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Tuesday 28 March 2023 Order Paper No.142: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
No debate	<a href="#">Motion for an Unopposed Return</a>
Afterwards	<a href="#">Oral Questions: Justice</a>
12.30pm	<a href="#">Urgent Question:</a> <ul style="list-style-type: none"><li>■ Strip searching of children (Secretary of State for the Home Department)</li></ul> <a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Afghan Resettlement Update (Minister for Veterans' Affairs)</li></ul>
No debate	<a href="#">Presentation of Bills</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Bus services (consultation)</a> (Dean Russell)
Up to six hours	<a href="#">Illegal Migration Bill: Committee (Day 2)</a>
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
No debate after 7.00pm	<a href="#">Motions to change the membership of Select Committees: Home Affairs; Justice</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Pro-innovation Regulation of Technologies Review and the Computer Misuse Act 1990</a> (Dr Jamie Wallis)

## WESTMINSTER HALL

9.30am	25 years of devolution in Wales
11.00am	Hospital provision in the Tees Valley (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Potential merits of a registry of bereaved children
4.00pm	Lessons learned from redundancies at P&O Ferries
4.30pm	Medical technology regulations and the NHS

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### PART 2: FUTURE BUSINESS

- 20 A. Calendar of Business
- 31 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

**11.30am Prayers**

**Followed by**

### NOTICE OF MOTION FOR AN UNOPPOSED RETURN

**No debate**

**Julia Lopez**

That an Humble Address be presented to His Majesty, That he will be graciously pleased to give directions that there be laid before this House a Return of the Report from the Right Honourable Sir Donnell Deeny, Chairman of the Spoliation Advisory Panel, dated 28 March 2023, in respect of a painting, La Ronde Enfantine, now in the possession of the Fitzwilliam Museum, Cambridge.

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Justice

**1 Andrew Western** (Stretford and Urmston)

What steps his Department is taking to reform the criminal justice system to help tackle violence against women and girls. (904342)

**2 Bob Blackman** (Harrow East)

What steps he is taking to help prisoners develop new skills. (904343)

**3 Mary Kelly Foy** (City of Durham)

What assessment he has made of the potential merits of bringing the delivery of all prison education into the public sector. (904344)

**4 Mr Barry Sheerman** (Huddersfield)

If he will make an estimate of the number of people under the age of 18 serving custodial sentences who were convicted under joint enterprise. (904345)

**5 Kate Osamor** (Edmonton)

What steps he is taking to increase the availability of legal aid. (904347)

**6 Daniel Kawczynski** (Shrewsbury and Atcham)

What steps he is taking to increase support for families within the family court system. (904350)

**7 Priti Patel** (Witham)

If he will make an assessment of the adequacy of the performance of HM Courts and Tribunals Service's probate service in the last 12 months. (904351)

**8 Caroline Ansell** (Eastbourne)

What steps he is taking to increase support for families within the family court system. (904352)

**9 Mr Laurence Robertson (Tewkesbury)**

If he will take steps to ensure that legal aid is used only for cases which relate to individual cases; and if he will make a statement. (904353)

**10 Kerry McCarthy (Bristol East)**

What steps he is taking to reduce probation officer caseloads. (904354)

**11 Mr Virendra Sharma (Ealing, Southall)**

What steps he is taking to increase the availability of legal aid. (904355)

**12 Dr Luke Evans (Bosworth)**

What recent progress his Department has made on taking forward the proposals for reform in its Root and Branch Review of the Parole System. (904356)

**13 Simon Fell (Barrow and Furness)**

What assessment he has made of the impact of social media on live court cases. (904358)

**14 Andrew Bridgen (North West Leicestershire)**

What progress he has made on tackling the backlog of court cases. (904360)

**15 James Gray (North Wiltshire)**

What plans his Department has to consult on the options for reform in its response to the Domestic Homicide Sentencing Review. (904361)

**16 Adam Afriyie (Windsor)**

What recent progress he has made on introducing ministerial oversight of Parole Board decisions to release high-risk offenders back into the community before the end of their sentence. (904362)

**17 Stephen Metcalfe (South Basildon and East Thurrock)**

What steps he is taking to help prisoners develop new skills. (904363)

**18 Alexander Stafford (Rother Valley)**

What steps his Department is taking through the criminal justice system to deter small boat crossings of the English Channel. (904364)

**19 Christine Jardine (Edinburgh West)**

What recent discussions he has had with Cabinet colleagues on tackling domestic abuse. (904365)

**20 Dr Rupa Huq (Ealing Central and Acton)**

What recent estimate he has made of the size of the backlog of criminal court cases in Ealing Central and Acton constituency. (904366)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Justice**

**T1 Dr Neil Hudson (Penrith and The Border)**

If he will make a statement on his departmental responsibilities. (904367)

**T2 Kelly Tolhurst (Rochester and Strood) (904368)**

- T3 Andy Slaughter** (Hammersmith) (904369)
- T4 Debbie Abrahams** (Oldham East and Saddleworth) (904370)
- T5 Alan Brown** (Kilmarnock and Loudoun) (904371)
- T6 Deidre Brock** (Edinburgh North and Leith) (904373)
- T7 Geraint Davies** (Swansea West) (904375)
- T8 Theresa Villiers** (Chipping Barnet) (904376)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

### Urgent Question:

- To ask the Secretary of State for the Home Department if she will make a statement on the strip searching of children (Munira Wilson)

### Ministerial Statements, including on:

- Afghan Resettlement Update (Minister for Veterans' Affairs)

## PRESENTATION OF BILLS

No debate ([Standing Order No. 57](#))

- Humber2100+ Project Bill

**Emma Hardy**

Bill to give the Environment Agency certain powers and duties in respect of the Humber2100+ project; and for connected purposes.

## BUSINESS OF THE DAY

### 1. BUS SERVICES (CONSULTATION): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

**Dean Russell**

That leave be given to bring in a Bill to require consultation of bus users before changes are made to bus services; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## 2. ILLEGAL MIGRATION BILL: COMMITTEE (DAY 2)

### Up to six hours ([Order of 13 March](#))

Clauses 2 to 5; the Schedule; Clauses 6 to 36 and 52 to 58; remaining new Clauses and new Schedules; Clause 1; remaining proceedings on the Bill.

#### Notes:

Proceedings in Committee (Day 2) shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings on the Bill ([Programme Order, 13 March](#)). For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

#### Relevant Documents:

Oral evidence taken before the Joint Committee on Human Rights on 22 March, on Legislative Scrutiny: Illegal Migration Bill, [HC 1241](#)

Oral evidence taken before the Joint Committee on Human Rights on 15 March, on the Human Rights of Asylum Seekers in the UK, [HC 821](#)

## 3. BUILDING AND BUILDINGS

### No debate ([Standing Order No. 118\(6\)](#))

#### Lee Rowley

That the draft [Building \(Public Bodies and Higher-Risk Building Work\) \(England\) Regulations 2023](#), which were laid before this House on 28 February, be approved.

#### Notes:

If this item is opposed after 7.00pm, the division will be deferred.

## 4. MERCHANT SHIPPING

### No debate ([Standing Order No. 118\(6\)](#))

#### Secretary Mark Harper

That the draft [Merchant Shipping \(Fire Protection\) Regulations 2023](#), which were laid before this House on 3 March, be approved.

#### Notes:

If this item is opposed after 7.00pm, the division will be deferred.

## 5. BANKS AND BANKING

### No debate ([Standing Order No. 118\(6\)](#))

#### Andrew Griffith

That the [Amendments of the Law \(Resolution of Silicon Valley Bank UK Limited\) Order 2023](#), dated 13 March 2023, a copy of which was laid before this House on 13 March, be approved.

#### Notes:

If this item is opposed after 7.00pm, the division will be deferred.

## 6. LICENCES AND LICENSING

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Suella Braverman**

That the draft [Licensing Act 2003 \(Coronation Licensing Hours\) Order 2023](#), which was laid before this House on 6 March, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 7. HOME AFFAIRS COMMITTEE

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Sir Bill Wiggin, on behalf of the Committee on Selection**

That Stuart C McDonald be discharged from the Home Affairs Committee and Alison Thewliss be added.

## 8. JUSTICE COMMITTEE

**No debate after 7.00pm** ([Standing Order No. 9\(6\)](#))

**Sir Bill Wiggin, on behalf of the Committee of Selection**

That Angela Crawley and Kate Hollern be discharged from the Justice Committee and Tahir Ali and Stuart C McDonald be added.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Anglian Water: **Andrea Leadsom**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Pro-innovation Regulation of Technologies Review and the Computer Misuse Act 1990: **Dr Jamie Wallis [R]**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

- That this House has considered the matter of 25 years of devolution in Wales: **Rob Roberts**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

- That this House has considered hospital provision in the Tees Valley: **Jill Mortimer**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered the potential merits of a registry of bereaved children: **Christine Jardine**

**4.00pm**

- That this House has considered lessons learned from redundancies at P&O Ferries: **Ian Lavery**

**Relevant Documents:**

Oral evidence taken before the Transport Committee and the Business, Energy and Industrial Strategy Committee on 24 March 2022, on P&O Ferries, Session 2021–22, [HC 1231](#)

**4.30pm**

- That this House has considered medical technology regulations and the NHS: **Dame Caroline Dinenage**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. Correction to HLWS648

#### **Secretary of State for Education**

2. FE Colleges Capital Update
3. School System Update
4. Schools Capital Update

#### **Secretary of State for the Home Department**

5. Consultation on changes to Codes of Practice issued under the Proceeds of Crime Act 2002 and the Anti-Terrorism, Crime and Security Act 2001

#### **Secretary of State for Northern Ireland**

6. Northern Ireland: Security Update

#### **Secretary of State for Work and Pensions**

7. Move to Universal Credit Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Health and Social Care Committee

**Subject: Assisted dying/assisted suicide**

**Witnesses:** 10.00am: The Baroness Finlay of Llandaff; The Rt Hon. the Lord Falconer of Thoroton; The Baroness Meacher; The Baroness Hollins

10.45am: Dr Naomi Richards, Senior Lecturer in Social Science and Director of the Glasgow End of Life Studies Group, University of Glasgow; Dr Alexandra Mullock, Senior Lecturer in Healthcare Law and Co-Director of the Centre for Social Ethics and Policy, University of Manchester; Professor Nancy Preston, Professor of Supportive and Palliative Care, University of Lancaster

Room 5

9.00am (private), 10.00am (public)

#### ■ Digital, Culture, Media and Sport Committee

**Subject: Sport governance**

**Witnesses:** 10.00am: Tracey Crouch CBE MP; Kevin Miles, Chief Executive, Football Supporters' Association

11.00am: Debbie Hewitt MBE, Chair, The Football Association; Richard Masters, Chief Executive, Premier League; Rick Parry, Chair, English Football League

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### ■ Education Committee

**Subject: Special Educational Needs and Disabilities (SEND)**

**Witnesses:** 10.00am: Mike Hobday, Executive Director, Policy and Campaigns, National Deaf Children's Society; Dr Nicola Crossley, CEO, Liberty Trust, SEND Representative, Association of School and College Leaders (ASCL); Tim Nicholls, Head of Influencing and Research, National Autistic Society; Dr Daniel Stavrou, Assistant Director for Education, Council for Disabled Children

Room 15

9.30am (private), 10.00am (public)

## ■ Public Administration and Constitutional Affairs Committee

### **Subject: Planning for the future of the Government's estates**

**Witnesses:** 10.00am: Alex Burghart MP, Parliamentary Secretary, and Ravi Chand CBE, Director of Places for Growth and Beyond, Cabinet Office; Steven Boyd MBE, Chief Executive, Government Property Agency

Room 16

9.30am (private), 10.00am (public)

## ■ Treasury Committee

### **Subject: Silicon Valley Bank UK**

**Witnesses:** 9.45am: Andrew Bailey, Governor, and Sir Dave Ramsden, Deputy Governor for Markets and Banking, Bank of England; Sam Woods, Deputy Governor for Prudential Regulation, Bank of England, Chief Executive Officer, Prudential Regulation Authority

The Wilson Room, Portcullis House

9.30am (private), 9.45am (public)

## ■ Business, Energy and Industrial Strategy Committee

Room 8

9.45am (private)

## ■ Committee on Standards

The Thatcher Room, Portcullis House

9.45am (private)

## ■ BEIS Sub-Committee on National Security and Investment

### **Subject: Information sharing by the Investment Security Unit**

**Witnesses:** 10.00am: Joachim Pohl, Policy Analyst, Investment Division, Organisation for Economic Co-operation and Development (OECD); Veronica Roberts, Foreign Direct Investment Group Lead, Herbert Smith Freehills; Athene Blakeman, Head of Legal, Oxford Science Enterprises

Room 8

10.00am (public)

## ■ Environment, Food and Rural Affairs Committee

### **Subject: Work of Defra**

**Witnesses:** 2.30pm: Rt Hon Dr Thérèse Coffey, Secretary of State, and Tamara Finkelstein, Permanent Secretary, Department for Environment, Food and Rural Affairs

Room 5

2.00pm (private), 2.30pm (public)

■ **Foreign Affairs Committee**

**Subject:** Work of the Foreign, Commonwealth and Development Office

**Witnesses:** 2.30pm: Sir Philip Barton KCMG OBE, Permanent Under-Secretary, and Juliet Chua CB, Director General, Finance and Corporate, Foreign, Commonwealth and Development Office

Room 15

2.00pm (private), 2.30pm (public)

■ **Digital, Culture, Media and Sport Committee**

**Subject:** The work of the BBC

**Witnesses:** 2.30pm: The Lord Birt, Former Director General, BBC

3.30pm: The Rt Hon. the Lord Patten of Barnes CH, Former Chair, BBC

The Grimond Room, Portcullis House

2.20pm (private), 2.30pm (public)

■ **Liaison Committee**

**Subject:** The work of the Prime Minister

**Witnesses:** 3.00pm: Rt Hon Rishi Sunak MP, Prime Minister

The Boothroyd Room, Portcullis House

2.30pm (private), 3.00pm (public)

■ **Backbench Business Committee**

**Subject:** Proposals for backbench debates

**Witnesses:** 4.15pm: Members of Parliament, Members of Parliament, House of Commons

Room 16

4.00pm (private), 4.15pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### HUMAN RIGHTS (JOINT)

- **10th Report: Human Rights Ombudsperson HC 222**  
Time of publication: **00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Monday 17 to Monday 24 April (deadline Wednesday 29 March 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 25 April to Wednesday 3 May (deadline Wednesday 19 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 9 to Monday 15 May (deadline Wednesday 26 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 18 and Wednesday 19 April (ballot closed)**

The ballot for Tuesday 18 and Wednesday 19 April will take place today. The deadline for making an application to this ballot has now passed.

- **Tuesday 25 and Wednesday 26 April (deadline Monday 17 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 2 and Wednesday 3 May (deadline Monday 24 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

## EASTER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Easter Adjournment.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 30 March	Monday 17 April	Education (T)**
Thursday 30 March	Tuesday 18 April	Energy Security and Net Zero (T)
Thursday 30 March	Wednesday 19 April	Prime Minister
Thursday 30 March	Wednesday 19 April	Wales
Thursday 30 March	Thursday 20 April	Transport (T)
Tuesday 18 April	Monday 24 April	Work and Pensions (T)

The results of the shuffles on 30 March will be published on 31 March. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Tuesday 28 March until rise of the House on Thursday 30 March	Monday 17 April
From rise of House on Thursday 30 March until 2.30pm on Friday 14 April	Wednesday 19 April (each Member may table up to five named day questions during this period)
Monday 17 April	Thursday 20 April

#### EASTER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Tuesday 18 April, they should be tabled by **4.30 pm on Thursday 13 April**.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Wednesday 19 April, they should be tabled by **4.30 pm on Friday 14 April**.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.



## ELECTION OF THE CHAIR OF THE ENERGY SECURITY AND NET ZERO COMMITTEE

### ■ Nominations and ballot

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 5pm on Monday 24 April. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 27 March only members of the Scottish National Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of five Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may optionally be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and, in the event of a contested election, in an election day booklet.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 26 April in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

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**Tuesday 28 March 2023 Order Paper No.142: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### WEDNESDAY 29 MARCH

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Scotland](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

#### PRESENTATION OF BILLS

- **Elections (Voter Identification Requirements) Bill**

**Helen Morgan**

Bill to remove the requirement for voters to show an identity document in order to vote; and for connected purposes.

- **Local Electricity Bill**

**David Johnston**

Bill to require the Secretary of State to establish an export guarantee scheme for small generators of low carbon electricity; to set a tariff, based on market rates, for the sale of electricity under the export guarantee scheme; to make provision to enable small generators of low carbon electricity to sell electricity directly to local people; to place certain duties on the Gas and Electricity Markets Authority; and for connected purposes.

#### CO-OPERATIVES (PERMANENT SHARES): TEN MINUTE RULE MOTION

**Gareth Thomas**

That leave be given to bring in a Bill to enable co-operatives to issue permanent shares; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FINANCE (NO. 2) BILL: SECOND READING****Sarah Olney****Ed Davey****Daisy Cooper****Wendy Chamberlain****Mr Alistair Carmichael****Tim Farron**

Richard Foord

Christine Jardine

Jamie Stone

Sarah Green

Helen Morgan

Munira Wilson

Wera Hobhouse

Layla Moran

That this House declines to give the Finance (No. 2) Bill a second reading because, notwithstanding the necessity of charging income tax to support public services, it does not put in place a proper windfall tax to fund additional energy support; it unfairly penalises people for every extra pound they earn by keeping income tax thresholds frozen; and it derives from a Budget which fails to set out measures that would deliver strong, sustainable and fair growth for the UK economy; fails to cut household energy bills by £500 and extend energy support for businesses, which risks making the cost-of-living crisis and inflation worse; fails to support the most vulnerable with the cost of living through doubling the Warm Home Discount and the Winter Fuel Payment; does nothing to fix NHS backlogs and social care staff shortages, which is essential for reducing the large number of workers who are economically inactive due to ill-health; and fails to provide properly-funded free and flexible childcare that works for parents; contains no measures to fix crumbling schools and hospitals; and does nothing to invest in infrastructure that will stop the dumping of raw sewage into the UK's rivers and beaches.

**ADJOURNMENT DEBATE**

- Funding and support for classical music: **Bambos Charalambous**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of human trafficking and modern slavery: **Mr Peter Bone**
- **11.00am** That this House has considered the cost of fuel and rural households and communities: **Angela Crawley**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the Spring Budget and Wales: **Ruth Jones**
- **4.00pm** That this House has considered electricity technology skills in North Lancashire: **David Morris**
- **4.30pm** That this House has considered the matter of the use of unpaid work trials: **Stewart Malcolm McDonald**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 30 MARCH****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.00am** [Topical Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.10am** [Questions to the Attorney General](#)

Afterwards

**GENERAL DEBATE ON 25TH ANNIVERSARY OF THE BELFAST (GOOD FRIDAY) AGREEMENT****ADJOURNMENT DEBATE**

- Care transition for adults with cerebral palsy: **Paul Maynard**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered Christians in society: **Nick Fletcher**
- **3.00pm** That this House has considered matters to be raised before the forthcoming adjournment: **Bob Blackman**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 17 APRIL****CHAMBER****QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Education**
- **3.15pm**      **Topical Questions to the Secretary of State for Education**

Afterwards

**DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: SECOND READING****DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: WAYS AND MEANS****Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise:

- (1) the charging of fees or levies under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

**DATA PROTECTION AND DIGITAL INFORMATION (NO. 2) BILL: MONEY****Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's recommendation signified

**WESTMINSTER HALL**

- **4.30pm**      That this House has considered e-petition [614335](#), relating to an international agreement on pandemic prevention, preparedness and response: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 18 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

Afterwards

**PUBLIC OFFICE (CHILD SEXUAL ABUSE): TEN MINUTE RULE MOTION****Alexander Stafford**

That leave be given to bring in a Bill to make provision for the purpose of preventing a person who has failed to discharge a duty in respect of child sexual abuse offences from holding any elected office, from holding public office and from holding any post the remuneration of which is paid out of money provided by Parliament; to provide for the disqualification from any elected or appointed office of a person who has been convicted of child sexual abuse offences; to provide for the removal of a peerage from a person who has been convicted of child sexual abuse offences; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 19 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Anthony Mangnall**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.



**THURSDAY 20 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**MONDAY 24 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petition [628226](#), relating to the impact of the UK's exit from the European Union: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 25 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
  - 12.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

**TEN MINUTE RULE MOTION****Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 26 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 27 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Culture, Media and Sport
- 10.10am Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission

## WESTMINSTER HALL

- **1.30pm** That this House has considered the Third Report of the Justice Committee, IPP Sentences, [HC 266](#), and the Government response, [HC 933](#): **Sir Robert Neill**

**Notes:**

The subject of this debate was determined by the Liaison Committee.

## TUESDAY 2 MAY

### CHAMBER

#### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- **3.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

### NATIONAL MINIMUM WAGE BILL: TEN MINUTE RULE MOTION

**Paula Barker**

That leave be given to bring in a Bill to make provision about the national minimum wage; and for connected purposes

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 3 MAY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Science, Innovation and Technology
- **11.53am** Topical Questions to the Secretary of State for Science, Innovation and Technology
- **12 noon** Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Theresa Villiers**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**TUESDAY 9 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Chancellor of the Exchequer
- 3.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION****Tom Hunt**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 10 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

**THURSDAY 11 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

**MONDAY 15 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [585304](#) and [589716](#), relating to food labelling and support for people with allergies: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 16 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 17 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 18 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 22 MAY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petitions [610300](#) and [617425](#), relating to the cost of living and financial support for disabled people: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 23 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

**WEDNESDAY 24 MAY****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 25 MAY****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. BILL OF RIGHTS BILL: SECOND READING

**Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, [HC 611](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights



### 3. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

To be considered ([Order of 25 October 2021](#)).

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

### 4. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

### 5. **TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

### 6. **PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 7. **HOLOCAUST MEMORIAL BILL: SECOND READING**

**Notes:**

To be reported upon by the Examiners.

### 8. **HOLOCAUST MEMORIAL BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

## 9. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

**Secretary Chris Heaton-Harris**

That the draft [Flags \(Northern Ireland\) \(Amendment\) Regulations 2023](#), which were laid before this House on 6 March, be approved.

## 10. ANIMALS

**Secretary Thérèse Coffey**

That the draft [Microchipping of Cats and Dogs \(England\) Regulations 2023](#), which were laid before this House on 13 March, be approved.

## 11. POLICE, CRIME, SENTENCING AND COURTS

**Secretary Suella Braverman**

That the draft [Code of Practice on the Recording and Retention of Personal Data in relation to Non-Crime Hate Incidents](#), which was laid before this House on 13 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 12. [NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS](#)

**Notes:**

King's and Prince of Wales's consent to be signified.

Lords amendments 33 and 34 engage Commons financial privilege.

## 13. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Register of Overseas Entities \(Definition of Foreign Limited Partner, Protection and Rectification\) Regulations 2023](#), which were laid before this House on 15 March, be approved.

## 14. [ELECTRONIC TRADE DOCUMENTS BILL \[LORDS\]: SECOND READING](#)

**Notes:**

To be reported from a Second Reading Committee.

## 15. [LIFELONG LEARNING \(HIGHER EDUCATION FEE LIMITS\) BILL: REMAINING STAGES](#)

Not amended in Public Bill Committee, to be considered.

## 16. ENVIRONMENTAL PROTECTION

**Secretary Thérèse Coffey**

That the draft [Environmental Permitting \(England and Wales\) \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 23 March, be approved.

## 17. FINANCIAL SERVICES AND MARKETS

**Andrew Griffith**

That the draft [Financial Services and Markets Act 2000 \(Financial Promotion\) \(Amendment\) Order 2023](#), which was laid before this House on 23 March, be approved.