
Monday 17 April 2023 Order Paper No.145: Part 1

SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	Oral Questions: Education
3.30pm	Urgent Questions, Ministerial Statements (if any)
Until 10.00pm	Data Protection and Digital Information (No. 2) Bill: Second Reading
Followed by	Motions without separate debate: <ul style="list-style-type: none">■ Programme■ Money■ Ways and Means■ Carry-over
Until 10.30pm or for half an hour	Adjournment Debate : Levelling up funding and Broomhill Pool, Ipswich (Tom Hunt)

WESTMINSTER HALL

4.30pm	Debate on e-petition relating to an international agreement on pandemic prevention, preparedness and response
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PART 2: FUTURE BUSINESS

- 20 A. Calendar of Business
- 31 B. Remaining Orders and Notices

Notes:

Item marked [R] indicates that a member has declared a relevant interest.

BUSINESS TODAY: CHAMBER

2.30pm Prayers

Followed by

QUESTIONS

■ Oral Questions to the Secretary of State for Education

- 1 Dame Diana Johnson** (Kingston upon Hull North)
What assessment she has made of the adequacy of the information her Department makes available on the condition and safety of school buildings. (904495)
- 2 Marsha De Cordova** (Battersea)
What steps her Department is taking to safeguard children in schools. (904496)
- 3 Giles Watling** (Clacton)
What steps her Department is taking to increase mental health training in schools. (904497)
- 4 Mrs Emma Lewell-Buck** (South Shields)
What assessment she has made of the potential impact of the children's social care implementation strategy on (a) the social care sector and (b) children in care. (904498)
- 5 Rebecca Long Bailey** (Salford and Eccles)
What steps her Department is taking to tackle the disadvantage gap in schools. (904499)
- 6 Peter Aldous** (Waveney)
What steps her Department is taking to promote lifelong learning. (904500)
- 7 Mary Kelly Foy** (City of Durham)
What steps she is taking to help ensure families have access to adequate early years support. (904501)
- 8 Mrs Pauline Latham** (Mid Derbyshire)
What the procedure is for a school to leave a multi-academy trust. (904502)
- 9 David Johnston** (Wantage)
What steps her Department is taking to increase the uptake of degree apprenticeships. (904503)
- 10 Priti Patel** (Witham)
What steps her Department is taking to encourage people over the age of 16 to take up apprenticeships. (904504)
- 11 Vicky Foxcroft** (Lewisham, Deptford)
What steps she is taking to help improve support for children with special educational needs and disabilities and their families. (904505)

- 12 Rob Roberts (Delyn)**
What steps her Department is taking to improve access to high-quality apprenticeships. (904506)
- 13 Sir Christopher Chope (Christchurch)**
What recent assessment she has made of the quality and value of education provided by independent schools in England. (904507)
- 14 James Daly (Bury North)**
What steps her Department is taking to increase early years provision. [R] (904508)
- 15 Stephen Metcalfe (South Basildon and East Thurrock)**
What steps her Department is taking to promote lifelong learning. (904509)
- 16 Anthony Browne (South Cambridgeshire)**
What steps her Department is taking improve the quality of teaching in schools. (904510)
- 17 Catherine West (Hornsey and Wood Green)**
What steps she is taking to help improve support for children with special educational needs and disabilities and their families. (904511)
- 18 Stephen Crabb (Preseli Pembrokeshire)**
What steps her Department is taking to encourage young people to take up technical qualifications. (904512)
- 19 Greg Smith (Buckingham)**
What steps her Department is taking to increase early years provision. (904513)
- 20 Patricia Gibson (North Ayrshire and Arran)**
Whether she has had recent discussions with her counterparts in the devolved Administrations on the potential merits of providing additional support for (a) school pupils and (b) higher education students in the context of increases in the cost of living. (904514)
- 21 Alexander Stafford (Rother Valley)**
What steps her Department is taking to improve reading standards in schools. (904515)
- 22 John McNally (Falkirk)**
What recent discussions she has had with the Secretary of State for the Home Department on the potential impact of international student visa restrictions on the higher education sector. (904516)
- 23 Eddie Hughes (Walsall North)**
If she will make an assessment of the potential merits of establishing a specialist school for music, film and digital design in the north of England. (904517)
- 24 Fleur Anderson (Putney)**
What steps she is taking to help improve support for children with special educational needs and disabilities and their families. (904518)
- 25 Siobhan Baillie (Stroud)**
What steps her Department is taking to increase the uptake of degree apprenticeships. (904519)

At 3.15pm

■ **Topical Questions to the Secretary of State for Education**

T1 Mark Menzies (Fylde)

If she will make a statement on her departmental responsibilities. (904520)

T2 Sir Edward Leigh (Gainsborough) (904521)

T3 Mr David Davis (Haltemprice and Howden) (904522)

T4 Jeff Smith (Manchester, Withington) (904523)

T5 Anna Firth (Southend West) (904524)

T6 Mr Philip Hollobone (Kettering) (904525)

T7 Duncan Baker (North Norfolk) (904526)

T8 Ian Byrne (Liverpool, West Derby) (904527)

T9 Steve McCabe (Birmingham, Selly Oak) (904528)

T10 Mike Amesbury (Weaver Vale) (904529)

URGENT QUESTIONS AND STATEMENTS

3.30pm

■ **Urgent Questions (if any)**

■ **Ministerial Statements (if any)**

BUSINESS OF THE DAY

1. **DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: SECOND READING**

Until 10.00pm ([Standing Order No. 9\(3\)](#))

2. **DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: PROGRAMME**

No debate ([Standing Order No. 83A\(7\)](#))

Secretary Michelle Donelan

That the following provisions shall apply to the Data Protection and Digital Information (No. 2) Bill:

Committal

(1) The Bill shall be committed to a Public Bill Committee.

Proceedings in Public Bill Committee

- (2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 13 June 2023.
- (3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

Consideration and Third Reading

- (4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.
- (5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.
- (6) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

Other proceedings

- (7) Any other proceedings on the Bill may be programmed.

3. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: MONEY**No debate** ([Standing Order No. 52\(1\)\(a\)](#))**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

Notes:

King's recommendation signified

4. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: WAYS AND MEANS**No debate** ([Standing Order No. 52\(1\)\(a\)](#))**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise:

- (1) the charging of fees or levies under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

5. DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: CARRY-OVER

No debate ([Standing Order No. 80A\(1\)\(a\)](#))

Secretary Michelle Donelan

That if, at the conclusion of this Session of Parliament, proceedings on the Data Protection and Digital Information (No. 2) Bill have not been completed, they shall be resumed in the next Session.

Notes:

If this item is opposed after 10.00pm, the division will be deferred.

ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

- Levelling up funding and Broomhill Pool, Ipswich: **Tom Hunt**

BUSINESS TODAY: WESTMINSTER HALL

ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

4.30pm

- That this House has considered e-petition [614335](#), relating to an international agreement on pandemic prevention, preparedness and response: **Nick Fletcher, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

SELECT COMMITTEES

■ Levelling Up, Housing and Communities Committee

Subject: Electoral Registration

3.30pm (private), 4.00pm (public)

■ Public Accounts Committee

Subject: Progress Improving Mental Health Services

Witnesses: 4.00pm: Andy Bell, Interim Chief Executive, Centre for Mental Health; Chris Dzikiti, Director of Mental Health, Care Quality Commission; Victoria Tzortziou-Brown, Vice Chair for External Affairs, Royal College of GPs; Peter Devlin, Director of Adult Social Care – Mental Health, Essex County Council, and Member of Association of Directors of Adult Social Services.

3.30pm (private), 4.00pm (public)

■ Procedure Committee

4.00pm (private)

JOINT COMMITTEES

■ Examination of Bills

Room 2

10.45am (private), 11.00am (public), 5.00pm (private)

DELEGATED LEGISLATION COMMITTEES

■ First Delegated Legislation Committee

To consider the draft Microchipping of Cats and Dogs (England) Regulations 2023

Room 9

4.30pm (public)

OTHER

■ High Speed Rail (Crewe - Manchester) Bill Select Committee

Subject: Petitioning against the High Speed Rail (Crewe - Manchester) Bill

Room 8

4.00pm (private), 4.15pm (public)

COMMITTEE REPORTS PUBLISHED

PUBLIC ACCOUNTS

- **43rd Report: Progress combatting fraud HC 40**
Date and time of publication: **Friday 31 March, 00.01am**

PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS

- **6th Report: Parliamentary and Health Service Ombudsman Scrutiny 2021-22 HC 745**
Date and time of publication: **Friday 31 March, 00.01am**

JUSTICE

- **10th Special Report: The role of adult custodial remand in the criminal justice system: Government Response to the Committee's Seventh Report of Session 2022-23 HC 1244**
Date and time of publication: **Friday 31 March, 11.00am**

STATUTORY INSTRUMENTS (COMMONS)

- **15th Report HC 5-xv**
Date and time of publication: **Friday 31 March, 11.00am**

STATUTORY INSTRUMENTS (JOINT)

- **32nd Report HC 4-xxxii**
Date and time of publication: **Friday 31 March, 11.00am**

WORK AND PENSIONS

- **5th Special Report: Universal Credit and childcare costs: Government's Response to the Committee's Fourth Report of Session 2022-23 HC 1266**
Date and time of publication: **Friday 31 March, 11.00am**

EUROPEAN SCRUTINY

- **16th Report: Documents Considered by the Committee 29 March 2023 HC 119-xiv**
Date and time of publication: **Tuesday 4 April, 11.00am**

FOREIGN AFFAIRS

- **6th Report: Stolen years: combatting state hostage diplomacy** HC 166
Date and time of publication: **Tuesday 4 April, 00.01am**

PUBLIC ACCOUNTS

- **44th Report: The Digital Services Tax** HC 732
Date and time of publication: **Wednesday 5 April, 00.01am**

STANDARDS

- **8th Report: All-Party Parliamentary Groups: final proposals** HC 228
Date and time of publication: **Wednesday 5 April, 00.01am**
- **7th Report: Rules for the use of House of Commons stationery** HC 1263
Date and time of publication: **Wednesday 5 April, 00.01am**

PUBLIC ACCOUNTS

- **47th Report: UK Passport Office** HC 738
Date and time of publication: **Thursday 6 April, 00.01am**

SCOTTISH AFFAIRS

- **5th Special Report: Defence in Scotland: military shipbuilding: Government Response to the Committee's Fourth Report of Session 2022-23** HC 1267
Date and time of publication: **Thursday 6 April, 00.01am**

WORK AND PENSIONS

- **5th Report: Health assessments for benefits** HC 128
Date and time of publication: **Friday 14 April, 00.01am**

PUBLIC ACCOUNTS

- **48th Report: MoD Equipment Plan 2022–2032** HC 731
Date and time of publication: **Monday 17 April, 00.01am**

ANNOUNCEMENTS

FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 April to Wednesday 3 May (deadline Wednesday 19 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 9 to Monday 15 May (deadline Wednesday 26 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**

FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 25 and Wednesday 26 April (deadline Monday 17 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 2 and Wednesday 3 May (deadline Monday 24 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

EASTER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Easter Adjournment.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

Last date of tabling*	Date for answer	Departments etc.
Tuesday 18 April	Monday 24 April	Work and Pensions (T)

The results of the shuffles on 30 March were published on 31 March. They are available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

Notes:

* The latest time for tabling is 12.30pm.

** (T) denotes that there are Topical questions for this Department.

■ Questions for written answer on a named day

Time of tabling

From rise of House on Thursday 30 March until 2.30pm on Friday 14 April

Monday 17 April

Earliest date for named day answer

Wednesday 19 April (each Member may table up to five named day questions during this period)

Thursday 20 April

EASTER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

During the Recess, amendments should be submitted by email to pbohoc@parliament.uk. Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in proceedings on **Day 1 of Committee of the whole House on the Finance (No. 2) Bill, Tuesday 18 April**, they should be tabled by 4.30 pm on Thursday 13 April. The following clauses and schedules of the Bill (and any related new clauses and schedules) will be taken on Day 1:

Clauses 5 and 6; Clauses 7 to 9; Clause 10 and Schedule 1; Clauses 11 to 15; Clauses 121 to 125 and Schedule 14; Clauses 126 and 127 and Schedule 15; Clauses 128 to 260 and Schedule 16; Clause 261 and Schedule 17; Clauses 262 to 264; Clauses 265 to 275 and Schedule 18; Clauses 276 and 277; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules.

If amendments are to be eligible for selection in any proceedings on **Day 2 of Committee of the whole House on the Finance (No. 2) Bill, Wednesday 19 April**, they should be tabled by **4.30 pm on Friday 14 April**. The following clauses and schedules of the Bill (and any related new clauses and schedules) will be taken on Day 2:

Clauses 18 to 25; any new Clauses or new Schedules relating to the subject matter of those Clauses

Clauses 278 to 312; any new Clauses or new Schedules relating to the subject matter of those Clauses

Clause 27; Clauses 47 and 48 and Schedule 7; Clause 50 and Schedule 8; Clauses 51 to 54 and Schedule 9; Clauses 55 to 60; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules.

The remaining clauses and schedules of the bill will be considered in public bill committee: the deadlines for amendments to those clauses and schedules will be set when it is known when the public bill committee will sit.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.

ELECTION OF THE CHAIR OF THE ENERGY SECURITY AND NET ZERO COMMITTEE**■ Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 5pm on Monday 24 April. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 27 March only members of the Scottish National Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of five Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may optionally be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and, in the event of a contested election, in an election day booklet.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 26 April in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

■ Members nominated for election as Chair of the Energy Security and Net Zero Committee

Up to and including Thursday 30 March.

New nominations are marked thus *

Candidate: **Kirsty Blackman**

Nominated by (own party): Mhairi Black, Angela Crawley, Ms Anum Qaisar, Amy Callaghan, Hannah Bardell

Nominated by (other parties or no party): Alex Davies-Jones, Liz Saville Roberts, Caroline Lucas, Wendy Chamberlain, Claire Hanna

Interests declared: none

Candidate: **Stewart Malcolm McDonald**

Nominated by (own party): Alyn Smith, Chris Law, Deidre Brock, Dr Philippa Whitford, Dave Doogan

Nominated by (other parties or no party): Alicia Kearns, Simon Hoare, Royston Smith, Sir Chris Bryant, Christine Jardine

Interests declared: none

DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**■ Tuesday 18 April in Westminster Hall**

General Debate: Religious minorities in Nigeria: **Jim Shannon**

■ Thursday 20 April in the Chamber

General Debate: International trade and geopolitics: **Darren Jones**

General Debate: Human rights protections for Palestinians: **Chris Law**

■ Thursday 20 April in Westminster Hall

General Debate: Land mine awareness and mine action: **Wendy Morton**

General Debate: Economic contribution of medical cannabis: **David Mundell**

■ Tuesday 25 April in Westminster Hall

General Debate: Hunger in the East and Horn of Africa: **Patrick Grady**

FURTHER INFORMATION

MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: www.parliament.uk/business/publications/research/commons-business-briefings/

WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf

CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

FUTURE BUSINESS

A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

TUESDAY 18 APRIL

CHAMBER

QUESTIONS

- 11.30am [Questions to the Secretary of State for Energy Security and Net Zero](#)
- 12.15pm [Topical Questions to the Secretary of State for Energy Security and Net Zero](#)

Afterwards

PUBLIC OFFICE (CHILD SEXUAL ABUSE): TEN MINUTE RULE MOTION

Alexander Stafford

That leave be given to bring in a Bill to make provision for the purpose of preventing a person who has failed to discharge a duty in respect of child sexual abuse offences from holding any elected office, from holding public office and from holding any post the remuneration of which is paid out of money provided by Parliament; to provide for the disqualification from any elected or appointed office of a person who has been convicted of child sexual abuse offences; to provide for the removal of a peerage from a person who has been convicted of child sexual abuse offences; and for connected purposes.

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

CONSIDERATION IN COMMITTEE OF THE [FINANCE \(NO. 2\) BILL](#): DAY 1

Notes:

Clauses 5 and 6; Clauses 7 to 9; Clause 10 and Schedule 1; Clauses 11 to 15; Clauses 121 to 125 and Schedule 14; Clauses 126 and 127 and Schedule 15; Clauses 128 to 260 and Schedule 16; Clause 261 and Schedule 17; Clauses 262 to 264; Clauses 265 to 275 and Schedule 18; Clauses 276 and 277; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules. (up to 6 hours after commencement of proceedings) ([Order, 29 March](#)).

ADJOURNMENT DEBATE

- Abuse of autistic people and people with learning disabilities in in-patient settings:
Barbara Keeley

WESTMINSTER HALL

- **9.30am** That this House has considered religious minorities in Nigeria: **Jim Shannon**

Notes:

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered radioactive contamination and remediation works at Dalgety Bay: **Neale Hanvey**

Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the matter of farming on Dartmoor: **Sir Geoffrey Cox**

- **4.00pm** That this House has considered parish and town council precepts: **David Morris**

- **4.30pm** That this House has considered research and development funding and Horizon Europe: **Paul Blomfield**

Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

WEDNESDAY 19 APRIL

CHAMBER

QUESTIONS

- **11.30am** [Questions to the Secretary of State for Wales](#)

- **12 noon** [Questions to the Prime Minister](#)

Afterwards

DARTMOOR NATIONAL PARK (ACCESS): TEN MINUTE RULE MOTION

Anthony Mangnall

That leave be given to bring in a Bill to require the Secretary of State to publish proposals for a scheme to incentivise owners of land within Dartmoor National Park to allow enhanced access to that land in certain circumstances; and for connected purposes.

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

CONSIDERATION IN COMMITTEE OF THE [FINANCE \(NO. 2\) BILL](#): DAY 2**Notes:**

Clauses 18 to 25; any new Clauses or new Schedules relating to the subject matter of those Clauses (for up to 2 hours after commencement of proceedings on the Bill on the second day); Clauses 278 to 312; any new Clauses or new Schedules relating to the subject matter of those Clauses (up to 4 hours after commencement of proceedings); Clause 27; Clauses 47 and 48 and Schedule 7; Clause 50 and Schedule 8; Clauses 51 to 54 and Schedule 9; Clauses 55 to 60; any new Clauses or new Schedules relating to the subject matter of those Clauses and those Schedules (up to 6 hours after commencement of proceedings) ([Order, 29 March](#)).

ADJOURNMENT DEBATE

- Contribution of Buckinghamshire Fire and Rescue Service to the local community: **Rob Butler**

WESTMINSTER HALL

- **9.30am** That this House has considered human rights in Myanmar: **Naz Shah**
- **11.00am** That this House has considered food security and farming: **Wendy Morton**

Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the future of social housing: **Mike Amesbury**
- **4.00pm** That this House has considered the matter of support for litter action groups: **Mr Virendra Sharma**
- **4.30pm** That this House has considered asbestos in workplaces: **Jane Hunt**

Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

THURSDAY 20 APRIL**CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Transport](#)
- **10.15am** [Topical Questions to the Secretary of State for Transport](#)

Afterwards

BACKBENCH BUSINESS

■ International trade and geopolitics

Darren Jones

That this House has considered international trade and geopolitics.

■ Human rights protections for Palestinians

Chris Law

That this House has considered the matter of human rights protections for Palestinians.

Notes:

The subjects for these debates were determined by the Backbench Business Committee.

ADJOURNMENT DEBATE

■ Freehold management and service charges: **Richard Fuller**

WESTMINSTER HALL

■ 1.30pm That this House has considered land mine awareness: **Wendy Morton**

■ 3.00pm That this House has considered the economic contribution of medicinal cannabis: **David Mundell**

Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

MONDAY 24 APRIL

CHAMBER

QUESTIONS

■ 2.30pm Questions to the Secretary of State for Work and Pensions

■ 3.15pm Topical Questions to the Secretary of State for Work and Pensions

Afterwards

NON-DOMESTIC RATING BILL: SECOND READING

ADJOURNMENT DEBATE

■ Mental health support in the Wirral: **Alison McGovern**

WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [628226](#), relating to the impact of the UK's exit from the European Union: **Martyn Day, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 25 APRIL

CHAMBER

QUESTIONS

- **11.30am** Questions to the Secretary of State for Health and Social Care
 - **12.15pm** Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

TEN MINUTE RULE MOTION

Brendan O'Hara

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

ILLEGAL MIGRATION BILL: REMAINING STAGES

As amended in Committee, to be considered.

Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Programme Order 13 March](#)).

WESTMINSTER HALL

- **9.30am** That this House has considered hunger in the East and Horn of Africa: **Patrick Grady**

Notes:

The subject for this debate was determined by the Backbench Business Committee.

WEDNESDAY 26 APRIL**CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

TEN MINUTE RULE MOTION**Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

OPPOSITION DAY (14TH ALLOTTED DAY)**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition (Standing Order No.14(2)).

THURSDAY 27 APRIL**CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Culture, Media and Sport
- 10.10am Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission

Afterwards

BUSINESS TO BE DETERMINED BY THE BACKBENCH BUSINESS COMMITTEE**WESTMINSTER HALL**

- **1.30pm** That this House has considered the Third Report of the Justice Committee, IPP Sentences, [HC 266](#), and the Government response, [HC 933](#): **Sir Robert Neill**

Notes:

The subject of this debate was determined by the Liaison Committee.

TUESDAY 2 MAY**CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- **3.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

NATIONAL MINIMUM WAGE BILL: TEN MINUTE RULE MOTION**Paula Barker**

That leave be given to bring in a Bill to make provision about the national minimum wage; and for connected purposes.

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

WEDNESDAY 3 MAY**CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Science, Innovation and Technology
- **11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology
- **12 noon** Questions to the Prime Minister

Afterwards

TEN MINUTE RULE MOTION

Theresa Villiers

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

TUESDAY 9 MAY

CHAMBER

QUESTIONS

- 2.30pm Questions to the Chancellor of the Exchequer
- 3.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

TEN MINUTE RULE MOTION

Tom Hunt

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

WEDNESDAY 10 MAY

CHAMBER

QUESTIONS

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

TEN MINUTE RULE MOTION

Olivia Blake

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

THURSDAY 11 MAY**CHAMBER****QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

MONDAY 15 MAY**CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

WESTMINSTER HALL

- 4.30pm That this House has considered e-petitions [585304](#) and [589716](#), relating to food labelling and support for people with allergies: **Nick Fletcher, on behalf of the Petitions Committee**

Notes

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 16 MAY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

WEDNESDAY 17 MAY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

THURSDAY 18 MAY**CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

MONDAY 22 MAY**CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

WESTMINSTER HALL

- 4.30pm That this House has considered e-petitions [610300](#) and [617425](#), relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

TUESDAY 23 MAY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

WEDNESDAY 24 MAY**CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

THURSDAY 25 MAY**CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

1. EXITING THE EUROPEAN UNION (CUSTOMS)

Secretary Thérèse Coffey

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

2. BILL OF RIGHTS BILL: SECOND READING

Caroline Lucas

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

Relevant Documents:

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#), and the Government response, [CP 819](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

3. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

To be considered ([Order of 25 October 2021](#)).

Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

4. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**5. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY****Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

6. PROCUREMENT BILL [LORDS]: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

Notes:

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill.

Senedd Cymru has approved a Legislative Consent Resolution in respect of some of the provisions in the Bill, and did not approve a Legislative Consent Resolution relating to other provisions of the Bill.

Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

7. HOLOCAUST MEMORIAL BILL: SECOND READING**Notes:**

To be reported upon by the Examiners.

8. HOLOCAUST MEMORIAL BILL: MONEY

Victoria Atkins

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

Notes:

King's Recommendation signified.

9. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

Secretary Chris Heaton-Harris

That the draft [Flags \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 6 March, be approved.

10. ANIMALS

Secretary Thérèse Coffey

That the draft [Microchipping of Cats and Dogs \(England\) Regulations 2023](#), which were laid before this House on 13 March, be approved.

11. POLICE, CRIME, SENTENCING AND COURTS

Secretary Suella Braverman

That the draft [Code of Practice on the Recording and Retention of Personal Data in relation to Non-Crime Hate Incidents](#), which was laid before this House on 13 March, be approved.

12. NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS

Notes:

King's and Prince of Wales's consent to be signified.

Lords Amendments 33 and 34 engage Commons financial privilege.

13. COMPANIES

Secretary Kemi Badenoch

That the draft [Register of Overseas Entities \(Definition of Foreign Limited Partner, Protection and Rectification\) Regulations 2023](#), which were laid before this House on 15 March, be approved.

14. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: CONSIDERATION OF LORDS MESSAGE

Notes:

None of the Lords Amendments in the Message engages Commons financial privilege. Proceedings on the Message must be brought to a conclusion by no later than one hour after their commencement ([Order, 7 February](#)).

15. ELECTRONIC TRADE DOCUMENTS BILL [LORDS]: SECOND READING**Notes:**

To be reported from a Second Reading Committee.

16. LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: REMAINING STAGES

Not amended in Public Bill Committee, to be considered.

Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

17. ENVIRONMENTAL PROTECTION**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 23 March, be approved.

18. FINANCIAL SERVICES AND MARKETS**Andrew Griffith**

That the draft [Financial Services and Markets Act 2000 \(Financial Promotion\) \(Amendment\) Order 2023](#), which was laid before this House on 23 March, be approved.

19. VICTIMS AND PRISONERS BILL: SECOND READING**20. VICTIMS AND PRISONERS BILL: MONEY****Victoria Atkins**

That, for the purposes of any Act resulting from the Victims and Prisoners Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

Notes:

King's Recommendation signified.

21. FINANCIAL SERVICES AND MARKETS**Andrew Griffith**

That the draft [Financial Services and Markets Act 2000 \(Commodity Derivatives and Emission Allowances\) Order 2023](#), which was laid before this House on 29 March, be approved.

22. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

Secretary Chris Heaton-Harris

That the draft [Flags \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 29 March, be approved.

23. [PUBLIC ORDER BILL](#): CONSIDERATION OF LORDS MESSAGE

Notes:

Neither of the Lords Amendments in the Message engages Commons financial privilege.

24. HOUSING

Felicity Buchan

That the draft [Houses in Multiple Occupation \(Asylum-Seeker Accommodation\) \(England\) Regulations 2023](#), which were laid before this House on 30 March, be approved.

25. PUBLIC PASSENGER TRANSPORT

Secretary Mark Harper

That the draft [Public Service Vehicles \(Accessible Information\) Regulations 2023](#), which were laid before this House on 30 March, be approved.