

---

Monday 27 March 2023 Order Paper No.141: Part  
1

---

## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	Oral Questions: Levelling Up, Housing and Communities
No debate	Presentation of Bills
Up to six hours	<b>Illegal Migration Bill: Committee (Day 1)</b>
No debate	Statutory Instruments (Motions for approval)
No debate after	<b>The Speaker's Absence (Motion)</b>
10.00pm	
No debate after	<b>Standing Orders etc. (Machinery of Government Changes) (Motion)</b>
10.00pm	
No debate after	<b>Select Committees (Allocation of Chairs) (Motion)</b>
10.00pm	

No debate after 10.00pm	<b>Election of Select Committee Chairs (Notice of Election)</b>
Up to 90 minutes	<b>Parliamentary Works Estimate Commission (Motion)</b>
No debate Until 10.30pm or for half an hour	Presentation of public petitions Adjournment Debate: HMS Dasher (Patricia Gibson)

## **WESTMINSTER HALL**

4.30pm	Debate on e-petitions relating to home education
--------	---

**CONTENTS****PART 1: BUSINESS TODAY****4 Chamber****21 Westminster Hall****23 Written Statements****24 Committees Meeting Today****30 Committee Reports Published Today****31 Announcements****40 Further Information****PART 2: FUTURE BUSINESS****44 A. Calendar of Business****72 B. Remaining Orders and Notices****Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## **BUSINESS TODAY: CHAMBER**

**2.30pm Prayers**

**Followed by**

### **QUESTIONS**

■ **Oral Questions to the Secretary of State for Levelling Up, Housing and Communities**

- 1 **Dr Alan Whitehead** (Southampton, Test)  
What steps he is taking to increase the provision of social rented housing. (904307)
- 2 **Richard Fuller** (North East Bedfordshire)  
If he will make an assessment with Cabinet colleagues of the potential merits of updating the report on the Cambridge - Milton Keynes - Oxford Growth Arc published by the National Infrastructure Commission in 2017.  
(904308)
- 3 **Daisy Cooper** (St Albans)  
What recent progress his Department has made on its consultation on the National

Planning Policy Framework. (904309)

**4 Ronnie Cowan (Inverclyde)**

What discussions his Department plans to hold with the Scottish Government and local authorities on proposals to create an Investment Zone in Scotland. (904310)

**5 Wendy Morton (Aldridge-Brownhills)**

What steps he is taking to build new homes on regenerated brownfield land. (904311)

**6 Cat Smith (Lancaster and Fleetwood)**

What assessment he has made of the potential impact of the introduction of voter identification requirements on voter turnout for local elections in May 2023. (904312)

**7 Lloyd Russell-Moyle (Brighton, Kemptown)**

What steps he is taking to reform the private rented sector. (904313)

**8 James Sunderland (Bracknell)**

What steps he plans to take to sanction landlords who do not meet their obligations to vulnerable tenants. (904314)

**9 Vicky Ford (Chelmsford)**

What steps he is taking to build new homes on regenerated brownfield land. (904315)

**10 Mr Laurence Robertson (Tewkesbury)**

What steps he is taking to help ensure that planning authorities prioritise housebuilding on brownfield sites; and if he will make a statement. (904317)

**11 Sarah Olney (Richmond Park)**

Whether he plans to take steps to help tackle significant increases in service charges for leaseholders and social housing tenants. (904318)

**12 Mike Kane (Wythenshawe and Sale East)**

What steps he is taking as part of his Department's levelling up policies to support towns in attracting investment. (904319)

**13 Marsha De Cordova (Battersea)**

Whether he is taking steps to support leaseholders with building safety costs. (904320)

**14 Alexander Stafford (Rother Valley)**

What the timescale is for English city region capital regeneration projects to complete their work. (904321)

**15 Alex Cunningham (Stockton North)**

What recent assessment he has made of the effectiveness of the delivery of funds for successful Levelling Up Fund bids. (904322)

**16 Kate Osamor (Edmonton)**

What steps he is taking to reduce the number of homeless children placed in bed and breakfast accommodation. (904323)

**17 Patricia Gibson (North Ayrshire and Arran)**

If he will discuss with Cabinet colleagues the potential implications for his policies on intergovernmental relations of the Scottish Deputy First Minister's letter to the UK Government on the Spring Budget, dated 15 March 2023. (904324)

**18 Wera Hobhouse (Bath)**

What steps he is taking to increase the availability of affordable housing. (904325)

**19 Martyn Day (Linlithgow and East Falkirk)**

If he will make an assessment with Cabinet colleagues of the potential impact of the Strikes (Minimum Service Levels) Bill on intergovernmental relations. (904326)

**20 Philip Davies (Shipley)**

What the deadline is for the next round of Levelling Up Fund bids. (904327)

**21 Simon Lightwood (Wakefield)**

What steps he is taking to increase the provision of social rented housing. (904328)

**22 Emma Hardy (Kingston upon Hull West and Hessle)**

If he will issue statutory guidance on planning to local authorities to ensure that all future developments include flood mitigation measures. (904329)

**23 Caroline Ansell (Eastbourne)**

What progress he has made on devolving power to local communities. (904330)

**24 Helen Morgan (North Shropshire)**

What recent assessment he has made of the ability of local councils to balance their budgets. (904331)



**At 3.15pm**

**■ Topical Questions to the Secretary of State for  
Levelling Up, Housing and Communities**

**T1 Antony Higginbotham (Burnley)**

If he will make a statement on his  
departmental responsibilities. (904332)

**T2 Anna Firth (Southend West) (904334)**

**T3 Jonathan Gullis (Stoke-on-Trent North) (904335)**

**T4 Drew Hendry (Inverness, Nairn, Badenoch  
and Strathspey) (904336)**

**T5 Alexander Stafford (Rother Valley) (904337)**

**T6 Wendy Chamberlain (North East Fife) (904338)**

**T7 Caroline Ansell (Eastbourne) (904339)**

**T8 John McNally (Falkirk) (904340)**

**T9 Marsha De Cordova (Battersea) (904341)**

## **URGENT QUESTIONS AND STATEMENTS**

**3.30pm**

- **Urgent Questions (if any)**
- **Ministerial Statements (if any)**

## **PRESENTATION OF BILLS**

**No debate** (Standing Order No. 57)

### ■ **Inquests (Legal Representation) Bill**

**Paul Maynard**

Bill to prohibit public bodies from spending more on legal representation at an inquest than the amount spent by families of the deceased; to require the Secretary of State to report to Parliament on the availability and accessibility of legal representation for families at inquests; and for connected purposes.

---

**BUSINESS OF THE DAY****1. ILLEGAL MIGRATION BILL: COMMITTEE (DAY 1)**

**Up to six hours** (Order of 13 March)

Clauses 37 to 51; new Clauses and new Schedules relating to the subject matter of those clauses (legal proceedings and inadmissibility of certain asylum and human rights claims).

**Relevant Documents:**

Oral evidence taken before the Joint Committee on Human Rights on 15 March, on the Human Rights of Asylum Seekers in the UK, HC 821

Oral evidence taken before the Joint Committee on Human Rights on 22 March, on Legislative Scrutiny: Illegal Migration Bill

**Notes:**

Proceedings in Committee (Day 1) shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings on the Bill (Programme Order, 13 March). For amendments, see separate paper (also available on the documents webpage for the Bill).

## **2. CONSTITUTIONAL LAW**

**No debate** (Standing Order No. 118(6))

**Secretary David T C Davies**

That the draft Local Government and Elections (Wales) Act 2021 (Corporate Joint Committees) (Consequential Amendments) Order 2023, which was laid before this House on 23 February, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **3. INCOME TAX**

**No debate** (Standing Order No. 118(6))

**Victoria Atkins**

That the draft Major Sporting Events (Income Tax Exemption) (Women's Finalissima Football Match) Regulations 2023, which were laid before this House on 6 March, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

#### **4. THE SPEAKER'S ABSENCE**

**No debate after 10.00pm** (Standing Order No. 9(6))

**Penny Mordaunt**

That the Speaker have leave of absence on Wednesday 29 March to attend the funeral of the Right Honourable the Baroness Boothroyd, former Speaker of this House.

#### **5. STANDING ORDERS ETC. (MACHINERY OF GOVERNMENT CHANGES)**

**No debate after 10.00pm** (Standing Order No. 9(6))

**Penny Mordaunt**

That, with effect from 26 April, the following amendments and related provisions be made in respect of Standing Orders:

##### **A: Select Committees Related to Government Departments**

(1) That Standing Order No. 152 (Select committees related to government departments)

be amended in the Table in paragraph (2) as follows—

- (i) leave out items 10 and 14;
- (ii) insert, in the appropriate place, the following items:

Energy Security and Net Zero	Department for Energy Security and Net Zero	11
“Science, Innovation and Technology	Department for Science, Innovation and Technology”.	11

(iii) in item 1, by leaving out “Energy and Industrial Strategy” in each place it occurs and inserting “and Trade”; and

(iv) in item 3, leave out “Digital, Culture, Media and Sport” in each place it occurs and inserting “Culture, Media and Sport”.

## **B: Related Provisions**

(2) That all proceedings of the House and of its select committees in this Parliament, including for the purposes of calculating any period under

Standing Order No. 122A (Term limits for chairs of select committees)—

(i) relating to the Digital, Culture, Media and Sport Committee shall be read and have effect as if they had been done in relation to the Culture, Media and Sport Committee;

(ii) relating to the Business Energy and Industrial Strategy Committee shall be read and have effect as if they had been done in relation to the Business and Trade Committee; and

(iii) relating to the Science and Technology Committee shall be read and have effect as if they had been done in relation to the Science, Innovation and Technology Committee.

### **C: Liaison Committee**

(3) That the Resolution of the House of 20 May 2020 (Liaison Committee (Membership)), as amended on 20 May 2021, be amended, in paragraph (2)—

(i) by leaving out “Digital, Culture, Media and Sport” and inserting “Culture, Media and Sport”;

(ii) by leaving out “Science and Technology” and inserting “Science, Innovation and Technology”;

(iii) by leaving out “Energy and Industrial Strategy” and inserting “and Trade”;

(iv) by leaving out “International Trade,”; and

(v) by inserting, in the appropriate place, “Energy Security and Net Zero”.

(4) That Standing Order No. 145 (Liaison Committee) be amended, in paragraph (7), by leaving out “Energy and Industrial Strategy” and inserting “and Trade”.

#### **D. European Committees**

(4) That the Table in paragraph (7) of Standing Order No. 119 (European Committees) be amended—

(i) in respect of European Committee C, by leaving out “Digital, Culture, Media and Sport” and inserting “Culture, Media and Sport”, by



leaving out “Energy and Industrial Strategy” and inserting “and Trade”, by adding in the appropriate place “Science, Innovation and Technology”;

(ii) in respect of European Committee B, by leaving out “International Trade”.

### **E. Scrutiny of orders and draft orders**

(5) That Standing Order No. 18 (Consideration of draft legislative reform orders etc.) be amended in paragraph (1), by leaving out “Energy and Industrial Strategy” and inserting “and Trade”;

(6) That Standing Order No. 141 (Scrutiny of regulatory and legislative reform orders etc.) be amended in paragraph (1), by leaving out “Energy and Industrial Strategy” and inserting “and Trade”; and

(7) That Standing Order No. 142 (Localism Act 2011, etc.: scrutiny of certain orders and draft orders be amended in paragraph (1), by leaving out “Energy and Industrial Strategy” and inserting “and Trade”.

## **F. Planning: national policy statements**

(8) That Standing Order No. 152H (Planning: national policy statements) be amended in paragraph (2)(a) as follows—

(a) by leaving out “Energy and Industrial Strategy” and inserting “and Trade”

(b) by inserting, in the appropriate place, “Energy Security and Net Zero”; and

(c) by inserting, in the appropriate place, “Science, Innovation and Technology”.

## **6. SELECT COMMITTEES (ALLOCATION OF CHAIRS)**

No debate after 10.00pm (Standing Order No. 9(6))

### **Penny Mordaunt**

That, with effect from 26 April, the allocation of chairs to select committees set out in the Order of the House of 16 January 2020, pursuant to Standing Order No. 122B, be amended as follows:

(a) by leaving out:

“International  
Trade

Scottish National  
Party”

(b) by inserting:

“Energy Security  
and Net Zero

Scottish National  
Party”.

## **7. ELECTION OF SELECT COMMITTEE CHAIRS (NOTICE OF ELECTION)**

No debate after 10.00pm (Standing Order No. 9(6))

### **Penny Mordaunt**

That, notwithstanding the provisions of Standing Orders Nos. 122B(7) and 122C(1), the Speaker may announce a date for an election of chairs of select committees before 27 April in respect of which the requirement of notice is not met.

## **8. PARLIAMENTARY WORKS ESTIMATES COMMISSION**

**Up to 90 minutes** (Standing Order No. 16(1))

**Penny Mordaunt**

That Mr Nicholas Brown be discharged as a member of the Parliamentary Works Estimates Commission and Mrs Sharon Hodgson be confirmed as a member under Schedule 3 to the Parliamentary Buildings (Restoration and Renewal) Act 2019.

## **PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision** (Standing Order No. 153)

- Policing and drug and alcohol treatment in Hull: **Dame Diana Johnson**

## **ADJOURNMENT DEBATE**

**Until 10.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

- HMS Dasher: **Patricia Gibson**

## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The sitting will last for up to three hours**  
(Standing Order No. 10(1))

**4.30pm**

- That this House has considered e-petitions 594065 and 617340, relating to home education: **Nick Fletcher**

#### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

#### **Relevant Documents:**

Third Report of the Education Committee of Session 2021–22, Strengthening Home Education, HC 84, and the Government response, HC 823

Summary of public engagement by the  
Petitions Committee, on home education,  
reported to the House on 21 March, HC 73

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Energy Security and Net Zero**

##### **1. Business Update**

#### **Secretary of State for Environment, Food and Rural Affairs**

##### **2. Post Implementation Reviews**

#### **The Chancellor of the Exchequer**

##### **3. Economic Crime Levy Allocations Update**

#### **Secretary of State for Health and Social Care**

##### **4. Health Update**

#### **Secretary of State for the Home Department**

##### **5. Terrorism Prevention and Investigation Measures (1 December 2022 to 28 February 2023)**

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## **COMMITTEES MEETING TODAY**

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### **SELECT COMMITTEES**

#### **■ Scottish Affairs Committee**

**Subject: Defence in Scotland**

**Witnesses:** 3.00pm: His Excellency Sturla Sigurjónsson, Icelandic Ambassador to the United Kingdom, Icelandic Embassy; His Excellency Wegger Christian Strømmen, Norwegian Ambassador to the United Kingdom, Norwegian Embassy

Room 5

2.30pm (private), 3.00pm (public)

#### **■ Women and Equalities Committee**

Room 21

2.30pm (private)



## ■ Public Accounts Committee

**Subject: Emergency Services Network**

**Witnesses:** 4.00pm: Sir Matthew Rycroft KCMG CBE, Permanent Secretary, David Kuenssberg, Director General of Corporate Delivery, Dr John Black, Programme Director, and Simon Parr QPM, SRO for ESN, Home Office

The Grimond Room, Portcullis House  
3.30pm (private), 4.00pm (public)

## ■ Levelling Up, Housing and Communities Committee

**Subject: Intergovernmental Relations**

**Witnesses:** 4.15pm: Rt Hon Michael Gove MP, Secretary of State, Department for Levelling Up, Housing and Communities

The Wilson Room, Portcullis House  
3.45pm (private), 4.15pm (public)

## ■ Administration Committee

Room 16  
4.30pm (private)

■ **Environmental Audit Sub-Committee on Polar Research**

**Subject: The UK and the Arctic Environment**

**Witnesses:** 4.45pm: Professor Terry Callaghan CMG, Professor of Arctic Ecology, School of Biosciences, The University of Sheffield; Professor Mark Brandon MBE, Associate Dean and Director of STEM Research, Faculty of Science, Technology, Engineering and Mathematics, The Open University; Professor Michael Bravo, Professor of the History and Geography of Science, University of Cambridge; Professor Helene Hewitt OBE, Science Fellow & Ocean Modelling Group Leader, Met Office

Room 15

4.30pm (private), 4.45pm (public)

---

## JOINT COMMITTEES

### ■ National Security Strategy

#### **Subject: UK Resilience**

**Witnesses:** 4.20pm: Elisabeth Braw, Senior Fellow at the American Enterprise Institute (AEI) and member of the National Preparedness Commission; James Ginns, Head of Risk Management Policy, Centre for Long-Term Resilience; The Lord Harris of Haringey, Chair, National Preparedness Commission; Rois Ni Thuama, Head of Cyber Governance, Red Sift

Room 4A

4.00pm (private), 4.20pm (public)

## **DELEGATED LEGISLATION COMMITTEES**

### **■ First Delegated Legislation Committee**

**To consider the Amendments of the Law  
(Resolution of Silicon Valley Bank UK Limited)  
Order 2023 (S.I., 2023, No. 319)**

Room 9

4.30pm (public)

### **■ Second Delegated Legislation Committee**

**To consider the draft Building (Public Bodies and  
Higher-Risk Building Work) (England) Regulations  
2023**

Room 10

4.30pm (public)

### **■ Third Delegated Legislation Committee**

**To consider the draft Merchant Shipping (Fire  
Protection) Regulations 2023**

Room 11

6.00pm (public)

## ■ Fourth Delegated Legislation Committee

**To consider the draft Licensing Act 2003  
(Coronation Licensing Hours) Order 2023**

Room 12

6.00pm (public)

## OTHER

## ■ High Speed Rail (Crewe - Manchester) Bill Select Committee

**Subject: Petitioning against the High Speed Rail  
(Crewe - Manchester) Bill**

**Witnesses:** 4.15pm: Tim Mould KC, Counsel, and James Strachan KC, Counsel, Department for Transport; Councillor Kenton Barker, Councillor, and Councillor Ian Parr, Councillor, Wincham Parish Council; Councillor Brian Bath, Councillor, Holmes Chapel Parish Council; Councillor Andrew Cooper, Councillor, Northwich Town Council

Room 8

4.00pm (private), 4.15pm (public)

## **COMMITTEE REPORTS PUBLISHED TODAY**

### **DIGITAL, CULTURE, MEDIA AND SPORT**

- **8th Special Report: Economics of music streaming: follow-up: Government Response to the Committee's Fifth Report HC 1245**  
Time of publication: **00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Monday 17 to Monday 24 April (deadline Wednesday 29 March 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 25 April to Wednesday 3 May (deadline Wednesday 19 April 7.00pm or the rise of the House, whichever is earlier)**

- **Tuesday 9 to Monday 15 May (deadline Wednesday 26 April 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 16 to Monday 22 May (deadline Wednesday 10 May 7.00pm or the rise of the House, whichever is earlier)**

### **FORTHCOMING WESTMINSTER HALL DEBATES**

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.



■ **Tuesday 18 and Wednesday 19 April (deadline Monday 27 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Defence; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Justice; Levelling Up, Housing and Communities; Northern Ireland; Science, Innovation and Technology; Scotland; Work and Pensions

■ **Tuesday 25 and Wednesday 26 April (deadline Monday 17 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Defence; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Justice; Levelling Up, Housing and Communities; Northern Ireland; Science, Innovation and Technology; Scotland; Work and Pensions

■ **Tuesday 25 and Wednesday 26 April (deadline Monday 17 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

■ **Tuesday 2 and Wednesday 3 May (deadline Monday 24 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

- **Tuesday 9 and Wednesday 10 May (deadline Tuesday 2 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Defence; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Transport

- **Tuesday 16 and Wednesday 17 May (deadline Tuesday 9 May 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Northern Ireland; Treasury; Wales; Women and Equalities; Work and Pensions

## **EASTER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS**

The following arrangements will apply for the tabling of Questions for oral and written answer during the Easter Adjournment.

### **■ Questions for oral answer**

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 30 March	Monday 17 April	Education (T)**
Thursday 30 March	Tuesday 18 April	Energy Security and Net Zero (T)
Thursday 30 March	Wednesday 19 April	Prime Minister
Thursday 30 March	Wednesday 19 April	Wales

**ANNOUNCEMENTS**


---

Thursday 30 March	Thursday 20 April	Transport (T)
Tuesday 18 April	Monday 24 April	Work and Pensions (T)

The results of the shuffles on 30 March will be published on 31 March. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Monday 27 March	Thursday 30 March
Tuesday 28 March and Wednesday 29 March	Monday 17 April
Thursday 30 March	Tuesday 18 April
From rise of House on Thursday 30 March until 2.30pm on Friday 14 April	Wednesday 19 April (each Member may table up to five named day questions during this period)
Monday 17 April	Thursday 20 April

**EASTER ADJOURNMENT - TABLING OF  
AMENDMENTS TO PUBLIC BILLS**

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in

the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Tuesday 18 April, they should be tabled by 4.30pm on Thursday 13 April.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Wednesday 19 April, they should be tabled by 4.30 pm on Friday 14 April.

Amendments tabled by these deadlines will be available on the relevant bill pages of the Parliamentary website from the morning after the deadline.

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### **SELECT COMMITTEES**

Select Committees Webpage: <https://committees.parliament.uk/>



## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

---

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**TUESDAY 28 MARCH**

**CHAMBER**

**QUESTIONS**

■ 11.30am Questions to the Secretary of State for Justice

■ 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

**BUS SERVICES (CONSULTATION): TEN MINUTE  
RULE MOTION**

**Dean Russell**

That leave be given to bring in a Bill to require consultation of bus users before changes

are made to bus services; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**ILLEGAL MIGRATION BILL: COMMITTEE (DAY 2)**

Clauses 2 to 5; the Schedule; Clauses 6 to 36 and 52 to 58; remaining new Clauses and new Schedules; Clause 1; remaining proceedings on the Bill.

**Notes:**

Proceedings in Committee (Day 2) shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings on the Bill (Programme Order, 13 March). For amendments, see separate paper (also available on the documents webpage for the Bill).

**A. CALENDAR OF BUSINESS**

---

**JUSTICE COMMITTEE**

**Sir Bill Wiggin, on behalf of the Committee of Selection**

That Angela Crawley and Kate Hollern be discharged from the Justice Committee and Tahir Ali and Stuart C McDonald be added.

**HOME AFFAIRS COMMITTEE**

**Sir Bill Wiggin, on behalf of the Committee of Selection**

That Stuart C McDonald be discharged from the Home Affairs Committee and Alison Thewliss be added.

**PRESENTATION OF PUBLIC PETITIONS**

■ Anglian Water: **Andrea Leadsom**

**ADJOURNMENT DEBATE**

■ Pro-innovation Regulation of Technologies Review and the Computer Misuse Act 1990: **Dr Jamie Wallis**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of 25 years of devolution in Wales: **Rob Roberts**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered hospital provision in the Tees valley: **Jill Mortimer**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the potential merits of a registry of bereaved children: **Christine Jardine**
- **4.00pm** That this House has considered lessons learned from redundancies at P&O Ferries: **Ian Lavery**

**A. CALENDAR OF BUSINESS**

---

- **4.30pm** That this House has considered medical technology regulations and the NHS:  
**Dame Caroline Dinenage**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WEDNESDAY 29 MARCH**

**CHAMBER**

**QUESTIONS**

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister



Afterwards

## **PRESENTATION OF BILLS**

### **■ Elections (Voter Identification Requirements) Bill**

**Helen Morgan**

Bill to remove the requirement for voters to show an identity document in order to vote; and for connected purposes.

## **CO-OPERATIVES (PERMANENT SHARES): TEN MINUTE RULE MOTION**

**Gareth Thomas**

That leave be given to bring in a Bill to enable co-operatives to issue permanent shares; and for connected purposes.

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**A. CALENDAR OF BUSINESS**

---

**FINANCE (NO. 2) BILL: SECOND READING**

**ADJOURNMENT DEBATE**

- Funding and support for classical music:  
**Bambos Charalambous**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of human trafficking and modern slavery: **Mr Peter Bone**
- **11.00am** That this House has considered the cost of fuel and rural households and communities: **Angela Crawley**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the Spring Budget and Wales: **Ruth Jones**
- **4.00pm** That this House has considered electricity technology skills in North Lancashire: **David Morris**

- **4.30pm** That this House has considered the matter of the use of unpaid work trials:  
**Stewart Malcolm McDonald**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 30 MARCH

### CHAMBER

### QUESTIONS

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.10am** Questions to the Attorney General

**A. CALENDAR OF BUSINESS**

---

Afterwards

**GENERAL DEBATE ON 25TH ANNIVERSARY OF  
THE BELFAST (GOOD FRIDAY) AGREEMENT**

**ADJOURNMENT DEBATE**

- Care transition for adults with cerebral palsy:  
**Paul Maynard**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered  
Christians in society: **Nick Fletcher**
- **3.00pm** That this House has considered matters  
to be raised before the forthcoming  
adjournment: **Bob Blackman**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

---

**MONDAY 17 APRIL**

**CHAMBER**

**QUESTIONS**

■ 2.30pm      Questions to the Secretary of State  
for Education

■ 3.15pm      Topical Questions to the Secretary  
of State for Education

Afterwards

**DATA PROTECTION AND DIGITAL INFORMATION  
(NO. 2) BILL: SECOND READING**

**DATA PROTECTION AND DIGITAL INFORMATION  
(NO. 2) BILL: WAYS AND MEANS**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise:

(1) the charging of fees or levies under or by virtue of the Act; and (2) the payment of sums into the Consolidated Fund.

**A. CALENDAR OF BUSINESS**

---

**DATA PROTECTION AND DIGITAL INFORMATION  
(NO. 2) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's recommendation signified

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 614335, relating to an international agreement on pandemic prevention, preparedness and response: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 18 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Energy Security and Net Zero
- 12.15pm Topical Questions to the Secretary of State for Energy Security and Net Zero

**A. CALENDAR OF BUSINESS**

---

Afterwards

**TEN MINUTE RULE MOTION**

**Alexander Stafford**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 19 APRIL**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister



Afterwards

## TEN MINUTE RULE MOTION

**Anthony Mangnall**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 20 APRIL

### CHAMBER

### QUESTIONS

- 9.30am      Questions to the Secretary of State for Transport
- 10.15am    Topical Questions to the Secretary of State for Transport

## MONDAY 24 APRIL

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

Afterwards

### WESTMINSTER HALL

- 4.30pm That this House has considered e-petition 628226, relating to the impact of the UK's exit from the European Union: **Martyn Day, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take

place in the main Chamber (Standing Order No. 10(3)).

## **TUESDAY 25 APRIL**

### **CHAMBER**

### **QUESTIONS**

- **11.30am**     **Questions to the Secretary of State for Health and Social Care**
- **12.15pm**     **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

### **TEN MINUTE RULE MOTION**

**Brendan O'Hara**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 26 APRIL**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister  
Afterwards

**TEN MINUTE RULE MOTION**

**Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

---

**THURSDAY 27 APRIL**

**CHAMBER**

**QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for Culture, Media and Sport**
- **10.00am**    **Topical Questions to the Secretary of State for Culture, Media and Sport**
- **10.10am**    **Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission**

Afterwards

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the Third Report of the Justice Committee, IPP Sentences, HC 266, and the

**A. CALENDAR OF BUSINESS**

---

Government response,  
HC 933: **Sir Robert Neill**

**Notes:**

The subject of this debate was determined by the Liaison Committee.

**TUESDAY 2 MAY**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
- **3.15pm**      **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

Afterwards

## TEN MINUTE RULE MOTION

**Helen Morgan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 3 MAY

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Science, Innovation and Technology
- 11.53am Topical Questions to the Secretary of State for Science, Innovation and Technology

**A. CALENDAR OF BUSINESS**

---

■ **12 noon      Questions to the Prime Minister**

Afterwards

**TEN MINUTE RULE MOTION**

**Theresa Villiers**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**TUESDAY 9 MAY**

**CHAMBER**

**QUESTIONS**

■ **2.30pm      Questions to the Chancellor of the Exchequer**

■ **3.15pm      Topical Questions to the Chancellor of the Exchequer**



---

## **WEDNESDAY 10 MAY**

### **CHAMBER**

### **QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

## **THURSDAY 11 MAY**

### **CHAMBER**

### **QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

## MONDAY 15 MAY

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

### WESTMINSTER HALL

- 4.30pm That this House has considered e-petitions 585304 and 589716, relating to food labelling and support for people with allergies: **Nick Fletcher**

### Notes

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

---

**TUESDAY 16 MAY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 17 MAY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**A. CALENDAR OF BUSINESS**

---

**THURSDAY 18 MAY**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

**MONDAY 22 MAY**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

---

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions 610300 and 617425, relating to the cost of living and financial support for disabled people: **Marsha De Cordova**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## TUESDAY 23 MAY

### CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Energy Security and Net Zero

**A. CALENDAR OF BUSINESS**

---

- **12.15pm**    **Topical Questions to the Secretary of State for Energy Security and Net Zero**

**WEDNESDAY 24 MAY**

**CHAMBER**

**QUESTIONS**

- **11.30am**    **Questions to the Secretary of State for Wales**
- **12 noon**    **Questions to the Prime Minister**

**THURSDAY 25 MAY**

**CHAMBER**

**QUESTIONS**

- **9.30am**    **Questions to the Secretary of State for Environment, Food and Rural Affairs**

**A. CALENDAR OF BUSINESS**

---

- **10.00am**    **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
  
- **10.10am**    **Questions to the Attorney General**

**B. REMAINING ORDERS AND NOTICES****B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. EXITING THE EUROPEAN UNION (CUSTOMS)****Secretary Thérèse Coffey**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

**2. BILL OF RIGHTS BILL: SECOND READING****Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative



**B. REMAINING ORDERS AND NOTICES**

---

scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to update the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to a clean, healthy and sustainable environment, to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and

**B. REMAINING ORDERS AND NOTICES**

---

weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Ninth Report of the Joint Committee on Human Rights, Legislative Scrutiny: Bill of Rights Bill, HC 611

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, HC 562

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, HC 304  
e-petition 607712, Do not reform the Human Rights Act

e-petition 619334, Include abortion rights in the Bill of Rights

**3. ANIMAL WELFARE (KEPT ANIMALS) BILL:  
REMAINING STAGES**

To be considered (Order of 25 October 2021).

**Notes:**

For amendments, see separate paper (also available on the documents webpage for the Bill).

**B. REMAINING ORDERS AND NOTICES**

---

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 25 October 2021).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill)

#### **4. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING**

#### **5. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels)

**B. REMAINING ORDERS AND NOTICES**

---

Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**6. PROCUREMENT BILL [LORDS]: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available

in the Vote Office (also available on the documents webpage for the Bill).

## **7. HOLOCAUST MEMORIAL BILL: SECOND READING**

### **Notes:**

To be reported upon by the Examiners.

## **8. HOLOCAUST MEMORIAL BILL: MONEY**

### **Victoria Atkins**

That, for the purposes of any Act resulting from the Holocaust Memorial Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

### **Notes:**

King's Recommendation signified.

## **9. BUILDING AND BUILDINGS**

### **Lee Rowley**

That the draft Building (Public Bodies and Higher-Risk Building Work) (England) Regulations

**B. REMAINING ORDERS AND NOTICES**

---

2023, which were laid before this House on 28 February, be approved.

**10. MERCHANT SHIPPING**

**Secretary Mark Harper**

That the draft Merchant Shipping (Fire Protection) Regulations 2023, which were laid before this House on 3 March, be approved.

**11. ARMORIAL BEARINGS, ENSIGNS AND FLAGS**

**Secretary Chris Heaton-Harris**

That the draft Flags (Northern Ireland) (Amendment) Regulations 2023, which were laid before this House on 6 March, be approved.

**12. LICENCES AND LICENSING**

**Secretary Suella Braverman**

That the draft Licensing Act 2003 (Coronation Licensing Hours) Order 2023, which was laid before this House on 6 March, be approved.

**13. BANKS AND BANKING****Andrew Griffith**

That the Amendments of the Law (Resolution of Silicon Valley Bank UK Limited) Order 2023, dated 13 March 2023, a copy of which was laid before this House on 13 March, be approved.

**14. ANIMALS****Secretary Thérèse Coffey**

That the draft Microchipping of Cats and Dogs (England) Regulations 2023, which were laid before this House on 13 March, be approved.

**15. POLICE, CRIME, SENTENCING AND COURTS****Secretary Suella Braverman**

That the draft Code of Practice on the Recording and Retention of Personal Data in relation to Non-Crime Hate Incidents, which was laid before this House on 13 March, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

---

**16. NATIONAL SECURITY BILL: CONSIDERATION OF LORDS AMENDMENTS**

**Notes:**

King's and Prince of Wales's consent to be signified.

Lords amendments 33 and 34 engage Commons financial privilege.

**17. COMPANIES**

**Secretary Kemi Badenoch**

That the draft Register of Overseas Entities (Definition of Foreign Limited Partner, Protection and Rectification) Regulations 2023, which were laid before this House on 15 March, be approved.

**18. ELECTRONIC TRADE DOCUMENTS BILL  
[LORDS]: SECOND READING**

**Notes:**

To be reported from a Second Reading Committee.



**19. LIFELONG LEARNING (HIGHER EDUCATION FEE LIMITS) BILL: REMAINING STAGES**

Not amended in Public Bill Committee, to be considered.

**20. ENVIRONMENTAL PROTECTION**

**Secretary Thérèse Coffey**

That the draft Environmental Permitting (England and Wales) (Amendment) (England) Regulations 2023, which were laid before this House on 23 March, be approved.