarettes, for the purpose of preventing electronic cigarettes from being marketed in a way which appeals to children; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### ENERGY BILL [LORDS]: REMAINING STAGES

As amended in public bill committee, to be considered.

##### Notes:

Proceedings on Consideration will be brought to a conclusion no later than one hour before the moment of interruption; and proceedings on Third Reading will be brought to a conclusion no later than the moment of interruption ([Order of 9 May](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's and Prince of Wales's consent to be signified on Third Reading.

#### PRESENTATION OF PUBLIC PETITIONS

- Wilby Way roundabout: **Mr Peter Bone**

#### ADJOURNMENT DEBATE

- Local bank branch closures: **Amy Callaghan**



## WESTMINSTER HALL

- **9.30am** That this House has considered climate finance for tackling loss and damage: **Chris Law**

### Relevant Documents:

Seventh Report of the International Development Committee, Debt relief in low-income countries, [HC 146](#), and the Government response, [HC 1393](#)

Second Report of the International Development Committee of Session 2021–22, Global Britain in demand: UK climate action and international development around COP26, [HC 99](#), and the Government response, [HC 1008](#)

Oral evidence taken before the International Development Committee on 18 July 2023, on UK Small Island Developing States Strategy, [HC 1298](#)

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered the Turing Scheme: **Wendy Chamberlain**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the use of non-disclosure agreements in the workplace: **Dame Maria Miller**

- **4.00pm** That this House has considered the cost of mains water connections for rural communities: **Sir Simon Clarke**

- **4.30pm** That this House has considered British nationals detained overseas: **Ms Marie Rimmer**

### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 6 SEPTEMBER

## CHAMBER

### QUESTIONS

- **11.30am** [Questions to the Secretary of State for Northern Ireland](#)

- **12 noon** [Questions to the Prime Minister](#)

Afterwards

### AUTOMATED EXTERNAL DEFIBRILLATORS (HOUSING DEVELOPMENTS): TEN MINUTE RULE

**MOTION****Stephen Metcalfe**

That leave be given to bring in a Bill to require the provision of automated external defibrillators in all new housing developments of ten dwellings or more; to require developers to provide funding for the maintenance of such defibrillators for a period of ten years after installation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**IF NECESSARY, CONSIDERATION OF LORDS MESSAGE ON THE [NORTHERN IRELAND TROUBLES \(LEGACY AND RECONCILIATION\) BILL](#)**
**OPPOSITION HALF DAY (18TH ALLOTTED DAY, SECOND PART)****Notes:**

The selection of the matter to be debated will be made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

**PRESENTATION OF PUBLIC PETITIONS**

- West Midlands Combined Authority: **Matt Western**

**ADJOURNMENT DEBATE**

- Duty on shopping at UK entry points: **Henry Smith**

**WESTMINSTER HALL**

- **9.30am** That this House has considered financial education in schools: **Jerome Mayhew**

- **11.00am** That this House has considered veterans in Handforth: **Esther McVey**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered access to broadband services: **Alyn Smith**

- **4.00pm** That this House has considered water resources plan proposals for Teddington: **Munira Wilson**

- **4.30pm** That this House has considered the treatment of Ahmadi Muslims in Pakistan: **Elliot Colburn**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 7 SEPTEMBER****CHAMBER****QUESTIONS**

- 9.30am [Questions to the Minister for the Cabinet Office](#)
- 10.15am [Topical Questions to the Minister for the Cabinet Office](#)

Afterwards

**BACKBENCH BUSINESS**

- **Hormone pregnancy tests**

**Yasmin Qureshi**

**Hannah Bardell**

That this House notes that children were born with serious deformities due to the hormone pregnancy test drug Primodos, which was taken by expectant mothers between 1953 and 1975; further notes that official warnings were not issued about Primodos until eight years after the first reports indicated possible dangers; observes that the report by the Commission on Human Medicines' Expert Working Group on Hormone Pregnancy Tests in 2017 was inconsistent with other academic reports; notes that the Independent Medicines and Medical Devices Safety Review, First do no harm, found that Primodos caused avoidable harm; further notes that the Government has refused to acknowledge the recommendations by the Independent Medicines and Medical Devices Safety Review relating to Primodos families; and calls on the Government to fully implement the recommendations in the Independent Medicines and Medical Devices Safety Review and to set up a redress fund for families affected by Primodos.

- **Funding for the prevention of fibrodysplasia ossificans progressiva**

**Sir Mike Penning**

That this House has considered funding for the prevention of fibrodysplasia ossificans progressiva.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- **Skills provision for new cell and gene therapies: Liz Twist**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the UK's relationship with Mexico: **Dan Carden**
- **3.00pm** That this House has considered tax-free shopping for international visitors: **Sir Geoffrey Clifton-Brown**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 11 SEPTEMBER****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

Afterwards

**ONLINE SAFETY BILL: CONSIDERATION OF LORDS AMENDMENTS****ADJOURNMENT DEBATE**

- 150 years of the Scottish Football Association: **Douglas Ross**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [610557](#), [616557](#) and [619609](#) relating to pay and financial support for healthcare students: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 12 SEPTEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Justice
- **12.15pm** Topical Questions to the Secretary of State for Justice

Afterwards

### TEN MINUTE RULE MOTION

**Sam Tarry**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### WESTMINSTER HALL

- **9.30am** That this House has considered Pediatric Acute-onset Neuropsychiatric Syndrome and Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal infections: **Wendy Chamberlain**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 13 SEPTEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister

### TEN MINUTE RULE MOTION

**Jane Hunt**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 14 SEPTEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for Business and Trade
- **10.15am** Topical Questions to the Secretary of State for Business and Trade

## WESTMINSTER HALL

- **1.30pm** That this House has considered the matter of support for kinship carers: **Munira Wilson**
- **3.00pm** That this House has considered community pharmacies: **Peter Aldous**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 18 SEPTEMBER

### CHAMBER

#### QUESTIONS

- **2.30pm** Questions to the Secretary of State for the Home Department
- **3.15pm** Topical Questions to the Secretary of State for the Home Department

## TUESDAY 19 SEPTEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Energy Security and Net Zero
- **12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

Afterwards

#### TEN MINUTE RULE MOTION

**Elliot Colburn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered freedom of religion and belief: **Fiona Bruce**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## TUESDAY 17 OCTOBER

### CHAMBER

#### TEN MINUTE RULE MOTION

**Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 18 OCTOBER

### CHAMBER

#### TEN MINUTE RULE MOTION

**Lilian Greenwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## MONDAY 23 OCTOBER

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [561730](#) and [576886](#), relating to honesty in politics: **Martyn Day**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING

#### 2. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

#### 3. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

#### 4. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

### 5. [RENTERS \(REFORM\) BILL](#): SECOND READING

**Notes:**

King's consent to be signified on Third Reading.

### 6. [RENTERS \(REFORM\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.



## 7. RENTERS (REFORM) BILL: WAYS AND MEANS

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 8. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES

As amended in public bill committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 17 April](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Data Protection and Digital Information (No. 2) Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 April).

## 9. AGRICULTURE

**Secretary Thérèse Coffey**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

## 10. POLICE

**Secretary Suella Braverman**

That the draft [Police Act 1997 \(Criminal Record Certificates: Relevant Matter\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 19 June, be approved.

## 11. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) Regulations 2023](#), which were laid before this House on 28 June, be approved.

## 12. MEDICINES

**Maria Caulfield**

That the draft [Human Medicines \(Amendment Relating to Original Pack Dispensing\) \(England and Wales and Scotland\) Regulations 2023](#), which were laid before this House on 29 June, be approved.

### 13. COUNCIL TAX

**Dehenna Davison**

That the draft [Mayoral and Police and Crime Commissioner Elections, Recall Petitions and Referendums \(Ballot Secrecy, Candidates and Undue Influence\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

### 14. LOCAL GOVERNMENT

**Dehenna Davison**

That the draft [Representation of the People \(Franchise Amendment and Eligibility Review\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

### 15. POLICE

**Dehenna Davison**

That the draft [Representation of the People \(Postal and Proxy Voting etc.\) \(Amendment\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

### 16. CONSUMER PROTECTION

**Paul Scully**

That the draft [Product Security and Telecommunications Infrastructure \(Security Requirements for Relevant Connectable Products\) Regulations 2023](#), which were laid before this House on 10 July, be approved.

### 17. NORTHERN IRELAND

**Secretary Chris Heaton-Harris**

That the [Northern Ireland \(Ministerial Appointment Functions\) Regulations 2023](#) (SI., 2023, No. 776), dated 10 July 2023, a copy of which was laid before this House on 10 July, be approved.

### 18. ROAD TRAFFIC

**Secretary Mark Harper**

That the draft [Public Charge Point Regulations 2023](#), which were laid before this House on 11 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 19. [DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL](#): REMAINING STAGES

As amended in public bill committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 17 May](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at the conclusion of this Session of Parliament, proceedings on the Digital Markets, Competition and Consumers Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 17 May).

King's consent to be signified on Third Reading.

## 20. VICTIMS AND PRISONERS BILL: REMAINING STAGES

As amended in public bill committee, to be considered.

### Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 15 May](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

If, at conclusion of this Session of Parliament, proceedings on the Victims and Prisoners Bill have not been completed, they shall be resumed in the next Session (Carry-over Order, 15 May).

## 21. SENIOR COURTS OF ENGLAND AND WALES

### Secretary Alex Chalk

That the draft [Courts \(Prescribed Recordings\) Order 2023](#), which was laid before this House on 17 July, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. CIVIL AVIATION

### Secretary Mark Harper

That the draft [Airports Slot Allocation \(Alleviation of Usage Requirements\) \(No. 2\) Regulations 2023](#), which were laid before this House on 18 July, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. COMPANIES

### Secretary Kemi Badenoch

That the draft [Companies \(Strategic Report and Directors' Report\) \(Amendment\) Regulations 2023](#), which were laid before this House on 19 July, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**24. TOWN AND COUNTRY PLANNING****Rachel Maclean**

That the draft [Town and Country Planning \(Fees for Applications, Deemed Applications, Requests and Site Visits\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 20 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. UNITED KINGDOM INTERNAL MARKET****Secretary Kemi Badenoch**

That the draft [United Kingdom Internal Market Act 2020 \(Services Exclusions\) Regulations 2023](#), which were laid before this House on 20 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.