
Thursday 29 June 2023 Order Paper No.181: Part 1

SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Oral Questions: Business and Trade
10.30am	Business Question
No debate	Presentation of Bills
Until 5.00pm	Backbench Business <ul style="list-style-type: none">■ General Debate: Fishing industry■ General Debate: Artificial intelligence
Afterwards	Ministerial Statements, including on: <ul style="list-style-type: none">■ Migration and Economic Development Partnership Court of Appeal ruling (Secretary of State for the Home Department)
Until 5.30pm or for half an hour	Adjournment Debate : Lawfare and its impact on open and democratic freedoms (Mr David Davis)

WESTMINSTER HALL

1.30pm	Electronic cigarette use
3.00pm	Bladder and bowel continence care

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- 16 A. Calendar of Business
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Notes:

Item marked [R] indicates that a member has declared a relevant interest.

BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

QUESTIONS

■ Oral Questions to the Secretary of State for Business and Trade

- 1 Patrick Grady** (Glasgow North)
What discussions she has had with (a) Cabinet colleagues and (b) the Scottish Government on promoting Scottish trade and culture overseas. (905681)
- 2 Stephen Kinnock** (Aberavon)
What steps she is taking to help the steel industry to decarbonise. (905682)
- 3 Martyn Day** (Linlithgow and East Falkirk)
What recent assessment she has made of the potential impact of her Department's trade policies on food prices. (905683)
- 4 Mr Laurence Robertson** (Tewkesbury)
What steps she is taking to increase trade with African countries. (905684)
- 5 Nicola Richards** (West Bromwich East)
What progress she has made on negotiating a bilateral free trade agreement with Israel. (905685)
- 6 Richard Graham** (Gloucester)
What steps her Department is taking to ensure that the UK's accession to the Comprehensive and Progressive Agreement for Trans-Pacific Partnership increases economic opportunities for businesses and consumers. (905686)
- 7 Alan Brown** (Kilmarnock and Loudoun)
What steps her Department has taken to ensure that the free trade agreement with Israel complies with the UK's obligations in section 5 of United Nations Security Council Resolution 2334. (905689)
- 8 Neale Hanvey** (Kirkcaldy and Cowdenbeath)
What recent assessment her Department has made of the potential effect of the UK's withdrawal from the European single market on business and trade. (905690)
- 9 Luke Hall** (Thornbury and Yate)
What steps she is taking to implement the Neonatal Care (Leave and Pay) Act 2023. (905694)
- 10 Ian Levy** (Blyth Valley)
What steps her Department is taking to support the battery sector. (905695)
- 11 Mr Philip Hollobone** (Kettering)
What the value of exports to the EU was in (a) 2016, (b) 2019 and (c) the last year for which data is available. (905696)

- 12 Andy McDonald** (Middlesbrough)
What steps her Department has taken to ensure that the free trade agreement with Israel complies with international law. (905697)
- 13 Amy Callaghan** (East Dunbartonshire)
What recent assessment her Department has made of trends in the level of goods exports since the UK's withdrawal from the EU. (905698)
- 14 Nadia Whittome** (Nottingham East)
What steps her Department has taken to ensure that the free trade agreement with Israel complies with the UK's obligations in section 5 of United Nations Security Council Resolution 2334. (905699)
- 15 Jessica Morden** (Newport East)
What steps she is taking to help support the steel industry. (905701)
- 16 Mrs Sheryll Murray** (South East Cornwall)
What steps her Department is taking to help reduce potential barriers to trade for Cornish businesses. (905702)
- 17 Dr Luke Evans** (Bosworth)
How many trade deals have been agreed since 2019. (905703)
- 18 Jeff Smith** (Manchester, Withington)
What steps she is taking to increase trade with European countries. (905704)
- 19 Mr Tanmanjeet Singh Dhesi** (Slough)
What progress she has made on improving market access to the US. (905705)

At 10.15am

■ **Topical Questions to the Secretary of State for Business and Trade**

- T1 Nadia Whittome** (Nottingham East)
If she will make a statement on her departmental responsibilities. (905708)
- T2 Marion Fellows** (Motherwell and Wishaw) (905709)
- T3 Mr Laurence Robertson** (Tewkesbury) (905710)
- T4 Greg Smith** (Buckingham) (905711)
- T5 Chris Stephens** (Glasgow South West) (905712)

STATEMENTS

10.30am

Business Question to the Leader of the House

PRESENTATION OF BILLS

No debate ([Standing Order No. 57](#))

■ Northern Ireland Budget (No. 2) Bill

Secretary Chris Heaton-Harris

Bill to authorise the use for the public service of certain resources for the year ending 31 March 2024 (including income); to authorise the issue out of the Consolidated Fund of Northern Ireland of certain sums for the service of that year; to authorise the use of those sums for specified purposes; to authorise the Department of Finance in Northern Ireland to borrow on the credit of those sums; and to repeal a spent provision.

■ Thames Water (Public Benefit Corporation) Bill

Tim Farron

Bill to establish a new model of company structure for Thames Water, to be called a public benefit corporation; to require that public benefit corporation to consider public policy benefits, including reducing leaks and sewage dumping, as well as returns for shareholders; to limit the payment of dividends until a plan is in place to cut the corporation's debt; and to require membership of the corporation's board to include representatives of local environment groups.

BUSINESS OF THE DAY

1. BACKBENCH BUSINESS

Until 5.00pm ([Standing Order No. 9\(3\)](#))

■ Fishing industry

David Duguid

That this House has considered the fishing industry.

■ Artificial intelligence

Matt Warman

That this House has considered artificial intelligence.

Notes:

The subjects for these debates were determined by the Backbench Business Committee.

STATEMENTS**Ministerial Statement, including on:**

- **Migration and Economic Development Partnership Court of Appeal ruling (Secretary of State for the Home Department)**

ADJOURNMENT DEBATE

Until 5.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

- **Lawfare and its impact on open and democratic freedoms: Mr David Davis**

BUSINESS TODAY: WESTMINSTER HALL

ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#)).

1.30pm

- That this House has considered electronic cigarette use: **Dr Caroline Johnson**

3.00pm

- That this House has considered bladder and bowel continence care: **Andrew Selous**

Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

WRITTEN STATEMENTS

STATEMENTS TO BE MADE TODAY

Secretary of State for Business and Trade

1. Publication of the Insolvency Service Annual Plan 2023-24
2. Shared Parental Leave Update

Secretary of State for Environment, Food and Rural Affairs

3. Lowland Agricultural Peat Task Force: Chair's Report and Government Response

The Chancellor of the Exchequer

4. Post Office Compensation Update

Secretary of State for the Home Department

5. Firearms licensing
6. Undercover Policing Inquiry: Tranche 1 Interim Report

Secretary of State for Levelling Up, Housing and Communities

7. Building Safety Update

Notes:

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

SELECT COMMITTEES

■ Public Accounts Committee

The Grimond Room, Portcullis House
9.30am (private)

PUBLIC BILL COMMITTEES

■ Digital Markets, Competition and Consumers Bill

Further to consider the Bill

Room 10
11.30am (public)

■ Energy Bill [HL]

Further to consider the Bill

Room 14
11.30am (public)

■ Victims and Prisoners Bill

Further to consider the Bill

Room 9
11.30am (public)

■ Digital Markets, Competition and Consumers Bill

Further to consider the Bill

Room 10
2.00pm (public)

■ Energy Bill [HL]

Further to consider the Bill

Room 14
2.00pm (public)

■ Victims and Prisoners Bill

Further to consider the Bill

Room 9

2.00pm (public)

COMMITTEE REPORTS PUBLISHED TODAY

BUSINESS AND TRADE

- **8th Special Report: UK trade negotiations: Agreement with India: Government response to the International Trade Committee's Fifth Report of Session 2022-23 HC 1584**
Time of publication: 00.01am
- **10th Special Report: Free Trade Agreement Negotiations with the Gulf Cooperation Council: Government response to the International Trade Committee's Seventh Report of Session 2022-23 HC 1626**
Time of publication: 00.01am

EDUCATION

- **4th Report: Careers Education, Information, Advice and Guidance HC 54**
Time of publication: 00.01am

PROCEDURE

- **4th Report: Correcting the record HC 521**
Time of publication: 00.01am

PRIVILEGES

- **1st Special Report: Matter referred on 21 April 2022: Co-ordinated campaign of interference in the work of the Privileges Committee HC 1652**
Time of publication: 09.00am

CULTURE, MEDIA AND SPORT

- **10th Special Report: Appointment of Richard Sharp as Chair of the BBC: Government Response to the Committee's Eighth Report HC 1641**
Time of publication: 11.00am

ANNOUNCEMENTS

FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

■ **Tuesday 4 July to Monday 10 July (ballot closed)**

The ballot for Tuesday 4 July to Monday 10 July is closed and will take place today.

■ **Tuesday 11 to Monday 17 July (deadline Wednesday 5 July 7.00pm or the rise of the House, whichever is earlier)**

■ **Tuesday 18 to Thursday 20 July (deadline Wednesday 12 July 7.00pm or the rise of the House, whichever is earlier)**

■ **Monday 4 to Monday 11 September (deadline Wednesday 19 July 7.00pm or the rise of the House, whichever is earlier)**

■ **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

■ **Tuesday 11 and Wednesday 12 July (deadline Monday 3 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

■ **Tuesday 18 and Wednesday 19 July (deadline Monday 10 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 5 and Wednesday 6 September (deadline Monday 17 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

■ **Tuesday 12 and Wednesday 13 September (deadline Monday 4 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

FURTHER INFORMATION

MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: www.parliament.uk/business/publications/research/commons-business-briefings/

WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: https://publications.parliament.uk/pa/cm5803/cmstords/blue-add-so_23-06-2023/so-contents.html

CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

FUTURE BUSINESS

A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

MONDAY 3 JULY

CHAMBER

QUESTIONS

- 2.30pm [Questions to the Secretary of State for the Home Department](#)
 - 3.15pm [Topical Questions to the Secretary of State for the Home Department](#)
- Afterwards

[ECONOMIC ACTIVITY OF PUBLIC BODIES \(OVERSEAS MATTERS\) BILL: SECOND READING](#)

Notes:

King's Consent to be signified on Third Reading.

ADJOURNMENT DEBATE

- Crime and anti-social behaviour in west London: **Ruth Cadbury**

WESTMINSTER HALL

- 4.30pm That this House has considered e-petition [600966](#), relating to the Approved Mileage Allowance Payment rate: **Elliot Colburn, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 4 JULY

CHAMBER

QUESTIONS

- 11.30am [Questions to the Secretary of State for Energy Security and Net Zero](#)
- 12.15pm [Topical Questions to the Secretary of State for Energy Security and Net Zero](#)

Afterwards

REPUBLIC OF SOMALILAND (RECOGNITION): TEN MINUTE RULE MOTION

Sir Gavin Williamson

That leave be given to bring in a Bill to require His Majesty's Government to recognise formally the Republic of Somaliland; to make provision in connection with the establishing of diplomatic relations with the Republic of Somaliland; and for connected purposes.

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

ESTIMATES DAY (4TH ALLOTTED DAY)

- **Department for Work and Pensions**
- **Ministry of Justice (Subject for debate: spending of the Ministry of Justice on His Majesty's Prison and Probation Service)**

Notes:

Subjects to be confirmed.

WOMEN AND EQUALITIES COMMITTEE

Sir Bill Wiggin, on behalf of the Committee of Selection

That Dr Jamie Wallis be discharged from the Women and Equalities Committee and Lia Nici be added.

PRESENTATION OF PUBLIC PETITIONS

- **Irchester village's post box installation: Mr Peter Bone**

WESTMINSTER HALL

- **9.30am** That this House has considered Srebrenica Memorial Week: **Yasmin Qureshi**

Notes:

The subject for this debate was determined by the Backbench Business Committee.

Relevant Documents:

Third report of the International Development Committee, From Srebrenica to a safer tomorrow: Preventing future mass atrocities around the world, [HC 149](#), and the Government response, [HC 992](#).

- **11.00am** That this House has considered the replacement of the A5036 Park Lane footbridge: **Peter Dowd**

Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered public access to defibrillators: **Abena Oppong-Asare**
- **4.00pm** That this House has considered levelling up in the South West: **Mr Ian Liddell-Grainger**
- **4.30pm** That this House has considered human-specific medical research techniques: **Steve McCabe**

Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

WEDNESDAY 5 JULY**CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Wales](#)
- **12 noon** **Questions to the Prime Minister**

Afterwards

SAFETY CAMERAS: TEN MINUTE RULE MOTION**Mark Eastwood**

That leave be given to bring in a Bill to require the Secretary of State to publish revised guidance on the deployment, visibility and signing of speed and red-light cameras for traffic enforcement; to require that guidance to include amended site selection criteria for safety cameras, including a lower threshold for the number of collisions in which a person is killed or seriously injured; to require that guidance to provide for a process by which local communities can express support for the installation of safety cameras in areas of concern; and for connected purposes..

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

ESTIMATES DAY (5TH ALLOTTED DAY)

- **Department for Energy Security and Net Zero (Subject for debate: spending of the Department for Energy Security and Net Zero on energy infrastructure)**

Relevant Documents:

Second Report of the Welsh Affairs Committee of Session 2021-22, Renewable energy in Wales, [HC 439](#), and the Government response, [HC 756](#)

First Report of the Welsh Affairs Committee, Grid Capacity in Wales, [HC 218](#) incorporating HC 1092, and the Government response, [HC 1063](#)

Second Report of the Welsh Affairs Committee, Floating Offshore Wind in Wales, [HC 1182](#), and the Government response, [HC 1405](#)

Third Report of the Welsh Affairs Committee, Nuclear energy in Wales, [HC 240](#)

- **Department for Education (Subject for debate: spending of the Department for Education on adult education, post-16 education, further education and colleges)**

Notes:

At 7.00pm the House will be asked to agree all outstanding estimates.

WESTMINSTER HALL

- **9.30am** That this House has considered the criminalisation of victims of violence against women from ethnic minority and migrant communities: **Kate Osamor**
- **11.00am** That this House has considered the potential merits of Government support for the 200th anniversary of Robert Stephenson and Company, Newcastle: **Chi Onwurah**

Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered freehold and leasehold reform in England: **Gareth Johnson**
- **4.00pm** That this House has considered Thornbury Health Centre: **Luke Hall**
- **4.30pm** That this House has considered the potential merits of removing the caps on charity lottery fundraising: **Wendy Morton**

Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

THURSDAY 6 JULY

CHAMBER

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.10am** Questions to the Attorney General

Afterwards

PROCEEDINGS ON THE SUPPLY QUESTIONS AND APPROPRIATION (MAIN ESTIMATES) (NO. 2) BILL

GENERAL DEBATE ON BUILDING SAFETY AND SOCIAL HOUSING, TO MARK SIX YEARS SINCE THE GRENFELL TOWER TRAGEDY

BACKBENCH BUSINESS**Notes:**

The subject for this debate will be determined by the Backbench Business Committee.

WESTMINSTER HALL

- **1.30pm** That this House has considered bishops in the House of Lords: **Tommy Sheppard**

Notes:

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

MONDAY 10 JULY**CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- **3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

Afterwards

WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [626737](#), relating to the use of swift bricks in new housing: **Matt Vickers, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 11 JULY**CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Health and Social Care
- **12.15pm** Topical Questions to the Secretary of State for Health and Social Care

Afterwards

TEN MINUTE RULE MOTION**Rachael Maskell**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

WEDNESDAY 12 JULY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

TEN MINUTE RULE MOTION**Mr Alistair Carmichael**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

THURSDAY 13 JULY**CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

MONDAY 17 JULY**CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

Afterwards

WESTMINSTER HALL

- 4.30pm That this House has considered e-petition [620264](#), relating to pay for teaching assistants: **Tonia Antoniazzi, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 18 JULY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

TEN MINUTE RULE MOTION

Jim Shannon

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

WEDNESDAY 19 JULY

CHAMBER

TEN MINUTE RULE MOTION

Dame Maria Miller

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

1. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING

2. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY

Victoria Atkins

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

3. HOUSING

Felicity Buchan

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

4. ANIMALS

Secretary Thérèse Coffey

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

5. [RENTERS \(REFORM\) BILL](#): SECOND READING

Notes:

King's consent to be signified on Third Reading.

6. [RENTERS \(REFORM\) BILL](#): MONEY

Victoria Atkins

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

Notes:

King's Recommendation signified.

7. RENTERS (REFORM) BILL: WAYS AND MEANS

Victoria Atkins

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

8. INTERNATIONAL DEVELOPMENT

Mr Andrew Mitchell

That the draft [African Development Fund \(Multilateral Debt Relief Initiative\) \(Amendment\) Order 2023](#), which was laid before this House on 22 May, be approved.

9. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES

As amended in public bill committee, to be considered ([Order of 17 April](#)).

Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 17 April](#)).

10. INTERNATIONAL DEVELOPMENT

Mr Andrew Mitchell

That the draft [African Development Bank \(Sixteenth Replenishment of the African Development Fund\) Order 2023](#), which was laid before this House on 23 May, be approved.

11. ENVIRONMENTAL PROTECTION

Secretary Thérèse Coffey

That the draft [Environmental Protection \(Plastic Plates etc. and Polystyrene Containers etc.\) \(England\) Regulations 2023](#), which were laid before this House on 23 May, be approved.

12. ELECTRICITY

Secretary Grant Shapps

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2023](#), which was laid before this House on 24 May, be approved.

13. EXITING THE EUROPEAN UNION

Will Quince

That the draft [Healthcare \(International Arrangements\) \(EU Exit\) Regulations 2023](#), which were laid before this House on 5 June, be approved.

14. INTERNATIONAL, IMMUNITIES AND PRIVILEGES**David Rutley**

That the draft [International Atomic Energy Agency \(Immunities and Privileges\) \(Amendment\) Order 2023](#), which was laid before this House on 5 June, be approved.

15. AGRICULTURE**Secretary Thérèse Coffey**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

16. INTERNATIONAL DEVELOPMENT**Mr Andrew Mitchell**

That the draft [Commonwealth Development Corporation \(Limit on Government Assistance\) Regulations 2023](#), which were laid before this House on 6 June, be approved.

17. EXITING THE EUROPEAN UNION (NORTHERN IRELAND)**Secretary Kemi Badenoch**

That the draft [Equipment and Protective Systems Intended for Use in Potentially Explosive Atmospheres Regulations \(Northern Ireland\) 2017 \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 6 June, be approved.

18. IMMIGRATION**Secretary Suella Braverman**

That the draft [Immigration and Nationality \(Fees\) \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

19. HIGHWAYS**Dehenna Davison**

That the draft [Business and Planning Act 2020 \(Pavement Licences\) \(Coronavirus\) \(Amendment\) Regulations 2023](#), which were laid before this House on 7 June, be approved.

20. EMPLOYMENT AND TRAINING**Robert Halfon**

That the draft [Industrial Training Levy \(Engineering Construction Industry Training Board\) Order 2023](#), which was laid before this House on 7 June, be approved.

21. PENSIONS**Laura Trott**

That the draft [Pensions Dashboards \(Amendment\) Regulations 2023](#), which were laid before this House on 8 June, be approved.

22. CONSUMER PROTECTION

Gareth Davies

That the draft [Consumer Rights Act 2015 \(Enforcement\) \(Amendment\) Order 2023](#), which was laid before this House on 12 June, be approved.

23. BUILDING AND BUILDINGS

Lee Rowley

That the draft [Building Safety \(Leaseholder Protections etc.\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

24. ELECTRICITY

Gareth Davies

That the draft [Electricity Capacity \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

25. CONSUMER PROTECTION

Neil O'Brien

That the draft [Tobacco and Related Products \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

26. OFFICIAL STATISTICS

Alex Burghart

That the draft [Official Statistics Order 2023](#), which was laid before this House on 19 June, be approved.

27. POLICE

Secretary Suella Braverman

That the draft [Police Act 1997 \(Criminal Record Certificates: Relevant Matter\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 19 June, be approved.

28. SANCTIONS

Mr Andrew Mitchell

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2023 \(S.I., 2023, No. 665\)](#), dated 15 June 2023, a copy of which was laid before this House on 19 June, be approved.

Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

29. **ELECTRONIC TRADE DOCUMENTS BILL [LORDS]: REMAINING STAGES**

As amended in public bill committee, to be considered.

Notes:

The Scottish Parliament has agreed a legislative consent motion relating to the Bill. Copies are available in the Vote Office (also available on [documents webpage](#) for the Bill).

30. **INDEPENDENT PARLIAMENTARY STANDARDS AUTHORITY**

Penny Mordaunt

That an humble Address be presented to His Majesty, praying that His Majesty will appoint Dame Laura Cox to the office of ordinary member of the Independent Parliamentary Standards Authority with effect from 1 August 2023 for the period ending on 31 July 2028.

Relevant Documents:

First Report 2023 from the Speaker's Committee for the Independent Parliamentary Standards Authority, Appointment of IPSA Board Member (former high judicial office holder), [HC 1443](#)

31. **FINANCIAL SERVICES**

Andrew Griffith

That the [Money Laundering and Terrorist Financing \(High-Risk Countries\) \(Amendment\) Regulations 2023 \(S.I., 2023, No. 704\)](#), dated 26 June 2023, a copy of which was laid before this House on 26 June, be approved.

Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

32. **ENVIRONMENTAL PROTECTION**

Secretary Thérèse Coffey

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) Regulations 2023](#), which were laid before this House on 28 June, be approved.