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**Tuesday 18 July 2023 Order Paper No.191: Part 1**

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## **SUMMARY AGENDA: CHAMBER**

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Foreign, Commonwealth and Development Affairs</a>
12.30pm	<a href="#">Urgent Questions:</a> <ul style="list-style-type: none"> <li>■ Interim report of the Post Office Horizon IT Inquiry relating to compensation (Secretary of State for Business and Trade)</li> <li>■ Comprehensive and Progressive Agreement for Trans-Pacific Partnership (Secretary of State for Business and Trade)</li> </ul>
	<a href="#">Ministerial Statements, including on:</a>
	<ul style="list-style-type: none"> <li>■ Defence Command Paper refresh (Secretary of State for Defence)</li> <li>■ Afghan resettlement Update (Minister for Veterans' Affairs)</li> </ul>
No debate	<a href="#">Presentation of Bills</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : High Income Child Benefit Charge (report to Parliament) (Jim Shannon)
Until any hour*	<a href="#">Business of the House (Today)</a> (Motion) (*if the 7.00pm Business of the House motion is agreed to)
No debate	<a href="#">Northern Ireland Troubles (Legacy and Reconciliation) Bill</a> : Programme (No. 3) (Motion)
Up to two hours*	<a href="#">Northern Ireland Troubles (Legacy and Reconciliation) Bill</a> : <b>Consideration of Lords Amendments</b> (*if the Northern Ireland Troubles (Legacy and Reconciliation) Bill: Programme (No. 3) motion is agreed to)
Up to 90 minutes	<a href="#">Environmental Protection</a> (Motion for approval)
Up to 90 minutes	<a href="#">Environmental Protection</a> (Motion for approval)
Up to 90 minutes	<a href="#">Online Safety Bill: Carry-over extension (No. 2)</a> (Motion)
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)

No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Transport infrastructure in Warrington (Andy Carter)

## WESTMINSTER HALL

9.30am	Accessibility of radiotherapy
11.00am	Electronic Travel Authorisation and Northern Ireland (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Cost of living and the private rented sector
4.00pm	Credit unions and the cost of living
4.30pm	HIV Action Plan annual update 2022-23

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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**11.30am Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

- 1 Paul Bristow** (Peterborough)  
What diplomatic steps he is taking to help support the de-escalation of violence in Israel and the Occupied Palestinian Territories. (906032)
- 2 Imran Hussain** (Bradford East)  
What recent assessment he has made of the implications for his policies of illegal settlements in the Occupied Palestinian Territories. (906033)
- 3 Mohammad Yasin** (Bedford)  
What assessment he has made of the implications for his policies of recent violence in Israel and Palestine. (906034)
- 4 Theresa Villiers** (Chipping Barnet)  
If he will take steps with his Sri Lankan counterpart to ensure accountability for alleged war crimes in Sri Lanka. (906035)
- 5 Caroline Lucas** (Brighton, Pavilion)  
What recent steps his Department has taken to help meet the UK's international climate finance commitments. (906036)
- 6 Ruth Cadbury** (Brentford and Isleworth)  
What steps he is taking to support the rights of women and girls in Afghanistan. (906037)
- 7 Mark Menzies** (Fylde)  
What steps he is taking to improve diplomatic relations with the Indo-Pacific region. (906038)
- 8 Chris Clarkson** (Heywood and Middleton)  
What diplomatic steps he has taken to help strengthen NATO unity. (906039)
- 9 Mrs Heather Wheeler** (South Derbyshire)  
What progress his Department has made on improving economic relations with the Indo-Pacific region. (906040)
- 10 Kenny MacAskill** (East Lothian)  
Whether his Department has received recent representations on the adequacy of the United Nations Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment. (906041)

- 
- 11 Ms Marie Rimmer** (St Helens South and Whiston)  
What discussions he has had with his international counterparts on the issuing of arrest warrants for Hong Kong nationals living overseas. (906042)
- 12 Rachel Hopkins** (Luton South)  
What recent assessment he has made of the implications for his policies of the human rights situation in Kashmir. (906043)
- 13 Ian Levy** (Blyth Valley)  
What steps he has taken to help improve food security in developing countries. (906044)
- 14 Mr John Baron** (Basildon and Billericay)  
What recent steps he has taken to support the work of the British Council in response to the conflict in Ukraine. (906045)
- 15 Helen Hayes** (Dulwich and West Norwood)  
What assessment he has made of the implications for his policies of recent violence in Israel and Palestine. (906046)
- 16 Vicky Foxcroft** (Lewisham, Deptford)  
What steps he is taking to provide consular support to British nationals detained overseas. (906047)
- 17 Sarah Green** (Chesham and Amersham)  
What diplomatic steps he is taking to tackle human rights violations in Iran. (906048)
- 18 Mr Tanmanjeet Singh Dhesi** (Slough)  
What steps he is taking to help support stability in the Western Balkans. (906049)
- 19 Mrs Flick Drummond** (Meon Valley)  
What steps his Department is taking to help secure peace in Israel and the Occupied Palestinian Territories. (906050)
- 20 Alex Cunningham** (Stockton North)  
What diplomatic steps he is taking to help ensure the safety of LGBT+ human rights defenders and activists in Uganda. (906051)
- 21 Patrick Grady** (Glasgow North)  
What assessment he has made of the potential impact of using Official Development Assistance funding for programmes by the Home Department on his international development priorities. (906053)
- 22 Mick Whitley** (Birkenhead)  
What assessment he has made of the implications for his policies of recent violence in Israel and Palestine. (906054)
- 23 Richard Burgon** (Leeds East)  
What assessment he has made of the implications for his policies of recent violence in Israel and Palestine. (906055)

**24 Mr David Davis** (Haltemprice and Howden)

If he will make it his policy to provide consular support to British nationals detained in North East Syria. (906056)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

**T1 Henry Smith** (Crawley)

If he will make a statement on his departmental responsibilities. (906057)

**T2 Tom Randall** (Gedling) (906058)**T3 Rachael Maskell** (York Central) (906059)**T4 Mick Whitley** (Birkenhead) (906060)**T5 Sir Chris Bryant** (Rhondda) (906061)**T6 Helen Hayes** (Dulwich and West Norwood) (906062)**T7 Sarah Champion** (Rotherham) (906063)**T8 Chi Onwurah** (Newcastle upon Tyne Central) (906064)**T9 Cat Smith** (Lancaster and Fleetwood) (906065)**T10 Bill Esterson** (Sefton Central) (906066)

**URGENT QUESTIONS AND STATEMENTS**

**12.30pm**

**Urgent Questions:**

- **To ask the Secretary of State for Business and Trade if she will make a statement on the interim report of the Post Office Horizon IT Inquiry relating to compensation (Kevan Jones)**
- **To ask the Secretary of State for Business and Trade if she will make a statement on the Comprehensive and Progressive Agreement for Trans-Pacific Partnership (Helen Morgan)**

**Ministerial Statements, including on:**

- **Defence Command Paper refresh (Secretary of State for Defence)**
- **Afghan resettlement Update (Minister for Veterans' Affairs)**

## PRESENTATION OF BILLS

**No debate** ([Standing Order No. 57](#))

### ■ **Members of Parliament (Oil and Gas Companies) Bill**

**Richard Burgon**

Bill to require the Leader of the House of Commons to move a Motion prohibiting Members of Parliament from receiving any financial or other benefit from oil and gas companies; to require the Leader of the House to publish proposals for divestment of the Parliamentary Contributory Pension Fund from oil and gas companies; and for connected purposes.

## BUSINESS OF THE DAY

### 1. HIGH INCOME CHILD BENEFIT CHARGE (REPORT TO PARLIAMENT): TEN MINUTE RULE MOTION

**Up to 20 minutes** ([Standing Order No. 23](#))

**Jim Shannon**

That leave be given to bring in a Bill to require the Chancellor of the Exchequer to report to Parliament on the likely effects of increasing in line with inflation the income threshold for the High Income Child Benefit Charge and of determining that threshold by reference to household income instead of individual income.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. BUSINESS OF THE HOUSE (TODAY)

**Until any hour** (if the 7.00pm Business of the House motion is agreed to)

**Penny Mordaunt**

That, at this day's sitting -

- (1) [Standing Order No. 41A](#) (Deferred divisions) shall not apply to (a) the Motions in the name of Secretary Thérèse Coffey relating to Environmental Protection and (b) the Motion in the name of Secretary Chloe Smith relating to the Online Safety Bill: Carry-Over (No. 2); and
- (2) the Speaker shall not adjourn the House until any Message from the Lords relating to the Illegal Migration Bill has been received.

## BUSINESS TO BE TAKEN AT 7.00PM

### ■ **BUSINESS OF THE HOUSE**

**No debate** ([Standing Orders Nos. 15 and 41A](#))

**The Prime Minister**

That, at this day's sitting, the motion in the name of Penny Mordaunt relating to Business of the House (Today) may be proceeded with, though opposed, until any hour and [Standing Order No. 41A](#) (Deferred divisions) will not apply.

## BUSINESS OF THE DAY

### 3. NORTHERN IRELAND TROUBLES (LEGACY AND RECONCILIATION) BILL: PROGRAMME (NO. 3)

**No debate** ([Standing Order No. 83A\(7\)](#))

**Secretary Chris Heaton-Harris**

That the following provisions shall apply to the Northern Ireland Troubles (Legacy and Reconciliation) Bill for the purpose of supplementing the [Orders of 24 May 2022](#) (Northern Ireland Troubles (Legacy and Reconciliation) Bill: Programme) and [29 June 2022](#) (Northern Ireland Troubles (Legacy and Reconciliation) Bill: Programme (No. 2)):

**Consideration of Lords Amendments**

- (1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion two hours after their commencement.
- (2) The Lords Amendments shall be considered in the following order: 20, 44, 1 to 19, 21 to 43, 45 to 118, 120 to 129 and 119.

**Subsequent stages**

- (3) Any further Message from the Lords may be considered forthwith without any Question being put.
- (4) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

### 4. [NORTHERN IRELAND TROUBLES \(LEGACY AND RECONCILIATION\) BILL: CONSIDERATION OF LORDS AMENDMENTS](#)

**Up to two hours** (if the Northern Ireland Troubles (Legacy and Reconciliation) Bill: Programme (No. 3) motion is agreed to)

**Notes:**

For motions relating to the Lords Amendments, see separate paper (also available on the [documents webpage](#) for the Bill). The Scottish Parliament has passed a resolution withholding consent to this Bill. Copies of the resolution are available in the Vote Office (also available on the documents webpage for the Bill). None of the Lords Amendments engages Commons financial privilege.

## 5. ENVIRONMENTAL PROTECTION

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

**Secretary Thérèse Coffey**

That the draft [Environmental Civil Sanctions \(England\) \(Amendment\) Order 2023](#), which was laid before this House on 12 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 6. ENVIRONMENTAL PROTECTION

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) \(England\) \(No. 2\) Regulations 2023](#), which were laid before this House on 12 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 7. [ONLINE SAFETY BILL: CARRY-OVER EXTENSION \(NO. 2\)](#)

Up to 90 minutes ([Standing Order No. 80A\(14\)](#))

**Secretary Chloe Smith**

That the period on the expiry of which proceedings on the Online Safety Bill shall lapse in pursuance of paragraph (13) of [Standing Order No. 80A](#), as extended by the Order of [13 March 2023](#) (Online Safety Bill: Carry-over Extension), shall be further extended by 103 days until 31 October 2023.

## 8. BUILDING AND BUILDINGS

No debate ([Standing Order No. 118\(6\)](#))

**Lee Rowley**

That the draft [Building Safety \(Leaseholder Protections etc.\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to this Instrument in its 44th report of 2022-23 ([HC 4-xliv](#)).

If this item is opposed after 7.00pm, the division will be deferred.

## 9. CUSTOMS

**No debate** ([Standing Order No. 118\(6\)](#))

**Victoria Atkins**

That the draft [Postal Packets \(Miscellaneous Amendments\) Regulations 2023](#), which were laid before this House on 29 June, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Hinckley National Rail Freight Interchange: **Alberto Costa**
- Hull York Dental School: **Emma Hardy**
- West Midlands Combined Authority: **Matt Western**
- Bank branches: **Wendy Chamberlain**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Transport infrastructure in Warrington: **Andy Carter**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

- That this House has considered the accessibility of radiotherapy: **Selaine Saxby**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

- That this House has considered Electronic Travel Authorisation and Northern Ireland: **Stephen Farry**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered the cost of living and the private rented sector: **Andrew Western**

**4.00pm**

- That this House has considered credit unions and the cost of living: **Hannah Bardell**

**4.30pm**

- That this House has considered the HIV Action Plan annual update 2022-23: **Nicola Richards**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

**Secretary of State for Business and Trade**

1. UK-Türkiye Trade Policy Update

**Minister for the Cabinet Office**

2. Afghan Resettlement Update

**The Chancellor of the Exchequer**

3. Finance Bill: draft legislation and tax documents

**Secretary of State for Culture, Media and Sport**

4. Publication of Government Update on Loot Boxes

**Secretary of State for Energy Security and Net Zero**

5. Technology Selection Process Launch

**Secretary of State for Environment, Food and Rural Affairs**

6. Publication of the Third National Adaptation Programme and Fourth Strategy for Climate Adaptation Reporting

**Secretary of State for Foreign, Commonwealth and Development Affairs**

7. International Development White Paper

**Secretary of State for the Home Department**

8. CONTEST, the United Kingdom's Strategy for Countering Terrorism, 2023

**Secretary of State for Justice**

9. Criminal Injuries Compensation Scheme Review - Additional Consultation 2023

**Secretary of State for Levelling Up, Housing and Communities**

10. Intergovernmental Relations Quarterly Transparency Report: 1 January - 31 March 2023

**Secretary of State for Work and Pensions**

11. Disability Action Plan - Consultation Publication

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Culture, Media and Sport Committee

##### **Subject: Gambling regulation**

**Witnesses:** 10.00am: Dr Matthew Gaskell, Clinical Lead, NHS Northern Gambling Service; Dr James Noyes, Senior Fellow, Social Market Foundation; Professor Heather Wardle, Professor of Gambling Research and Policy, University of Glasgow

11.15am: Will Prochaska, Strategy Director, and Charles Ritchie, Co-founder and Co-Chair, Gambling with Lives

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### ■ Education Committee

##### **Subject: Government plans for Maths to 18 and Schools Funding**

**Witnesses:** 10.00am: Rt Hon Nick Gibb MP, Minister of State for Schools, Sarah Maclean, Director for Skills Strategy and Engagement, and Tom Goldman, Deputy Director, Funding Policy Unit, Department for Education

Room 15

9.30am (private), 10.00am (public)

#### ■ Public Administration and Constitutional Affairs Committee

##### **Subject: Government Emergency Alerts**

**Witnesses:** 10.00am: The Lord Harris of Haringey, Chair, National Preparedness Commission

10.30am: Roger Hargreaves, Director, COBR Unit and Civil Contingencies Secretariat, Cabinet Office

Room 6

9.30am (private), 10.00am (public)

#### ■ Business and Trade Committee

##### **Subject: The 2026 review of the UK-EU Trade and Cooperation Agreement**

**Witnesses:** 10.00am: David Henig, Director, UK Trade Policy Project, European Centre for International Political Economy; Catherine McBride, Senior Fellow, Centre for Brexit Policy; John Springford, Deputy Director, Centre for European Reform; Professor Simon Usherwood, Professor of Politics and International Studies, The Open University

11.00am: William Bain, Head of Trade Policy, British Chambers of Commerce; Professor Catherine Barnard, Senior Fellow and Deputy Director, UK in a Changing Europe; Dr Peter Holmes, Fellow, UK Trade Policy Observatory; Anton Spisak, Senior Fellow and Head of the Political Leadership programme, Tony Blair Institute for Global Change

Room 16

9.45am (private), 10.00am (public)

■ **Committee on Standards**

**Subject: House of Commons standards landscape**

**Witnesses:** 10.00am: Sir Laurie Magnus CBE, Independent Adviser on Ministers' Interests

The Wilson Room, Portcullis House

9.45am (private), 10.00am (public)

■ **Treasury Sub-Committee on Financial Services Regulations & Treasury Committee**

The Thatcher Room, Portcullis House

10.00am (private)

■ **Women and Equalities Committee**

**Subject: Misogyny in music**

**Witnesses:** 10.30am: Rt Hon Sir John Whittingdale MP, Minister of State for Media, Tourism and Creative Industries, and Victoria MacCallum, Deputy Director, Creative Industries and Media Bill, Department for Culture, Media and Sport

Room 8

10.00am (private), 10.30am (public)

■ **Scottish Affairs Committee**

Room 5

11.30am (private)

■ **Petitions Committee**

Room 13

1.00pm (private)

■ **Foreign Affairs Committee**

Room 5

2.00pm (private)

## ■ International Development Committee

### **Subject: UK Small Island Developing States Strategy**

**Witnesses:** 2.30pm: Jean-Paul Adam, Director for Policy and Advocacy, Office of the Special Adviser on Africa to the UN Secretary General; Emily Wilkinson, Senior Research Fellow and Director, Resilient and Sustainable Islands Initiative, ODI

Room 6

2.00pm (private), 2.30pm (public)

## ■ Justice Committee

### **Subject: The work of the Lord Chancellor**

**Witnesses:** 2.30pm: Rt Hon Alex Chalk KC MP, Lord Chancellor and Secretary of State, Ministry of Justice

The Grimond Room, Portcullis House

2.00pm (private), 2.30pm (public)

## ■ Transport Committee

The Thatcher Room, Portcullis House

3.00pm (private)

## ■ Environment, Food and Rural Affairs Committee

### **Subject: Soil Health**

**Witnesses:** 4.00pm: Rt Hon Mark Spencer MP, Minister for Food, Farming and Fisheries, Fiona James, Deputy Director for Policy Design, Farming and Countryside Programme, and Sion McGeever, Deputy Director for Access, Landscapes, Peatland and Soil, Department for Environment, Food and Rural Affairs

Room 15

3.15pm (private), 4.00pm (public)

## ■ Backbench Business Committee

### **Subject: Proposals for backbench debates**

**Witnesses:** 4.15pm: Members of Parliament, House of Commons

Room 16

4.00pm (private), 4.15pm (public)

## DELEGATED LEGISLATION COMMITTEES

### ■ Third Delegated Legislation Committee

**To consider the draft Electricity Capacity (Amendment) Regulations 2023**

Room 12

9.25am (public)

### ■ Fourth Delegated Legislation Committee

**To consider the draft Official Statistics Order 2023**

Room 9

2.30pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### EUROPEAN SCRUTINY

- **21st Report: Documents considered by the Committee 12 July 2023 119-xix**  
Time of publication: 11.00am

### PUBLIC ACCOUNTS

- **66th Report: PPE Medpro: awarding of contracts during the pandemic HC 1590**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Monday 4 to Monday 11 September (deadline Wednesday 19 July 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 5 and Wednesday 6 September (ballot closed)**

The ballot for Tuesday 5 and Wednesday 6 September will take place today. The deadline for making an application to this ballot has now passed.

- **Tuesday 12 and Wednesday 13 September (deadline Monday 4 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

### SUMMER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Summer Adjournment.

■ **Questions for oral answer+**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Tuesday 29 August	Monday 4 September	Work and Pensions (T)**
Tuesday 29 August	Tuesday 5 September	Treasury (T)
Tuesday 29 August	Wednesday 6 September	Northern Ireland
Tuesday 29 August	Wednesday 6 September	Prime Minister
Tuesday 29 August	Thursday 7 September	Cabinet Office (T)
Tuesday 5 September	Monday 11 September	Defence (T)
Tuesday 5 September	Wednesday 13 September	Scotland
Wednesday 6 September	Tuesday 12 September	Justice (T)
Thursday 7 September	Wednesday 13 September	Prime Minister
Thursday 7 September	Thursday 14 September	Business and Trade (T)
Tuesday 12 September	Monday 18 September	Home Office (T)
Wednesday 13 September	Tuesday 19 September	Energy Security and Net Zero (T)

The results of the shuffles on 29 August will be published on 30 August. They will be available on the internet.

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.+

\*\* (T) denotes that there are Topical questions for this Department.

### ■ Questions for written answer on a named day

#### Time of tabling

Tuesday 18 July until rise of the House on Thursday 20 July

From rise of the House on Thursday 20 July until 2.30pm on Friday 1 September

Monday 4 September

#### Earliest date for named day answer

Monday 4 September

Wednesday 6 September (each Member may table up to five named day questions during this period)

Thursday 7 September

### SUMMER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in any proceedings on bills in the House or Committee of the whole House on:

- Monday 4 September, they should be tabled by **4.30pm on Wednesday 30 August**
- Tuesday 5 September, they should be tabled by **4.30pm on Thursday 31 August**.
- Wednesday 6 September, they should be tabled by **4.30pm on Friday 1 September**.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.

### APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE

The Backbench Business Committee has opportunities for debates in both the Chamber and Westminster Hall after the summer recess. If you would like to apply for one of these debates, please contact [BBCOM@parliament.uk](mailto:BBCOM@parliament.uk).

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so\\_03-07-2023/so-contents.html](https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so_03-07-2023/so-contents.html)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 19 JULY

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Science, Innovation and Technology](#)
- 11.53am [Topical Questions to the Secretary of State for Science, Innovation and Technology](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### OFFENCES AGAINST THE PERSON ACT 1861 (SENTENCING GUIDELINES): TEN MINUTE RULE MOTION

**Dame Maria Miller**

That leave be given to bring in a Bill to require the Sentencing Council to issue sentencing guidelines in respect of sections 58 and 59 of the Offences Against the Person Act 1861; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### IF NECESSARY, CONSIDERATION OF LORDS MESSAGE ON THE [ILLEGAL MIGRATION BILL](#)

**Notes:**

Senedd Cymru has decided not to approve a Legislative Consent Motion relating to this Bill.

#### SANCTIONS

**David Rutley**

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 3\) Regulations 2023](#) (SI, 2023, No. 713), dated 29 June, a copy of which was laid before this House on 30 June, be approved.

## ALL-PARTY PARLIAMENTARY GROUPS

### Penny Mordaunt

That this House approves the Eighth Report of the Committee on Standards, Session 2022–23, [HC 228](#), on All-Party Parliamentary Groups: final proposals and, with effect from 16 October, the Rules for All-Party Parliamentary Groups contained in the Annex of that Report, subject to any transitional arrangements agreed by the Committee on Standards.

## IF NECESSARY, CONSIDERATION OF LORDS MESSAGES

## ADJOURNMENT DEBATE

- Retail crime: **Ian Paisley**

## WESTMINSTER HALL

- **9.30am** That this House has considered the matter of Universal Credit deductions: **Chris Stephens**
- **11.00am** That this House has considered the matter of HPV vaccinations: **Sir Paul Beresford**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered planning and solar farms: **Dr Caroline Johnson**
- **4.00pm** That this House has considered awareness of hyperemesis gravidarum: **Sara Britcliffe**
- **4.30pm** That this House has considered Camp Hill line railway stations in Birmingham: **Tahir Ali**

### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 20 JULY

## CHAMBER

## QUESTIONS

- **9.30am** [Questions to the Secretary of State for Culture, Media and Sport](#)
- **10.00am** [Topical Questions to the Secretary of State for Culture, Media and Sport](#)
- **10.10am** [Questions to the Church Commissioners and the Speaker's Committee on the Electoral Commission](#)

Afterwards

## BACKBENCH BUSINESS

### ■ Sir David Amess summer adjournment debate

**Ian Mearns**

That this House has considered matters to be raised before the forthcoming adjournment.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

### ■ Proposed closure of Scunthorpe station ticket office: **Holly Mumby-Croft**

## MONDAY 4 SEPTEMBER

## CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

## WESTMINSTER HALL

- 4.30pm That this House has considered e-petitions [593296](#), [619481](#) and [620962](#) relating to assessments for disability benefits: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 5 SEPTEMBER

## CHAMBER

### QUESTIONS

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

## **ELECTRONIC CIGARETTES (BRANDING, PROMOTION AND ADVERTISING): TEN MINUTE RULE MOTION**

**Helen Hayes**

That leave be given to bring in a Bill to make provision about the branding, promotion and advertising of electronic cigarettes, for the purpose of preventing electronic cigarettes from being marketed in a way which appeals to children; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **WESTMINSTER HALL**

- **9.30am** That this House has considered climate finance for tackling loss and damage: **Chris Law**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## **WEDNESDAY 6 SEPTEMBER**

## **CHAMBER**

### **QUESTIONS**

- **11.30am** Questions to the Secretary of State for Northern Ireland
- **12 noon** Questions to the Prime Minister

Afterwards

## **AUTOMATED EXTERNAL DEFIBRILLATORS (HOUSING DEVELOPMENTS): TEN MINUTE RULE MOTION**

**Stephen Metcalfe**

That leave be given to bring in a Bill to require the provision of automated external defibrillators in all new housing developments of ten dwellings or more; to require developers to provide funding for the maintenance of such defibrillators for a period of ten years after installation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 7 SEPTEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

**MONDAY 11 SEPTEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [610557](#), [616557](#) and [619609](#) relating to pay and financial support for healthcare students: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 12 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

**TEN MINUTE RULE MOTION****Sam Tarry**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 13 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 14 SEPTEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 18 SEPTEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15am Topical Questions to the Secretary of State for the Home Department

**TUESDAY 19 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15am Topical Questions to the Secretary of State for Energy Security and Net Zero

Afterwards

**TEN MINUTE RULE MOTION****Elliot Colburn**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING

#### 2. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

#### 3. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

#### 4. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

### 5. [RENTERS \(REFORM\) BILL](#): SECOND READING

**Notes:**

King's consent to be signified on Third Reading.

#### 6. [RENTERS \(REFORM\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

## 7. RENTERS (REFORM) BILL: WAYS AND MEANS

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 8. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES

As amended in public bill committee, to be considered ([Order of 17 April](#)).

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 17 April](#)).

## 9. AGRICULTURE

**Secretary Thérèse Coffey**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

## 10. ELECTRICITY

**Gareth Davies**

That the draft [Electricity Capacity \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

## 11. OFFICIAL STATISTICS

**Alex Burghart**

That the draft [Official Statistics Order 2023](#), which was laid before this House on 19 June, be approved.

## 12. POLICE

**Secretary Suella Braverman**

That the draft [Police Act 1997 \(Criminal Record Certificates: Relevant Matter\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 19 June, be approved.

## 13. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) Regulations 2023](#), which were laid before this House on 28 June, be approved.

## 14. MEDICINES

**Maria Caulfield**

That the draft [Human Medicines \(Amendment Relating to Original Pack Dispensing\) \(England and Wales and Scotland\) Regulations 2023](#), which were laid before this House on 29 June, be approved.

## 15. [ENERGY BILL \[LORDS\]: REMAINING STAGES](#)

As amended in public bill committee, to be considered.

**Notes:**

Proceedings will be taken in accordance with the Programme Order agreed to by the House on 9 May: proceedings on Consideration will be brought to a conclusion no later than one hour before the moment of interruption; and proceedings on Third Reading will be brought to a conclusion no later than the moment of interruption.

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's and Prince of Wales's consent to be signified on Third Reading.

## 16. COUNCIL TAX

**Dehenna Davison**

That the draft [Mayoral and Police and Crime Commissioner Elections, Recall Petitions and Referendums \(Ballot Secrecy, Candidates and Undue Influence\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. LOCAL GOVERNMENT

**Dehenna Davison**

That the draft [Representation of the People \(Franchise Amendment and Eligibility Review\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. POLICE

**Dehenna Davison**

That the draft [Representation of the People \(Postal and Proxy Voting etc.\) \(Amendment\) Regulations 2023](#), which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. CONSUMER PROTECTION

**Paul Scully**

That the draft [Product Security and Telecommunications Infrastructure \(Security Requirements for Relevant Connectable Products\) Regulations 2023](#), which were laid before this House on 10 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. NORTHERN IRELAND

**Secretary Chris Heaton-Harris**

That the [Northern Ireland \(Ministerial Appointment Functions\) Regulations 2023](#) (SI., 2023, No. 776), dated 10 July 2023, a copy of which was laid before this House on 10 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. [ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL](#): CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

Senedd Cymru and the Scottish Parliament have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

Lords Amendments 6, 7, 9 to 12, 14 to 21, 30, 32 to 34, 54, 68, 115, 117, 120, 124, 125, 173, 174 and 178 to 201 engage Commons financial privilege.

## 22. ROAD TRAFFIC

**Secretary Mark Harper**

That the draft [The Public Charge Point Regulations 2023](#), which were laid before this House on 11 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. [DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL](#): REMAINING STAGES

As amended in Public Bill Committee, to be considered

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 17 May](#))

King's consent to be signified on Third Reading.

## 24. **VICTIMS AND PRISONERS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered

### **Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 15 May](#))

## 25. **NORTHERN IRELAND BUDGET (NO. 2) BILL: COMMITTEE**

Remaining stages will also be taken.

### **Notes:**

Proceedings in Committee of the whole House, any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House ([Programme Order, 10 July](#)). It is expected that this Bill will be certified as a Money Bill.

### **Relevant Documents:**

Northern Ireland Main Estimates July 2023, [CP 884](#)

## 26. **SENIOR COURTS OF ENGLAND AND WALES**

### **Alex Chalk**

That the draft [Courts \(Prescribed Recordings\) Order 2023](#), which was laid before this House on 17 July, be approved.

### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.