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Monday 17 April 2023 Order Paper No.145: Part 1

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## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	Oral Questions: Education
3.30pm	Urgent Questions, Ministerial Statements (if any)
Until 10.00pm	<b>Data Protection and Digital Information (No. 2) Bill: Second Reading</b>
Followed by	Motions without separate debate: <ul style="list-style-type: none"><li>■ Programme</li><li>■ Money</li><li>■ Ways and Means</li><li>■ Carry-over</li></ul>
Until 10.30pm or for half an hour	Adjournment Debate: Levelling up funding and Broomhill Pool, Ipswich (Tom Hunt)

## **WESTMINSTER HALL**

4.30pm	Debate on e-petition relating to an international agreement on pandemic prevention, preparedness and response
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**34 A. Calendar of Business**

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.



**BUSINESS TODAY: CHAMBER**

**2.30pm Prayers**

**Followed by**

**QUESTIONS**

■ **Oral Questions to the Secretary of State for Education**

**1 Dame Diana Johnson (Kingston upon Hull North)**

What assessment she has made of the adequacy of the information her Department makes available on the condition and safety of school buildings. (904495)

**2 Marsha De Cordova (Battersea)**

What steps her Department is taking to safeguard children in schools. (904496)

**3 Giles Watling (Clacton)**

What steps her Department is taking to increase mental health training in schools. (904497)

- 4 Mrs Emma Lewell-Buck (South Shields)**  
What assessment she has made of the potential impact of the children's social care implementation strategy on (a) the social care sector and (b) children in care. (904498)
- 5 Rebecca Long Bailey (Salford and Eccles)**  
What steps her Department is taking to tackle the disadvantage gap in schools. (904499)
- 6 Peter Aldous (Waveney)**  
What steps her Department is taking to promote lifelong learning. (904500)
- 7 Mary Kelly Foy (City of Durham)**  
What steps she is taking to help ensure families have access to adequate early years support. (904501)
- 8 David Johnston (Wantage)**  
What steps her Department is taking to increase the uptake of degree apprenticeships. (904503)
- 9 Priti Patel (Witham)**  
What steps her Department is taking to encourage people over the age of 16 to take up apprenticeships. (904504)

**10 Rob Roberts (Delyn)**

What steps her Department is taking to improve access to high-quality apprenticeships. (904506)

**11 Sir Christopher Chope (Christchurch)**

What recent assessment she has made of the quality and value of education provided by independent schools in England. (904507)

**12 James Daly (Bury North)**

What steps her Department is taking to increase early years provision. [R] (904508)

**13 Stephen Metcalfe (South Basildon and East Thurrock)**

What steps her Department is taking to promote lifelong learning. (904509)

**14 Anthony Browne (South Cambridgeshire)**

What steps her Department is taking improve the quality of teaching in schools. (904510)

**15 Catherine West (Hornsey and Wood Green)**

What steps she is taking to help improve support for children with special educational needs and disabilities and their families.

(904511)

**16 Greg Smith (Buckingham)**

What steps her Department is taking to increase early years provision. (904513)

**17 Patricia Gibson (North Ayrshire and Arran)**

Whether she has had recent discussions with her counterparts in the devolved Administrations on the potential merits of providing additional support for (a) school pupils and (b) higher education students in the context of increases in the cost of living. (904514)

**18 Alexander Stafford (Rother Valley)**

What steps her Department is taking to improve reading standards in schools. (904515)

**19 John McNally (Falkirk)**

What recent discussions she has had with the Secretary of State for the Home Department on the potential impact of international student visa restrictions on the higher education sector. (904516)

**20 Eddie Hughes (Walsall North)**

If she will make an assessment of the potential merits of establishing a specialist school for music, film and digital design in the

north of England. (904517)

**21 Fleur Anderson (Putney)**

What steps she is taking to help improve support for children with special educational needs and disabilities and their families.

(904518)

**22 Siobhan Baillie (Stroud)**

What steps her Department is taking to increase the uptake of degree apprenticeships. (904519)

**At 3.15pm**

**■ Topical Questions to the Secretary of State for Education**

**T1 Mark Menzies (Fylde)**

If she will make a statement on her departmental responsibilities. (904520)

**T2 Sir Edward Leigh (Gainsborough) (904521)**

**T3 Mr David Davis (Haltemprice and Howden) (904522)**

**T4 Jeff Smith (Manchester, Withington) (904523)**

**T5 Anna Firth (Southend West) (904524)**

**T6 Mr Philip Hollobone (Kettering) (904525)**

**T7 Duncan Baker (North Norfolk) (904526)**

**T8 Ian Byrne (Liverpool, West Derby) (904527)**

**T9 Steve McCabe (Birmingham, Selly Oak) (904528)**

**T10 Mike Amesbury (Weaver Vale) (904529)**

## **URGENT QUESTIONS AND STATEMENTS**

**3.30pm**

■ **Urgent Questions (if any)**

■ **Ministerial Statements (if any)**

## **BUSINESS OF THE DAY**

**1. DATA PROTECTION AND DIGITAL  
INFORMATION (NO. 2) BILL: SECOND READING**

**Until 10.00pm (Standing Order No. 9(3))**

## **2. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: PROGRAMME**

**No debate** (Standing Order No. 83A(7))

**Secretary Michelle Donelan**

That the following provisions shall apply to the Data Protection and Digital Information (No. 2) Bill:

### **Committal**

- (1) The Bill shall be committed to a Public Bill Committee.

### **Proceedings in Public Bill Committee**

- (2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 13 June 2023.
- (3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

### **Consideration and Third Reading**

- (4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment

of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

### **Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

## **3. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: MONEY**

**No debate** (Standing Order No. 52(1)(a))

### **Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's recommendation signified

#### **4. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: WAYS AND MEANS**

**No debate** (Standing Order No. 52(1)(a))

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise:

(1) the charging of fees or levies under or by virtue of the Act; and

(2) the payment of sums into the Consolidated Fund.

## **5. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: CARRY-OVER**

**No debate** (Standing Order No. 80A(1)(a))

**Secretary Michelle Donelan**

That if, at the conclusion of this Session of Parliament, proceedings on the Data Protection and Digital Information (No. 2) Bill have not been completed, they shall be resumed in the next Session.

### **Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **ADJOURNMENT DEBATE**

**Until 10.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

- Levelling up funding and Broomhill Pool,  
Ipswich: **Tom Hunt**

## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The sitting will last for up to three hours**

(Standing Order No. 10(1))

**4.30pm**

- That this House has considered e-petition 614335, relating to an international agreement on pandemic prevention, preparedness and response: **Nick Fletcher, on behalf of the Petitions Committee**

#### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **WRITTEN STATEMENTS**

### **STATEMENTS TO BE MADE TODAY**

#### **Secretary of State for Business and Trade**

1. Canada Trade Negotiations: Update
2. Comprehensive and Progressive Agreement for Trans-Pacific Partnership (CPTPP): Conclusion of substantive negotiations

#### **Minister for the Cabinet Office**

3. Launch of the draft Border Target Operating Model

#### **Chancellor of the Exchequer**

4. Financial Services update

#### **Secretary of State for Culture, Media and Sport**

5. Publication of a consultation on a registration scheme for short-term lets in England

#### **Secretary of State for Education**

6. Maths Update

## **Secretary of State for Health and Social Care**

- 7. Achieving Smokefree 2030: cutting smoking and stopping kids vaping
- 8. Correction to Written Parliamentary Questions
- 9. Covid-19 Vaccine Update

## **Secretary of State for the Home Department**

- 10. Reforms to the Process of Certifying Claims as Clearly Unfounded

## **Secretary of State for Levelling Up, Housing and Communities**

- 11. UK Shared Prosperity Fund – Tackling Economic Inactivity in Northern Ireland

## **Secretary of State for Transport**

- 12. Roads Update

## **Minister for Women and Equalities**

- 13. Inclusive Britain Progress Report

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ **Levelling Up, Housing and Communities Committee**

##### **Subject: Electoral Registration**

**Witnesses:** 4.00pm: Peter Stanyon, Chief Executive, Association of Electoral Administrators; Pete Wildman, Vice President, Scottish Assessors Association; Amanda Edwards, Chair, Association of Electoral Administrators (Wales)

5.15pm: Fazilet Hadi, Director of Policy, Disability Rights UK; Sila Ugurlu, Trustee, British Youth Council; Fiona Weir, CEO, Joseph Rowntree Reform Trust

The Wilson Room, Portcullis House  
3.30pm (private), 4.00pm (public)

## ■ **Public Accounts Committee**

### **Subject: Progress Improving Mental Health Services**

**Witnesses:** 4.00pm: Chris Dzikiti, Director of Mental Health, Care Quality Commission; Victoria Tzortziou-Brown, Vice Chair for External Affairs, Royal College of GPs; Peter Devlin, Director of Adult Social Care - Mental Health, Essex County Council & Member of Association of Directors of Adult Social Services; Andy Bell, Chief Executive, Centre for Mental Health

The Grimond Room, Portcullis House  
3.30pm (private), 4.00pm (public)

## ■ **Procedure Committee**

Room 15  
4.00pm (private)

## ■ **Administration Committee**

Room 5  
4.30pm (private)

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## JOINT COMMITTEES

### ■ Examination of Bills

Room 2

10.45am (private), 11.00am (public)

### ■ Examination of Bills

**Subject: Holocaust Memorial Bill**

Room 2

2.00pm (public), 5.00pm (private)

## DELEGATED LEGISLATION COMMITTEES

### ■ First Delegated Legislation Committee

**To consider the draft Microchipping of Cats and Dogs (England) Regulations 2023**

Room 9

4.30pm (public)

## **OTHER**

### **■ High Speed Rail (Crewe - Manchester) Bill Select Committee**

**Subject: Petitioning against the High Speed Rail  
(Crewe - Manchester) Bill, and Petitioning against  
the First Additional Provision**

**Witnesses:** 4.15pm: Simon Hayes, Councillor,  
and Rosalind Todhunter, Geology Witness, Lach  
Dennis Parish Council; Tim Mould KC, Counsel,  
and James Strachan KC, Counsel, Department for  
Transport

**Room 8**

**4.00pm (private), 4.15pm (public)**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 April to Wednesday 3 May**  
**(deadline Wednesday 19 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 9 to Monday 15 May (deadline Wednesday 26 April 7.00pm or the rise of the House, whichever is earlier)**

- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**

### **FORTHCOMING WESTMINSTER HALL DEBATES**

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 and Wednesday 26 April (deadline Monday 17 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth

and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

- **Tuesday 2 and Wednesday 3 May (deadline Monday 24 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

- **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

**ELECTION OF THE CHAIR OF THE ENERGY SECURITY AND NET ZERO COMMITTEE**

■ **Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 5pm on Monday 24 April. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 27 March only members of the Scottish National Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of five Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may optionally be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and, in the event of a contested election, in an election day booklet.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 26 April in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

■ **Members nominated for election as Chair of the Energy Security and Net Zero Committee**

Up to and including Thursday 30 March.

New nominations are marked thus \*

Candidate: **Kirsty Blackman**

Nominated by (own party): Mhairi Black, Angela Crawley, Ms Anum Qaisar, Amy Callaghan, Hannah Bardell

Nominated by (other parties or no party): Alex Davies-Jones, Liz Saville Roberts, Caroline Lucas, Wendy Chamberlain, Claire Hanna

Interests declared: none

Candidate: **Stewart Malcolm McDonald**

Nominated by (own party): Alyn Smith, Chris Law, Deidre Brock, Dr Philippa Whitford, Dave Doogan

Nominated by (other parties or no party): Alicia Kearns, Simon Hoare, Royston Smith, Sir Chris Bryant, Christine Jardine

Interests declared: none

## DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

### ■ Tuesday 18 April in Westminster Hall

General Debate: Religious minorities in Nigeria:  
**Jim Shannon**

### ■ Thursday 20 April in the Chamber

General Debate: International trade and  
geopolitics: **Darren Jones**

General Debate: Human rights protections for  
Palestinians: **Chris Law**

### ■ Thursday 20 April in Westminster Hall

General Debate: Land mine awareness and mine  
action: **Wendy Morton**

General Debate: Economic contribution of  
medical cannabis: **David Mundell**

### ■ Tuesday 25 April in Westminster Hall

General Debate: Hunger in the East and Horn of  
Africa: **Patrick Grady**

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### **SELECT COMMITTEES**

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

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**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**TUESDAY 18 APRIL**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Energy Security and Net Zero**
- **12.15pm**      **Topical Questions to the Secretary of State for Energy Security and Net Zero**

Afterwards

**PUBLIC OFFICE (CHILD SEXUAL ABUSE): TEN MINUTE RULE MOTION**

**Alexander Stafford**

**A. CALENDAR OF BUSINESS**

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That leave be given to bring in a Bill to make provision for the purpose of preventing a person who has failed to discharge a duty in respect of child sexual abuse offences from holding any elected office, from holding public office and from holding any post the remuneration of which is paid out of money provided by Parliament; to provide for the disqualification from any elected or appointed office of a person who has been convicted of child sexual abuse offences; to provide for the removal of a peerage from a person who has been convicted of child sexual abuse offences; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**CONSIDERATION IN COMMITTEE OF THE FINANCE  
(NO. 2) BILL: DAY 1****Notes:**

Clauses 5 and 6; Clauses 7 to 9; Clause 10 and Schedule 1; Clauses 11 to 15; Clauses 121 to 125 and Schedule 14; Clauses 126 and 127 and

## A. CALENDAR OF BUSINESS

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Schedule 15; Clauses 128 to 260 and Schedule 16; Clause 261 and Schedule 17; Clauses 262 to 264; Clauses 265 to 275 and Schedule 18; Clauses 276 and 277; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules. (up to six hours after commencement of proceedings) (Order, 29 March).

## ADJOURNMENT DEBATE

- Abuse of autistic people and people with learning disabilities in in-patient settings:  
**Barbara Keeley**

## WESTMINSTER HALL

- **9.30am** That this House has considered religious minorities in Nigeria: **Jim Shannon**

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered radioactive contamination and remediation works at Dalgety Bay:  
**Neale Hanvey**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the matter of farming on Dartmoor: **Sir Geoffrey Cox**
- **4.00pm** That this House has considered parish and town council precepts: **David Morris**
- **4.30pm** That this House has considered research and development funding and Horizon Europe: **Paul Blomfield**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WEDNESDAY 19 APRIL**

**CHAMBER**

**A. CALENDAR OF BUSINESS**

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**QUESTIONS**

■ **11.30am**     **Questions to the Secretary of State for Wales**

■ **12 noon**     **Questions to the Prime Minister**

Afterwards

**DARTMOOR NATIONAL PARK (ACCESS): TEN MINUTE RULE MOTION**

**Anthony Mangnall**

That leave be given to bring in a Bill to require the Secretary of State to publish proposals for a scheme to incentivise owners of land within Dartmoor National Park to allow enhanced access to that land in certain circumstances; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

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## CONSIDERATION IN COMMITTEE OF THE FINANCE (NO. 2) BILL: DAY 2

### Notes:

Clauses 18 to 25; any new Clauses or new Schedules relating to the subject matter of those Clauses (for up to 2 hours after commencement of proceedings on the Bill on the second day); Clauses 278 to 312; any new Clauses or new Schedules relating to the subject matter of those Clauses (up to 4 hours after commencement of proceedings); Clause 27; Clauses 47 and 48 and Schedule 7; Clause 50 and Schedule 8; Clauses 51 to 54 and Schedule 9; Clauses 55 to 60; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules (up to six hours after commencement of proceedings) (Order, 29 March).

## ADJOURNMENT DEBATE

- Contribution of Buckinghamshire Fire and Rescue Service to the local community: **Rob Butler**

## WESTMINSTER HALL

**A. CALENDAR OF BUSINESS**

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- **9.30am** That this House has considered human rights in Myanmar: **Naz Shah**
- **11.00am** That this House has considered food security and farming: **Wendy Morton**

**Relevant Documents:**

e-petition 611113, Ban development on agricultural land to increase food self-sufficiency

e-petition 606663, Produce a Farmland Protection Policy to regulate the loss of farmland to solar

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the future of social housing: **Mike Amesbury**
- **4.00pm** That this House has considered the matter of support for litter action groups: **Mr Virendra Sharma**

**A. CALENDAR OF BUSINESS**

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- **4.30pm** That this House has considered asbestos in workplaces: **Jane Hunt**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**THURSDAY 20 APRIL****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for Transport
- **10.15am** Topical Questions to the Secretary of State for Transport

Afterwards

**BACKBENCH BUSINESS**

- **International trade and geopolitics**

**A. CALENDAR OF BUSINESS**

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**Darren Jones**

That this House has considered international trade and geopolitics.

■ **Human rights protections for Palestinians**

**Chris Law**

That this House has considered the matter of human rights protections for Palestinians.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**Relevant Documents:**

e-petition 585309, Condemn Israel for their treatment of Palestine and Palestinians

**ADJOURNMENT DEBATE**

■ **Freehold management and service charges:**  
**Richard Fuller**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered land mine awareness: **Wendy Morton**
- **3.00pm** That this House has considered the economic contribution of medicinal cannabis: **David Mundell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 24 APRIL****CHAMBER****QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

Afterwards

**A. CALENDAR OF BUSINESS**

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**NON-DOMESTIC RATING BILL: SECOND READING**

**ADJOURNMENT DEBATE**

- Mental health support in the Wirral: **Alison McGovern**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 628226, relating to the impact of the UK's exit from the European Union: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 25 APRIL**

**CHAMBER**

## QUESTIONS

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

## TEN MINUTE RULE MOTION

**Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## ILLEGAL MIGRATION BILL: REMAINING STAGES

As amended in Committee, to be considered.

### Notes:

For amendments, see separate paper (also available on the documents webpage for the Bill).

## A. CALENDAR OF BUSINESS

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Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Programme Order 13 March).

### **Relevant Documents:**

Oral evidence taken before the Joint Committee on Human Rights on 15 March, on the Human Rights of Asylum Seekers in the UK, HC 821

Oral evidence taken before the Joint Committee on Human Rights on 22 and 29 March, on Legislative Scrutiny: Illegal Migration Bill, HC 1241

## **WESTMINSTER HALL**

- **9.30am** That this House has considered hunger in the East and Horn of Africa: **Patrick Grady**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## **WEDNESDAY 26 APRIL**

### **CHAMBER**

### **QUESTIONS**

- **11.30am**     **Questions to the Minister for Women and Equalities**
  - **11.53am**     **Topical Questions to the Minister for Women and Equalities**
  - **12 noon**     **Questions to the Prime Minister**
- Afterwards

### **TEN MINUTE RULE MOTION**

**Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**A. CALENDAR OF BUSINESS**

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**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**OPPOSITION DAY (14TH ALLOTTED DAY)**

**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition (Standing Order No.14(2)).

**THURSDAY 27 APRIL**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Culture, Media and Sport
- 10.10am Questions to Church Commissioners, House of Commons Commission,

**Public Accounts Commission,  
Restoration and Renewal Client  
Board, Speaker's Committee on the  
Electoral Commission**

Afterwards

**BUSINESS TO BE DETERMINED BY THE  
BACKBENCH BUSINESS COMMITTEE**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the  
Third Report of the Justice Committee,  
IPP Sentences, HC 266, and the  
Government response,  
HC 933: **Sir Robert Neill**

**Notes:**

The subject of this debate was determined by  
the Liaison Committee.

**TUESDAY 2 MAY**

**CHAMBER**

**QUESTIONS**

**A. CALENDAR OF BUSINESS**

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- **2.30pm**      **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

Afterwards

**NATIONAL MINIMUM WAGE BILL: TEN MINUTE RULE MOTION**

**Paula Barker**

That leave be given to bring in a Bill to make provision about the national minimum wage; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 3 MAY

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Science, Innovation and Technology
  - 11.53am Topical Questions to the Secretary of State for Science, Innovation and Technology
  - 12 noon Questions to the Prime Minister
- Afterwards

### TEN MINUTE RULE MOTION

#### Theresa Villiers

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**A. CALENDAR OF BUSINESS**

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**TUESDAY 9 MAY**

**CHAMBER**

**QUESTIONS**

■ 2.30pm Questions to the Chancellor of the Exchequer

■ 3.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION**

**Tom Hunt**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

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**WEDNESDAY 10 MAY**

**CHAMBER**

**QUESTIONS**

■ 11.30am Questions to the Secretary of State  
for Northern Ireland

■ 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Olivia Blake**

That leave be given to bring in a Bill under SO  
No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing  
this Motion may each speak for up to 10  
minutes.

**A. CALENDAR OF BUSINESS**

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**THURSDAY 11 MAY**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

**MONDAY 15 MAY**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions 585304 and 589716, relating to food labelling and support for people with allergies: **Nick Fletcher, on behalf of the Petitions Committee**

### Notes

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## TUESDAY 16 MAY

### CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Justice
- **12.15pm** Topical Questions to the Secretary of State for Justice

**A. CALENDAR OF BUSINESS**

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**WEDNESDAY 17 MAY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 18 MAY**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

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**MONDAY 22 MAY****CHAMBER****QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for the Home Department**
- **3.15pm**      **Topical Questions to the Secretary of State for the Home Department**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions 610300 and 617425, relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**A. CALENDAR OF BUSINESS**

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**TUESDAY 23 MAY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

**WEDNESDAY 24 MAY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

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**THURSDAY 25 MAY**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

**B. REMAINING ORDERS AND NOTICES****B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. EXITING THE EUROPEAN UNION (CUSTOMS)****Secretary Thérèse Coffey**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

**2. BILL OF RIGHTS BILL: SECOND READING****Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative

**B. REMAINING ORDERS AND NOTICES**

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scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and

**B. REMAINING ORDERS AND NOTICES**

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weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, HC 611, and the Government response, CP 819

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, HC 562

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, HC 304  
e-petition 607712, Do not reform the Human Rights Act

e-petition 619334, Include abortion rights in the Bill of Rights

**3. ANIMAL WELFARE (KEPT ANIMALS) BILL:  
REMAINING STAGES**

To be considered (Order of 25 October 2021).

**Notes:**

**B. REMAINING ORDERS AND NOTICES**

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For amendments, see separate paper (also available on the documents webpage for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 25 October 2021).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill)

#### **4. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

**B. REMAINING ORDERS AND NOTICES**

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**5. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**6. PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings

**B. REMAINING ORDERS AND NOTICES**

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on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill).

## **7. HOLOCAUST MEMORIAL BILL: SECOND READING**

### **Notes:**

To be reported upon by the Examiners.

## **8. HOLOCAUST MEMORIAL BILL: MONEY**

### **Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by

**B. REMAINING ORDERS AND NOTICES**

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Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

**9. ARMORIAL BEARINGS, ENSIGNS AND FLAGS**

**Secretary Chris Heaton-Harris**

That the draft Flags (Northern Ireland) (Amendment) Regulations 2023, which were laid before this House on 6 March, be approved.

**10. ANIMALS**

**Secretary Thérèse Coffey**

That the draft Microchipping of Cats and Dogs (England) Regulations 2023, which were laid before this House on 13 March, be approved.

**11. POLICE, CRIME, SENTENCING AND COURTS**

**Secretary Suella Braverman**

That the draft Code of Practice on the Recording and Retention of Personal Data in relation to Non-Crime Hate Incidents, which was laid before this House on 13 March, be approved.

## **12. NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS**

### **Notes:**

King's and Prince of Wales's consent to be signified.

Lords Amendments 33 and 34 engage Commons financial privilege.

## **13. COMPANIES**

### **Secretary Kemi Badenoch**

That the draft Register of Overseas Entities (Definition of Foreign Limited Partner, Protection and Rectification) Regulations 2023, which were laid before this House on 15 March, be approved.

## **14. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: CONSIDERATION OF LORDS MESSAGE**

### **Notes:**

None of the Lords Amendments in the Message engages Commons financial privilege. Proceedings on the Message must be brought to a conclusion by no later than one hour after their commencement (Order, 7 February).

## **15. ELECTRONIC TRADE DOCUMENTS BILL [LORDS]: SECOND READING**

### **Notes:**

To be reported from a Second Reading Committee.

## **16. LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

## **17. ENVIRONMENTAL PROTECTION**

**Secretary Thérèse Coffey**

**B. REMAINING ORDERS AND NOTICES**

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That the draft Environmental Permitting (England and Wales) (Amendment) (England) Regulations 2023, which were laid before this House on 23 March, be approved.

**18. FINANCIAL SERVICES AND MARKETS**

**Andrew Griffith**

That the draft Financial Services and Markets Act 2000 (Financial Promotion) (Amendment) Order 2023, which was laid before this House on 23 March, be approved.

**19. VICTIMS AND PRISONERS BILL: SECOND READING****20. VICTIMS AND PRISONERS BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Victims and Prisoners Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, and

**B. REMAINING ORDERS AND NOTICES**

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(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**21. FINANCIAL SERVICES AND MARKETS**

**Andrew Griffith**

That the draft Financial Services and Markets Act 2000 (Commodity Derivatives and Emission Allowances) Order 2023, which was laid before this House on 29 March, be approved.

**22. ARMORIAL BEARINGS, ENSIGNS AND FLAGS**

**Secretary Chris Heaton-Harris**

That the draft Flags (Northern Ireland) (Amendment) Regulations 2023, which were laid before this House on 29 March, be approved.

## **23. PUBLIC ORDER BILL: CONSIDERATION OF LORDS MESSAGE**

### **Notes:**

Neither of the Lords Amendments in the Message engages Commons financial privilege.

## **24. HOUSING**

### **Felicity Buchan**

That the draft Houses in Multiple Occupation (Asylum-Seeker Accommodation) (England) Regulations 2023, which were laid before this House on 30 March, be approved.

## **25. PUBLIC PASSENGER TRANSPORT**

### **Secretary Mark Harper**

That the draft Public Service Vehicles (Accessible Information) Regulations 2023, which were laid before this House on 30 March, be approved.