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**Tuesday 18 April 2023 Order Paper No.146: Part 1**

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**SUMMARY AGENDA: CHAMBER**

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Energy Security and Net Zero</a>
12.30pm	<a href="#">Urgent Question:</a> <ul style="list-style-type: none"><li>■ Leaking of top secret documents (Secretary of State for Defence)</li></ul>
	<a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Machetes Consultation (Minister for Crime, Policing and Fire)</li></ul>
No debate	<a href="#">Presentation of Bills</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Public office (child sexual abuse) (Alexander Stafford)
Up to six hours	<a href="#">Finance (No. 2) Bill: Committee (Day 1)</a>
No debate	<a href="#">Statutory Instruments</a> (Motion for approval)
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Abuse of autistic people and people with learning disabilities in inpatient settings (Barbara Keeley)

**WESTMINSTER HALL**

9.30am	Religious minorities in Nigeria
11.00am	Radioactive contamination and remediation works at Dalgety Bay (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Farming on Dartmoor
4.00pm	Parish and town council precepts
4.30pm	Research and development funding and Horizon Europe

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### PART 2: FUTURE BUSINESS

- 20 A. Calendar of Business
- 30 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**11.30am Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Energy Security and Net Zero**

- 1 Chris Clarkson** (Heywood and Middleton)  
What assessment he has made of the potential impact of the extension of the Energy Price Guarantee on household energy bills. (904470)
- 2 Ms Lyn Brown** (West Ham)  
What assessment he has made of the implications for his policies of the Sixth Assessment Report of the Intergovernmental Panel on Climate Change, published on 20 March 2023. (904471)
- 3 Mr Gagan Mohindra** (South West Hertfordshire)  
What recent assessment he has made of the effectiveness of the Energy Bill Relief Scheme. (904472)
- 4 Catherine West** (Hornsey and Wood Green)  
What assessment he has made of the implications for his policies of the Sixth Assessment Report of the Intergovernmental Panel on Climate Change, published on 20 March 2023. (904473)
- 5 Sir James Duddridge** (Rochford and Southend East)  
What steps his Department is taking to improve support for non-domestic meter customers. (904474)
- 6 Daniel Zeichner** (Cambridge)  
How many and what proportion of homes had energy efficiency measures installed in (a) 2010 and (b) 2022. (904475)
- 7 Richard Burgon** (Leeds East)  
What assessment he has made of the implications for his policies of the Sixth Assessment Report of the Intergovernmental Panel on Climate Change, published on 20 March 2023. (904476)
- 8 Seema Malhotra** (Feltham and Heston)  
What assessment his Department has made of the adequacy of lead times for connecting renewable energy projects to the grid. (904477)
- 9 Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
What steps he is taking to support energy transition projects in Scotland. (904478)

- 
- 10 Jeff Smith** (Manchester, Withington)  
What assessment he has made of the implications for his policies of the Sixth Assessment Report of the Intergovernmental Panel on Climate Change, published on 20 March 2023. (904479)
- 11 Sir Alok Sharma** (Reading West)  
What steps he is taking to help increase private sector investment in clean energy technologies. (904480)
- 12 Mohammad Yasin** (Bedford)  
What estimate his Department has made of the number of families in fuel poverty. (904482)
- 13 Mr Tanmanjeet Singh Dhesi** (Slough)  
What estimate his Department has made of the number of families in fuel poverty. (904483)
- 14 Christine Jardine** (Edinburgh West)  
What assessment he has made of the potential impact of the policies set out in his Department's policy paper entitled Powering Up Britain on the Government's net zero targets. (904484)
- 15 Emma Hardy** (Kingston upon Hull West and Hessle)  
What steps his Department is taking to help support the decarbonisation of energy-intensive industries. (904485)
- 16 Vicky Foxcroft** (Lewisham, Deptford)  
What estimate his Department has made of the number of families in fuel poverty. (904487)
- 17 Anna McMorris** (Cardiff North)  
What assessment his Department has made of the adequacy of lead times for connecting renewable energy projects to the grid. (904489)
- 18 Catherine McKinnell** (Newcastle upon Tyne North)  
What estimate his Department has made of the number of families in fuel poverty. (904490)
- 19 John McNally** (Falkirk)  
What steps he is taking to support energy transition projects in Scotland. (904491)
- 20 Chi Onwurah** (Newcastle upon Tyne Central)  
What assessment he has made of the impact of the US Inflation Reduction Act on investment in low carbon industries in the UK. (904492)
- 21 Clive Lewis** (Norwich South)  
How many and what proportion of homes had energy efficiency measures installed in (a) 2010 and (b) 2022. (904494)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Energy Security and Net Zero**

**T1 Jack Brereton** (Stoke-on-Trent South)

If he will make a statement on his departmental responsibilities. (904555)

**T2 Rachel Hopkins** (Luton South) (904556)

**T3 Wera Hobhouse** (Bath) (904557)

**T4 Gareth Bacon** (Orpington) (904558)

**T5 Chi Onwurah** (Newcastle upon Tyne Central) (904559)

**T6 Sir James Duddridge** (Rochford and Southend East) (904560)

**T7 John Spellar** (Warley) (904561)

**T8 Peter Aldous** (Waveney) (904562)

**T9 Liz Saville Roberts** (Dwyfor Meirionnydd) (904563)

## URGENT QUESTIONS AND STATEMENTS

**12.30pm**

**Urgent Question:**

- **To ask the Secretary of State for Defence if he will make a statement on leaking of top secret documents (Tobias Ellwood)**

**Ministerial Statements, including on:**

- **Machetes Consultation (Minister for Crime, Policing and Fire)**

## PRESENTATION OF BILLS

**No debate** ([Standing Order No. 57](#))

■ **Commonwealth Parliamentary Association (Status) No. 2 Bill**

**Dame Maria Miller**

A Bill to provide for corporate status of and for certain privileges and immunities to be accorded to the international inter-parliamentary organisation of national and sub-national legislatures of Commonwealth countries known as the Commonwealth Parliamentary Association and to its Secretary-General; and for connected purposes.

**BUSINESS OF THE DAY****1. PUBLIC OFFICE (CHILD SEXUAL ABUSE): TEN MINUTE RULE MOTION**

**Up to 20 minutes** ([Standing Order No. 23](#))

**Alexander Stafford**

That leave be given to bring in a Bill to make provision for the purpose of preventing a person who has failed to discharge a duty in respect of child sexual abuse offences from holding any elected office, from holding public office and from holding any post the remuneration of which is paid out of money provided by Parliament; to provide for the disqualification from any elected or appointed office of a person who has been convicted of child sexual abuse offences; to provide for the removal of a peerage from a person who has been convicted of child sexual abuse offences; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**2. FINANCE (NO. 2) BILL: COMMITTEE (DAY 1)**

**Up to six hours** ([Order of 29 March](#))

Corporation tax charges and rates (Clauses 5 and 6); capital allowances (Clauses 7 to 9); other reliefs relating to businesses (Clause 10 and Schedule 1; Clauses 11 to 15); multinational top-up tax (Clauses 121 to 125 and Schedule 14; Clauses 126 and 127 and Schedule 15; Clauses 128 to 260 and Schedule 16; Clause 261 and Schedule 17; Clauses 262 to 264); domestic top-up tax (Clauses 265 to 275 and Schedule 18; Clauses 276 and 277); any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules.

**Notes:**

Proceedings in Committee (Day 1) will (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings on the Bill (Programme Order, 29 March).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

**3. ANIMALS**

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Thérèse Coffey**

That the draft [Microchipping of Cats and Dogs \(England\) Regulations 2023](#), which were laid before this House on 13 March, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Syresham truck stop: **Andrea Leadsom**
- Local post office closure: **Zarah Sultana**
- Teaching real life skills: **Rachael Maskell**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Abuse of autistic people and people with learning disabilities in inpatient settings:  
**Barbara Keeley**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

- That this House has considered religious minorities in Nigeria: **Jim Shannon**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

- That this House has considered radioactive contamination and remediation works at Dalgety Bay: **Neale Hanvey**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered the matter of farming on Dartmoor: **Sir Geoffrey Cox**

**4.00pm**

- That this House has considered parish and town council precepts: **David Morris**

**4.30pm**

- That this House has considered research and development funding and Horizon Europe: **Paul Blomfield**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. Office of Financial Sanctions Update
2. Tax Administration and Maintenance Day

#### **Secretary of State for Health and Social Care**

3. NHS Industrial Action Update

#### **Secretary of State for the Home Department**

4. Independent Review of the Disclosure and Barring Regime
5. Legislative proposals to tackle the use of machetes and other knives in crime

#### **Secretary of State for Science, Innovation and Technology**

6. Digital Infrastructure Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Digital, Culture, Media and Sport Committee

##### **Subject: Non-fungible tokens (NFTs) and the blockchain**

**Witnesses:** 10.00am: Emily Gould, Assistant Director, Institute of Art and Law; Angus Scott, Chief Executive, Artclear Ltd; Reema Selhi, Head of Policy and International, Design and Artists Copyright Society

11.15am: Joey D'Urso, Investigations Writer, The Athletic; Kieran Maguire, Senior Teacher in Accountancy, University of Liverpool

The Grimond Room, Portcullis House

9.30am (public)

#### ■ Education Committee

##### **Subject: Support for childcare and the early years**

**Witnesses:** 10.00am: Professor Birgitta Rabe, Professor of Economics, Institute for Social and Economic Research; Christine Farquharson, Associate Director, Institute for Fiscal Studies; Professor Eva Lloyd, Director, International Centre for the Study of the Mixed Economy of Childcare, University of East London

11.00am: Iain Mansfield, Director of Research and Head of Education and Science, Policy Exchange; Adam Hawksbee, Deputy Director, Onward; Dr Tammy Campbell, Early Years Lead, Education Policy Institute

Room 6

9.30am (private), 10.00am (public)

#### ■ Health and Social Care Committee

##### **Subject: Prevention in health and social care**

**Witnesses:** 10.00am: Rebecca Catterick, General Manager, Sanofi Vaccines UK & Ireland; Stuart Carroll, Director of Market Access and Policy Affairs, Moderna; Ben Lucas, Board Member, The Association of the British Pharmaceutical Industry (ABPI)

10.45am: Professor Dame Jenny Harries, Chief Executive, and Doctor Mary Ramsay, Director of Public Health Programmes, UK Health Security Agency; Professor Sir Andrew Pollard, Chair, Joint Committee on Vaccination and Immunisation

Room 16

9.30am (private), 10.00am (public)

## ■ Public Administration and Constitutional Affairs Committee

### **Subject: Work of the Civil Service Commission**

**Witnesses:** 10.00am: The Rt Hon the Baroness Stuart of Edgbaston, First Civil Service Commissioner, Civil Service Commission

Room 15

9.30am (private), 10.00am (public)

## ■ Business, Energy and Industrial Strategy Committee

The Thatcher Room, Portcullis House

9.45am (private)

## ■ Defence Committee

### **Subject: The Integrated Review Refresh**

**Witnesses:** 10.30am: Professor Malcolm Chalmers, Deputy Director General, and Professor Michael Clarke, Distinguished Fellow, Royal United Services Institute (RUSI)

Room 8

10.00am (private), 10.30am (public)

## ■ Treasury Committee

### **Subject: Quantitative tightening**

**Witnesses:** 10.15am: Professor Jagjit S. Chadha, Director, National Institute of Economic and Social Research (NIESR); Dr Gerard Lyons, Chief Economic Strategist, Netwealth; Dr Katharine Neiss, Chief European Economist, PGIM Fixed Income; Andrew Sentance, Senior Advisor, Cambridge Econometrics, External Member, Monetary Policy Committee, 2006-11

The Wilson Room, Portcullis House

10.00am (private), 10.15am (public)

## ■ Petitions Committee

Room 13

1.00pm (private)

## ■ International Development Committee

### **Subject: Work of the Independent Commission for Aid Impact (ICAI)**

**Witnesses:** 2.30pm: Dr Tamsyn Barton, Chief Commissioner, and Tarek Rouchdy, Commissioner, Independent Commission for Aid Impact

The Grimond Room, Portcullis House

2.00pm (private), 2.30pm (public), 4.00pm (private)

**■ Justice Committee**

**Subject:** (i) The prison operational workforce; (ii) Former Chair of the Independent Advisory Panel on Deaths in Custody: Chair's end of term report

**Witnesses:** (i) 2.30pm: Rt Hon Damian Hinds MP, Minister of State, and Michelle Jarman-Howe, Chief Operating Officer Prisons, Ministry of Justice

(ii) 3.15pm: Juliet Lyon CBE, Former Chair, Independent Advisory Panel on Deaths in Custody

Room 15

2.00pm (private), 2.30pm (public)

**■ Foreign Affairs Committee**

**Subject:** Critical minerals

**Witnesses:** 3.30pm: Duncan Wood, Vice President for Strategy & New Initiatives, Wilson Center; Christopher Heron, Director for Communication & Public Affairs, Eurometaux (European Metals Association)

4.30pm: James Black, Assistant Director, Defence and Security, RAND Europe; Aidan Davy, Chief Operating Officer, International Council on Mining and Metals (ICMM)

Room 5

3.00pm (private), 3.30pm (public)

**■ Transport Committee**

The Thatcher Room, Portcullis House

3.00pm (private)

**■ Backbench Business Committee**

**Witnesses:** 4.15pm: Members of Parliament, Members of Parliament, House of Commons

Room 16

4.00pm (private), 4.15pm (public)

## OTHER

### ■ Speaker's Advisory Committee on Works of Art

Room 5

12.00pm (private)

### ■ High Speed Rail (Crewe - Manchester) Bill Select Committee

**Subject:** Petitioning against the First Additional Provision, and Petitioning against the High Speed Rail (Crewe - Manchester) Bill

**Witnesses:** 2.00pm: Mark Venables, Vice Chairman, and Mrs Lyndsey Sandison, Clerk and Responsible Finance Officer, Lostock Gralam Parish Council; Tim Mould KC, Counsel, and James Strachan KC, Counsel, Department for Transport

Room 8

2.00pm (public), 4.45pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### WOMEN AND EQUALITIES

- **3rd Report: Black Maternal Health HC 94**  
Time of publication: **00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 April to Wednesday 3 May (deadline Wednesday 19 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 9 to Monday 15 May (deadline Wednesday 26 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 and Wednesday 26 April (ballot closed)**

The ballot for Tuesday 25 and Wednesday 26 April will take place today. The deadline for making an application to this ballot has now passed.

- **Tuesday 2 and Wednesday 3 May (deadline Monday 24 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

## ELECTION OF THE CHAIR OF THE ENERGY SECURITY AND NET ZERO COMMITTEE

■ **Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 5pm on Monday 24 April. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 27 March only members of the Scottish National Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of five Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may optionally be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and in an election day booklet.

The ballot will take place between 11.00am and 2.30pm on Wednesday 26 April in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

■ **Members nominated for election as Chair of the Energy Security and Net Zero Committee**

Up to and including Monday 17 April.

New nominations are marked thus \*

Candidate: **Kirsty Blackman**

Nominated by (own party): Mhairi Black, Angela Crawley, Ms Anum Qaisar, Amy Callaghan, Hannah Bardell

Nominated by (other parties or no party): Alex Davies-Jones, Liz Saville Roberts, Caroline Lucas, Wendy Chamberlain, Claire Hanna

Interests declared: none

Candidate: **Stewart Malcolm McDonald**

Nominated by (own party): Alyn Smith, Chris Law, Deidre Brock, Dr Philippa Whitford, Dave Doogan

Nominated by (other parties or no party): Alicia Kearns, Simon Hoare, Royston Smith, Sir Chris Bryant, Christine Jardine

Interests declared: none

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 19 APRIL

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Wales](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### DARTMOOR NATIONAL PARK (ACCESS): TEN MINUTE RULE MOTION

##### Anthony Mangnall

That leave be given to bring in a Bill to require the Secretary of State to publish proposals for a scheme to incentivise owners of land within Dartmoor National Park to allow enhanced access to that land in certain circumstances; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### CONSIDERATION IN COMMITTEE OF THE [FINANCE \(NO. 2\) BILL](#): DAY 2

##### Notes:

Clauses 18 to 25; any new Clauses or new Schedules relating to the subject matter of those Clauses (for up to 2 hours after commencement of proceedings on the Bill on the second day); Clauses 278 to 312; any new Clauses or new Schedules relating to the subject matter of those Clauses (up to 4 hours after commencement of proceedings); Clause 27; Clauses 47 and 48 and Schedule 7; Clause 50 and Schedule 8; Clauses 51 to 54 and Schedule 9; Clauses 55 to 60; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules (up to six hours after commencement of proceedings) ([Order, 29 March](#)).

#### ADJOURNMENT DEBATE

- Contribution of Buckinghamshire Fire and Rescue Service to the local community: **Rob Butler**

#### WESTMINSTER HALL

- 9.30am That this House has considered human rights in Myanmar: **Naz Shah**
- 11.00am That this House has considered food security and farming: **Wendy Morton**

**Relevant Documents:**

e-petition [611113](#), Ban development on agricultural land to increase food self-sufficiency  
 e-petition [606663](#), Produce a Farmland Protection Policy to regulate the loss of farmland to solar

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the future of social housing: **Mike Amesbury**
- **4.00pm** That this House has considered the matter of support for litter action groups: **Mr Virendra Sharma**
- **4.30pm** That this House has considered asbestos in workplaces: **Jane Hunt**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 20 APRIL****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Transport](#)
- **10.15am** [Topical Questions to the Secretary of State for Transport](#)

Afterwards

**BACKBENCH BUSINESS**

- **International trade and geopolitics**

**Darren Jones**

That this House has considered international trade and geopolitics.

- **Human rights protections for Palestinians**

**Chris Law**

That this House has considered the matter of human rights protections for Palestinians.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**Relevant Documents:**

e-petition [585309](#), Condemn Israel for their treatment of Palestine and Palestinians

**PRESENTATION OF PUBLIC PETITIONS**

- **Special school in Biddulph: Karen Bradley**

**ADJOURNMENT DEBATE**

- Freehold management and service charges: **Richard Fuller**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered land mine awareness: **Wendy Morton**
- **3.00pm** That this House has considered the economic contribution of medicinal cannabis: **David Mundell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 24 APRIL****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Work and Pensions
- **3.15pm** Topical Questions to the Secretary of State for Work and Pensions

Afterwards

**NON-DOMESTIC RATING BILL: SECOND READING****NON-DOMESTIC RATING BILL: MONEY****Victoria Atkins**

That, for the purposes of any Act resulting from the Non-Domestic Rating Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**NON-DOMESTIC RATING BILL: WAYS AND MEANS****Victoria Atkins**

That, for the purposes of any Act resulting from the Non-Domestic Rating Bill, it is expedient to authorise:

- (1) the payment of sums to the Secretary of State in respect of non-domestic rating,
- (2) the payment of those and other sums into the Consolidated Fund.

**ADJOURNMENT DEBATE**

- Mental health support in the Wirral: **Alison McGovern**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [628226](#), relating to the impact of the UK's exit from the European Union: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 25 APRIL****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Health and Social Care
  - **12.15pm** Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

**TEN MINUTE RULE MOTION****Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**ILLEGAL MIGRATION BILL: REMAINING STAGES**

As amended in Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Programme Order 13 March](#)).

**Relevant Documents:**

Oral evidence taken before the Joint Committee on Human Rights on 15 March, on the Human Rights of Asylum Seekers in the UK, [HC 821](#)

Oral evidence taken before the Joint Committee on Human Rights on 22 and 29 March, on Legislative Scrutiny: Illegal Migration Bill, [HC 1241](#)

**WESTMINSTER HALL**

- **9.30am** That this House has considered hunger in the East and Horn of Africa:  
**Patrick Grady**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**WEDNESDAY 26 APRIL****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Minister for Women and Equalities
- **11.53am** Topical Questions to the Minister for Women and Equalities
- **12 noon** Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**OPPOSITION DAY (14TH ALLOTTED DAY)****Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition (Standing Order No.14(2)).

**THURSDAY 27 APRIL****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Culture, Media and Sport
- **10.10am** Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission

Afterwards

**BUSINESS TO BE DETERMINED BY THE BACKBENCH BUSINESS COMMITTEE****WESTMINSTER HALL**

- **1.30pm** That this House has considered the Third Report of the Justice Committee, IPP Sentences, [HC 266](#), and the Government response, [HC 933](#): **Sir Robert Neill**

**Notes:**

The subject of this debate was determined by the Liaison Committee.

**TUESDAY 2 MAY****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- **3.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

**NATIONAL MINIMUM WAGE BILL: TEN MINUTE RULE MOTION****Paula Barker**

That leave be given to bring in a Bill to make provision about the national minimum wage; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 3 MAY****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Science, Innovation and Technology
- **11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology
- **12 noon** Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Theresa Villiers**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**TUESDAY 9 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Chancellor of the Exchequer
- 3.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION****Tom Hunt**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 10 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Olivia Blake**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 11 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

**MONDAY 15 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [585304](#) and [589716](#), relating to food labelling and support for people with allergies: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 16 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 17 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 18 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 22 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [610300](#) and [617425](#), relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 23 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

**WEDNESDAY 24 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 25 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 3. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

To be considered ([Order of 25 October 2021](#)).

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

### 4. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

### 5. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

### 6. **PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 7. **HOLOCAUST MEMORIAL BILL: SECOND READING**

**Notes:**

To be reported upon by the Examiners.

## 8. HOLOCAUST MEMORIAL BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

## 9. POLICE, CRIME, SENTENCING AND COURTS

**Secretary Suella Braverman**

That the draft [Code of Practice on the Recording and Retention of Personal Data in relation to Non-Crime Hate Incidents](#), which was laid before this House on 13 March, be approved.

## 10. NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

King's and Prince of Wales's consent to be signified.

Lords Amendments 33 and 34 engage Commons financial privilege.

## 11. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Register of Overseas Entities \(Definition of Foreign Limited Partner, Protection and Rectification\) Regulations 2023](#), which were laid before this House on 15 March, be approved.

## 12. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: CONSIDERATION OF LORDS MESSAGE

**Notes:**

None of the Lords Amendments in the Message engages Commons financial privilege. Proceedings on the Message must be brought to a conclusion by no later than one hour after their commencement ([Order, 7 February](#)).

## 13. ELECTRONIC TRADE DOCUMENTS BILL [LORDS]: SECOND READING

**Notes:**

To be reported from a Second Reading Committee.

## 14. LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: REMAINING STAGES

Not amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

## 15. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 23 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 16. FINANCIAL SERVICES AND MARKETS

**Andrew Griffith**

That the draft [Financial Services and Markets Act 2000 \(Financial Promotion\) \(Amendment\) Order 2023](#), which was laid before this House on 23 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. [VICTIMS AND PRISONERS BILL](#): SECOND READING

### 18. [VICTIMS AND PRISONERS BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Victims and Prisoners Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State, and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

## 19. FINANCIAL SERVICES AND MARKETS

**Andrew Griffith**

That the draft [Financial Services and Markets Act 2000 \(Commodity Derivatives and Emission Allowances\) Order 2023](#), which was laid before this House on 29 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

**Secretary Chris Heaton-Harris**

That the draft [Flags \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 29 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. PUBLIC ORDER BILL: CONSIDERATION OF LORDS MESSAGE

**Notes:**

Neither of the Lords Amendments in the Message engages Commons financial privilege.

## 22. HOUSING

**Felicity Buchan**

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. PUBLIC PASSENGER TRANSPORT

**Secretary Mark Harper**

That the draft [Public Service Vehicles \(Accessible Information\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. ENERGY

**Secretary Grant Shapps**

That the [Non-Domestic Alternative Fuel Payment Application Scheme Pass-through Requirement Regulations 2023 \(S.I., 2023, No. 428\)](#), dated 14 April 2023, a copy of which was laid before this House on 17 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. ELECTRONIC INFORMATION

**Secretary Suella Braverman**

That the draft [Police, Crime, Sentencing and Courts Act 2022 \(Extraction of Information from Electronic Devices\) \(Amendment of Schedule 3\) Regulations 2023](#), which were laid before this House on 17 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. INSIDER DEALING

**Andrew Griffith**

That the draft [Insider Dealing \(Securities and Regulated Markets\) Order 2023](#), which was laid before this House on 17 April, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.