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Tuesday 2 May 2023 Order Paper No.153: Part 1

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## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<b>Oral Questions:</b> Foreign, Commonwealth and Development Affairs
3.30pm	<b>Urgent Question:</b>
	<ul style="list-style-type: none"> <li>■ UK Concussion Guidelines for Grassroots Sport (Secretary of State for Culture, Media and Sport)</li> </ul>
	<b>Ministerial Statements, including on:</b>
	<ul style="list-style-type: none"> <li>■ Situation in Sudan (Minister of State for Development and Africa)</li> </ul>
Up to 20 minutes	<b>Ten Minute Rule Motion:</b> National minimum wage (Paula Barker)
Up to one hour	<b>Higher Education (Freedom of Speech) Bill: Consideration of Lords Message</b>
Until 10.00pm	<b>Backbench Business</b>
	<ul style="list-style-type: none"> <li>■ <b>General Debate: Support for Rohingya refugees in Bangladesh</b></li> </ul>
No debate after 10.00pm	<b>Business of the House (Motion)</b>
No debate	<b>Presentation of Public Petitions</b>
Until 10.30pm or for half an hour	<b>Adjournment Debate:</b> Regeneration of Wythenshawe and Sale town centres (Mike Kane)

## WESTMINSTER HALL

	(The sitting will start at 3.30pm and may continue for up to three hours ( <a href="#">Order of 25 April</a> ))
3.30pm	Marine Protected Areas
5.00pm	Vaping among under-18s
5.30pm	Early access to pensions for people with a terminal illness

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### **PART 2: FUTURE BUSINESS**

- 18 A. Calendar of Business**
- 28 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

2.30pm Prayers

Followed by

**QUESTIONS**

- **Oral Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
- 1 **Martyn Day** (Linlithgow and East Falkirk)  
What recent discussions he has had with Cabinet colleagues on association to the EU's Horizon Europe programme. (904711)
- 2 **Alex Davies-Jones** (Pontypridd)  
What assessment he has made of the implications for his policies of recent violence in Israel and Palestine. (904712)
- 3 **Nicola Richards** (West Bromwich East)  
What diplomatic steps he is taking to help tackle human rights abuses in Iran. (904713)
- 4 **Tommy Sheppard** (Edinburgh East)  
Whether he has had recent discussions with his Israeli counterpart on the human rights situation in the Occupied Palestinian Territories. (904714)
- 5 **Richard Thomson** (Gordon)  
Whether he has had recent discussions with Cabinet colleagues on association to the EU's Erasmus and Erasmus Plus programmes. (904716)
- 6 **Daniel Kawczynski** (Shrewsbury and Atcham)  
What recent discussions he has had with his counterpart in Mauritius on the sovereignty of the Chagos Islands. (904717)
- 7 **Kate Osamor** (Edmonton)  
What steps he is taking to help low and middle-income African countries with restructuring sovereign debt. (904718)
- 8 **Philip Dunne** (Ludlow)  
What recent discussions he has had with his international counterparts on the operation of the Arctic Council. (904719)
- 9 **Anna McMorrin** (Cardiff North)  
What diplomatic steps his Department is taking to help ensure that the UK plays a global leadership role in tackling climate change. (904720)
- 10 **Marco Longhi** (Dudley North)  
What steps he is taking to increase diplomatic engagement with strategically important non-aligned countries. (904721)

- 11 John Spellar (Warley)**  
What steps his Department has taken in response to the recommendations of the Foreign Affairs Committee's Third Report of Session 2019-21, Flying Home: The FCO's consular response to the COVID-19 pandemic, HC 643, published on 28 July 2020. (904722)
- 12 Giles Watling (Clacton)**  
What recent assessment he has made of the implications for his policies of the ongoing Nagorno-Karabakh conflict. (904724)
- 13 Anne McLaughlin (Glasgow North East)**  
What steps his Department is taking in response to the emergency situation in Sudan. (904725)
- 14 Mr Alistair Carmichael (Orkney and Shetland)**  
If he will have discussions with the Secretary of State for Business and Trade on the potential merits of implementing a ban on importing goods produced in occupied territories. (904726)
- 15 Margaret Ferrier (Rutherglen and Hamilton West)**  
What recent assessment he has made of the implications for his policies of the political and human rights situation in Hong Kong. (904727)
- 16 Andrew Western (Stretford and Urmston)**  
What steps he is taking with Cabinet colleagues to counter Chinese hostile state activity in the UK. (904728)
- 17 Chi Onwurah (Newcastle upon Tyne Central)**  
What steps he is taking to support African leaders in responding to the conflict in Sudan. (904729)
- 18 Simon Baynes (Clwyd South)**  
What assessment he has made of the potential impact of the Windsor Framework on peace and prosperity in Northern Ireland. (904730)
- 19 Steve McCabe (Birmingham, Selly Oak)**  
What support his Department is providing to people in Sudan who are waiting for visas. (904731)
- 20 John McDonnell (Hayes and Harlington)**  
What recent discussions he has had with Cabinet colleagues on support for UK pensioners in Commonwealth countries. (904732)
- 21 Paul Holmes (Eastleigh)**  
What recent diplomatic steps he has taken to help strengthen NATO unity. (904733)
- 22 Dame Nia Griffith (Llanelli)**  
What steps he is taking to support African leaders in responding to the conflict in Sudan. (904734)
- 23 Mark Eastwood (Dewsbury)**  
What diplomatic steps his Department is taking to support progress towards a two-state solution in Israel and Palestine. (904735)

**At 3.15pm****■ Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs****T1 Mr Tanmanjeet Singh Dhesi (Slough)**

If he will make a statement on his departmental responsibilities. (904737)

**T2 Margaret Ferrier (Rutherglen and Hamilton West) (904738)****T3 Deidre Brock (Edinburgh North and Leith) (904739)****T4 Andy Slaughter (Hammersmith) (904740)****T5 Chris Clarkson (Heywood and Middleton) (904742)****T6 Kim Leadbeater (Batley and Spen) (904743)****T7 Vicky Ford (Chelmsford) (904744)****T8 Ruth Cadbury (Brentford and Isleworth) (904745)****URGENT QUESTIONS AND STATEMENTS****3.30pm****Urgent Question:**

- To ask the Secretary of State for Culture, Media and Sport if she will make a statement on UK Concussion Guidelines for Grassroots Sport (Sir Chris Bryant)

**Ministerial Statements, including on:**

- Situation in Sudan (Minister of State for Development and Africa)

**BUSINESS OF THE DAY****1. NATIONAL MINIMUM WAGE: TEN MINUTE RULE MOTION**

**Up to 20 minutes** ([Standing Order No. 23](#))

**Paula Barker**

That leave be given to bring in a Bill to make provision about the national minimum wage; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## 2. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: CONSIDERATION OF LORDS MESSAGE

Up to one hour ([Order of 7 February](#))

**Notes:**

For a motion in respect of this Lords Message, see separate paper (also available on the [documents webpage](#) for the Bill).

None of the Lords Amendments in the Message engages Commons financial privilege. Proceedings on the Message must be brought to a conclusion by no later than one hour after their commencement (Order of 7 February).

## 3. BACKBENCH BUSINESS

Until 10.00pm ([Standing Order No. 9\(3\)](#))

### ■ Support for Rohingya refugees in Bangladesh

**Mohammad Yasin**

That this House has considered the matter of support for Rohingya refugees in Bangladesh.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## 4. BUSINESS OF THE HOUSE

No debate after 10.00pm ([Standing Order No. 9\(6\)](#))

**Penny Mordaunt**

That notices of Amendments, new Clauses and new Schedules to be moved in Committee in respect of the Northern Ireland (Interim Arrangements) Bill may be accepted by the Clerks at the Table before it has been read a second time.

## PRESENTATION OF PUBLIC PETITIONS

No debate or decision ([Standing Order No. 153](#))

### ■ Female judges and prosecutors in Afghanistan: **Wera Hobhouse**

## ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

### ■ Regeneration of Wythenshawe and Sale town centres: **Mike Kane**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will start at 3.30pm and may continue for up to three hours ([Order of 25 April](#))

**3.30pm**

- That this House has considered Marine Protected Areas: **Chris Grayling**

**5.00pm**

- That this House has considered vaping among under-18s: **Dr Neil Hudson**

**5.30pm**

- That this House has considered early access to pensions for people with a terminal illness: **Dave Doogan**

**Notes:**

The debate at 5.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. Closure of GOV.UK Verify
2. Update into the circumstances leading to the resignation of a senior civil servant

#### **The Chancellor of the Exchequer**

3. Notification of Contingent Liability

#### **Secretary of State for Culture, Media and Sport**

4. Appointments Update
5. UK Concussion Guidelines for Grassroots Sport

#### **Secretary of State for the Home Department**

6. Homeland Security Policy Update

#### **Secretary of State for Science, Innovation and Technology**

7. Implementation plans for the Product Security and Telecommunications Infrastructure Act (Product Security) regime

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Health and Social Care Committee

**Subject: Adult social care**

**Witnesses:** 3.00pm: Helen Whately MP, Minister of State for Social Care, and Michelle Dyson, Director General for Adult Social Care, Department of Health and Social Care

Room 15

2.30pm (private), 3.00pm (public)

#### ■ Culture, Media and Sport Committee

The Grimond Room, Portcullis House

4.00pm (private)

#### ■ International Development Committee

The Wilson Room, Portcullis House

4.00pm (private)

#### ■ Backbench Business Committee

**Subject: Proposals for backbench debates**

**Witnesses:** 5.45pm: Members of Parliament

Room 16

5.30pm (private), 5.45pm (public)

### DELEGATED LEGISLATION COMMITTEES

#### ■ First Delegated Legislation Committee

**To consider the draft Flags (Northern Ireland) (Amendment) Regulations 2023**

Room 9

4.30pm (public)

#### ■ Second Delegated Legislation Committee

**To consider the draft Financial Services and Markets Act 2000 (Financial Promotion) (Amendment) Order 2023, and the draft Financial Services and Markets Act 2000 (Commodity Derivatives and Emission Allowances) Order 2023**

Room 11

4.30pm (public)

■ **Third Delegated Legislation Committee**

**To consider the draft Environmental Permitting (England and Wales) (Amendment) (England) Regulations 2023**

Room 12

6.00pm (public)

**OTHER**

■ **High Speed Rail (Crewe - Manchester) Bill Select Committee**

**Subject: Petitioning against the High Speed Rail (Crewe - Manchester) Bill, and Petitioning against the First Additional Provision**

**Witnesses:** 2.15pm: Tom Selby, Representative, Mere Estate, Representative, TS and AE Hartley and Sons; Councillor Nigel Hennerley, Councillor, High Legh Parish Council, Representative, Mere Parish Council; Councillor Matthew Cooper, Councillor, High Legh Parish Council; Tim Mould KC, Counsel, and James Strachan KC, Counsel, Department for Transport; Tim Hartley, Representative, TS and AE Hartley and Sons

Room 8

2.00pm (private), 2.15pm (public)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 23 to Thursday 25 May (deadline Wednesday 17 May 7.00pm or the rise of the House, whichever is earlier)**
- **Monday 5 to Monday 12 June (deadline Wednesday 24 May 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 13 to Monday 19 June (deadline Wednesday 7 June 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

**CORONATION AND MAY BANK HOLIDAY ADJOURNMENTS - TABLING OF PARLIAMENTARY QUESTIONS**

The following arrangements will apply for the tabling of Questions for oral and written answer during the Coronation and May Bank Holiday Adjournments.

■ **Questions for oral answer**

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Tuesday 2 May	Wednesday 10 May	Northern Ireland
Wednesday 3 May	Tuesday 9 May	Treasury (T)
Wednesday 3 May	Wednesday 10 May	Prime Minister
Wednesday 3 May	Thursday 11 May	Cabinet Office (T)
Tuesday 9 May	Monday 15 May	Defence (T)
Tuesday 9 May	Wednesday 17 May	Scotland

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days. \*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Ordinary answer</b>	<b>Earliest date for Named Day answer</b>
Tuesday 2 May	Tuesday 9 May	Tuesday 9 May
Wednesday 3 May	Tuesday 9 May	Wednesday 10 May
From rise of House on Wednesday 3 May until 2.30pm on Friday 5 May	Wednesday 10 May	Thursday 11 May
Tuesday 9 May	Thursday 11 May	Monday 15 May
Wednesday 10 May	Monday 15 May	Monday 15 May
Thursday 11 May	Monday 15 May	Tuesday 16 May
Friday 12 May	Tuesday 16 May	Wednesday 17 May

## CORONATION AND MAY BANK HOLIDAY ADJOURNMENTS - TABLING OF AMENDMENTS TO PUBLIC BILLS

Amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

The deadline for eligibility for selection in proceedings on report stage of the **Lifelong Learning (Higher Education Fee Limits) Bill** on Wednesday 3 May was **the rising of the House on Thursday 27 April**.

There is no formal deadline for amendments to motions relating to the **Lords Message on the Higher Education (Freedom of Speech) Bill**, which will be considered on Tuesday 2 May, or amendments to or in lieu of the **Lords Amendments to the National Security Bill**, which will be considered on Wednesday 3 May, but Members are encouraged to give notice of any such amendments as soon as possible.

If amendments are to be eligible for selection in proceedings in the Chamber on the **Northern Ireland (Interim Arrangements) Bill** on Wednesday 10 May, they should be tabled by **4.30 pm on Thursday 4 May**.

Amendments tabled by these deadlines will be available on the relevant bill pages of the Parliamentary website from the morning after the deadline.

## ELECTION OF THE CHAIR OF THE CULTURE, MEDIA AND SPORT COMMITTEE

### ■ Nominations and ballot

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 12pm on Tuesday 16 May. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 16 January 2020 only members of the Conservative Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of fifteen Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may (optionally) be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and, in the event of a contested election, in an election day booklet.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 17 May in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

#### **DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

■ **Tuesday 9 May in Westminster Hall**

General Debate: Potential merits of a special tribunal on Ukraine: Richard Foord

■ **Thursday 11 May in the Chamber**

Debate on a motion: Future of overseas territories: Alicia Kearns

General Debate: No recourse to public funds: Sir Stephen Timms

■ **Thursday 11 May in Westminster Hall**

General Debate: Allergy Awareness Week: Jon Cruddas

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



**FUTURE BUSINESS****A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 3 MAY

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Science, Innovation and Technology](#)
- 11.53am [Topical Questions to the Secretary of State for Science, Innovation and Technology](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### GREATER LONDON AUTHORITY ACT 1999 (AMENDMENT): TEN MINUTE RULE MOTION

##### Theresa Villiers

That leave be given to bring in a Bill to amend the Greater London Authority Act 1999 to give the Secretary of State power to review and overturn decisions made by the Mayor of London relating to transport and to air quality; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### NATIONAL SECURITY BILL: PROGRAMME (NO. 3)

##### Suella Braverman

That the following provisions shall apply to the National Security Bill for the purpose of supplementing the [Order of 6 June 2022](#) (National Security Bill: Programme) as varied by the Order of [22 September 2022](#) (National Security Bill: Programme (No. 2)):

##### Consideration of Lords Amendments

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion two hours after their commencement.

(2) The Lords Amendments shall be considered in the following order: 26, 153, 22, 122, 1 to 21, 23 to 25, 27 to 121, 123 to 152, 154 to 174.

##### Subsequent stages

(3) Any further Message from the Lords may be considered forthwith without any Question being put.

(4) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

### **NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS**

**Notes:**

King's and Prince of Wales's consent to be signified. Lords Amendments 33 and 34 engage Commons financial privilege.

### **LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: PROGRAMME (NO. 2)**

**Gillian Keegan**

That the [Order of 27 February 2023](#) (Lifelong Learning (Higher Education Fee Limits) Bill: Programme) be varied as follows:

- (1) Paragraphs (4) and (5) of the Order shall be omitted.
- (2) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings on the Motion for this Order.
- (3) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion three hours after the commencement of proceedings on the Motion for this Order.

### **LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

**Notes:**

If the Programme (No. 2) motion is agreed to, Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion two hours after the commencement of proceedings on that Motion; and Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion three hours after the commencement of proceedings on that Motion.

### **ADJOURNMENT DEBATE**

- Government measures to tackle litter: **Theresa Villiers**

### **WESTMINSTER HALL**

- **9.30am** That this House has considered child poverty in the north of England:  
**Mrs Emma Lewell-Buck**
- **11.00am** That this House has considered environmental land management scheme funding for upland areas: **Tim Farron**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered funding for major infrastructure projects: **Wera Hobhouse**
- **4.00pm** That this House has considered extended producer responsibility for packaging: **Dame Nia Griffith**
- **4.30pm** That this House has considered the voluntary scheme for branded medicines and the Life Sciences Vision: **Anne Marie Morris**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 9 MAY****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Chancellor of the Exchequer
- **3.15pm** Topical Questions to the Chancellor of the Exchequer

Afterwards

**CLADDING REMEDIATION WORKS (CODE OF PRACTICE): TEN MINUTE RULE MOTION****Tom Hunt**

That leave be given to bring in a Bill to make provision for a statutory Code of Practice to set standards for cladding remediation works in occupied buildings; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**ENERGY BILL [LORDS]: SECOND READING****ADJOURNMENT DEBATE**

- Funding for drug repurposing trials for epidermolysis bullosa treatment: **Gareth Bacon**

**WESTMINSTER HALL**

- **11.30am** That this House has considered the potential merits of a special tribunal on Ukraine: **Richard Foord**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 10 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

**CLIMATE AND ECOLOGY: TEN MINUTE RULE MOTION****Olivia Blake**

That leave be given to bring in a Bill to require the United Kingdom to achieve climate and nature targets; to give the Secretary of State a duty to implement a strategy to achieve those targets; to establish a Climate and Nature Assembly to advise the Secretary of State in creating that strategy; to give duties to the Committee on Climate Change and the Joint Nature Conservation Committee regarding the strategy and targets; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**CONSIDERATION OF AN ALLOCATION OF TIME MOTION****ALL STAGES OF THE [NORTHERN IRELAND \(INTERIM ARRANGEMENTS\) BILL](#)****ADJOURNMENT DEBATE**

- Protections for urban trees: **Catherine West**

**THURSDAY 11 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

## BACKBENCH BUSINESS

### ■ Future of Overseas Territories

#### Alicia Kearns

That this House is committed to upholding the interests of British Overseas Territories and their citizens; recognises the special historical, cultural, and social bonds that bind the United Kingdom and Overseas Territories; and calls upon the Government to ensure BNO citizens' rights as British citizens are upheld, to defend the sovereignty and borders of Overseas Territories from foreign powers, and to consider the unique circumstances of each Territory when formulating policies which affect them.

### ■ No recourse to public funds

#### Sir Stephen Timms

That this House has considered the matter of No recourse to public funds.

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

### ■ Economic aid to Sri Lanka: **Dr Matthew Offord**

## WESTMINSTER HALL

### ■ 1.30pm That this House has considered Allergy Awareness Week: **Jon Cruddas**

#### Notes:

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 15 MAY

## CHAMBER

### QUESTIONS

#### ■ 2.30pm Questions to the Secretary of State for Defence

#### ■ 3.15pm Topical Questions to the Secretary of State for Defence

## VICTIMS AND PRISONERS BILL: SECOND READING

### VICTIMS AND PRISONERS BILL: MONEY

#### Victoria Atkins

That, for the purposes of any Act resulting from the Victims and Prisoners Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State, and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

## ADJOURNMENT DEBATE

- Health inequalities in north west London: **Dr Rupa Huq**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [585304](#) and [589716](#), relating to food labelling and support for people with allergies: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 16 MAY

## CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Justice
- **12.15pm** Topical Questions to the Secretary of State for Justice

Afterwards

### TEN MINUTE RULE MOTION

#### **Mrs Flick Drummond**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 17 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Mick Whitley**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 18 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 22 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [610300](#) and [617425](#), relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 23 MAY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Energy Security and Net Zero
- **12.15pm** Topical Questions to the Secretary of State for Energy Security and Net Zero

Afterwards

#### ANIMAL WELFARE (RESPONSIBILITY FOR DOG ATTACKS): TEN MINUTE RULE MOTION

**Anna Firth**

That leave be given to bring in a Bill to amend the Animal Welfare Act 2006 to ensure that those responsible for a dog act responsibly to ensure that the welfare of other dogs is not compromised.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 24 MAY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Wales
- **12 noon** Questions to the Prime Minister

Afterwards

### AVIATION BANNING ORDERS (DISRUPTIVE PASSENGERS): TEN MINUTE RULE MOTION

**Gareth Johnson**

That leave be given to bring in a Bill to make provision for court orders to prohibit disruptive passengers from flying, and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 25 MAY

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

## MONDAY 5 JUNE

### WESTMINSTER HALL

- 4.30pm That this House has considered e-petition [622847](#), relating to a statutory duty of care for higher education students: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 12 JUNE****WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [623243](#) and [627984](#), relating to the definition of “sex” in the Equality Act 2010: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 3. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

To be considered ([Order of 25 October 2021](#)).

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

### 4. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING

### 5. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

### 6. PROCUREMENT BILL [LORDS]: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 7. HOLOCAUST MEMORIAL BILL: SECOND READING

**Notes:**

To be reported upon by the Examiners.

## 8. HOLOCAUST MEMORIAL BILL: MONEY

### Victoria Atkins

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

## 9. ELECTRONIC TRADE DOCUMENTS BILL [LORDS]: SECOND READING

**Notes:**

To be reported from a Second Reading Committee.

## 10. ENVIRONMENTAL PROTECTION

### Secretary Thérèse Coffey

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 23 March, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 - iv.

## 11. FINANCIAL SERVICES AND MARKETS

### Andrew Griffith

That the draft [Financial Services and Markets Act 2000 \(Financial Promotion\) \(Amendment\) Order 2023](#), which was laid before this House on 23 March, be approved.

## 12. FINANCIAL SERVICES AND MARKETS

### Andrew Griffith

That the draft [Financial Services and Markets Act 2000 \(Commodity Derivatives and Emission Allowances\) Order 2023](#), which was laid before this House on 29 March, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 13. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

### Secretary Chris Heaton-Harris

That the draft [Flags \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 29 March, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 14. HOUSING

### Felicity Buchan

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 15. PUBLIC PASSENGER TRANSPORT

### Secretary Mark Harper

That the draft [Public Service Vehicles \(Accessible Information\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 16. ENERGY

### Secretary Grant Shapps

That the [Non-Domestic Alternative Fuel Payment Application Scheme Pass-through Requirement Regulations 2023 \(S.I., 2023, No. 428\)](#), dated 14 April 2023, a copy of which was laid before this House on 17 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. ELECTRONIC INFORMATION

### Secretary Suella Braverman

That the draft [Police, Crime, Sentencing and Courts Act 2022 \(Extraction of Information from Electronic Devices\) \(Amendment of Schedule 3\) Regulations 2023](#), which were laid before this House on 17 April, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 18. INSIDER DEALING

### Andrew Griffith

That the draft [Insider Dealing \(Securities and Regulated Markets\) Order 2023](#), which was laid before this House on 17 April, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its 34th report of 2022-23 HC 4 -xxxiv.

## 19. ANIMALS

### Secretary Thérèse Coffey

That the draft [Animal By-Products, Pet Passport and Animal Health \(Fees\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 18 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. INTERNATIONAL IMMUNITIES AND PRIVILEGES

### David Rutley

That the draft [International Criminal Police Organisation \(Immunities and Privileges\) Order 2023](#), which was laid before this House on 20 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. ENVIRONMENTAL PROTECTION

### Secretary Thérèse Coffey

That the draft [Packaging Waste \(Data Reporting\) \(England\) \(Amendment\) Regulations 2023](#), which were laid before this House on 20 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. CONSUMER PROTECTION

### Secretary Thérèse Coffey

That the draft [REACH \(Amendment\) Regulations 2023](#), which were laid before this House on 20 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. SANCTIONS

### Mr Andrew Mitchell

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) Regulations 2023 \(S.I., 2023, No. 440\)](#), dated 18 April, a copy of which was laid before this House on 20 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. CRIMINAL LAW

### Secretary Chris Heaton-Harris

That the draft [Justice and Security \(Northern Ireland\) Act 2007 \(Extension of Duration of Non-jury Trial Provisions\) Order 2023](#), which was laid before this House on 24 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. HIGHWAYS

### Secretary Mark Harper

That the draft [Highways Company \(Name Change and Consequential Amendments\) Regulations 2023](#), which were laid before this House on 24 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. REHABILITATION OF OFFENDERS

### Secretary Alex Chalk

That the draft [Rehabilitation of Offenders Act 1974 \(Exceptions\) \(Amendment\) \(England and Wales\) Order 2023](#), which was laid before this House on 24 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL: SECOND READING

## 28. BUILDING AND BUILDINGS

### Lee Rowley

That the draft [Building Safety \(Responsible Actors Scheme and Prohibitions\) Regulations 2023](#), which were laid before this House on 25 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments

## 29. ENERGY

### Secretary Grant Shapps

That the [Energy Bills Discount Scheme \(Northern Ireland\) Regulations 2023 \(S.I., 2023, No. 454\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 30. ENERGY

#### Secretary Grant Shapps

That the [Energy Bills Discount Scheme Pass-Through Requirement Regulations 2023 \(S.I., 2023, No. 463\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved..

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 31. ENERGY

#### Secretary Grant Shapps

That the [Energy Bills Discount Scheme Regulations 2023 \(S.I., 2023, No. 453\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 32. ENERGY

#### Secretary Grant Shapps

That the [Energy Bills Discount Scheme \(Non-Standard Cases\) Regulations 2023 \(S.I., 2023, No. 464\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 33. ENERGY

#### Secretary Grant Shapps

That the [Energy Bills Discount Scheme Pass-through Requirement \(Heat Suppliers\) Regulations 2023 \(S.I., 2023, No. 455\)](#), dated 24 April 2023, a copy of which was laid before this House on 25 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 34. COMPANIES

#### Secretary Kemi Badenoch

That the draft [Register of Overseas Entities \(Penalties and Northern Ireland Dispositions\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 35. ROAD TRAFFIC

#### Secretary Mark Harper

That the draft [Road Vehicles \(Authorised Weight\) \(Amendment\) Regulations 2023](#), which were laid before this House on 26 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 36. BANKS AND BANKING

#### Andrew Griffith

That the draft [Amendments of the Law \(Resolution of Silicon Valley Bank UK Limited\) \(No. 2\) Order 2023](#), which was laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 37. ANIMALS

#### Secretary Thérèse Coffey

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 38. MEDICAL DEVICES

#### Will Quince

That the draft [Medical Devices \(Amendment\) \(Great Britain\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 39. PUBLIC ORDER

#### Secretary Suella Braverman

That the draft [Public Order Act 1986 \(Serious Disruption to the Life of the Community\) Regulations 2023](#), which were laid before this House on 27 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.