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Thursday 18 May 2023 Order Paper No.161: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions: Business and Trade</a>
10.30am	<a href="#">Urgent Questions (if any)</a>
Afterwards	<a href="#">Business Question</a>
	<a href="#">Ministerial Statements (if any)</a>
Until 5.00pm	<b>Backbench Business</b>
	■ <b>General Debate:</b> <a href="#">Public access to nature</a>
	■ <b>Motion:</b> <a href="#">Access to psilocybin treatments</a>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate:</a> Health services in Wantage and Didcot (David Johnston)

## WESTMINSTER HALL

1.30pm	Reducing plastic pollution in the ocean
3.00pm	National Numeracy Day

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- 16 A. Calendar of Business
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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Business and Trade

**1 Samantha Dixon** (City of Chester)

What steps she is taking to help support the growth of small businesses. (904985)

**2 Layla Moran** (Oxford West and Abingdon)

If she will make an assessment of the implications for her policies of trends in the level of use of non-disclosure agreements by businesses in cases relating to sexual assault, harassment and misconduct. (904987)

**3 Nadhim Zahawi** (Stratford-on-Avon)

What assessment her Department has made of the potential impact of the Digital Markets, Competition and Consumers Bill on levels of competition between businesses in digital markets. (904988)

**4 Jessica Morden** (Newport East)

What steps she is taking to support the steel sector. (904989)

**5 Marco Longhi** (Dudley North)

What assessment her Department has made of the potential impact of the Comprehensive and Progressive Agreement for Trans-Pacific Partnership on UK businesses. (904990)

**6 Andrew Selous** (South West Bedfordshire)

What steps her Department is taking to support the critical minerals industry. (904992)

**7 Stephen Morgan** (Portsmouth South)

What steps she is taking to help support the growth of small businesses. (904993)

**8 Holly Mumby-Croft** (Scunthorpe)

What steps her Department is taking to support the steel industry. (904994)

**9 James Wild** (North West Norfolk)

What steps her Department is taking to improve the accountability of business regulators. (904995)

**10 Geraint Davies** (Swansea West)

If she will make an assessment of the implications for her policies of the report by the Committee on Social Affairs, Health and Sustainable Development of the Council of Europe entitled Safeguarding democracy, rights and the environment in international trade. (904996)

- 11 Tim Loughton** (East Worthing and Shoreham)  
Whether her Department has provided recent guidance to companies negotiating contracts with Chinese-owned businesses. (904998)
- 12 Dave Doogan** (Angus)  
What recent comparative assessment her Department has made of trends in goods exports from (a) the UK and (b) other G7 countries. (904999)
- 13 Tommy Sheppard** (Edinburgh East)  
What recent assessment she has made of the impact of her trade policies on food prices. (905000)
- 14 Wera Hobhouse** (Bath)  
What steps her Department is taking to uphold environmental standards in trade deals. (905001)
- 15 Robbie Moore** (Keighley)  
What steps she is taking to help support the growth of small and medium-sized businesses. (905002)
- 16 Rachael Maskell** (York Central)  
Whether it remains her Department's policy to bring forward an Employment Bill. (905003)
- 17 Simon Fell** (Barrow and Furness)  
What steps she is taking to help support the growth of small and medium-sized businesses. (905004)
- 18 Kate Osamor** (Edmonton)  
Whether she is taking steps to improve employment rights for workers in the gig economy. (905005)
- 19 Mr Philip Hollobone** (Kettering)  
How much covid-19 business grant funding was provided through local authorities in (a) Kettering constituency, (b) north Northamptonshire and (c) England. (905006)
- 20 Eddie Hughes** (Walsall North)  
What steps her Department is taking to help reduce barriers to global trade for British businesses. (905007)
- 21 Patricia Gibson** (North Ayrshire and Arran)  
What recent assessment she has made of the impact of her trade policies on food prices. (905008)

**At 10.15am**

■ **Topical Questions to the Secretary of State for Business and Trade**

- T1 Peter Aldous** (Waveney)  
If she will make a statement on her departmental responsibilities. (905009)
- T2 Marion Fellows** (Motherwell and Wishaw) (905010)
- T3 Mrs Emma Lewell-Buck** (South Shields) (905011)

- T4 Craig Tracey** (North Warwickshire) (905012)  
**T5 Jessica Morden** (Newport East) (905014)  
**T6 Dr Rupa Huq** (Ealing Central and Acton) (905015)  
**T7 Richard Foord** (Tiverton and Honiton) (905016)

## URGENT QUESTIONS AND STATEMENTS

10.30am

- **Urgent Questions (if any)**
- **Business Question to the Leader of the House**
- **Ministerial Statements (if any)**

## BUSINESS OF THE DAY

### 1. BACKBENCH BUSINESS

Until 5.00pm ([Standing Order No. 9\(3\)](#))

- **Public access to nature**

**Caroline Lucas**

That this House has considered public access to nature.

- **Access to psilocybin treatments**

**Charlotte Nichols**

**Crispin Blunt**

**Ronnie Cowan**

This House welcomes the development of treatment options in mental health; further notes there have been no new pharmacological treatments for depression, with the exception of Esketamine, in over 30 years; recognises that psilocybin, a naturally occurring compound, has the potential to revolutionise the treatment of many of the world's most hard to treat psychiatric conditions such as depression, PTSD, OCD, addiction and anorexia nervosa; recognises that no review of the evidence for psilocybin's current status under UK law has ever been conducted; regrets that psilocybin is currently more controlled than heroin under the most stringent class and schedule under UK law which is significantly stalling research; and calls on the Government to take steps to conduct an urgent review of the evidence for psilocybin's current status as Schedule 1 under the Misuse of Drugs Regulations 2001 with a view to rescheduling, initially for research purposes only, in order to facilitate the development of new mental health treatments and enable human brain research for the benefit of researchers, patients and the life sciences sector in the UK, and to deliver His Majesty's Government's commitment to be world-leading in its approach,

with evidence-led and data-driven interventions, and building the evidence base where necessary.

**Relevant Documents:**

e-petition [621199](#), Reschedule psilocybin for medical research on untreatable conditions

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Health services in Wantage and Didcot: **David Johnston**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

1.30pm

- That this House has considered the matter of reducing plastic pollution in the ocean:  
**Selaine Saxby**

3.00pm

- That this House has considered National Numeracy Day: **Bob Blackman**

**Relevant Documents:**

Third Report of the Education Committee, The future of post-16 qualifications, [HC 55](#)

Oral evidence taken before the Education Committee on 7 February 2023, on Government proposals for compulsory maths to age 18, [HC 1059](#)

Correspondence from the Education Committee to the Secretary of State for Education, on the extension of maths provision up to 18, reported to the House on [28 February 2023](#)

Correspondence from the Education Committee to Ofqual on Government proposals for compulsory maths to age 18, reported to the House on [18 April 2023](#)

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. Funeral and related events for Her Late Majesty Queen Elizabeth II
2. The Double Taxation Convention between the United Kingdom and San Marino

#### **Secretary of State for Culture, Media and Sport**

3. Announcing the Public Body Review of the British Tourist Authority

#### **Secretary of State for Education**

4. School Attendance Update

#### **Secretary of State for Northern Ireland**

5. Report of the Independent Reviewer for National Security Arrangements 2022

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Public Accounts Committee

##### **Subject: Child Trust Funds**

**Witnesses:** 10.00am: Jim Harra CB, First Permanent Secretary and Chief Executive, and Emily Antcliffe, Director of Individuals Policy, HMRC; Gavin Oldham, Chairman and founder, and Anthony Walker, Director of Operations, The Share Foundation

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### ■ Public Administration and Constitutional Affairs Committee

##### **Subject: Civil Service People Survey**

**Witnesses:** 10.00am: Alex Chisholm, Chief Operating Officer for the Civil Service and Permanent Secretary, Cabinet Office; Fiona Ryland, Government Chief People Officer, Civil Service; Dr Claudia Roscini, Head of the Civil Service People Survey Team, Cabinet Office

Room 8

9.30am (private), 10.00am (public)

#### ■ Environmental Audit Committee

##### **Subject: The financial sector and the UK's net zero transition**

**Witnesses:** 10.15am: The Baroness Penn, Treasury Lords Minister, and Fayyaz Muneer, Deputy Director for Green Finance and Prudential Policy, Financial Services Group, HM Treasury; The Lord Callanan, Parliamentary Under-Secretary of State (Minister for Energy Efficiency and Green Finance), Amy Jenkins, Deputy Director, UK Net Zero Investment and Workforce, and Zoe Norgate, Deputy Director, International Net Zero: Green Finance and Capability, Department for Energy Security and Net Zero

Room 16

10.00am (private), 10.15am (public)

#### ■ Treasury Committee

##### **Subject: Quantitative tightening**

**Witnesses:** 10.15am: Andrew Bailey, Governor, Ben Broadbent, Deputy Governor, Monetary Policy, and Dave Ramsden, Deputy Governor, Markets and Banking, Bank of England

The Bank of England (Restricted in-person public access)

10.00am (private), 10.15am (public)

## ■ Transport Committee

### **Subject: HS2: progress update**

**Witnesses:** 2.30pm: Mark Thurston, Chief Executive, HS2 Ltd; Huw Merriman MP, Minister of State, Department for Transport

Buckinghamshire (no in-person public access)

2.30pm (public)

## JOINT COMMITTEES

## ■ Examination of Bills

### **Subject: Holocaust Memorial Bill**

Room 2

1.00pm (private), 2.00pm (public)

## PUBLIC BILL COMMITTEES

## ■ Data Protection and Digital Information (No. 2) Bill

### **Further to consider the Bill**

Room 10

11.30am (public)

## ■ Finance (No. 2) Bill

### **Further to consider the Bill**

Room 9

11.30am (public)

## ■ Data Protection and Digital Information (No. 2) Bill

### **Further to consider the Bill**

Room 10

2.00pm (public)

## ■ Finance (No. 2) Bill

### **Further to consider the Bill**

Room 9

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### ENVIRONMENT, FOOD AND RURAL AFFAIRS

- **4th Report: Rural Mental Health HC 248**  
Time of publication: 00.01am

### PARLIAMENTARY WORKS ESTIMATES COMMISSION

- **Parliamentary Works Grant: Main Estimate for 2023-24: Comments from the Parliamentary Works Estimates Commission and the Treasury HC 1384**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 23 to Thursday 25 May (ballot closed)**
- **Monday 5 to Monday 12 June (deadline Wednesday 24 May 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 13 to Monday 19 June (deadline Wednesday 7 June 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 6 and Wednesday 7 June (deadline Monday 22 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Education; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Science, Innovation and Technology; Wales; Work and Pensions

- **Tuesday 13 and Wednesday 14 June (deadline Monday 5 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Health and Social Care; Justice; Levelling Up, Housing and Communities; Northern Ireland; Scotland; Transport; Treasury; Women and Equalities

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 22 MAY

#### CHAMBER

#### QUESTIONS

- 2.30pm [Questions to the Secretary of State for the Home Department](#)
- 3.15pm [Topical Questions to the Secretary of State for the Home Department](#)

Afterwards

#### NON-DOMESTIC RATING BILL: COMMITTEE

Remaining stages will also be taken.

##### Notes:

Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion three hours after their commencement; and any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion four hours after the commencement of proceedings in Committee of the whole House ([Programme Order, 24 April 2023](#)).

#### SCOTTISH AFFAIRS COMMITTEE

##### Sir Bill Wiggin, on behalf of the Committee of Selection

That John Lamont be discharged from the Scottish Affairs Committee and Mark Menzies be added.

#### WOMEN AND EQUALITIES COMMITTEE

##### Sir Bill Wiggin, on behalf of the Committee of Selection

That Rachel Maclean be discharged from the Women and Equalities Committee and Jackie Doyle-Price be added.

#### ADJOURNMENT DEBATE

- National AI Strategy and UNESCO AI Ethics Framework: **Darren Jones**



## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [610300](#) and [617425](#), relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 23 MAY

### CHAMBER

#### QUESTIONS

- **11.30am** [Questions to the Secretary of State for Energy Security and Net Zero](#)
- **12.15pm** [Topical Questions to the Secretary of State for Energy Security and Net Zero](#)

Afterwards

#### ANIMAL WELFARE (RESPONSIBILITY FOR DOG ATTACKS): TEN MINUTE RULE MOTION

**Anna Firth**

That leave be given to bring in a Bill to amend the Animal Welfare Act 2006 to require a person in charge of a dog to take all reasonable steps to ensure that that dog does not fatally injure another dog; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered short-term holiday lets and the planning system: **Kevin Foster**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered healthcare services in Carshalton and Wallington constituency: **Elliot Colburn**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the Healthy Start scheme and increases in the cost of living: **Andrew Western**
- **4.00pm** That this House has considered remuneration for Post Office subpostmasters and subpostmistresses: **Mr Alistair Carmichael**
- **4.30pm** That this House has considered the societal impacts of autonomous last-mile delivery: **Ben Everitt**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 24 MAY****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Wales](#)
- **12 noon** Questions to the Prime Minister

Afterwards

**AVIATION BANNING ORDERS (DISRUPTIVE PASSENGERS): TEN MINUTE RULE MOTION****Gareth Johnson**

That leave be given to bring in a Bill to make provision for court orders to prohibit disruptive passengers from flying, and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered regulation of the private rented sector: **Dan Carden**
- **11.00am** That this House has considered Doubledykes crossing and Network Rail: **Peter Grant**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the provision of NHS dentists in the South West: **Chris Loder**
- **4.00pm** That this House has considered the matter of furniture affordability and social housing: **Paul Maynard**
- **4.30pm** That this House has considered the future of Heathrow Airport expansion: **Fleur Anderson**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 25 MAY****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.10am** Questions to the Attorney General

**WESTMINSTER HALL**

- **1.30pm** That this House has considered visa arrangements for inshore industry fishing crews: **Jim Shannon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 5 JUNE****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- **3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [622847](#), relating to a statutory duty of care for higher education students: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 6 JUNE

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Health and Social Care
  - **12.15pm** Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

#### TEN MINUTE RULE MOTION

**Dan Carden**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 7 JUNE

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Minister for Women and Equalities
  - **11.53am** Topical Questions to the Minister for Women and Equalities
  - **12 noon** Questions to the Prime Minister
- Afterwards

**ROAD SAFETY (CYCLE HELMETS): TEN MINUTE RULE MOTION****Mark Pawsey**

That leave be given to bring in a Bill to require a person riding a bicycle on the public highway to wear a safety helmet; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 8 JUNE****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**WESTMINSTER HALL**

- 1.30pm That this House has considered the matter of preventing obesity and fatty liver disease: **Wayne David**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 12 JUNE****WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [623243](#) and [627984](#), relating to the definition of sex in the Equality Act 2010: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 13 JUNE****CHAMBER****TEN MINUTE RULE MOTION****Richard Graham**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 14 JUNE****CHAMBER****HEALTHY START SCHEME (TAKE-UP) (NO. 2): TEN MINUTE RULE MOTION****Mrs Emma Lewell-Buck**

That leave be given to bring in a Bill to require the Secretary of State to ensure that families eligible for the Healthy Start Scheme are registered to receive it; to confer certain powers on government departments and agencies and public bodies for that purpose; to provide for an opt-out where the family wishes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 15 JUNE****WESTMINSTER HALL**

- **1.30pm** That this House has considered Fifth Report of the Scottish Affairs Committee, Public broadcasting in Scotland, [HC 1048](#), and the Government response, [HC 1305](#): **Pete Wishart**

**Notes:**

The subject of this debate was determined by the Liaison Committee.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### **Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 3. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

To be considered ([Order of 25 October 2021](#)).

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

### 4. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

### 5. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

### 6. **PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 7. **HOLOCAUST MEMORIAL BILL: SECOND READING**

**Notes:**

To be reported upon by the Examiners.



## 8. HOLOCAUST MEMORIAL BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

## 9. [ELECTRONIC TRADE DOCUMENTS BILL \[LORDS\]](#): SECOND READING

**Notes:**

To be reported from a Second Reading Committee.

## 10. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

## 11. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal By-Products, Pet Passport and Animal Health \(Fees\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 18 April, be approved.

## 12. INTERNATIONAL IMMUNITIES AND PRIVILEGES

**David Rutley**

That the draft [International Criminal Police Organisation \(Immunities and Privileges\) Order 2023](#), which was laid before this House on 20 April, be approved.

## 13. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Packaging Waste \(Data Reporting\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 20 April, be approved.

## 14. CRIMINAL LAW

**Secretary Chris Heaton-Harris**

That the draft [Justice and Security \(Northern Ireland\) Act 2007 \(Extension of Duration of Non-jury Trial Provisions\) Order 2023](#), which was laid before this House on 24 April, be approved.

## 15. REHABILITATION OF OFFENDERS

**Secretary Alex Chalk**

That the draft [Rehabilitation of Offenders Act 1974 \(Exceptions\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 24 April, be approved.

## 16. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Building Safety \(Responsible Actors Scheme and Prohibitions\) Regulations 2023](#), which were laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments

## 17. ENERGY

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme \(Northern Ireland\) Regulations 2023 \(S.I., 2023, No. 454\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

## 18. ENERGY

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Pass-Through Requirement Regulations 2023 \(S.I., 2023, No. 463\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

## 19. ENERGY

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Regulations 2023 \(S.I., 2023, No. 453\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

## 20. ENERGY

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme \(Non-Standard Cases\) Regulations 2023 \(S.I., 2023, No. 464\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

## 21. ENERGY

**Secretary Grant Shapps**

That the [Energy Bills Discount Scheme Pass-through Requirement \(Heat Suppliers\) Regulations 2023 \(S.I., 2023, No. 455\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Register of Overseas Entities \(Penalties and Northern Ireland Dispositions\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

## 23. ROAD TRAFFIC

**Secretary Mark Harper**

That the draft [Road Vehicles \(Authorised Weight\) \(Amendment\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

## 24. BANKS AND BANKING

**Andrew Griffith**

That the draft [Amendments of the Law \(Resolution of Silicon Valley Bank UK Limited\) \(No. 2\) Order 2023](#), which was laid before this House on 27 April, be approved.

## 25. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

## 26. MEDICAL DEVICES

**Will Quince**

That the draft [Medical Devices \(Amendment\) \(Great Britain\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. PUBLIC ORDER

**Secretary Suella Braverman**

That the draft [Public Order Act 1986 \(Serious Disruption to the Life of the Community\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. [STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

None of the Lords Amendments engages Commons financial privilege.

## 29. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Building Safety Act 2022 \(Consequential Amendments etc.\) Regulations 2023](#), which were laid before this House on 10 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 30. TRIBUNALS AND INQUIRIES

#### Secretary Alex Chalk

That the draft [Judicial Appointments \(Amendment\) Order 2023](#), which was laid before this House on 11 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 31. PUBLIC SERVICE PENSIONS

#### Secretary Alex Chalk

That the draft [Judicial Pensions \(Remediable Service etc.\) Regulations 2023](#), which were laid before this House on 15 May, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.