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Thursday 9 February 2023 Order Paper No.116: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions: Business and Trade</a>
10.30am	<a href="#">Urgent Questions:</a> <ul style="list-style-type: none"><li>■ Planned visit to the UK of the Governor of Xinjiang (Secretary of State for Foreign, Commonwealth and Development Affairs)</li><li>■ Department for Levelling Up, Housing and Communities' ability to make spending decisions on new capital projects (Secretary of State for Levelling Up, Housing &amp; Communities)</li></ul>
Afterwards	<a href="#">Business Question</a> Select Committee Statement on: <ul style="list-style-type: none"><li>■ <a href="#">Fifth Report of the Levelling Up, Housing and Communities Committee, Reforming the private rented sector, HC 624</a></li></ul>
No debate	<a href="#">Presentation of Bills</a>
Until 5.00pm	Backbench Business <ul style="list-style-type: none"><li>■ <b>General Debate:</b> <a href="#">Independent Review of Net Zero</a></li><li>■ <b>General Debate:</b> <a href="#">Parliamentary services for Members</a></li></ul>
No debate after 5.00pm	<a href="#">Business of the House</a> (Motion)
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate:</a> Accountability in financial regulation (Mr Marcus Fysh)

## WESTMINSTER HALL

1.30pm	Brownfield development and protecting the green belt
3.00pm	VAT on sunscreen products

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Business and Trade

- 1 Gavin Newlands** (Paisley and Renfrewshire North)  
What steps her Department is taking to help increase exports from the devolved nations to the EU. (903563)
- 2 Greg Smith** (Buckingham)  
What recent discussions she has had with her US counterpart on reducing market barriers at the state level in the US. (903564)
- 3 Mark Eastwood** (Dewsbury)  
What steps her Department is taking to help increase export opportunities for small and medium-sized businesses. (903565)
- 4 Mrs Sheryll Murray** (South East Cornwall)  
What recent progress her Department has made on tackling export barriers for food and farming businesses. (903567)
- 5 Gerald Jones** (Merthyr Tydfil and Rhymney)  
What steps her Department is taking to help small and medium-sized businesses export products and services to new markets. (903568)
- 6 Antony Higginbotham** (Burnley)  
What steps her Department is taking to help secure more inward investment into the UK. (903570)
- 7 Wera Hobhouse** (Bath)  
What steps she is taking to help increase trade with European countries. (903571)
- 8 Mr Philip Hollobone** (Kettering)  
If she will make an estimate of the level of foreign direct investment into the UK since 23 June 2016. (903573)
- 9 Giles Watling** (Clacton)  
What assessment she has made of the potential merits of establishing a trade envoy for the Commonwealth. (903574)
- 10 Rachel Hopkins** (Luton South)  
What steps she is taking to help increase automotive exports. (903575)
- 11 Gareth Bacon** (Orpington)  
What recent discussions her Department has had with metro mayors on attracting more foreign direct investment. (903576)

- 12 Mrs Emma Lewell-Buck** (South Shields)  
What recent progress she has made on a free trade agreement with the US. (903577)
- 13 Daniel Zeichner** (Cambridge)  
What steps she is to taking help increase foreign direct investment into the UK. (903578)
- 14 Kate Osamor** (Edmonton)  
What steps her Department is taking through trade negotiations to help tackle modern slavery in global supply chains. (903579)
- 15 Matt Vickers** (Stockton South)  
What steps her Department is taking to help reduce barriers to global trade for UK businesses. (903580)
- 16 Selaine Saxby** (North Devon)  
What steps her Department is taking to help increase trade opportunities for the green industrial sector. (903582)
- 17 Robbie Moore** (Keighley)  
What steps her Department is taking to help increase the level of inward investment into the UK. (903583)
- 18 Liz Twist** (Blaydon)  
What steps she is taking to support effective parliamentary scrutiny of new free trade agreements. (903584)
- 19 Jamie Stone** (Caithness, Sutherland and Easter Ross)  
What steps her Department is taking to help increase sales of Scottish whisky in overseas markets. (903586)

**At 10.15am**

■ **Topical Questions to the Secretary of State for Business and Trade**

- T1 Daniel Zeichner** (Cambridge)  
If she will make a statement on her departmental responsibilities. (903588)
- T2 Liz Twist** (Blaydon) (903589)
- T3 Kate Osamor** (Edmonton) (903591)
- T4 Stephen Hammond** (Wimbledon) (903592)
- T5 Mrs Emma Lewell-Buck** (South Shields) (903594)
- T6 Mr Philip Hollobone** (Kettering) (903596)
- T7 Antony Higginbotham** (Burnley) (903597)

## URGENT QUESTIONS AND STATEMENTS

10.30am

### Urgent Questions:

- To ask the Secretary of State for Foreign, Commonwealth and Development Affairs if he will make a statement on the planned visit to the UK of the Governor of Xinjiang (Iain Duncan Smith)
- To ask the Secretary of State for Levelling Up, Housing and Communities if he will make a statement on his Department's ability to make spending decisions on new capital projects (Lisa Nandy)

### Business Question to the Leader of the House

Select Committee Statement on Fifth Report of the Levelling Up, Housing and Communities Committee, Reforming the private rented sector, HC 624 (Clive Betts)

## PRESENTATION OF BILLS

No debate ([Standing Order No. 57](#))

### ■ Northern Ireland (Executive Formation)

#### Secretary Chris Heaton-Harris

Bill to make provision to extend the period following the Northern Ireland Assembly election of 5 May 2022 during which Ministers may be appointed and after which the Secretary of State must propose a date for another election; and to allow the Secretary of State to propose a date for another election before Ministers have been appointed.

## BUSINESS OF THE DAY

### 1. BACKBENCH BUSINESS

Until 5.00pm ([Standing Order No. 9\(3\)](#))

### ■ Independent Review of Net Zero

#### Chris Skidmore

That this House has considered the Independent Review of Net Zero.

### ■ Parliamentary services for Members

**Sir Charles Walker**

**Dame Maria Miller**

**John Cryer**

That this House has considered the matter of Parliamentary services for Members.

**Relevant Documents:**

First Report of the Administration Committee, Smoothing the cliff edge: supporting MPs at their point of departure from elected office, [HC 209](#)

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## 2. BUSINESS OF THE HOUSE

**No debate after 5.00pm** ([Standing Order No. 9\(6\)](#))

**Penny Mordaunt**

That notices of Amendments, new Clauses and new Schedules to be moved in Committee in respect of the Northern Ireland (Executive Formation) Bill may be accepted by the Clerks at the Table before it has been read a second time.

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Accountability in financial regulation: **Mr Marcus Fysh**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

**1.30pm**

- That this House has considered the matter of brownfield development and protecting the green belt: **Wendy Morton**

**Relevant Documents:**

e-petition [575169](#), Prioritise brownfield development in law to protect our green belt and farmland  
e-petition [600577](#), Ban developments on Green belt and Greenfield sites across the country

**3.00pm**

- That this House has considered the matter of VAT on sunscreen products: **Amy Callaghan**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. Customs update

#### **Secretary of State for Defence**

2. Chemical Weapons Convention – Annual Statement of UK Protective Programmes for 2020 and 2021

#### **Secretary of State for Environment, Food and Rural Affairs**

3. Funding for Local Authorities to tackle air pollution

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

4. The UK and the Arctic

#### **Secretary of State for Health and Social Care**

5. Health Update
6. Healthcare Safety Investigation Branch: Transition Update
7. Indemnity for the Liverpool Community Health Independent Investigation

#### **Secretary of State for the Home Department**

8. 2021/22 Annual Report of the Biometrics Commissioner and Surveillance Camera Commissioner and Reappointment
9. Fire Update
10. Report on the Operation of the Investigatory Powers Act 2016

#### **Secretary of State for Northern Ireland**

11. Northern Ireland Executive Formation

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Digital, Culture, Media and Sport Committee

The Wilson Room, Portcullis House  
9.00am (private)

#### ■ Treasury Committee

##### **Subject: Bank of England Monetary Policy Reports**

**Witnesses:** 9.45am: Andrew Bailey, Governor, and Huw Pill, Chief Economist, Bank of England; Professor Silvana Tenreyro, External Member, and Professor Jonathan Haskel, External Member, Monetary Policy Committee

The Grimond Room, Portcullis House  
9.30am (private), 9.45am (public)

### PUBLIC BILL COMMITTEES

#### ■ Procurement Bill [HL]

##### **Further to consider the Bill**

Room 10  
11.30am (public)

#### ■ Procurement Bill [HL]

##### **Further to consider the Bill**

Room 10  
2.00pm (public)

### DELEGATED LEGISLATION COMMITTEES

#### ■ Eighth Delegated Legislation Committee

**To consider the draft Local Government (Structural Changes) (Supplementary Provision and Amendment) Order 2023**

Room 9  
11.30am (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### LEVELLING UP, HOUSING AND COMMUNITIES

- **5th Report: Reforming the Private Rented Sector HC 624**  
Time of publication: 00.01am

### JUSTICE

- **9th Special Report: IPP sentences: Government and Parole Board Responses to the Committee's Third Report of Session 2022–23 HC 933**  
Time of publication: 11.00am

### PUBLIC ACCOUNTS

- **39th Report: Excess Votes 2021-22 HC 1132**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

■ **Monday 20 February to Monday 27 February (ballot closed)**

The ballot for Monday 20 February to Monday 27 February is closed and will take place today.

■ **Tuesday 28 February to Monday 6 March (deadline Wednesday 22 February 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 23 February.

■ **Tuesday 7 March to Monday 13 March (deadline Wednesday 1 March 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 2 March.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

The weeks Departments are scheduled to answer below may be subject to change: the Table Office will contact Members whose debate applications are affected.

■ **Tuesday 28 February and Wednesday 1 March (deadline Monday 20 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Justice; Levelling Up, Housing and Communities; Scotland; Women and Equalities; Work and Pensions

■ **Tuesday 7 and Wednesday 8 March (deadline Monday 27 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Defence; Education; Foreign, Commonwealth and Development Office; Home Office; International Trade; Northern Ireland; Transport; Treasury; Wales

## FEBRUARY ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the February Adjournment.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 9 February	Monday 20 February	Levelling Up, Housing and Communities (T)**
Thursday 9 February	Tuesday 21 February	Justice (T)
Thursday 9 February	Wednesday 22 February	Prime Minister
Thursday 9 February	Wednesday 22 February	Scotland
Thursday 9 February	Thursday 23 February	Environment, Food and Rural Affairs (T)
Tuesday 21 February	Monday 27 February	Education (T)
Tuesday 21 February	Wednesday 1 March	Wales

The results of the shuffles on 9 February will be published on 10 February. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

## ■ Questions for written answer on a named day

Time of tabling	Earliest date for named day answer
Monday 6 February	Thursday 9 February
Tuesday 7 February until rise of House on Thursday 9 February	Monday 20 February
From rise of House on Thursday 9 February until 2.30pm on Friday 17 February	Wednesday 22 February (each Member may table up to five named day questions during this period)
Monday 20 February	Thursday 23 February

## FEBRUARY ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Monday 20 February, they should be tabled by **4.30pm on Wednesday 15 February**.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Tuesday 21 February, they should be tabled by **4.30pm on Thursday 16 February**.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Wednesday 22 February, they should be tabled by **4.30pm on Friday 17 February**.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 20 FEBRUARY

#### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

### TUESDAY 21 FEBRUARY

#### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

#### SUN PROTECTION PRODUCTS (VALUE ADDED TAX): TEN MINUTE RULE MOTION

##### Amy Callaghan

That leave be given to bring in a Bill under SO No. 23 [details to be provided].exempt sun protection products from VAT; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### SCOTTISH AFFAIRS COMMITTEE

##### Sir Bill Wiggin, on behalf of the Committee of Selection

That Liz Twist and Jon Cruddas be discharged from the Scottish Affairs Committee and Andrew Western and Christine Jardine be added



## WESTMINSTER HALL

- **9.30am** That this House has considered freeport proposals for Wales: **Virginia Crosbie**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered the missing person case of Cathryn Holdsworth: **Holly Lynch**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the affordability and availability of childcare: **Ruth Cadbury**

- **4.00pm** That this House has considered Junction 10A on the A14 at Kettering: **Mr Philip Hollobone**

- **4.30pm** That this House has considered the matter of steroid and image and performance enhancing drug use: **Dr Luke Evans**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 22 FEBRUARY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Scotland

- **12 noon** Questions to the Prime Minister

Afterwards

#### AFFORDABLE HOUSING (CONVERSION OF COMMERCIAL PROPERTY) BILL: TEN MINUTE RULE MOTION

##### Vicky Ford

That leave be given to bring in a Bill under SO No. 23 to make provision to enable local authorities to establish planning obligations relating to affordable housing in respect of the conversion of commercial property for residential use; and for connected purposes

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered regulation of customer credit retained by energy suppliers: **Drew Hendry**
- **11.00am** That this House has considered smart motorways: **Sarah Champion**  
**Notes:**  
 The sitting will be suspended from 11.30am to 2.30pm.
- **2.30pm** That this House has considered electric vehicle infrastructure cost and availability: **Steve Brine**
- **4.00pm** That this House has considered improving children's literacy in disadvantaged areas: **Alexander Stafford**
- **4.30pm** That this House has considered overseas aid and child health and education: **Matt Rodda**  
**Notes:**  
 The debate at 4.30pm will last for up to an hour.  
 The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 23 FEBRUARY

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.15am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

## FRIDAY 24 FEBRUARY

### CHAMBER

- **Co-operatives, Mutuals and Friendly Societies Bill: Remaining Stages**  
 Member in Charge: **Sir Mark Hendrick**  
 As amended in Public Bill Committee, to be considered.
- **Employment Relations (Flexible Working) Bill: Remaining Stages**  
 Member in Charge: **Yasmin Qureshi**  
 Not amended in Public Bill Committee, to be considered.

■ **Electricity Transmission (Compensation) Bill: Remaining Stages**

Member in Charge: **Dr Liam Fox**

As amended in Public Bill Committee, to be considered.

■ **Veterans Advisory and Pensions Committees Bill: Second Reading**

Member in Charge: **Robin Millar**

**Notes:**

Bill not yet printed.

■ **Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sale of Tobacco (Licensing) Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

■ **Clean Air (Human Rights) Bill [Lords]: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee

■ **Carbon Emissions (Buildings) Bill: Adjourned debate on Second Reading [25 November]**

Member in Charge: **Jerome Mayhew**

■ **Markets and Market Traders (Review of Support) Bill: Second Reading**

Member in Charge: **Simon Baynes**

**Notes:**

Bill not yet printed.

■ **Working Time Regulations (Amendment) Bill: Second Reading**

Member in Charge: **Peter Dowd**

■ **Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

Member in Charge: **Steven Bonnar**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Adjourned debate on Second Reading [3 February]**

Member in Charge: **Sir Christopher Chope**

■ **NHS Prescriptions (Drug Tariff Labelling) Bill: Second Reading**

Member in Charge: **Craig Mackinlay**

■ **Pre-Payment Meters (Temporary Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Seizure of Russian State Assets and Support for Ukraine Bill: Second Reading**

Member in Charge: **Sir Chris Bryant**

**Notes:**

Bill not yet printed.

## MONDAY 27 FEBRUARY

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

### WESTMINSTER HALL

- 4.30pm That this House has considered e-petition [619615](#), relating to the open season for woodcock: **Jonathan Gullis, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#))

**TUESDAY 28 FEBRUARY****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm**      **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**TEN MINUTE RULE MOTION**

**Maria Eagle**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 1 MARCH****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Wales**
- **12 noon**      **Questions to the Prime Minister**

Afterwards

**PRESENTATION OF BILLS**

- **Air Pollution (Local Authority Audits) Bill**

**Mr Barry Sheerman**

Bill to make provision for local authorities to conduct annual audits of air pollution in their area and associated emissions by public and private entities; to require those local authorities to prepare reports on those audits; to require the Secretary of State to report annually to Parliament on those audit reports; and for connected purposes.

**TEN MINUTE RULE MOTION**

**Mark Fletcher**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 2 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 3 MARCH****CHAMBER**

- **Child Support Collection (Domestic Abuse) Bill: Remaining Stages**

Member in Charge: **Sally-Ann Hart**

Not amended in Public Bill Committee, to be considered.

- **Supported Housing (Regulatory Oversight) Bill: Remaining Stages**

Member in Charge: **Bob Blackman**

Not amended in Public Bill Committee, to be considered.

- **Equipment Theft (Prevention) Bill: Remaining Stages**

Member in Charge: **Greg Smith**

Not amended in Public Bill Committee, to be considered.

- **Offenders (Day of Release from Detention) Bill: Remaining Stages**

Member in Charge: **Simon Fell**

Not amended in Public Bill Committee, to be considered.

- **Firearms Bill: Second Reading**

Member in Charge: **Shaun Bailey**

**Notes:**

Bill not yet printed.

- **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Dyslexia Screening and Teacher Training Bill: Adjourned debate on Second Reading [2 December]**

Member in Charge: **Matt Hancock**

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Anonymity of Suspects Bill: Adjourned debate on Second Reading [28 October]**

Member in Charge: **Sir Christopher Chope**

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Adjourned debate on Second Reading [21 October]**

Member in Charge: **Sir Christopher Chope**

■ **Renewable Liquid Heating Fuel Bill: Second Reading**

Member in Charge: **George Eustice**

**Notes:**

Bill not yet printed.

■ **Relocation of the House of Lords (Report to Parliament) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Pre-Payment Meters (Self-Disconnection) Bill: Second Reading**

Member in Charge: **Anne McLaughlin**

■ **Public Advocate (No. 2) Bill: Adjourned debate on Second Reading [15 July 2022]**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## MONDAY 6 MARCH

### CHAMBER

#### QUESTIONS

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
  - **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**
- Afterwards

### WESTMINSTER HALL

- **4.30pm**      That this House has considered e-petition [594390](#), relating to prescription charges for people aged 60 or over: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 7 MARCH

### CHAMBER

#### QUESTIONS

- **11.30am**      **Questions to the Secretary of State for Health and Social Care**
- **12.15pm**      **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

### TEN MINUTE RULE MOTION

**Anthony Browne**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 8 MARCH

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

### TEN MINUTE RULE MOTION

**Paula Barker**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 9 MARCH

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission

**MONDAY 13 MARCH****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petition [623390](#), relating to suicide prevention and the national curriculum: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 14 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 15 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Attorney General
- 12 noon Questions to the Prime Minister

**THURSDAY 16 MARCH****CHAMBER****QUESTIONS**

- **9.30am**      **Questions to the Minister for the Cabinet Office**
- **10.15am**      **Topical Questions to the Minister for the Cabinet Office**

**FRIDAY 17 MARCH****CHAMBER**

- **Hunting Trophies (Import Prohibition) Bill: Remaining Stages**

Member in Charge: **Henry Smith**

Not amended in Public Bill Committee, to be considered.

- **Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

Notes:

Bill not yet printed.

- **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

Notes:

Bill not yet printed.

- **Access to Elected Office Fund (Report) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

Notes:

Bill not yet printed.

- **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

Notes:

Bill not yet printed.

- **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

Notes:

Bill not yet printed.

■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

■ **Kinship Care Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

■ **Bowel Conditions (Assessment) Bill: Second Reading**

Member in Charge: **Chi Onwurah**

**Notes:**

Bill not yet printed.

■ **Pensions (Extension of Automatic Enrolment) Bill: Second Reading**

Member in Charge: **Jonathan Gullis in place of Richard Holden**

**Notes:**

Bill not yet printed.

■ **Trade (Australia and New Zealand) (Parliamentary Approval) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

■ **Energy Costs (Domestic Customers and Small Business) Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Referendums (Supermajority) Bill: Second Reading**

Member in Charge: **Ian Paisley**

**Notes:**

Bill not yet printed.

■ **Fertility Treatment (Employment Rights) Bill: Adjourned debate on Second Reading  
[25 November]**

Member in Charge: **Nickie Aiken**

■ **War Pension Scheme and Armed Forces Compensation Scheme (Public Inquiry) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Ministerial Code (Enforcement) Bill: Second Reading**

Member in Charge: **Owen Thompson**

■ **Ministerial Interests (Public Appointments) Bill: Second Reading**

Member in Charge: **Owen Thompson**

■ **General Election (Public Support) Bill: Second Reading**

Member in Charge: **Richard Burgon**

## MONDAY 20 MARCH

### CHAMBER

#### QUESTIONS

- **2.30pm** Questions to the Secretary of State for the Home Department
- **3.15pm** Topical Questions to the Secretary of State for the Home Department

### WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [605030](#) and [622284](#), relating to the acceptance of cash: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 24 MARCH

### CHAMBER

■ **Minimum Energy Performance of Buildings Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Participation in Court Proceedings (Live Links) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

■ **Employment (Dismissal and Re-engagement) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**Notes:**

Bill not yet printed.

■ **Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton**

**Notes:**

Bill not yet printed.

■ **Lithium-Ion Battery Storage (Fire Safety and Environmental Permits) Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Sale of Property (Sealed Bids) Bill: Second Reading**

Member in Charge: **Sir Bill Wiggin**

**Notes:**

Bill not yet printed.



■ **Financial Investment and Deforestation Bill: Second Reading**

Member in Charge: **Chris Grayling**

**Notes:**

Bill not yet printed.

■ **Energy Equity Commission Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Notes:**

Bill not yet printed.

■ **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

■ **Benefit Cap (Report on Abolition) Bill: Second Reading**

Member in Charge: **David Linden**

■ **Elected Representatives (Prohibition of Deception) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

■ **Countryside and Rights of Way Act (Amendment) Bill: Adjourned debate on Second Reading [28 October]**

Member in Charge: **Caroline Lucas**

**Notes:**

King's consent to be signified on Third Reading.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Telecommunications Infrastructure (Consultation) Bill: Second Reading**

Member in Charge: **Dame Diana Johnson**

**Notes:**

Bill not yet printed.

■ **Motor Vehicle Tests (Diesel Particulate Filters) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

■ **Tax Reform Commission Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Bill not yet printed.

■ **Planning Application Fees Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Fashion Supply Chain (Code and Adjudicator) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

■ **Ministerial and other Pensions and Salaries (Amendment) Bill: Second Reading**

Member in Charge: **David Linden**

■ **Sexually-motivated Manslaughter (Sentencing) Bill: Second Reading**

Member in Charge: **Laura Farris**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Local Authority Boundaries Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Terminal Illness (Support and Rights) Bill: Adjourned debate on Second Reading [18 November]**

Member in Charge: **Alex Cunningham**

■ **Short-term and Holiday-Let Accommodation (Licensing) Bill: Adjourned debate on Second Reading [9 December]**

Member in Charge: **Rachael Maskell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Removal of Titles Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

King's consent to be signified on Third Reading.

■ **Former Ministers and Prime Ministers (Abolition of Payments) Bill: Second Reading**

Member in Charge: **Rachael Maskell**

■ **Criminal Appeal (Amendment) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

■ **Coal Extraction and Use Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **Green Jobs (Definition and Promotion) Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **Elections (Proportional Representation) Bill: Second Reading**

Member in Charge: **Cat Smith**

**Notes:**

Bill not yet printed.

■ **National Eye Health Strategy Bill: Second Reading**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

■ **Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Independent Adviser on Ministers' Interests (Appointment by Parliament) Bill: Second Reading**

Member in Charge: **Christine Jardine**

■ **Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Fertility Treatment (Transparency) Bill: Second Reading**

Member in Charge: **Alex Davies-Jones**

**Notes:**

Bill not yet printed.

■ **Shared Parental Leave and Pay (Bereavement) Bill: Second Reading**

Member in Charge: **Darren Henry**

**Notes:**

Bill not yet printed.

■ **House of Lords (Elected Senate) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Parliamentary Elections (Optional Preferential Vote) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Ministerial Competence (External Review) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Online Sale of Goods (Safety) Bill: Second Reading**

Member in Charge: **Ian Mearns**

■ **Hereditary Titles (Female Succession) Bill: Second Reading**

Member in Charge: **Harriett Baldwin**

**Notes:**

King's consent to be signified on Third Reading

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

■ **Teenagers (Safety and Wellbeing) Bill: Second Reading**

Member in Charge: **Alex Norris**

■ **Disposable Barbecues Bill: Second Reading**

Member in Charge: **Selaine Saxby**

■ **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Hunting Trophies (Import Prohibition) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Free School Meals (Primary Schools) Bill: Second Reading**

Member in Charge: **Zarah Sultana**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate Education Bill: Second Reading**

Member in Charge: **Nadia Whittome**

**Notes:**

Bill not yet printed

■ **Defamation, Privacy, Freedom of Expression, Data Protection, Legal Services and Private Investigators Bill: Second Reading**

Member in Charge: **Bob Seely**

**Notes:**

Bill not yet printed.

■ **National Parks (Camping) Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

Bill not yet printed.

■ **Microplastic Filters (Washing Machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

■ **Independent Anti-slavery Commissioner (Appointment by Parliament) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**■ Plastics (Recycling, Sustainability and Pollution Reduction) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ Employee Share Ownership (Reform) Bill: Second Reading**

Member in Charge: **Sir George Howarth**

**Notes:**

Bill not yet printed.

**■ Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

**■ Seat Belts (Penalty Points) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

**■ Clean Air Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

**■ Marine Activities (Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's and Prince of Wales' Consent to be signified on Third Reading.

**■ Scotland (Self-Determination) Bill: Second Reading**

Member in Charge: **Neale Hanvey**

**Notes:**

Bill not yet printed.

**■ Elected Representatives (Codes Of Conduct) Bill: Second Reading**

Member in Charge: **Debbie Abrahams**

**Notes:**

Bill not yet printed.

■ **First-Aid (Mental Health) Bill: Second Reading**Member in Charge: **Dean Russell****Notes:**

Bill not yet printed.

■ **Firearms and Hate Crime Bill: Second Reading**Member in Charge: **Luke Pollard**■ **Refugees (Family Reunion) Bill [Lords]: Second Reading**Member in Charge: **Tim Farron**■ **Disposable Electronic Cigarettes (Prohibition of Sale) Bill: Second Reading**Member in Charge: **Dr Caroline Johnson****Notes:**

Bill not yet printed.

**MONDAY 27 MARCH****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- **3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petitions [594065](#) and [617340](#), relating to home education: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



**TUESDAY 28 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 29 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 30 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.15am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**MONDAY 17 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

**TUESDAY 18 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

**WEDNESDAY 19 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 20 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. AGRICULTURE

**Secretary Thérèse Coffey**

That the draft [Common Agricultural Policy \(Cross-Compliance Exemptions and Transitional Regulation\) \(Amendment\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 11 May 2022, be approved.

### 3. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): SECOND READING

#### 4. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise the payment out of money provided by Parliament of—

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

#### 5. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): WAYS AND MEANS

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise:

(1) the charging of fees or levies under or by virtue of the Act; and

(2) the payment of sums into the Consolidated Fund.

## 6. BILL OF RIGHTS BILL: SECOND READING

### Caroline Lucas

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to 'update' the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### Relevant Documents:

Thirteenth Report of the Joint Committee on Human Rights, Session 2021-22, Human Rights Act Reform, [HC 1033](#), and the Government's response, [HC 608](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the Bill of Rights Bill Human Rights Memorandum, reported to the House on [29 June](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the introduction of the Bill of Rights, reported to the House on [29 June](#)

Correspondence from the Lord Chancellor and Secretary of State for Justice to the Acting Chair of the Joint Committee on Human Rights, relating to the introduction of the Bill of Rights and Bill of Rights Bill Human Rights Memorandum, reported to the House on [20 July](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

## 7. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

To be considered ([Order of 25 October 2021](#)).

#### Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

## 8. IMMIGRATION

### Secretary Suella Braverman

That the draft [Immigration Skills Charge \(Amendment\) Regulations 2022](#), which were laid before this House on 17 October 2022, be approved.

## 9. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING

## 10. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY

### Victoria Atkins

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

## 11. ENVIRONMENTAL PROTECTION

### Secretary Thérèse Coffey

That the draft [Packaging Waste \(Data Reporting\) \(England\) Regulations 2022](#), which were laid before this House on 22 November 2022, be approved.

#### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 12. [SOCIAL HOUSING \(REGULATION\) BILL \[LORDS\]](#): REMAINING STAGES

As amended in Public Bill Committee, to be considered.

## 13. LOCAL GOVERNMENT

### Lee Rowley

That the draft [Local Government \(Structural Changes\) \(Supplementary Provision and Amendment\) Order 2023](#), which was laid before this House on 12 December 2022, be approved.

## 14. ELECTRONIC COMMUNICATIONS

### Julia Lopez

That the draft [Trade \(Mobile Roaming\) Regulations 2023](#), which were laid before this House on 15 December 2022, be approved.

## 15. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Alcoholic Beverages \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

**16. SOCIAL SECURITY****Tom Pursglove**

That the draft [Mesothelioma Lump Sum Payments \(Conditions and Amounts\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

**17. SOCIAL SECURITY****Tom Pursglove**

That the draft [Pneumoconiosis etc. \(Workers' Compensation\) \(Payment of Claims\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

**18. TELECOMMUNICATIONS****Kevin Hollinrake**

That the draft [Radio Equipment \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 17 January, be approved.

**19. INTERNATIONAL DEVELOPMENT****Andrew Mitchell**

That the draft [International Fund for Agricultural Development \(Twelfth Replenishment\) Order 2023](#), which was laid before this House on 18 January, be approved.

**20. BUILDING AND BUILDINGS****Lee Rowley**

That the draft [Higher-Risk Buildings \(Key Building Information etc.\) \(England\) Regulations 2023](#), which were laid before this House on 23 January, be approved.

**21. PUBLIC SERVICE PENSIONS****Secretary Dominic Raab**

That the draft [Judicial Pensions \(Fee-Paid Judges\) \(Amendment\) Regulations 2023](#), which were laid before this House on 23 January, be approved.

**22. CONSTITUTIONAL LAW****Secretary Chris Heaton-Harris**

That the draft [Postponement of Local Elections \(Northern Ireland\) Order 2023](#), which was laid before this House on 25 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. FORENSIC SCIENCE REGULATOR

### Secretary Suella Braverman

That the [Forensic Science Regulator draft Code of Practice 2023](#), which was laid before this House on 26 January, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. TERMS AND CONDITIONS OF EMPLOYMENT

### Secretary Grant Shapps

That the draft [National Minimum Wage \(Amendment\) Regulations 2023](#), which were laid before this House on 30 January, be approved.

## 25. PENSIONS

### Laura Trott

That the draft [Occupational Pension Schemes \(Administration, Investment, Charges and Governance\) and Pensions Dashboards \(Amendment\) Regulations 2023](#), which were laid before this House on 30 January, be approved.

## 26. CIVIL AVIATION

### Secretary Mark Harper

That the draft [Airports Slot Allocation \(Alleviation of Usage Requirements\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Agriculture \(Financial Assistance\) \(Amendment\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Direct Payments to Farmers \(Reductions\) \(England\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**29. [LIFELONG LEARNING \(HIGHER EDUCATION FEE LIMITS\) BILL](#): SECOND READING****30. IMMIGRATION**

**Secretary Suella Braverman**

That the draft [Special Immigration Appeals Commission \(Procedure\) \(Amendment\) Rules 2023](#), which were laid before this House on 2 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**31. [GENETIC TECHNOLOGY \(PRECISION BREEDING\) BILL](#): CONSIDERATION OF LORDS AMENDMENTS**

**Notes:**

None of the Lords Amendments engages financial privilege.

**32. INCOME TAX**

**Victoria Atkins**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(Women's Finalissima Football Match\) Regulations 2023](#), which were laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**33. MEDICAL DEVICES**

**Will Quince**

That the draft [Medical Devices and Blood Safety and Quality \(Fees Amendment\) Regulations 2023](#), which were laid before this House on 2 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**34. [SOCIAL SECURITY \(ADDITIONAL PAYMENTS\) \(NO. 2\) BILL](#): SECOND READING**

**Notes:**

This Bill is expected to be certified as a Money Bill.

**35. [SOCIAL SECURITY \(ADDITIONAL PAYMENTS\) \(NO. 2\) BILL](#): MONEY**

**Victoria Atkins**

That, for the purposes of any Act resulting from the Social Security (Additional Payments) (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (1) a sum not exceeding £301 to anyone who is entitled, in respect of a day (the "first qualifying day") not later than 30 April 2023, to—
  - (a) universal credit or state pension credit,



- (b) an income-based jobseeker's allowance, an income-related employment and support allowance or income support, or
- (c) working tax credit or child tax credit;
- (2) a sum not exceeding £300 to anyone who is entitled, in respect of a day (the "second qualifying day") after the first qualifying day but not later than 31 October 2023, to a benefit mentioned in paragraph (1);
- (3) a sum not exceeding £299 to anyone who is entitled, in respect of a day after the second qualifying day but not later than 29 February 2024, to a benefit mentioned in paragraph (1);
- (4) a sum not exceeding £150 to anyone who is entitled, in respect of a day not later than 30 June 2023, to—
  - (a) a disability living allowance,
  - (b) a personal independence payment,
  - (c) an attendance allowance or a constant attendance allowance,
  - (d) an adult or child disability payment,
  - (e) an armed forces independence payment, or
  - (f) a mobility supplement.

### 36. CRIMINAL LAW

#### Secretary Dominic Raab

That the draft [Criminal Justice Act 2003 \(Home Detention Curfew\) Order 2023](#), which was laid before this House on 8 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 37. ELECTRICITY

#### Secretary Grant Shapps

That the draft [Electricity Supplier Obligations \(Green Excluded Electricity\) \(Amendment\) Regulations 2023](#), which were laid before this House on 8 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.