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Tuesday 20 June 2023 Order Paper No.175: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
Afterwards	Oral Questions: Treasury
12.30pm	<b>Urgent Question:</b> <ul style="list-style-type: none"><li>■ Attack on Lhubiriha secondary school in Uganda on 16 June (Secretary of State for Foreign, Commonwealth and Development Affairs)</li></ul> <b>Ministerial Statements, including on:</b> <ul style="list-style-type: none"><li>■ Cost of living support (Minister of State for Disabled People, Health and Work)</li></ul>
No debate	<b>Presentation of Bills</b>
Up to 20 minutes	Ten Minute Rule Motion: <b>Children in hospital for extended periods (report to Parliament) (Sir Oliver Heald)</b>
Until any hour*	<b>Business of the House (Today) (Motion)</b>  (*if the 7.00pm Business of the House motion is agreed to)
Up to 45 minutes**	<b>Finance (No. 2) Bill: Procedure</b>  (**if the Business of the House (Today) motion is agreed to)
Until 7.00pm	<b>Finance (No. 2) Bill: Remaining Stages</b>
No debate	<b>Statutory Instruments</b> (Motion for approval)
No debate after 7.00pm	<b>Standing Orders</b> (Consideration of Estimates)
No debate	<b>Presentation of Public Petitions</b>
Until 7.30pm or for half an hour	<b>Adjournment Debate:</b> Public transport accessibility in Bolton West constituency (Chris Green)

## WESTMINSTER HALL

9.30am	Smokefree 2030 target
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### PART 2: FUTURE BUSINESS

- 22 A. Calendar of Business
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

11.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Chancellor of the Exchequer

**1 Jim Shannon** (Strangford)

Whether he has held discussions with banks on the costs of implementation of Financial Ombudsman Service decisions. (905496)

**2 Ian Byrne** (Liverpool, West Derby)

What fiscal steps he plans to take to help reduce the impact of recent increases in the cost of living on households. (905497)

**3 Gerald Jones** (Merthyr Tydfil and Rhymney)

What recent assessment he has made of the potential impact of the Growth Plan of 23 September 2022 on mortgage rates. (905498)

**4 Rachel Hopkins** (Luton South)

What recent assessment he has made of the effectiveness of the financial sanctions regime. (905499)

**5 Patricia Gibson** (North Ayrshire and Arran)

What recent assessment he has made of the potential effects of his policies on inflation on the cost of living. (905500)

**6 Bob Blackman** (Harrow East)

What steps he is taking to support consumers of financial services who have not received compensation in cases where action by a third party has led to financial loss. (905501)

**7 James Grundy** (Leigh)

Whether his Department is taking steps to help secure free access to cash withdrawals and deposit facilities in Leigh constituency. (905502)

**8 Alexander Stafford** (Rother Valley)

What fiscal steps he is taking to support the technology sector. (905503)

**9 Janet Daby** (Lewisham East)

What recent assessment he has made of the potential impact of the Growth Plan of 23 September 2022 on mortgage rates. (905504)

**10 Christine Jardine** (Edinburgh West)

If he will make an assessment of the implications for his Department's policies of the cost of mortgage products. (905506)

- 11 Ben Lake** (Ceredigion)  
What fiscal steps he is taking to support hospitality businesses. (905507)
- 12 Richard Thomson** (Gordon)  
What recent assessment he has made of the potential effects of his policies on inflation on the cost of living. (905509)
- 13 Alan Brown** (Kilmarnock and Loudoun)  
What recent assessment he has made with Cabinet colleagues of the potential effects of energy prices on the cost of living. (905510)
- 14 Patrick Grady** (Glasgow North)  
What recent assessment his Department has made of the potential impact of withdrawal from the EU on the economy. (905512)
- 15 Laura Farris** (Newbury)  
What fiscal steps he is taking to support the technology sector. (905513)
- 16 Peter Aldous** (Waveney)  
What steps he is taking to provide financial support to people on lower incomes. (905514)
- 17 Richard Burgon** (Leeds East)  
What recent steps he has taken to reduce inflation. (905515)
- 18 Anna Firth** (Southend West)  
Whether his Department is taking steps to help secure free access to cash withdrawals and deposit facilities in Southend West constituency. (905516)
- 19 Matt Hancock** (West Suffolk)  
What recent assessment he has made of the potential impact of artificial intelligence on the economy. (905517)
- 20 Mary Robinson** (Cheadle)  
Whether his Department is taking steps to help secure free access to cash withdrawals and deposit facilities in Cheadle constituency. (905518)
- 21 Simon Fell** (Barrow and Furness)  
What fiscal steps he is taking to support the growth of the life sciences sector. (905519)
- 22 David Duguid** (Banff and Buchan)  
What fiscal steps he is taking to support households with their energy bills. (905520)

**At 12.15pm**

■ **Topical Questions to the Chancellor of the Exchequer**

- T1 Mr John Baron** (Basildon and Billericay)  
If he will make a statement on his departmental responsibilities. (905521)
- T2 Ian Byrne** (Liverpool, West Derby) (905523)
- T3 Craig Tracey** (North Warwickshire) (905524)
- T4 Ian Lavery** (Wansbeck) (905525)

- T5 Chris Elmore (Ogmore) (905526)**  
**T6 Sir David Evennett (Bexleyheath and Crayford) (905528)**  
**T7 Theresa Villiers (Chipping Barnet) (905529)**  
**T8 Mr Alistair Carmichael (Orkney and Shetland) (905530)**

## URGENT QUESTIONS AND STATEMENTS

**12.30pm**

### **Urgent Question:**

- **To ask the Secretary of State for Foreign, Commonwealth and Development Affairs if he will make a statement the attack on Lhubiriha secondary school in Uganda on 16 June (Jim Shannon)**

### **Ministerial Statements, including on:**

- **Cost of living support (Minister of State for Disabled People, Health and Work)**

## PRESENTATION OF BILLS

**No debate** ([Standing Order No. 57](#))

### ■ **Outdoor Education Bill**

**Tim Farron**

Bill to require that every child be offered at least one outdoor education experience during primary school years and at least one such experience during secondary school years; and for connected purposes.

## BUSINESS OF THE DAY

### **1. CHILDREN IN HOSPITAL FOR EXTENDED PERIODS (REPORT TO PARLIAMENT): TEN MINUTE RULE MOTION**

**Up to 20 minutes** ([Standing Order No. 23](#))

**Sir Oliver Heald**

That leave be given to bring in a Bill to require the Secretary of State to report to Parliament on the merits of providing financial support for parents of children receiving care in hospital for extended periods.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## 2. BUSINESS OF THE HOUSE (TODAY)

**Until any hour** (if the 7.00pm Business of the House motion is agreed to)

### **Penny Mordaunt**

That, at this day's sitting, the Speaker shall put the Questions necessary to dispose of proceedings on the Motion in the name of the Chancellor of the Exchequer relating to the Finance (No. 2) Bill: Procedure not later than 45 minutes after the commencement of proceedings on the motion for this Order; such Questions shall include the Questions on any Amendments selected by the Speaker which may then be moved; proceedings may continue, though opposed, until any hour, and may be entered upon after the moment of interruption; and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

## BUSINESS TO BE TAKEN AT 7.00PM

### ■ BUSINESS OF THE HOUSE

**No debate** (Standing Order Nos. [15](#) and [41A\(3\)](#))

### **The Prime Minister**

That, at this day's sitting, the motion in the name of Penny Mordaunt relating to Business of the House (Today) may be proceeded with, though opposed, until any hour and [Standing Order No. 41A](#) (Deferred divisions) will not apply.

## BUSINESS OF THE DAY

### 3. [FINANCE \(NO. 2\) BILL: PROCEDURE](#)

**Up to 45 minutes** (if the Business of the House (Today) motion is agreed to)

### **The Chancellor of the Exchequer**

That (notwithstanding anything to the contrary in the practice of the House relating to the matters that may be included in Finance Bills) provision (including provision having retrospective effect) may be made about the application of section 12 of the Investigatory Powers Act 2016.

### 4. [FINANCE \(NO. 2\) BILL: REMAINING STAGES](#)

**Until 7.00pm** ([Order of 29 March 2023](#))

As amended in Committee and in Public Bill Committee, to be considered.

#### **Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion at 6.00pm and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at 7.00pm ([Order of 29 March](#)).

#### **Relevant Documents:**

Sixteenth Report of the Treasury Committee, Tax Simplification, [HC 1425](#)

## 5. PUBLIC SERVICE PENSIONS

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Alex Chalk**

That the draft [Judicial Pensions \(Remediable Service etc.\) Regulations 2023](#), which were laid before this House on 15 May, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 6. STANDING ORDERS (CONSIDERATION OF ESTIMATES)

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Penny Mordaunt**

That [Standing Order No. 54](#) (Consideration of Estimates) shall apply for the remainder of this Session as if, for the word 'Three' in line 1, there were substituted the word 'Five'.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Planned closure of the Bank of Scotland's Pollokshields Branch: **Alison Thewliss**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Public transport accessibility in Bolton West constituency: **Chris Green**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

- That this House has considered the Smokefree 2030 target: **Bob Blackman**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

- That this House has considered the role of volunteer groups in rural settings: **Anthony Mangnall**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered the role of local authorities in supporting co-operatives and alternative businesses: **Dame Meg Hillier**

**4.00pm**

- That this House has considered the podiatry workforce and patient care: **John McDonnell**

**4.30pm**

- That this House has considered the sustainability of heritage sites across the UK: **Jamie Stone**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business and Trade**

1. India Trade Negotiations: Update

#### **Secretary of State for Defence**

2. Defence Infrastructure Update

#### **Secretary of State for Health and Social Care**

3. Update on volume price promotion restrictions

#### **Secretary of State for the Home Department**

4. HMICFRS Inspection Report: An inspection of the National Crime Agency's effectiveness at dealing with corruption

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Home Affairs Committee

**Subject:** Pre-legislative scrutiny of the Terrorism (Protection of Premises) Draft Bill

**Witnesses:** 9.30am: Jonathan Hall, Independent Reviewer of Terrorism Legislation, Independent Reviewer of Terrorism Legislation

10.15am: Matt Jukes, Assistant Commissioner for Specialist Operations, Metropolitan Police Service; Shaun Kennedy, Chief Operating Officer for Central Europe, Securitas

11.00am: The Rt Hon Tom Tugendhat MBE VR MP, Minister for Security, and Shaun Hipgrave, Director Protect and Prepare, Homeland Security Group, Home Office

The Wilson Room, Portcullis House

9.15am (private), 9.30am (public)

#### ■ Culture, Media and Sport Committee

**Subject:** Pre-legislative scrutiny of the Draft Media Bill

**Witnesses:** 10.00am: Elin Morris, Chief Operating Officer, S4C; John Morrison, Chairman, MG Alba; Clare Sumner CBE, Director, Policy, BBC

11.15am: Paul Oldfield, Controller, Policy, BBC; Matt Payton, Chief Executive, Radiocentre; Martin Steers, Co-founder, UK Community Radio Network

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### ■ Education Committee

**Subject:** Teacher recruitment, training and retention

**Witnesses:** 10.00am: Dr Mary Bousted, Joint General Secretary, National Education Union; Professor Dame Alison Peacock, Chief Executive Officer, The Chartered College of Teaching; Dr Patrick Roach, General Secretary, NASUWT

11.00am: Paul Whiteman, General Secretary, NAHT; Julie McCulloch, Director of Policy, Association of School and College Leaders; Jenny Sherrard, National Head of Equality and Policy, University and College Union

Room 15

9.30am (private), 10.00am (public)

## ■ Public Administration and Constitutional Affairs Committee

### **Subject: Civil Service Human Resources**

**Witnesses:** 10.00am: Rupert McNeil, Former Civil Service Chief People Officer

Room 16

9.30am (private), 10.00am (public)

## ■ Business and Trade Committee

### **Subject: The Post Office**

**Witnesses:** 10.15am: Henry Staunton, Chair, Lisa Harrington, former Board Member and former Chair of the Remuneration Committee, Amanda Burton, Board Member and Chair of the Remuneration Committee, Nick Read, Chief Executive, and Tom Cooper, Director, UK Government Investments, and former Shareholder Representative Non-Executive Director, Post Office Ltd

Room 6

9.45am (private), 10.15am (public)

## ■ Committee on Standards

The Thatcher Room, Portcullis House

9.45am (private)

## ■ Defence Committee

### **Subject: Armed Forces Readiness**

**Witnesses:** 10.30am: The Lord Houghton of Richmond GCB CBE DL, Former Chief of Defence Staff (CDS)

Room 5

10.00am (private), 10.30am (public)

## ■ Women and Equalities Committee

### **Subject: Menopause and the workplace**

**Witnesses:** 2.00pm: Helen Tomlinson, Menopause Employment Champion and Head of Talent (UK and Ireland), The Adecco Group; Maria Caulfield MP, Minister for Mental Health and Women's Health Strategy and Minister for Women, and Marian Holliday, Deputy Director, Acute Care Policy, Department for Health and Social Care; Mims Davies MP, Minister for Social Mobility, Youth and Progression, and Natalie Keogh, Deputy Director – Labour Market, Carers, Ethnic Minorities and 50+ Choices, Department for Work & Pensions

Room 5

1.30pm (private), 2.00pm (public)

■ **Environment, Food and Rural Affairs Committee**

The Wilson Room, Portcullis House  
2.00pm (private)

■ **Foreign Affairs Committee**

**Subject: The situation in Sudan**

**Witnesses:** 3.00pm: Maddy Crowther, Co-Executive Director, Waging Peace; Dr Kate Ferguson, Co-Executive Director and Head of Research and Policy, Protection Approaches; Bushra Rahama, Waging Peace Representative, Founder, Human Rights and Development Organization (HUDO)

3.45pm: Mohammed Hassan al-Ta'ishi, Former Member of the Sudan Sovereignty Council, Senior Peace Fellow, The Public International Law & Policy Group; Mohamed Osman, Researcher, Africa Division, Human Rights Watch; Emma DiNapoli, Legal Consultant, Office of Amal Clooney

Room 6  
2.00pm (private) 3.00pm (public)

■ **International Development Committee**

**Subject: Future of UK aid**

**Witnesses:** 2.30pm: Rt Hon James Cleverly MP, Secretary of State, Sir Philip Barton KCMG OBE, Permanent Under-Secretary, and Nick Dyer, Director General Humanitarian and Development, Foreign, Commonwealth & Development Office

The Grimond Room, Portcullis House  
2.00pm (private), 2.30pm (public)

■ **Health and Social Care Committee**

**Subject: Work of the Department**

**Witnesses:** 3.00pm: Rt Hon Steve Barclay MP, Secretary of State, and Shona Dunn, Second Permanent Secretary, Department of Health and Social Care

Room 15  
2.30pm (private), 3.00pm (public)

■ **Transport Committee**

The Macmillan Room, Portcullis House  
3.00pm (private)

## ■ Backbench Business Committee

### **Subject: Proposals for backbench debates**

**Witnesses:** 4.15pm: Members of Parliament, House of Commons

Room 16

4.00pm (private), 4.15pm (public)

## **PUBLIC BILL COMMITTEES**

## ■ Digital Markets, Competition and Consumers Bill

### **Further to consider the Bill**

Room 10

9.25am (public)

## ■ Energy Bill [HL]

### **Further to consider the Bill**

Room 14

9.25am (public)

## ■ Victims and Prisoners Bill

### **(i) To consider the Bill; (ii) Further to consider the Bill; (iii) Further to consider the Bill; (iv) Further to consider the Bill**

**Witnesses:** (i) 9.25am: Nicole Jacobs, Domestic Abuse Commissioner, Domestic Abuse Commissioner for England and Wales

(ii) 9.55am: Jayne Butler, CEO, Rape Crisis England and Wales; Ellen Miller, Interim CEO, SafeLives; Dr Hannana Siddiqui, Head of Policy and Research, Southall Black Sisters

(iii) 10.40am: Dame Rachel de Souza, Children's Commissioner, Office of the Children's Commissioner

(iv) 10.55am: Dame Vera Baird DBE QC; Claire Waxman OBE, London'd Victims' Commissioner, Office of the Victim's Commissioner for London

The Boothroyd Room, Portcullis House

9.25am (public)

## ■ Digital Markets, Competition and Consumers Bill

### **Further to consider the Bill**

Room 10

2.00pm (public)

**■ Energy Bill [HL]****Further to consider the Bill**

Room 14

2.00pm (public)

**■ Victims and Prisoners Bill****Further to consider the Bill**

**Witnesses:** 2.00pm: Caroline Henry, Police and Crime Commissioner for Nottinghamshire, and Sophie Linden, Deputy Mayor for Policing and Crime in London and Joint Lead for Victims, Association of Police and Crime Commissioners; DCC Emma Barnett, NPCC lead for Victims and Witnesses, National Police Chiefs' Council

2.45pm: Martin Jones CBE, Chief Executive Officer, Parole Board

3.00pm: Jan Lamping, Chief Crown Prosecutor for Yorkshire and Humberside, Crown Prosecution Service

3.30pm: Councillor Jeanie Bell, Member of the LGA Safer & Stronger Communities Board, Local Government Association (LGA); Catherine Hinwood, Senior Lead on Domestic Abuse and Sexual Violence, and Kate Davies CBE, Director of Health and Justice, Armed Forces and Sexual Assault Services Commissioning, NHS England

4.00pm: Gabrielle Shaw, Chief Executive, NAPAC (National Association for People Abused in Childhood); Rachel Almeida, Assistant Director for Knowledge and Insight, Victim Support; Duncan Craig OBE, CEO, We Are Survivors

The Boothroyd Room, Portcullis House

2.00pm (public)

**OTHER****■ High Speed Rail (Crewe - Manchester) Bill Select Committee**

**Subject:** Petitioning against the High Speed Rail (Crewe - Manchester) Bill

**Witnesses:** 9.00am: Tim Mould KC, Counsel, Tim Smart, Witness, Michael Eckett, Witness, Darren King, Witness, and Mario Deconti, Witness, Department for Transport

Room 8

9.00am (public), 11.45am (private)

**■ High Speed Rail (Crewe - Manchester) Bill Select Committee**

**Subject:** Petitioning against the High Speed Rail (Crewe - Manchester) Bill

**Witnesses:** 2.00pm: Lucy Powell MP; Tim Mould KC, Counsel, Tim Smart, Witness, Michael Eckett, Witness, Darren King, Witness, and Mario Deconti, Witness, Department for Transport

Room 8

2.00pm (public), 5.45pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS

- **7th Report: The Role of Non-Executive Directors in Government HC 318**  
Time of publication: 00.01am

### SPEAKER'S COMMITTEE ON IPSA

- **1st Report: Appointment of IPSA Board Member HC 1443**  
Time of publication: 00.01am

### TRANSPORT

- **5th Special Report: Maritime 2050: Government Response to the Committee's Fifth Report HC 1420**  
Time of publication: 09.00am

### EUROPEAN SCRUTINY

- **19th Report: Documents considered by the Committee 14 June 2023 HC 119-xvii**  
Time of publication: 11.00am



## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 27 June to Monday 3 July (deadline Wednesday 21 June 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 4 to Monday 10 July (deadline Wednesday 28 June 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 11 to Monday 17 July (deadline Wednesday 5 July 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 18 to Thursday 20 July (deadline Wednesday 12 July 7.00pm or the rise of the House, whichever is earlier)**
- **Monday 4 to Monday 11 September (deadline Wednesday 19 July 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 12 to Tuesday 19 September (deadline Wednesday 6 September 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 27 and Wednesday 28 June (ballot closed)**

The ballot for Tuesday 27 and Wednesday 28 June will take place today. The deadline for making an application to this ballot has now passed.

■ **Tuesday 4 and Wednesday 5 July (deadline Monday 26 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Education; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport; Women and Equalities

■ **Tuesday 11 and Wednesday 12 July (deadline Monday 3 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Treasury; Wales; Work and Pensions

■ **Tuesday 18 and Wednesday 19 July (deadline Monday 10 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 5 and Wednesday 6 September (deadline Monday 17 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

■ **Tuesday 12 and Wednesday 13 September (deadline Monday 4 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Energy Security and Net Zero; Health and Social Care; Home Office; Levelling Up, Housing and Communities; Northern Ireland; Transport; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 19 September (deadline Monday 11 September 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Justice; Science, Innovation and Technology; Scotland

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 21 JUNE

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Northern Ireland](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### PRESENTATION OF BILLS

- **Higher Education (Duty of Care) Bill**

**Tim Farron**

Bill to provide that higher education institutions have a duty of care for their students; and for connected purposes.

#### BANKING AND POSTAL SERVICES (RURAL AREAS): TEN MINUTE RULE MOTION

**Drew Hendry**

That leave be given to bring in a Bill to set minimum service standards for the provision of banking and postal services in rural areas, including for the provision of services through physical outlets; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### **STRIKES (MINIMUM SERVICE LEVELS) BILL: CONSIDERATION OF LORDS MESSAGE**

##### Notes:

Proceedings on the Lords Message will (so far as not previously concluded) be brought to a conclusion one hour after their commencement ([Programme Order, 22 May](#)).

None of the Lords Amendments in the Message engages Commons financial privilege.

Senedd Cymru has decided not to approve a Legislative Consent Motion relating to this Bill. Copies of the Motion are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

## IF NECESSARY, CONSIDERATION OF LORDS MESSAGE TO THE [RETAINED EU LAW \(REVOCATION AND REFORM\) BILL](#)

### OPPOSITION HALF DAY (17TH ALLOTTED DAY, FIRST PART)

#### Notes:

The selection of the matter to be debated will be made by the Leader of the Opposition. Subject to be announced. ([Standing Order No. 14\(2\)](#))

### ADJOURNMENT DEBATE

- Regulation of private pension schemes: **Mr Kevan Jones**

### WESTMINSTER HALL

- **9.30am** That this House has considered the support and services provided by Veterans UK: **Gill Furniss**
- **11.00am** That this House has considered the availability and support for housing in Rhondda constituency: **Sir Chris Bryant**

#### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the matter of tackling loneliness and connecting communities: **Tracey Crouch**
- **4.00pm** That this House has considered planning and investment for housing and infrastructure in Essex: **Priti Patel**
- **4.30pm** That this House has considered the health impacts of ultra-processed food: **Suzanne Webb**

#### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 22 JUNE

### CHAMBER

#### QUESTIONS

- **9.30am** [Questions to the Minister for the Cabinet Office](#)
- **10.15am** [Topical Questions to the Minister for the Cabinet Office](#)

Afterwards

**BACKBENCH BUSINESS**■ **Infected Blood Inquiry****Dame Diana Johnson****Sir Peter Bottomley**

That this House has considered the Infected Blood Inquiry.

■ **BBC's proposals for the future of local radio****Sir Mike Penning**

That this House calls on the BBC to reconsider its decision to reduce local news output from local radio journalism which will have a negative impact on communities across the UK, reduce access to local news, information and entertainment and silence local voices.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**■ **Government support for professional rugby in the West Midlands: Mr Robin Walker****WESTMINSTER HALL**■ **1.30pm** That this House has considered the Mariana Dam disaster: **Jim Shannon**■ **3.00pm** That this House has considered volumetric concrete mobile plants:  
**Mr Alistair Carmichael****Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 26 JUNE****CHAMBER****QUESTIONS**■ **2.30pm** Questions to the Secretary of State for Defence■ **3.15pm** Topical Questions to the Secretary of State for Defence

Afterwards

**CONSIDERATION OF LORDS AMENDMENTS TO THE [FINANCIAL SERVICES AND MARKETS BILL](#)****Notes:**

Lords Amendment 35 engages Commons financial privilege.



**IF NECESSARY, CONSIDERATION OF LORDS MESSAGE TO THE [NATIONAL SECURITY BILL](#)****ADJOURNMENT DEBATE**

- East Birmingham tram line: **Liam Byrne**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [599985](#) and [633550](#), relating to local road user charging schemes: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 27 JUNE****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Justice
- **12.15pm** Topical Questions to the Secretary of State for Justice

Afterwards

**SCHOOLS (GENDER AND PARENTAL RIGHTS): TEN MINUTE RULE MOTION****Andrew Bridgen**

That leave be given to bring in a Bill to prohibit the promotion of social transition practices in schools; to require schools to inform parents if their child has indicated an intention to pursue, or has commenced, social transition; to provide for a right for parents to access information about lessons in schools; to make provision about the teaching of the concept of gender identity in schools; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the import and sale of fur: **Giles Watling**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 28 JUNE****CHAMBER****QUESTIONS**

■ 11.30am Questions to the Secretary of State for Scotland

■ 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Liam Byrne**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 29 JUNE****CHAMBER****QUESTIONS**

■ 9.30am Questions to the Secretary of State for Business and Trade

■ 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 3 JULY****WESTMINSTER HALL**

■ 4.30pm That this House has considered e-petition [600966](#), relating to the Approved Mileage Allowance Payment rate: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 4 JULY****CHAMBER****REPUBLIC OF SOMALILAND (RECOGNITION): TEN MINUTE RULE MOTION****Sir Gavin Williamson**

That leave be given to bring in a Bill to require His Majesty's Government to recognise formally the Republic of Somaliland; to make provision in connection with the establishing of diplomatic relations with the Republic of Somaliland; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 5 JULY****CHAMBER****TEN MINUTE RULE MOTION****Mark Eastwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**MONDAY 10 JULY****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [626737](#), relating to the use of swift bricks in new housing: **Matt Vickers, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 17 JULY****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [620264](#), relating to pay for teaching assistants: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### Relevant Documents:

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 2. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING

### 3. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;

- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

#### 4. HOLOCAUST MEMORIAL BILL: SECOND READING

**Notes:**

The Bill has been referred to the Standing Orders Committee.

#### 5. HOLOCAUST MEMORIAL BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

#### 6. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

#### 7. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Building Safety \(Responsible Actors Scheme and Prohibitions\) Regulations 2023](#), which were laid before this House on 25 April, be approved.

**Notes**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its [39th Report of 2022-23 \(HC xxxix\)](#)

#### 8. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

#### 9. RENTERS (REFORM) BILL: SECOND READING

**Notes:**

King's consent to be signified on Third Reading.

#### 10. RENTERS (REFORM) BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

## **11. RENTERS (REFORM) BILL: WAYS AND MEANS**

### **Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## **12. INTERNATIONAL DEVELOPMENT**

### **Mr Andrew Mitchell**

That the draft [African Development Fund \(Multilateral Debt Relief Initiative\) \(Amendment\) Order 2023](#), which was laid before this House on 22 May, be approved.

## **13. DEFENCE**

### **Dr Andrew Murrison**

That the draft [Armed Forces Act 2006 \(Continuation\) Order 2023](#), which was laid before this House on 22 May, be approved.

## **14. CAPITAL GAINS TAX**

### **Victoria Atkins**

That the draft [Double Taxation Relief and International Tax Enforcement \(Brazil\) Order 2023](#), which was laid before this House on 22 May, be approved.

## **15. CAPITAL GAINS TAX**

### **Victoria Atkins**

That the draft [Double Taxation Relief and International Tax Enforcement \(San Marino\) Order 2023](#), which was laid before this House on 22 May, be approved.

## **16. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: REMAINING STAGES**

As amended in public bill committee, to be considered ([Order of 17 April](#)).

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 17 April](#)).

**17. INTERNATIONAL DEVELOPMENT****Mr Andrew Mitchell**

That the draft [African Development Bank \(Sixteenth Replenishment of the African Development Fund\) Order 2023](#), which was laid before this House on 23 May, be approved.

**18. ENVIRONMENTAL PROTECTION****Secretary Thérèse Coffey**

That the draft [Environmental Protection \(Plastic Plates etc. and Polystyrene Containers etc.\) \(England\) Regulations 2023](#), which were laid before this House on 23 May be approved.

**19. ELECTRICITY****Secretary Grant Shapps**

That the draft [Electricity and Gas \(Energy Company Obligation\) Order 2023](#), which was laid before this House on 24 May be approved.

**20. EXITING THE EUROPEAN UNION****Will Quince**

That the draft [Healthcare \(International Arrangements\) \(EU Exit\) Regulations 2023](#), which were laid before this House on 5 June, be approved.

**21. INTERNATIONAL, IMMUNITIES AND PRIVILEGES****David Rutley**

That the draft [International Atomic Energy Agency \(Immunities and Privileges\) \(Amendment\) Order 2023](#), which was laid before this House on 5 June, be approved.

**22. AGRICULTURE****Secretary Thérèse Coffey**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

**23. INTERNATIONAL DEVELOPMENT****Mr Andrew Mitchell**

That the draft [Commonwealth Development Corporation \(Limit on Government Assistance\) Regulations 2023](#), which were laid before this House on 6 June, be approved.

**24. EXITING THE EUROPEAN UNION (NORTHERN IRELAND)****Secretary Kemi Badenoch**

That the draft [Equipment and Protective Systems Intended for Use in Potentially Explosive Atmospheres Regulations \(Northern Ireland\) 2017 \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 6 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.



## 25. IMMIGRATION

### Secretary Suella Braverman

That the draft [Immigration and Nationality \(Fees\) \(Amendment\) Order 2023](#), which was laid before this House on 6 June, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. EDUCATION

### Secretary Chris Heaton-Harris

That the [Relationships and Sexuality Education \(Northern Ireland\) \(Amendment\) Regulations 2023 \(S.I., 2023, No. 602\)](#), dated 5 June 2023, a copy of which was laid before this House on 6 June, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. HIGHWAYS

### Dehenna Davison

That the draft [Business and Planning Act 2020 \(Pavement Licences\) \(Coronavirus\) \(Amendment\) Regulations 2023](#), which were laid before this House on 7 June, be approved.

## 28. EMPLOYMENT AND TRAINING

### Robert Halfon

That the draft [Industrial Training Levy \(Engineering Construction Industry Training Board\) Order 2023](#), which was laid before this House on 7 June, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. PENSIONS

### Laura Trott

That the draft [Pensions Dashboards \(Amendment\) Regulations 2023](#), which were laid before this House on 8 June, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. SANCTIONS

### David Rutley

That the [Republic of Belarus \(Sanctions\) \(EU Exit\) \(Amendment\) Regulations 2023 \(S.I., 2023, No. 616\)](#), dated 6 June 2023, a copy of which was laid before this House on 8 June, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 31. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Building Safety \(Leaseholder Protections etc.\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 32. CONSUMER PROTECTION

**Gareth Davies**

That the draft [Consumer Rights Act 2015 \(Enforcement\) \(Amendment\) Order 2023](#), which was laid before this House on 12 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 33. ELECTRICITY

**Gareth Davies**

That the draft [Electricity Capacity \(Amendment\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 34. CONSUMER PROTECTION

**Neil O'Brien**

That the draft [Tobacco and Related Products \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 12 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 35. HOUSE OF COMMONS COMMISSION (EXTERNAL MEMBER)

**Penny Mordaunt**

That, in pursuance of section 1(2B) of the House of Commons (Administration) Act 1978, as amended, Catherine Ward be appointed to the House of Commons Commission for a period of eighteen months with immediate effect.

**Relevant Documents:**

House of Commons Commission, External members of the House of Commons Commission: nomination of candidate, [HC 1377](#)

### 36. OFFICIAL STATISTICS

**Alex Burghart**

That the draft [Official Statistics Order 2023](#), which was laid before this House on 19 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 37. POLICE

**Secretary Suella Braverman**

That the draft [Police Act 1997 \(Criminal Record Certificates: Relevant Matter\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 19 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 38. SANCTIONS

**Mr Andrew Mitchell**

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2023](#) (S.I., 2023, No. 665), dated 15 June 2023, a copy of which was laid before this House on 19 June, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 39. [ELECTRONIC TRADE DOCUMENTS BILL \[LORDS\]](#): REMAINING STAGES

As amended in public bill committee, to be considered.

### 40. [ECONOMIC ACTIVITY OF PUBLIC BODIES \(OVERSEAS MATTERS\) BILL](#): SECOND READING

**Notes:**

King's Consent to be signified on Third Reading