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Thursday 13 July 2023 Order Paper No.189: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Oral Questions: Transport
10.30am	Ministerial Statements, including on:
	■ Nato Summit (Prime Minister)
Afterwards	Business Statement (Leader of the House)
	Ministerial Statements, including on:
	■ Economic Update (Chief Secretary to the Treasury)
	■ Update on the recent situation in Hong Kong (Minister of State (Indo-Pacific), Foreign, Commonwealth and Development Office)

Until  
5.00pm

Select Committee Statement on:

■ Twelfth Report of the Business and Trade Committee, Scrutiny of free trade agreements, HC 1719  
Backbench Business

■ **Motion: Government action on the war in Ukraine and the Second Report of the Foreign Affairs Committee, The cost of complacency: illicit finance and the war in Ukraine, HC 168, and the Government response, HC 688**

■ **General Debate: Third Report of the Health and Social Care Committee, Workforce: recruitment, training and retention in health and social care, HC 115, and the Government response, HC 1289**

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Until 5.30pm or for half an hour	Adjournment Debate: Water safety and drowning prevention (Rob Butler)
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## **WESTMINSTER HALL**

1.30pm	Management culture at Post Office Ltd
3.00pm	Freehold estate management fees

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**32 A. Calendar of Business**

**51 B. Remaining Orders and Notices**

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## **BUSINESS TODAY: CHAMBER**

**9.30am Prayers**

**Followed by**

### **QUESTIONS**

#### **■ Oral Questions to the Secretary of State for Transport**

- 1 Patricia Gibson (North Ayrshire and Arran)**  
What recent assessment he has made of the effectiveness of rail privatisation. (905924)
- 2 Mr Gagan Mohindra (South West Hertfordshire)**  
What plans he has to reform ticketing for railway services. (905925)
- 3 Nicola Richards (West Bromwich East)**  
What recent steps he has taken with Cabinet colleagues to reduce disruption caused by roadworks. (905926)

- 4 Ruth Cadbury** (Brentford and Isleworth)  
What steps he has taken to improve infrastructure for cycling and walking. (905928)
- 5 John McDonnell** (Hayes and Harlington)  
Whether he has had recent discussions with relevant stakeholders on proposals for funding the expansion of Heathrow airport. (905929)
- 6 Christine Jardine** (Edinburgh West)  
What steps his Department is taking to support local authorities to transition to low-emission buses. (905930)
- 7 Dr Rupa Huq** (Ealing Central and Acton)  
What assessment his Department has made of the potential impact of ticket office closures on rail users. (905931)
- 8 Jane Hunt** (Loughborough)  
What steps he is taking to decarbonise transport infrastructure. (905932)
- 9 Jeff Smith** (Manchester, Withington)  
What assessment his Department has made of the potential impact of ticket office closures on rail users. (905934)

**10 Mr Mark Francois (Rayleigh and Wickford)**

What recent steps he has taken with Cabinet colleagues to reduce disruption caused by roadworks. (905935)

**11 Richard Fuller (North East Bedfordshire)**

What progress his Department has made on delivering improvements to the Black Cat roundabout on the A1 in Bedfordshire. (905936)

**12 John Spellar (Warley)**

What assessment he has made of the potential impact of changed patterns of rail travel on the planning assumptions for HS2. (905937)

**13 Kate Osamor (Edmonton)**

What assessment his Department has made of the potential impact of ticket office closures on rail users. (905938)

**14 Richard Foord (Tiverton and Honiton)**

What steps he is taking to improve rail services. (905939)

**15 Wendy Chamberlain (North East Fife)**

Whether he plans to exempt fishermen on vessels below 10 metres from medical certificate requirements. (905940)

**16 Paul Howell (Sedgefield)**

What steps he is taking to improve railway infrastructure. (905941)

**17 Clive Efford (Eltham)**

What recent discussions he has had with Southeastern on new rolling stock. (905942)

**18 Stephen Metcalfe (South Basildon and East Thurrock)**

What plans he has to reform ticketing for railway services. (905943)

**19 Adam Afriyie (Windsor)**

What plans he has to reform ticketing for railway services. (905945)

**20 Helen Morgan (North Shropshire)**

What assessment he has made of the adequacy of rural bus services. (905946)

**21 Sir Christopher Chope (Christchurch)**

What steps he is taking to regulate the use of autonomous vehicles. (905947)

**22 Christian Wakeford (Bury South)**

What recent assessment he has made of the adequacy of road conditions. (905948)

**At 10.15am**

**■ Topical Questions to the Secretary of State for Transport**

**T1 Dr Luke Evans (Bosworth)**

If he will make a statement on his departmental responsibilities. (905964)

**T2 Christine Jardine (Edinburgh West) (905965)****T3 John Spellar (Warley) (905966)****T4 Dan Jarvis (Barnsley Central) (905967)****T5 Dr Rupa Huq (Ealing Central and Acton) (905968)****T6 Martyn Day (Linlithgow and East Falkirk) (905969)****T7 Grahame Morris (Easington) (905970)****T8 Kerry McCarthy (Bristol East) (905971)****T9 Alex Sobel (Leeds North West) (905972)**

**T10 Hannah Bardell (Livingston) (905973)**

## **URGENT QUESTIONS AND STATEMENTS**

**10.30am**

**Ministerial Statements, including on:**

- **NATO Summit (Prime Minister)**
- **Business Statement (Leader of the House)**

**Ministerial Statements, including on:**

- **Economic Update (Chief Secretary to the Treasury)**
- **Update on the recent situation in Hong Kong (Minister of State (Indo-Pacific), Foreign, Commonwealth and Development Office)**

**Select Committee Statement on the Twelfth Report of the Business and Trade Committee,**

## **Scrutiny of free trade agreements, HC 1719 (Darren Jones)**

### **BUSINESS OF THE DAY**

#### **1. BACKBENCH BUSINESS**

**Until 5.00pm (Standing Order No. 9(3))**

- **Government action on the war in Ukraine and the Second Report of the Foreign Affairs Committee, The cost of complacency: illicit finance and the war in Ukraine, HC 168, and the Government response, HC 688**

**Sir Bernard Jenkin**

**Sarah Champion**

**Alicia Kearns**

**Dame Diana Johnson**

**Mr Tobias Ellwood**

**Dame Meg Hillier**

**Catherine McKinnell**

**Angus Brendan MacNeil**

**Mr Clive Betts**

**Steve Brine**

**Karen Bradley**

**Simon Hoare**

**Iain Stewart**

**Mr William Wragg**

Sir Robert Goodwill	Pete Wishart
Harriett Baldwin	Sir Robert Neill
Greg Clark	Sir Bill Wiggin
Sir Chris Bryant	Philip Dunne
Mr Robin Walker	Caroline Nokes
Stephen Crabb	Ms Harriet Harman
Sir Stephen Timms	Darren Jones
Dame Caroline Dinenage	Sir Charles Walker
Sir William Cash	Ian Mearns
Mrs Sharon Hodgson	

That this House notes the Second Report of the Foreign Affairs Committee, The cost of complacency: illicit finance and the war in Ukraine, HC 168, and the other work by Committees of this House on the war in Ukraine; affirms UK support for the government and armed forces of Ukraine in the defence of their country against the illegal and unprovoked invasion by President Putin's military forces; is deeply concerned at the suppression of democratic freedoms to the detriment of the Russian people and utterly condemns President Putin's war of aggression; reaffirms the UK's

steadfast support for NATO and the security of the UK's allies and supports Sweden's swift accession to the alliance; and therefore urges the Government to continue and accelerate its support for the Ukrainian armed forces through the provision of weaponry and training, and through rallying international opinion and action in support of Ukraine, until the Russian armed forces have been expelled from all Ukrainian sovereign territory as recognised in international law.

**Relevant Documents:**

Oral evidence taken before the Levelling Up, Housing and Communities Committee on 16 January 2023, on the Ukraine Refugee Schemes, HC 464

Summary of public engagement by the Levelling Up, Housing and Communities Committee, on the Homes for Ukraine scheme and Ukraine Family Scheme, reported to the House on 16 January 2023, HC 464

■ **Third Report of the Health and Social Care Committee, Workforce: recruitment, training**

**and retention in health and social care, HC 115, and the Government response, HC 1289**

**Steve Brine**

That this House has considered the Third Report of the Health and Social Care Committee, Workforce: recruitment, training and retention in health and social care, HC 115, published on 25 July 2022, and the Government response, HC 1289, published on 24 April 2023.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee.

**ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

■ **Water safety and drowning prevention: Rob Butler**

## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The sitting will last for up to three hours**  
(Standing Order No. 10(1)).

**1.30pm**

- That this House has considered the management culture at Post Office Ltd: **Marion Fellows**

**3.00pm**

- That this House has considered freehold estate management fees: **Helen Morgan**

#### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **WRITTEN STATEMENTS**

### **STATEMENTS TO BE MADE TODAY**

#### **Minister for the Cabinet Office**

##### **1. Civil Service Update**

#### **Secretary of State for Culture, Media and Sport**

##### **2. Review of Women's Football: 'Raising the Bar - Reframing the Opportunity in Women's Football' - final report and recommendations**

#### **The Chancellor of the Exchequer**

##### **3. Fiscal Risks and Sustainability Report 2023**

#### **Secretary of State for Defence**

##### **4. Armed Forces Update**

#### **Secretary of State for Education**

##### **5. Teachers Update**

#### **Secretary of State for Environment, Food and Rural Affairs**

**6. Air Quality Update**

**Secretary of State for Foreign, Commonwealth and Development Affairs**

**7. Annual Human Rights and Democracy Report for 2022**

**Secretary of State for Health and Social Care**

**8. NHS Update**

**Secretary of State for the Home Department**

**9. Late night levy commencement of 2017 changes**

**10. Police Update**

**Secretary of State for Justice**

**11. Justice system update**

**Secretary of State for Levelling Up, Housing and Communities**

**12. Elections Act 2022 Implementation**

**Prime Minister**

**13.**Publication of the Intelligence and Security Committee's report on China

**Secretary of State for Transport**

**14.**Rail Infrastructure Update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject:** The condition of school buildings

**Witnesses:** 10.00am: Susan Acland-Hood, Permanent Secretary, Jane Cunliffe, Chief Operating Officer, and Jane Balderstone, Capital Delivery, Department for Education

Room 8

9.30am (private), 10.00am (public)

## **COMMITTEE REPORTS PUBLISHED TODAY**

### **BUSINESS AND TRADE**

- **12th Report: Scrutiny of free trade agreements**  
HC 1719  
Time of publication: **00.01am**

### **TRANSPORT**

- **7th Special Report: The Integrated Rail Plan for the North and Midlands: Government response to the Committee's Second Report** HC 1729  
Time of publication: **00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

#### ■ Tuesday 18 to Thursday 20 July (ballot closed)

The ballot for Tuesday 18 to Thursday 20 July is closed and will take place today.

#### ■ Monday 4 to Monday 11 September (deadline Wednesday 19 July 7.00pm or the rise of the House, whichever is earlier)

- **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

### **FORTHCOMING WESTMINSTER HALL DEBATES**

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 5 and Wednesday 6 September (deadline Monday 17 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade;  
Culture, Media and Sport; Defence; Education;

Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

■ **Tuesday 12 and Wednesday 13 September  
(deadline Monday 4 September 10.00pm or the  
rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 19 September (deadline Monday 11  
September 10.00pm or the rise of the House,  
whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

## **APPLICATIONS TO THE BACKBENCH BUSINESS COMMITTEE**

The Backbench Business Committee has opportunities for debates in both the Chamber and Westminster Hall after the summer recess. If you would like to apply for one of these debates, please contact the Table Office.

## **SUMMER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS**

The following arrangements will apply for the tabling of Questions for oral and written answer during the Summer Adjournment.

### **■ Questions for oral answer**

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

**ANNOUNCEMENTS**

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Tuesday 29 August	Monday 4 September	Work and Pensions (T)**
Tuesday 29 August	Tuesday 5 September	Treasury (T)
Tuesday 29 August	Wednesday 6 September	Northern Ireland
Tuesday 29 August	Wednesday 6 September	Prime Minister
Tuesday 29 August	Thursday 7 September	Cabinet Office (T)
Tuesday 5 September	Monday 11 September	Defence (T)
Tuesday 5 September	Wednesday 13 September	Scotland
Wednesday 6 September	Tuesday 12 September	Justice (T)
Thursday 7 September	Wednesday 13 September	Prime Minister
Thursday 7 September	Thursday 14 September	Business and Trade (T)
Tuesday 12 September	Monday 18 September	Home Office (T)

Wednesday 13 September	Tuesday 19 September	Energy Security and Net Zero (T)
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The results of the shuffles on 29 August will be published on 30 August. They will be available on the internet.

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

**■ Questions for written answer on a named day****Time of tabling**

Monday 17 July  
Tuesday 18 July until  
Rise of the House on  
Thursday 20 July  
From Rise of the House  
on Thursday 20 July  
until 2.30pm on Friday  
1 September

Monday 4 September

**Earliest date for  
named day answer**

Thursday 20 July  
Monday 4 September

Wednesday 6  
September (each  
Member may table  
up to five named day  
questions during this  
period)

Thursday 7 September

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

## SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so\\_03-07-2023/so-contents.html](https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so_03-07-2023/so-contents.html)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

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**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**MONDAY 17 JULY**

**CHAMBER**

**QUESTIONS**

■ 2.30pm      Questions to the Secretary of State for Education

■ 3.15pm      Topical Questions to the Secretary of State for Education

Afterwards

**ILLEGAL MIGRATION BILL: CONSIDERATION OF LORDS MESSAGE**

**SOCIAL HOUSING (REGULATION) BILL [LORDS]: CONSIDERATION OF LORDS MESSAGE**

**Notes:**

Senedd Cymru has passed two legislative consent resolutions relating to this Bill. Copies of the resolutions are available in the Vote Office and on the documents webpage for the Bill.

**STRIKES (MINIMUM SERVICE LEVELS) BILL:  
CONSIDERATION OF LORDS MESSAGE****TRANSPORT COMMITTEE****Sir Bill Wiggin, on behalf of the Committee of  
Selection**

That Chris Loder be discharged from the Transport Committee and Sara Britcliffe be added.

**ADJOURNMENT DEBATE**

- Fiscal policies and the covid-19 pandemic: **Mary Kelly Foy**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 620264, relating to pay for

**A. CALENDAR OF BUSINESS**

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teaching assistants: **Tonia Antoniazzi,**  
**on behalf of the Petitions Committee**

**Relevant Documents:**

Summary of public engagement by the Petitions Committee, on pay for teaching assistants, reported to the House on 12 July, HC 73

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 18 JULY**

**CHAMBER**

**QUESTIONS**

- **11.30am**     **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

■ **12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

Afterwards

**PRESENTATION OF BILLS**

■ **Members of Parliament (Oil and Gas Companies) Bill**

**Richard Burgon**

Bill to require the Leader of the House of Commons to move a Motion prohibiting Members of Parliament from receiving any financial or other benefit from oil and gas companies; to require the Leader of the House to publish proposals for divestment of the Parliamentary Contributory Pension Fund from oil and gas companies; and for connected purposes.

**HIGH INCOME CHILD BENEFIT CHARGE (REPORT TO PARLIAMENT): TEN MINUTE RULE MOTION**

**Jim Shannon**

That leave be given to bring in a Bill to require the Chancellor of the Exchequer to report to

**A. CALENDAR OF BUSINESS**

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Parliament on the likely effects of increasing in line with inflation the income threshold for the High Income Child Benefit Charge and of determining that threshold by reference to household income instead of individual income.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**IF NECESSARY, CONSIDERATION OF LORDS  
MESSAGE ON THE ILLEGAL MIGRATION BILL**

**NORTHERN IRELAND AND TROUBLES (LEGACY  
AND RECONCILIATION) BILL: CONSIDERATION OF  
LORDS AMENDMENTS**

**IF NECESSARY, CONSIDERATION OF LORDS  
MESSAGE**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the accessibility of radiotherapy: **Selaine Saxby**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered  
Electronic Travel Authorisation and  
Northern Ireland: **Stephen Farry**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the  
cost of living and the private rented:  
**Andrew Western**
- **4.00pm** That this House has considered credit  
unions and the cost of living: **Hannah  
Bardell**
- **4.30pm** That this House has considered the HIV  
Action Plan Annual Update 2022-23:  
**Nicola Richards**

**Notes:**

The debate at 4.30pm will last for up to an hour.

**A. CALENDAR OF BUSINESS**

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The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WEDNESDAY 19 JULY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Science, Innovation and Technology
  - 11.53am Topical Questions to the Secretary of State for Science, Innovation and Technology
  - 12 noon Questions to the Prime Minister
- Afterwards

**OFFENCES AGAINST THE PERSON ACT 1861  
(SENTENCING GUIDELINES): TEN MINUTE RULE  
MOTION**

**Dame Maria Miller**

That leave be given to bring in a Bill to require the Sentencing Council to issue sentencing guidelines in respect of sections 58 and 59 of the Offences Against the Person Act 1861; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**IF NECESSARY, CONSIDERATION OF LORDS  
MESSAGE TO THE ILLEGAL MIGRATION BILL****ALL-PARTY PARLIAMENTARY GROUPS****Penny Mordaunt**

That this House approves the Eighth Report of the Committee on Standards, Session 2022–23, HC 228, on All-Party Parliamentary Groups: final proposals and, with effect from 16 October, the Rules for All-Party Parliamentary Groups contained in the Annex of that Report, subject to any transitional arrangements agreed by the Committee on Standards.

A. CALENDAR OF BUSINESS

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**IF NECESSARY, CONSIDERATION OF LORDS  
MESSAGE**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of Universal Credit deductions: **Chris Stephens**
- **11.00am** That this House has considered the matter of HPV vaccinations: **Sir Paul Beresford**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered planning and solar farms: **Dr Caroline Johnson**
- **4.00pm** That this House has considered awareness of hyperemesis gravidarum: **Sara Britcliffe**

- **4.30pm** That this House has considered Camp Hill line railway stations in Birmingham:  
**Tahir Ali**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 20 JULY

### CHAMBER

### QUESTIONS

- **9.30am** Questions to the Secretary of State for Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport
- **10.10am** Questions to the Church Commissioners, House of Commons Commission, Public Accounts

**A. CALENDAR OF BUSINESS**

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**Commission, Restoration and  
Renewal Client Board and the  
Speaker's Committee on the  
Electoral Commission**

Afterwards

**BACKBENCH BUSINESS**

■ **Sir David Amess summer adjournment debate**

**Ian Mearns**

That this House has considered matters to be raised before the forthcoming adjournment.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**MONDAY 4 SEPTEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State  
for Work and Pensions**

- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

## **WESTMINSTER HALL**

- **4.30pm**      That this House has considered e-petitions 593296, 619481 and 620962 relating to assessments for disability benefits: **Elliot Colburn, on behalf of the Petitions Committee**

### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **TUESDAY 5 SEPTEMBER**

### **CHAMBER**

### **QUESTIONS**

- **11.30am**      **Questions to the Chancellor of the Exchequer**

**A. CALENDAR OF BUSINESS**

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■ **12.15pm**    **Topical Questions to the Chancellor  
of the Exchequer**

Afterwards

**TEN MINUTE RULE MOTION**

**Lilian Greenwood**

That leave be given to bring in a Bill under SO  
No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing  
this Motion may each speak for up to 10  
minutes.

**WEDNESDAY 6 SEPTEMBER**

**CHAMBER**

**QUESTIONS**

■ **11.30am**    **Questions to the Secretary of State  
for Northern Ireland**

■ **12 noon**    **Questions to the Prime Minister**

Afterwards

## **AUTOMATED EXTERNAL DEFIBRILLATORS (HOUSING DEVELOPMENTS): TEN MINUTE RULE MOTION**

**Stephen Metcalfe**

That leave be given to bring in a Bill to require the provision of automated external defibrillators in all new housing developments of ten dwellings or more; to require developers to provide funding for the maintenance of such defibrillators for a period of ten years after installation; and for connected purposes.

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **THURSDAY 7 SEPTEMBER**

### **CHAMBER**

### **QUESTIONS**

- 9.30am      **Questions to the Minister for the  
Cabinet Office**

**A. CALENDAR OF BUSINESS**

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- **10.15am**    **Topical Questions to the Minister for the Cabinet Office**

**MONDAY 11 SEPTEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**    **Questions to the Secretary of State for Defence**
- **3.15pm**    **Topical Questions to the Secretary of State for Defence**

**WESTMINSTER HALL**

- **4.30pm**    That this House has considered e-petitions 610557, 616557 and 619609 relating to pay and financial support for healthcare students: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 12 SEPTEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

**TEN MINUTE RULE MOTION**

**Sam Tarry**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**A. CALENDAR OF BUSINESS**

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**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 13 SEPTEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 14 SEPTEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade

- 10.15am Topical Questions to the Secretary of State for Business and Trade

## MONDAY 18 SEPTEMBER

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15am Topical Questions to the Secretary of State for the Home Department

## TUESDAY 19 SEPTEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero

**A. CALENDAR OF BUSINESS**

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- **12.15am**    **Topical Questions to the Secretary  
of State for Energy Security and  
Net Zero**

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING****2. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY****Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**B. REMAINING ORDERS AND NOTICES**

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**3. HOUSING**

**Felicity Buchan**

That the draft Houses in Multiple Occupation (Asylum-Seeker Accommodation) (England) Regulations 2023, which were laid before this House on 30 March, be approved.

**4. ANIMALS**

**Secretary Thérèse Coffey**

That the draft Animal Welfare (Electronic Collars) (England) Regulations 2023, which were laid before this House on 27 April, be approved.

**5. RENTERS (REFORM) BILL: SECOND READING**

**Notes:**

King's consent to be signified on Third Reading.

**6. RENTERS (REFORM) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to

**B. REMAINING ORDERS AND NOTICES**

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authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**7. RENTERS (REFORM) BILL: WAYS AND MEANS****Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

(1) the charging of fees under or by virtue of the Act; and

(2) the payment of sums into the Consolidated Fund.

**B. REMAINING ORDERS AND NOTICES**

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**8. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES**

As amended in public bill committee, to be considered (Order of 17 April).

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 17 April).

**9. AGRICULTURE**

**Secretary Thérèse Coffey**

That the draft Agriculture and Horticulture Development Board (Amendment) Order 2023, which was laid before this House on 6 June, be approved.

## **10. EXITING THE EUROPEAN UNION (NORTHERN IRELAND)**

### **Secretary Kemi Badenoch**

That the draft Equipment and Protective Systems Intended for Use in Potentially Explosive Atmospheres Regulations (Northern Ireland) 2017 (Amendment) (Northern Ireland) Regulations 2023, which were laid before this House on 6 June, be approved.

## **11. IMMIGRATION**

### **Secretary Suella Braverman**

That the draft Immigration and Nationality (Fees) (Amendment) Order 2023, which was laid before this House on 6 June, be approved.

## **12. EMPLOYMENT AND TRAINING**

### **Robert Halfon**

That the draft Industrial Training Levy (Engineering Construction Industry Training Board) Order 2023, which was laid before this House on 7 June, be approved.

### **13. BUILDING AND BUILDINGS**

#### **Lee Rowley**

That the draft Building Safety (Leaseholder Protections etc.) (England) (Amendment) Regulations 2023, which were laid before this House on 12 June, be approved.

#### **Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to this Instrument in its 44th report of 2022-23 (HC 4 xliv).

### **14. ELECTRICITY**

#### **Gareth Davies**

That the draft Electricity Capacity (Amendment) Regulations 2023, which were laid before this House on 12 June, be approved.

### **15. OFFICIAL STATISTICS**

#### **Alex Burghart**

That the draft Official Statistics Order 2023, which was laid before this House on 19 June, be approved.

**16. POLICE****Secretary Suella Braverman**

That the draft Police Act 1997 (Criminal Record Certificates: Relevant Matter) (Amendment) (England and Wales) Order 2023, which was laid before this House on 19 June, be approved.

**17. INDEPENDENT PARLIAMENTARY STANDARDS AUTHORITY****Penny Mordaunt**

That an humble Address be presented to His Majesty, praying that His Majesty will appoint Dame Laura Cox to the office of ordinary member of the Independent Parliamentary Standards Authority with effect from 1 August 2023 for the period ending on 31 July 2028.

**Relevant Documents:**

First Report 2023 from the Speaker's Committee for the Independent Parliamentary Standards Authority, Appointment of IPSA Board Member (former high judicial office holder), HC 1443

**B. REMAINING ORDERS AND NOTICES**

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**18. ENVIRONMENTAL PROTECTION**

**Secretary Thérèse Coffey**

That the draft Environmental Permitting (England and Wales) (Amendment) Regulations 2023, which were laid before this House on 28 June, be approved.

**19. MEDICINES**

**Maria Caulfield**

That the draft Human Medicines (Amendment Relating to Original Pack Dispensing) (England and Wales and Scotland) Regulations 2023, which were laid before this House on 29 June, be approved.

**20. CUSTOMS**

**Victoria Atkins**

That the draft Postal Packets (Miscellaneous Amendments) Regulations 2023, which were laid before this House on 29 June, be approved.

**21. ENERGY BILL [LORDS]: REMAINING STAGES**

As amended in public bill committee, to be considered.

**B. REMAINING ORDERS AND NOTICES**

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**Notes:**

Proceedings will be taken in accordance with the Programme Order agreed to by the House on 9 May: proceedings on Consideration will be brought to a conclusion no later than one hour before the moment of interruption; and proceedings on Third Reading will be brought to a conclusion no later than the moment of interruption.

For amendments, see separate paper (also available on the documents webpage for the Bill).

King's and Prince of Wales's consent to be signified on Third Reading.

**22. SANCTIONS****David Rutley**

That the Russia (Sanctions) (EU Exit) (Amendment) (No. 3) Regulations 2023 (SI, 2023, No. 713), dated 29 June, a copy of which was laid before this House on 30 June, be approved.

**23. COUNCIL TAX****Dehenna Davison**

That the draft Mayoral and Police and Crime Commissioner Elections, Recall Petitions and

**B. REMAINING ORDERS AND NOTICES**

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Referendums (Ballot Secrecy, Candidates and Undue Influence) Regulations 2023, which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**24. LOCAL GOVERNMENT**

**Dehenna Davison**

That the draft Representation of the People (Franchise Amendment and Eligibility Review) Regulations 2023, which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. POLICE**

**Dehenna Davison**

That the draft Representation of the People (Postal and Proxy Voting etc.) (Amendment) Regulations 2023, which were laid before this House on 6 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**26. CONSUMER PROTECTION****Paul Scully**

That the draft Product Security and Telecommunications Infrastructure (Security Requirements for Relevant Connectable Products) Regulations 2023, which were laid before this House on 10 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**27. NORTHERN IRELAND****Secretary Chris Heaton-Harris**

That the Northern Ireland (Ministerial Appointment Functions) Regulations 2023 (SI., 2023, No. 776), dated 10 July 2023, a copy of which was laid before this House on 10 July, be approved.

**B. REMAINING ORDERS AND NOTICES**

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**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**28. ECONOMIC CRIME AND CORPORATE  
TRANSPARENCY BILL: CONSIDERATION OF LORDS  
AMENDMENTS**

**Notes:**

Senedd Cymru and the Scottish Parliament have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the documents webpage for the Bill).

Lords Amendments 6, 7, 9 to 12, 14 to 21, 30, 32 to 34, 54, 68, 115, 117, 120, 124, 125, 173, 174 and 178 to 201 engage Commons financial privilege.

**29. ROAD TRAFFIC**

**Secretary Mark Harper**

That the draft The Public Charge Point Regulations 2023, which were laid before this House on 11 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**30. DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 17 May)

King's consent to be signified on Third Reading.

**31. VICTIMS AND PRISONERS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered

**B. REMAINING ORDERS AND NOTICES**

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**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 15 May)

**32. NORTHERN IRELAND BUDGET (NO. 2) BILL:  
COMMITTEE**

Remaining stages will also be taken.

**Notes:**

Proceedings in Committee of the whole House, any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings in Committee of the whole House (Programme Order, 10 July). It is expected that this Bill will be certified as a Money Bill.

**Relevant Documents:**

Northern Ireland Main Estimates July 2023, CP 884

**33. ENVIRONMENTAL PROTECTION****Secretary Thérèse Coffey**

That the draft Environmental Civil Sanctions (England) (Amendment) Order 2023, which was laid before this House on 12 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**34. ENVIRONMENTAL PROTECTION****Secretary Thérèse Coffey**

That the draft Environmental Permitting (England and Wales) (Amendment) (England) (No. 2) Regulations 2023, which were laid before this House on 12 July, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.