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Tuesday 23 May 2023 Order Paper No.163: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Energy Security and Net Zero
12.30pm	<a href="#">Urgent Question</a> : <ul style="list-style-type: none"><li>■ Criteria for launching an investigation into a potential breach of the Ministerial Code (Minister for the Cabinet Office)</li></ul>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Animal welfare (responsibility for dog attacks) (Anna Firth)
Until 7.00pm	<b>Opposition Day (16th Allotted Day)</b> <ul style="list-style-type: none"><li>■ <a href="#">Leasehold reform</a></li><li>■ <a href="#">Safety of school buildings</a></li></ul>
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Libor fixing and conduct of investigations (Mr David Davis)

## WESTMINSTER HALL

9.30am	Short-term holiday lets and the planning system
11.00am	Healthcare services in Carshalton and Wallington constituency (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Healthy Start scheme and increases in the cost of living
4.00pm	Remuneration for Post Office subpostmasters and subpostmistresses
4.30pm	Societal impacts of autonomous last-mile delivery

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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

11.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Energy Security and Net Zero

**1 Bob Blackman** (Harrow East)

What assessment he has made of the potential merits of developing nuclear fusion technology to provide energy. (905069)

**2 Richard Thomson** (Gordon)

What steps he is taking to support energy transition projects in Scotland. (905070)

**3 Dan Jarvis** (Barnsley Central)

What steps he is taking with Cabinet colleagues to help create jobs in green industries. (905071)

**4 David Linden** (Glasgow East)

What steps his Department is taking to ensure that its policies align with the polluter pays principle agreed at COP27. (905072)

**5 Ruth Cadbury** (Brentford and Isleworth)

What discussions he has had with Ofgem on the potential impact of fixed-term energy contracts on the hospitality industry. (905073)

**6 James Grundy** (Leigh)

What assessment he has made of the potential merits of developing nuclear fusion technology to provide energy. (905074)

**7 Helen Morgan** (North Shropshire)

Whether he is taking steps to increase grid capacity. (905075)

**8 Jeff Smith** (Manchester, Withington)

What his Department's policy is on subsidies for new oil and gas exploration. (905076)

**9 Mr Alistair Carmichael** (Orkney and Shetland)

What recent assessment he has made of the potential role of North Sea oil and gas infrastructure in developing carbon capture and underground storage capacity. (905077)

**10 Mark Fletcher** (Bolsover)

What assessment he has made of the potential merits of developing nuclear fusion technology to provide energy. (905078)

**11 Justin Madders** (Ellesmere Port and Neston)

What assessment he has made of the potential impact of the US Inflation Reduction Act on levels of investment in low-carbon industries. (905079)

- 12 Ellie Reeves** (Lewisham West and Penge)  
What steps he is taking with Cabinet colleagues to help create jobs in green industries. (905080)
- 13 Alison Thewliss** (Glasgow Central)  
What steps his Department is taking to support small and medium-sized enterprises with fixed-term energy contracts. (905081)
- 14 Michael Fabricant** (Lichfield)  
What assessment he has made of the potential merits of developing nuclear fusion technology to provide energy. (905082)
- 15 Dr Matthew Offord** (Hendon)  
What assessment he has made with Cabinet colleagues of the potential barriers for local authorities in achieving net zero goals. (905085)
- 16 Sarah Owen** (Luton North)  
What recent estimate his Department has made of the number of families in fuel poverty. (905086)
- 17 Virginia Crosbie** (Ynys Môn)  
What assessment he has made of the potential impact of the supply of nuclear power on energy bills. (905087)
- 18 Martyn Day** (Linlithgow and East Falkirk)  
What steps his Department is taking to support small and medium-sized enterprises on fixed-term energy contracts. (905088)
- 19 Mohammad Yasin** (Bedford)  
What steps he is taking with Cabinet colleagues to help create jobs in green industries. (905089)
- 20 Kate Hollern** (Blackburn)  
What recent estimate his Department has made of the number of families in fuel poverty. (905090)
- 21 Daniel Zeichner** (Cambridge)  
What assessment his Department has made of the adequacy of lead times for connecting renewable energy projects to the grid. (905092)
- 22 Chris Elmore** (Ogmore)  
What steps he is taking with Cabinet colleagues to help create jobs in green industries. (905093)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Energy Security and Net Zero**

- T1 Jill Mortimer** (Hartlepool)  
If he will make a statement on his departmental responsibilities. (905094)
- T2 Matt Western** (Warwick and Leamington) (905095)
- T3 Tonia Antoniazzi** (Gower) (905096)

**T4 Mr Alistair Carmichael** (Orkney and Shetland) (905097)

**T5 Mark Pawsey** (Rugby) (905098)

**T6 Carol Monaghan** (Glasgow North West) (905099)

**T7 John Penrose** (Weston-super-Mare) (905101)

**T8 Mike Amesbury** (Weaver Vale) (905102)

**T9 Anne McLaughlin** (Glasgow North East) (905103)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

### Urgent Question:

- To ask the Minister for the Cabinet Office if he will make a statement on the criteria for launching an investigation into a potential breach of the Ministerial Code (Angela Rayner)

## BUSINESS OF THE DAY

### 1. ANIMAL WELFARE (RESPONSIBILITY FOR DOG ATTACKS): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

**Anna Firth**

That leave be given to bring in a Bill to amend the Animal Welfare Act 2006 to require a person in charge of a dog to take all reasonable steps to ensure that that dog does not fatally injure another dog; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. OPPOSITION DAY (16TH ALLOTTED DAY)

Until 7.00pm ([Standing Order No. 9\(3\)](#))

- Leasehold reform

**Keir Starmer**

**Angela Rayner**

**Bridget Phillipson**

**Stephen Morgan**

**Thangam Debbonaire**

**Sir Alan Campbell**

That this House notes the commitment by the Secretary of State for Levelling Up, Housing and Communities in January 2023 to abolish the feudal leasehold system which he has

acknowledged is an unfair form of property ownership; calls on him to keep his promise to the millions of people living in leasehold properties by ending the sale of new private leasehold houses, introducing a workable system to replace private leasehold flats with commonhold and enacting the Law Commission's recommendations on enfranchisement, commonhold and the right to manage in full; and further calls on the Secretary of State to make an oral statement to this House by 23 June 2023 on his plans to reform leasehold.

### ■ Safety of school buildings

**Keir Starmer**

**Angela Rayner**

**Lisa Nandy**

**Matthew Pennycook**

**Thangam Debbonaire**

**Sir Alan Campbell**

That an humble address be presented to His Majesty, that he will be graciously pleased to give directions that there will be laid before this House by 5 June 2023 a document or dataset containing the detailed school level data, including condition grades for individual building elements for all schools, from the latest Condition of School Buildings Survey.

**Notes:**

The selection of the matters to be debated has been made by the Leader of the Opposition (Standing Order No.14(2)).

## 3. COMPANIES

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kemi Badenoch**

That the draft [Register of Overseas Entities \(Penalties and Northern Ireland Dispositions\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 4. ENERGY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Pass-through Requirement \(Heat Suppliers\) Regulations 2023](#) (S.I., 2023, No. 455), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 5. ENERGY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Pass-Through Requirement Regulations 2023](#) (S.I., 2023, No. 463), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 6. ENERGY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme \(Non-Standard Cases\) Regulations 2023](#) (S.I., 2023, No. 464), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 7. ENERGY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Regulations 2023](#) (S.I., 2023, No. 453), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 8. ENERGY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme \(Northern Ireland\) Regulations 2023](#) (S.I., 2023, No. 454), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 9. MEDICAL DEVICES

**No debate** ([Standing Order No. 118\(6\)](#))

**Will Quince**

That the draft [Medical Devices \(Amendment\) \(Great Britain\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Libor fixing and conduct of investigations: **Mr David Davis**



## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

#### 9.30am

- That this House has considered short-term holiday lets and the planning system: **Kevin Foster**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

#### 11.00am

- That this House has considered healthcare services in Carshalton and Wallington constituency: **Elliot Colburn**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered the Healthy Start scheme and increases in the cost of living: **Andrew Western**

#### 4.00pm

- That this House has considered remuneration for Post Office subpostmasters and subpostmistresses: **Mr Alistair Carmichael**

#### 4.30pm

- That this House has considered the societal impacts of autonomous last-mile delivery: **Ben Everitt**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. Data Sharing under the Digital Economy Act 2017

#### **The Chancellor of the Exchequer**

2. Financial services update

#### **Secretary of State for Education**

3. Children's Social Care Update
4. Condition Improvement Fund Update
5. Tutoring Update

#### **Secretary of State for Environment, Food and Rural Affairs**

6. Extension of the Ivory Act 2018

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

7. Membership of the UK-EU Parliamentary Partnership Assembly (PPA)
8. Organization for Security and Co-operation in Europe (OSCE)

#### **Secretary of State for Health and Social Care**

9. Statutory Guidance for NHS England on the Protection of Confidential Patient Information

#### **Secretary of State for the Home Department**

10. Immigration update
11. Publication of Forensic Information Databases Strategy Board annual report

#### **Secretary of State for Levelling Up, Housing and Communities**

12. Elections Act: Postal and proxy voting safeguards
13. Planning for accommodation for looked after children

#### **Prime Minister**

14. Machinery of Government

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Education Committee

**Subject: Special Educational Needs and Disabilities (SEND)**

**Witnesses:** 10.00am: Claire Coutinho MP, Parliamentary Under-Secretary of State (Minister for Children, Families and Wellbeing), and Alison Ismail, Director for Special Educational Needs & Disability and Alternative Provision, Department for Education

Room 15

9.30am (private), 10.00am (public)

#### ■ Health and Social Care Committee

**Subject: Prevention in health and social care**

**Witnesses:** 10.00am: Maria Caulfield MP, Parliamentary Under-Secretary of State, Department of Health and Social Care; Dr Nikki Kanani, Director of Clinical Integration and Deputy SRO of NHS Covid-19 Vaccination Programme, NHS England

Room 6

9.30am (private), 10.00am (public)

#### ■ Public Administration and Constitutional Affairs Committee

**Subject: The Work of the UK Statistics Authority**

**Witnesses:** 10.00am: Sir Robert Chote, Chair, UK Statistics Authority; Professor Sir Ian Diamond, National Statistician, Office for National Statistics; Ed Humpherson, Director General for Regulation, Office for Statistics Regulation

Room 16

9.30am (private), 10.00am (public)

#### ■ Business and Trade Committee

**Subject: Batteries for electric vehicle manufacturing**

**Witnesses:** 10.30am: David Wong, Senior Technology and Innovation Manager, and Konstanze Scharring, Director of Policy, Society of Motor Manufacturers and Traders (SMMT); Jeff Pratt, Managing Director, UK Battery Industrialisation Centre; Andy Palmer, Former Chief Executive Officer at Aston Martin, Former Chief Operations Officer at Nissan and Chairman of InoBat

The Grimond Room, Portcullis House

9.45am (private), 10.30am (public)

## ■ Treasury Committee

### **Subject: Bank of England Monetary Policy Reports**

**Witnesses:** 10.15am: Andrew Bailey, Governor, and Huw Pill, Chief Economist, Bank of England; Professor Silvana Tenreyro, External Member, and Dr Catherine L. Mann, External Member, Monetary Policy Committee

The Wilson Room, Portcullis House  
10.00am (private), 10.15am (public)

## ■ Defence Committee

### **Subject: Defence and Climate Change**

**Witnesses:** 2.00pm: John Kerry, United States Special Presidential Envoy for Climate, Executive Office of the President of the United States

The Grimond Room, Portcullis House  
1.45pm (private), 2.00pm (public)

## ■ Foreign Affairs Committee

### **Subject: Recovery in Ukraine**

**Witnesses:** 2.30pm: Simon Smith, Former UK Ambassador to Ukraine, and Chairman, Steering Committee, Ukraine Forum, Russia and Eurasia Programme, Chatham House; Natalie Jaresko, Former Minister of Finance of Ukraine, and finance and restructuring expert; Dr Vlad Mykhnenko, Associate Professor of Sustainable Urban Development, St Peter's College, University of Oxford

3.15pm: Olena Bilan, Chief Economist, Dragon Capital, and Co-chair of the Board of the Directors, Kyiv School of Economics; Olena Halushka, Board Member, Anticorruption Action Center, and Co-Founder, International Center for Ukrainian Victory; Anna Myroniuk, Head of Investigations, The Kyiv Independent

4.00pm: Andriy Kostin, Prosecutor General, Office of the Prosecutor General of Ukraine; Professor Antonios Tzanakopoulos, Professor of Public International Law, St Anne's College, University of Oxford

Room 8  
2.00pm (private), 2.30pm (public)

## ■ International Development Committee

### **Subject: FCDO's approach to sexual and reproductive health**

**Witnesses:** 2.30pm: Caroline Guinard, FCDO Programmes Director, MSI Reproductive Choices; Matt Jackson, Chief of the London Representation Office, United Nations Population Fund (UNFPA); Dr Milly Kaggwa, Senior Technical Advisor, Global Medical Team, Population Services International; Dr Sebastian Taylor, Representative, Coalition of Health Professional Bodies, Royal Colleges for SRHR

3.30pm: Asenath Mwithigah, Chief Executive Officer, Orchid Project; Tinebeb Berhane, Country Director, ActionAid Ethiopia

Room 6

2.00pm (private), 2.30pm (public)

#### ■ Justice Committee

**Subject: Constitutional relationship with the Crown Dependencies**

**Witnesses:** 2.30pm: Hon Alfred Cannan MHK, Chief Minister, Government of the Isle of Man; Deputy Jonathan Le Tocq, Minister for External Relations, Government of Guernsey; Deputy Philip Ozouf, Minister for External Relations, Government of Jersey

Room 15

2.00pm (private), 2.30pm (public)

#### ■ Transport Committee

The Thatcher Room, Portcullis House

3.00pm (private)

#### ■ Backbench Business Committee

**Subject: Proposals for backbench debates**

**Witnesses:** 4.15pm: Members of Parliament, House of Commons

Room 16

4.00pm (private), 4.15pm (public)

### PUBLIC BILL COMMITTEES

#### ■ Data Protection and Digital Information (No. 2) Bill

**Further to consider the Bill**

Room 10

9.25am (public)

#### ■ Energy Bill [HL]

**To consider the Bill**

Room 14

9.25am (public)

#### ■ Data Protection and Digital Information (No. 2) Bill

**Further to consider the Bill**

Room 10

2.00pm (public)

■ **Energy Bill [HL]**

**Further to consider the Bill**

Room 14

2.00pm (public)

**DELEGATED LEGISLATION COMMITTEES**

■ **Fourth Delegated Legislation Committee**

**To consider the draft Justice and Security (Northern Ireland) Act 2007 (Extension of Duration of Non-jury Trial provisions) Order 2023**

Room 11

9.25am (public)

■ **Fifth Delegated Legislation Committee**

**To consider the draft Packaging Waste (Data Reporting) (England) (Amendment) Regulations 2023**

Room 12

9.25am (public)

■ **Sixth Delegated Legislation Committee**

**To consider the draft Road Vehicles (Authorised Weight) (Amendment) Regulations 2023**

Room 11

2.30pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### DEFENCE

- **7th Report: Defence Diplomacy: A softer side of UK Defence HC 792**  
Time of publication: 00.01am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Monday 5 to Monday 12 June (deadline Wednesday 24 May 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 13 to Monday 19 June (deadline Wednesday 7 June 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 20 to Monday 26 June (deadline Wednesday 14 June 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 27 June to Monday 3 July (deadline Wednesday 21 June 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 6 and Wednesday 7 June (ballot closed)**

The ballot for Tuesday 6 and Wednesday 7 June will take place today. The deadline for making an application to this ballot has now passed.

- **Tuesday 13 and Wednesday 14 June (deadline Monday 5 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Health and Social Care; Justice; Levelling Up, Housing and Communities; Northern Ireland; Scotland; Transport; Treasury; Women and Equalities



■ **Tuesday 20 and Wednesday 21 June (deadline Monday 12 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Education; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport; Women and Equalities

■ **Tuesday 27 and Wednesday 28 June (deadline Monday 19 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Treasury; Wales; Work and Pensions

■ **Tuesday 4 and Wednesday 5 July (deadline Monday 26 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Education; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport; Women and Equalities

■ **Tuesday 11 and Wednesday 12 July (deadline Monday 3 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Treasury; Wales; Work and Pensions

## WHITSUN ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Whitsun Adjournment.

■ **Questions for oral answer**

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 25 May	Monday 5 June	Levelling Up, Housing and Communities (T)**
Thursday 25 May	Tuesday 6 June	Health and Social Care (T)
Thursday 25 May	Wednesday 7 June	Women and Equalities (T)

Thursday 25 May	Wednesday 7 June	Prime Minister
Thursday 25 May	Thursday 8 June	Transport (T)
Tuesday 6 June	Monday 12 June	Education (T)

The results of the shuffles on 25 May will be published on 26 May. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Tuesday 23 May until rise of the House on Thursday 25 May	Monday 5 June
From rise of House on Thursday 25 May until 2.30pm on Friday 2 June	Wednesday 7 June (each Member may table up to five named day questions during this period)
Monday 5 June	Thursday 8 June

**WHITSUN ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS**

Amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in proceedings in:

- any legislative proceedings in the Chamber on Monday 5 June, they should be tabled by **4.30 pm on Wednesday 31 May**;
- proceedings in the public bill committee on the **Data Protection and Digital Information (No. 2) Bill** or the **Energy Bill [Lords]**, or any legislative proceedings in the Chamber, on Tuesday 6 June, they should be tabled by **4.30pm on Thursday 1 June**;
- any legislative proceedings in the Chamber on Wednesday 7 June, they should be tabled by **4.30 pm on Friday 2 June**.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 24 MAY

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Wales](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### AVIATION BANNING ORDERS (DISRUPTIVE PASSENGERS): TEN MINUTE RULE MOTION

**Gareth Johnson**

That leave be given to bring in a Bill to make provision for court orders to prohibit disruptive passengers from flying, and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [RETAINED EU LAW \(REVOCATION AND REFORM\) BILL: CONSIDERATION OF LORDS AMENDMENTS](#)

**Notes:**

None of the Lords Amendments engages Commons financial privilege.

Senedd Cymru has decided not to approve a Legislative Consent Motion relating to this Bill, and the Scottish Parliament has passed a resolution withholding consent to the Bill. Copies of the Motions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

#### PRESENTATION OF PUBLIC PETITIONS

- Pavement parking: **Afzal Khan**

#### ADJOURNMENT DEBATE

- Dental care in Durham: **Mary Kelly Foy**

## WESTMINSTER HALL

- **9.30am** That this House has considered regulation of the private rented sector:  
**Dan Carden**
- **11.00am** That this House has considered Doubledykes crossing and Network Rail:  
**Peter Grant**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the provision of NHS dentists in the South West: **Chris Loder**
- **4.00pm** That this House has considered the matter of furniture affordability and social housing: **Paul Maynard**
- **4.30pm** That this House has considered the future of Heathrow Airport expansion: **Fleur Anderson**

### Notes:

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 25 MAY

## CHAMBER

### QUESTIONS

- **9.30am** [Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.00am** [Topical Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.10am** [Questions to the Attorney General](#)

Afterwards

### BACKBENCH BUSINESS

- **Recognition of the Ukrainian Holodomor**

**Mrs Pauline Latham**

**Stewart Malcolm McDonald**

That this House believes that the Holodomor was a genocide against the Ukrainian people.

## ■ Tackling Islamophobia

**Naz Shah**

**Sara Britcliffe**

That this House has considered the matter of tackling Islamophobia.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

## ■ Accommodation of asylum seekers off the Wirral peninsula: **Mick Whitley**

## WESTMINSTER HALL

- **1.30pm** That this House has considered visa arrangements for inshore industry fishing crews: **Jim Shannon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## MONDAY 5 JUNE

## CHAMBER

## QUESTIONS

- **2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- **3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [622847](#), relating to a statutory duty of care for higher education students: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).



**TUESDAY 6 JUNE****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
  - 12.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

**CARE SUPPORTERS: TEN MINUTE RULE MOTION****Dan Carden**

That leave be given to bring in a Bill to provide for a right for a user of health and care services to be accompanied by a care supporter; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered support for Afghan women and girls:  
**Wendy Chamberlain**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 7 JUNE****CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

**ROAD SAFETY (CYCLE HELMETS): TEN MINUTE RULE MOTION****Mark Pawsey**

That leave be given to bring in a Bill to require a person riding a bicycle on the public highway to wear a safety helmet; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 8 JUNE****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**WESTMINSTER HALL**

- 1.30pm That this House has considered the matter of preventing obesity and fatty liver disease: **Wayne David**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 12 JUNE****WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [623243](#) and [627984](#), relating to the definition of "sex" in the Equality Act 2010: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 13 JUNE****CHAMBER****TEN MINUTE RULE MOTION****Richard Graham**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 14 JUNE****CHAMBER****HEALTHY START SCHEME (TAKE-UP) (NO. 2): TEN MINUTE RULE MOTION****Mrs Emma Lewell-Buck**

That leave be given to bring in a Bill to require the Secretary of State to ensure that families eligible for the Healthy Start Scheme are registered to receive it; to confer certain powers on government departments and agencies and public bodies for that purpose; to provide for an opt-out where the family wishes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 15 JUNE****WESTMINSTER HALL**

- **1.30pm** That this House has considered Fifth Report of the Scottish Affairs Committee, Public broadcasting in Scotland, [HC 1048](#), and the Government response, [HC 1305](#): **Pete Wishart**

**Notes:**

The subject of this debate was determined by the Liaison Committee.

- **3.00pm** That this House has considered the matter of VAT on audiobooks: **Sir Mike Penning**

**Notes:**

The subjects for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3))

**MONDAY 19 JUNE****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [617155](#), relating to the cost of living and parental leave and pay: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 20 JUNE****CHAMBER****TEN MINUTE RULE MOTION****Sir Oliver Heald**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**MONDAY 26 JUNE****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [599985](#) and [633550](#), relating to local road user charging schemes: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 3 JULY****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [600966](#), relating to the Approved Mileage Allowance Payment rate: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 10 JULY****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [626737](#), relating to the use of swift bricks in new housing: **Matt Vickers, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 17 JULY****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [620264](#), relating to pay for teaching assistants: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### **Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 3. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

To be considered ([Order of 25 October 2021](#)).

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

### 4. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

### 5. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

### 6. **PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 7. **HOLOCAUST MEMORIAL BILL: SECOND READING**

**Notes:**

The Bill has been referred to the Standing Orders Committee.

## 8. HOLOCAUST MEMORIAL BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

## 9. [ELECTRONIC TRADE DOCUMENTS BILL \[LORDS\]](#): SECOND READING

**Notes:**

To be reported from a Second Reading Committee.

## 10. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

## 11. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal By-Products, Pet Passport and Animal Health \(Fees\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 18 April, be approved.

## 12. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Packaging Waste \(Data Reporting\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 20 April, be approved.

## 13. CRIMINAL LAW

**Secretary Chris Heaton-Harris**

That the draft [Justice and Security \(Northern Ireland\) Act 2007 \(Extension of Duration of Non-jury Trial Provisions\) Order 2023](#), which was laid before this House on 24 April, be approved.

## 14. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Building Safety \(Responsible Actors Scheme and Prohibitions\) Regulations 2023](#), which were laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments



## 15. ROAD TRAFFIC

### Secretary Mark Harper

That the draft [Road Vehicles \(Authorised Weight\) \(Amendment\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

## 16. BANKS AND BANKING

### Andrew Griffith

That the draft [Amendments of the Law \(Resolution of Silicon Valley Bank UK Limited\) \(No. 2\) Order 2023](#), which was laid before this House on 27 April, be approved.

## 17. ANIMALS

### Secretary Thérèse Coffey

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

## 18. PUBLIC ORDER

### Secretary Suella Braverman

That the draft [Public Order Act 1986 \(Serious Disruption to the Life of the Community\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. BUILDING AND BUILDINGS

### Lee Rowley

That the draft [Building Safety Act 2022 \(Consequential Amendments etc.\) Regulations 2023](#), which were laid before this House on 10 May, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. TRIBUNALS AND INQUIRIES

### Secretary Alex Chalk

That the draft [Judicial Appointments \(Amendment\) Order 2023](#), which was laid before this House on 11 May, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. PUBLIC SERVICE PENSIONS

### Secretary Alex Chalk

That the draft [Judicial Pensions \(Remediable Service etc.\) Regulations 2023](#), which were laid before this House on 15 May, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. **RENTERS (REFORM) BILL: SECOND READING**

### 23. **RENTERS (REFORM) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

### 24. **RENTERS (REFORM) BILL: WAYS AND MEANS**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Renters (Reform) Bill, it is expedient to authorise:

- (1) the charging of fees under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 25. **FINANCE (NO. 2) BILL: REMAINING STAGES**

As amended in Committee and in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order, 29 March](#)).

## 26. **INTERNATIONAL DEVELOPMENT**

**Mr Andrew Mitchell**

That the draft [African Development Fund \(Multilateral Debt Relief Initiative\) \(Amendment\) Order 2023](#), which was laid before this House on 22 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. **DEFENCE**

**Dr Andrew Murrison**

That the draft [Armed Forces Act 2006 \(Continuation\) Order 2023](#), which was laid before this House on 22 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**28. CAPITAL GAINS TAX****Victoria Atkins**

That the draft [Double Taxation Relief and International Tax Enforcement \(Brazil\) Order 2023](#), which was laid before this House on 22 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**29. CAPITAL GAINS TAX****Victoria Atkins**

That the draft [Double Taxation Relief and International Tax Enforcement \(San Marino\) Order 2023](#), which was laid before this House on 22 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.