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Wednesday 8 February 2023 Order Paper No.115: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
No debate	<a href="#">Motion for an Unopposed Return</a>
Afterwards	<a href="#">Oral Questions: Northern Ireland</a>
12 noon	<a href="#">Oral Questions: Prime Minister</a>
Afterwards	<a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Independent Review of Prevent (Secretary of State for the Home Department)</li></ul>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Disposable electronic cigarettes (prohibition of sale) (Dr Caroline Johnson)
Up to three hours	<a href="#">Police Grant Report (Motion)</a>
Up to three hours*	<a href="#">Local Government Finance (Motions)</a>  (*or for up to six hours after the commencement of proceedings on the motion on the Police Grant Report, whichever is the later)
No debate	<a href="#">Statutory Instruments</a> (Motion for Approval)
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Security situation in Kosovo (Alex Sobel)

## WESTMINSTER HALL

9.30am	Performance of South West Water
11.00am	Genomics and national security  (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	National HIV testing week
4.00pm	Women's football talent pathways and player wellbeing
4.30pm	Climate change and biodiversity

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- 18 A. Calendar of Business
- 46 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

11.30am Prayers

Followed by

**NOTICE OF MOTION FOR AN UNOPPOSED RETURN****■ NOTICE OF MOTION FOR AN UNOPPOSED RETURN**

**No debate**

**Secretary Suella Braverman**

That an humble Address be presented to His Majesty, That he will be graciously pleased to give directions that there be laid before this House a Return of

- (a) the Report, entitled Independent Review of Prevent, dated 8 February 2023.
- (b) the Report, entitled The Response to the Independent Review of Prevent, dated 8 February 2023.

**QUESTIONS****■ Oral Questions to the Secretary of State for Northern Ireland****1 Mrs Sheryll Murray (South East Cornwall)**

What steps the Government is taking to help businesses in Northern Ireland trade with the rest of the UK. (903463)

**2 Dave Doogan (Angus)**

What assessment he has made with Cabinet colleagues of the effect of increases in the cost of living on people in Northern Ireland. (903464)

**3 Kerry McCarthy (Bristol East)**

What assessment he has made of the potential impact of the retained EU Law (Revocation and Reform) Bill on Northern Ireland. (903467)

**4 Mr Barry Sheerman (Huddersfield)**

What steps he is taking with Cabinet colleagues to encourage clean air initiatives in Northern Ireland. (903468)

**5 Colum Eastwood (Foyle)**

What steps he is taking with Cabinet colleagues to help increase investment in the north west of Northern Ireland. (903469)

**6 Alex Cunningham (Stockton North)**

What steps his Department is taking to help support public services in Northern Ireland. (903470)

- 7 Jeff Smith** (Manchester, Withington)  
What recent discussions he has had with Cabinet colleagues on the progress of negotiations on the Northern Ireland Protocol. (903471)
- 8 Jack Lopresti** (Filton and Bradley Stoke)  
What steps his Department is taking to support people affected by Troubles-related crimes. (903472)
- 9 Liz Twist** (Blaydon)  
What recent assessment he has made with (a) Cabinet colleagues and (b) the Northern Ireland Department of Health of the adequacy of resources for tackling NHS waiting times in Northern Ireland. (903473)
- 10 Dame Nia Griffith** (Llanelli)  
What recent discussions he has had with Cabinet colleagues on the progress of negotiations on the Northern Ireland Protocol. (903474)
- 11 Stephen Farry** (North Down)  
What steps the Government is taking to help ensure good governance in Northern Ireland. (903475)
- 12 Andrew Selous** (South West Bedfordshire)  
What recent discussions he has had with relevant stakeholders in the United States on promoting investment opportunities in Northern Ireland. (903476)
- 13 Robbie Moore** (Keighley)  
What steps his Department is taking to mark the anniversary of the Good Friday Agreement. (903477)

#### At 12 noon

##### ■ Oral Questions to the Prime Minister

- Q1 Mr Philip Hollobone** (Kettering)  
If he will list his official engagements for Wednesday 8 February. (903548)
- Q2 Dave Doogan** (Angus) (903549)
- Q3 Wera Hobhouse** (Bath) (903550)
- Q4 Mr John Baron** (Basildon and Billericay) (903551)
- Q5 Bell Ribeiro-Addy** (Streatham) (903552)
- Q6 Kerry McCarthy** (Bristol East) (903553)
- Q7 Richard Foord** (Tiverton and Honiton) (903554)
- Q8 Antony Higginbotham** (Burnley) (903555)
- Q9 Liz Twist** (Blaydon) (903556)
- Q10 Feryal Clark** (Enfield North) (903557)
- Q11 Rachel Hopkins** (Luton South) (903558)
- Q12 Mike Amesbury** (Weaver Vale) (903559)

**Q13 Dame Angela Eagle** (Wallasey) (903560)

**Q14 Shailesh Vara** (North West Cambridgeshire) (903561)

**Q15 Kenny MacAskill** (East Lothian) (903562)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

**Ministerial Statements, including on:**

- **Independent Review of Prevent** (Secretary of State for the Home Department)

## BUSINESS OF THE DAY

### 1. DISPOSABLE ELECTRONIC CIGARETTES (PROHIBITION OF SALE): TEN MINUTE RULE MOTION

**Up to 20 minutes** ([Standing Order No. 23](#))

**Dr Caroline Johnson**

That leave be given to bring in a Bill to prohibit the sale of disposable electronic cigarettes; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### 2. POLICE GRANT REPORT

**Up to three hours** ([Order of 6 February](#))

**Secretary Suella Braverman**

That the Police Grant Report (England and Wales) 2023–24 ([HC 1066](#)), which was laid before this House on 31 January, be approved.

### 3. LOCAL GOVERNMENT FINANCE

**Up to three hours (or six hours after commencement of proceedings on the motion on the Police Grant Report, whichever is the later)** ([Order of 6 February](#))

- **LOCAL GOVERNMENT FINANCE**

**Secretary Michael Gove**

That the Local Government Finance Report (England) 2023–24 ([HC 1015](#)), which was laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

## ■ LOCAL GOVERNMENT FINANCE

### Secretary Michael Gove

That the Referendums Relating to Council Tax Increases (Principles) (England) Report 2023–24 ([HC 1016](#)), which was laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

## ■ LOCAL GOVERNMENT FINANCE

### Secretary Michael Gove

That the Referendums Relating to Council Tax Increases (Alternative Notional Amounts) (England) Report 2023–24 ([HC 1017](#)), which was laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.

**Relevant Documents:**

Second Report of the former Housing, Communities and Local Government Committee, Session 2021–22, Local authority financial sustainability and the section 114 regime, [HC 33](#); and the Government Response, [CP 543](#)

Oral evidence taken before the Levelling Up, Housing and Communities Committee on 21 November 2022, on The Work of the Department for Levelling Up, Housing and Communities 2022, [HC 808](#)

Oral evidence taken before the Levelling Up, Housing and Communities Committee on 9 January 2023, on Departmental Annual Report and Accounts 2021-22, [HC 962](#)

Written evidence to the Levelling Up, Housing and Communities Committee, on Local Government Finance Settlement, reported to the House on [14 December 2022](#), [9 January](#) and [6 February 2023](#)

## 4. IMMIGRATION

### No debate ([Standing Order No. 118\(6\)](#))

#### Secretary Suella Braverman

That the draft [Authority to Carry Scheme and Civil Penalties Regulations 2023](#), which were laid before this House on 9 January, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

### No debate or decision ([Standing Order No. 153](#))

- Dangerous driving: **Judith Cummins**

## ADJOURNMENT DEBATE

### Until 7.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

- Security situation in Kosovo: **Alex Sobel**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

#### 9.30am

- That this House has considered the performance of South West Water: **Simon Jupp**

#### 11.00am

- That this House has considered genomics and national security: **Mr Alistair Carmichael**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

#### 2.30pm

- That this House has considered National HIV Testing Week 2023: **Maggie Throup**

#### 4.00pm

- That this House has considered women's football talent pathways and player wellbeing: **Julie Elliott**

#### 4.30pm

- That this House has considered climate change and biodiversity: **Sally-Ann Hart**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Education**

1. Student Loan Interest Rates

#### **Secretary of State for Energy Security and Net Zero**

2. Contingent Liability Notification
3. Energy Infrastructure Planning Projects

#### **Secretary of State for Work and Pensions**

4. Bereavement Benefits (Remedial) Order 2023
5. Decommissioning of Temporary Jobcentres

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Work and Pensions Committee

##### **Subject: Plan for Jobs and employment support**

**Witnesses:** 9.15am: Rhodri Thomas, Managing Director, Reed in Partnership; Elizabeth Taylor, Chief Executive, The Employment Related Services Association; Richard Clifton, Managing Director of Employability, Shaw Trust; Fiona Monahan, Chief Executive, Ingeus

10.15am: Rosie Ginday, CEO and Founder, Miss Macaroon; Liz Sewell, Director, Get Ready for Work; Graham Parry, Director of Youth, Employment & Skills, Groundwork

Room 16

9.00am (private), 9.15am (public)

#### ■ Science and Technology Committee

##### **Subject: The antimicrobial potential of bacteriophages**

**Witnesses:** 9.30am: Professor Martha Clokie, Professor of Microbiology, University of Leicester; Professor Cath Rees, Professor of Microbiology, University of Nottingham; Joanne M. Santini, Professor of Microbiology, University College London

10.15am: Dr James Soothill, Consultant Microbiologist, Great Ormond Street Hospital Laboratory Medicine; Dr Josh Jones, Clinical Phage Specialist, NHS Tayside

11.00am: Ms Stephanie Lesage, Co-Founder/Director and Chief Executive Officer, Oxford Silk Phage Technologies Ltd; Mr David Browning, Chief Executive Officer, Fixed Phage Ltd

The Grimond Room, Portcullis House

9.20am (private), 9.30am (public)

#### ■ Transport Committee

##### **Subject: E-scooters: follow-up**

**Witnesses:** 9.30am: Commander Kyle Gordon, NPCC Lead for Roads Policing Operations, National Police Chiefs' Council; Clive Wood, Lead Regional Policy and Campaigns Manager, Guide dogs; Justin Stevenson, Head of Design, Halfords; David G Davies, Executive Director, Parliamentary Advisory Council for Transport Safety

10.30am: Brian Matthews, Head of Transport Innovation, Milton Keynes Council; Councillor Daniel Barrington, Member, Highways and Public Spaces Committee, Liverpool City Council; Matthew Pencharz, Head of Policy for UK, Ireland and Netherlands, Voi

Room 15

9.30am (public)

**■ Welsh Affairs Committee****Subject: Water quality in Wales**

**Witnesses:** 10.00am: Angela Jones, Campaigner; Jon Khoo, Chair, Surfers against Sewage; Gail Davies-Walsh, Chief Executive, Afonydd Cymru

Room 8

9.30am (private), 10.00am (public)

**■ Committee of Privileges**

Room 20

10.00am (private)

**■ Environmental Audit Committee****Subject: (i) Environmental compliance and enforcement; (ii) The environmental protection policies of the Department for Environment, Food and Rural Affairs**

**Witnesses:** (i) 1.30pm: Dame Glenys Stacey DBE, Chair, and Natalie Prosser, Chief Executive, Office for Environmental Protection

(ii) 2.15pm: Rt Hon Dr Thérèse Coffey MP, Secretary of State, and David Hill, Director General for Environment, Department for Environment, Food and Rural Affairs

Room 15

1.20pm (private), 1.30pm (public)

**■ European Scrutiny Committee**

Room 20

1.45pm (private)

**■ International Development Committee****Subject: Aid spending in the UK**

**Witnesses:** 2.30pm: Rt Hon Andrew Mitchell MP, Minister of State (Development and Africa), Foreign, Commonwealth & Development Office; Rt Hon Robert Jenrick MP, Minister for Immigration, Home Office; Rt Hon John Glen MP, Chief Secretary to the Treasury, HM Treasury

The Grimond Room, Portcullis House

2.00pm (private), 2.30pm (public)

**■ Women and Equalities Committee****Subject: Misogyny in music**

**Witnesses:** 2.30pm: Vanessa Threadgold, Founder and Managing Director, Cactus City Studio; Melinda Kelly, Member of Management Team, Safe Gigs for Women; Vick Bain, Founder, F-List; Nadia Khan, CEO, Women in CTRL

Room 8

2.00pm (private), 2.30pm (public)

**■ Procedure Committee**

The Thatcher Room, Portcullis House

2.30pm (private)

**■ Statutory Instruments**

Room 7

2.45pm (private)

**■ Committee of Selection**

Room 13

4.30pm (private)

**JOINT COMMITTEES****■ Human Rights****Subject: Legislative Scrutiny: Strikes (Minimum Service Levels) Bill 2022-2023**

**Witnesses:** 3.00pm: Professor Keith Ewing, Professor of Public Law, King's College London; Michael Ford KC, Barrister, Old Square Chambers; Professor Tonia Novitz, Professor of Labour Law, The University of Bristol

3.45pm: Kate Bell, Assistant General Secretary, and Tim Sharp, Senior Employment Rights Officer, Trades Union Congress

Room 16

2.45pm (private), 3.00pm (public), 4.30pm (private)

**■ Statutory Instruments**

Virtual meeting

As soon as convenient after 2.45pm , (private)

**PUBLIC BILL COMMITTEES****■ Offenders (Day of Release from Detention) Bill****To consider the Bill**

Room 10

9.25am (public)

**DELEGATED LEGISLATION COMMITTEES****■ Sixth Delegated Legislation Committee**

**To consider the draft Mesothelioma Lump Sum Payments (Conditions and Amounts) (Amendment) Regulations 2023, and the draft Pneumoconiosis etc. (Workers' Compensation) (Payment of Claims) (Amendment) Regulations 2023**

Room 9

9.25am (public)

**■ Seventh Delegated Legislation Committee**

**To consider the draft Alcoholic Beverages (Amendment) (England) Regulations 2023**

Room 11

2.30pm (public)

**OTHER****■ Speaker's Conference**

Room 5

2.00pm (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### ADMINISTRATION

- **1st Report: Smoothing the cliff edge: supporting MPs at their point of departure from elected office HC 209**  
Time of publication: 00.01am

### PUBLIC ACCOUNTS

- **35th Report: Introducing Integrated Care Systems HC 47**  
Time of publication: 00.01am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Monday 20 February to Monday 27 February (deadline Wednesday 8 February 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 9 February.

- **Tuesday 28 February to Monday 6 March (deadline Wednesday 22 February 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 23 February.

- **Tuesday 7 March to Monday 13 March (deadline Wednesday 1 March 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 2 March.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

- **Tuesday 28 February and Wednesday 1 March (deadline Monday 20 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Justice; Levelling Up, Housing and Communities; Scotland; Women and Equalities; Work and Pensions

- **Tuesday 7 and Wednesday 8 March (deadline Monday 27 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Defence; Education; Foreign, Commonwealth and Development Office; Home Office; International Trade; Northern Ireland; Transport; Treasury; Wales

## FEBRUARY ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Monday 20 February, they should be tabled by **4.30pm on Wednesday 15 February**.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Tuesday 21 February, they should be tabled by **4.30pm on Thursday 16 February**.

If amendments are to be eligible for selection in any proceedings in the Chamber or in public bill committee on Wednesday 22 February, they should be tabled by **4.30pm on Friday 17 February**.

Amendments tabled by these deadlines will be available on the [relevant bill pages](#) of the Parliamentary website from the morning after the deadline.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021v2.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021v2.pdf)

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### THURSDAY 9 FEBRUARY

#### CHAMBER

#### QUESTIONS

- 9.30am [Questions to the Secretary of State for International Trade](#)
- 10.15am [Topical Questions to the Secretary of State for International Trade](#)
- Select Committee Statement on Report of the Levelling Up, Housing and Communities Committee, Reforming the Private Rented Sector, HC 624: **Clive Betts**

Afterwards

#### BACKBENCH BUSINESS

- **Independent Review of Net Zero**

**Chris Skidmore [R]**

That this House has considered the Independent Review of Net Zero

- **Parliamentary services for Members**

**Sir Charles Walker**

That this House has considered the matter of Parliamentary services for Members.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

#### ADJOURNMENT DEBATE

- Accountability in financial regulation: **Mr Marcus Fysh**

#### WESTMINSTER HALL

- 1.30pm That this House has considered the matter of brownfield development and protecting the green belt: **Wendy Morton**

**Relevant Documents:**

e-petition [575169](#), Prioritise brownfield development in law to protect our green belt and farmland  
e-petition [600577](#), Ban developments on Green belt and Greenfield sites across the country

- **3.00pm** That this House has considered the matter of VAT on sunscreen products:  
**Amy Callaghan**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 20 FEBRUARY

### CHAMBER

#### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- **3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

## TUESDAY 21 FEBRUARY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Justice
- **12.15pm** Topical Questions to the Secretary of State for Justice

Afterwards

#### SUN PROTECTION PRODUCTS (VALUE ADDED TAX): TEN MINUTE RULE MOTION

##### **Amy Callaghan**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].exempt sun protection products from VAT; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### SCOTTISH AFFAIRS COMMITTEE

##### **Sir Bill Wiggin, on behalf of the Committee of Selection**

That Liz Twist and Jon Cruddas be discharged from the Scottish Affairs Committee and Andrew Western and Christine Jardine be added

## WESTMINSTER HALL

- **9.30am** That this House has considered freeport proposals for Wales: **Virginia Crosbie**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered the missing person case of Catherine Holdsworth: **Holly Lynch**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the affordability and availability of childcare: **Ruth Cadbury**

- **4.00pm** That this House has considered Junction 10A on the A14 at Kettering: **Mr Philip Hollobone**

- **4.30pm** That this House has considered the matter of steroid and image and performance enhancing drug use: **Dr Luke Evans**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 22 FEBRUARY

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister

Afterwards

#### AFFORDABLE HOUSING (CONVERSION OF COMMERCIAL PROPERTY) BILL: TEN MINUTE RULE MOTION

##### Vicky Ford

That leave be given to bring in a Bill under SO No. 23 make provision to enable local authorities to establish planning obligations relating to affordable housing in respect of the conversion of commercial property for residential use; and for connected purposes

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered regulation of customer credit retained by energy suppliers: **Drew Hendry**
  - **11.00am** That this House has considered smart motorways: **Sarah Champion**
- Notes:**  
The sitting will be suspended from 11.30am to 2.30pm.
- **2.30pm** That this House has considered electric vehicle infrastructure cost and availability: **Steve Brine**
  - **4.00pm** That this House has considered improving children's literacy in disadvantaged areas: **Alexander Stafford**
  - **4.30pm** That this House has considered overseas aid and child health and education: **Matt Rodda**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 23 FEBRUARY

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.15am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

## FRIDAY 24 FEBRUARY

### CHAMBER

- **Co-operatives, Mutuels and Friendly Societies Bill: Remaining Stages**

Member in Charge: **Sir Mark Hendrick**

As amended in Public Bill Committee, to be considered.

- **Employment Relations (Flexible Working) Bill: Remaining Stages**

Member in Charge: **Yasmin Qureshi**

Not amended in Public Bill Committee, to be considered.

■ **Electricity Transmission (Compensation) Bill: Remaining Stages**

Member in Charge: **Dr Liam Fox**

As amended in Public Bill Committee, to be considered.

■ **Veterans Advisory and Pensions Committees Bill: Second Reading**

Member in Charge: **Robin Millar**

**Notes:**

Bill not yet printed.

■ **Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sale of Tobacco (Licensing) Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

■ **Clean Air (Human Rights) Bill [Lords]: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

■ **Carbon Emissions (Buildings) Bill: Adjourned debate on Second Reading [25 November]**

Member in Charge: **Jerome Mayhew**

■ **Working Time Regulations (Amendment) Bill: Second Reading**

Member in Charge: **Peter Dowd**

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

Member in Charge: **Steven Bonnar**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Adjourned debate on Second Reading [3 February]**

Member in Charge: **Sir Christopher Chope**

■ **NHS Prescriptions (Drug Tariff Labelling) Bill: Second Reading**

Member in Charge: **Craig Mackinlay**

■ **Pre-Payment Meters (Temporary Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Seizure of Russian State Assets and Support for Ukraine Bill: Second Reading**

Member in Charge: **Sir Chris Bryant**

**Notes:**

Bill not yet printed.

**MONDAY 27 FEBRUARY****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education**
- 3.15pm Topical Questions to the Secretary of State for Education**

**WESTMINSTER HALL**

- 4.30pm** That this House has considered e-petition [619615](#), relating to the open season for woodcock: **Jonathan Gullis, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#))

**TUESDAY 28 FEBRUARY****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

**TEN MINUTE RULE MOTION****Maria Eagle**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 1 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

Afterwards

**PRESENTATION OF BILLS**

- **Air Pollution (Local Authority Audits) Bill**

**Mr Barry Sheerman**

Bill to make provision for local authorities to conduct annual audits of air pollution in their area and associated emissions by public and private entities; to require those local authorities to prepare reports on those audits; to require the Secretary of State to report annually to Parliament on those audit reports; and for connected purposes.

**TEN MINUTE RULE MOTION****Mark Fletcher**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 2 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 3 MARCH****CHAMBER**

- **Child Support Collection (Domestic Abuse) Bill: Remaining Stages**

Member in Charge: **Sally-Ann Hart**

Not amended in Public Bill Committee, to be considered.

- **Supported Housing (Regulatory Oversight) Bill: Remaining Stages**

Member in Charge: **Bob Blackman**

Not amended in Public Bill Committee, to be considered.

- **Equipment Theft (Prevention) Bill: Remaining Stages**

Member in Charge: **Greg Smith**

Not amended in Public Bill Committee, to be considered.

- **Firearms Bill: Second Reading**

Member in Charge: **Shaun Bailey**

**Notes:**

Bill not yet printed.

- **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Dyslexia Screening and Teacher Training Bill: Adjourned debate on Second Reading [2 December]**

Member in Charge: **Matt Hancock**

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Anonymity of Suspects Bill: Adjourned debate on Second Reading [28 October]**

Member in Charge: **Sir Christopher Chope**

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Adjourned debate on Second Reading [21 October]**

Member in Charge: **Sir Christopher Chope**

■ **Renewable Liquid Heating Fuel Bill: Second Reading**

Member in Charge: **George Eustice**

**Notes:**

Bill not yet printed.

■ **Relocation of the House of Lords (Report to Parliament) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Pre-Payment Meters (Self-Disconnection) Bill: Second Reading**

Member in Charge: **Anne McLaughlin**

**■ Public Advocate (No. 2) Bill: Adjourned debate on Second Reading [15 July 2022]**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**MONDAY 6 MARCH****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

Afterwards

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petition [594390](#), relating to prescription charges for people aged 60 or over: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 7 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

**TEN MINUTE RULE MOTION****Anthony Browne**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 8 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

**TEN MINUTE RULE MOTION****Paula Barker**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 9 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to Church Commissioners, House of Commons Commission, Public Accounts Commission, Restoration and Renewal Client Board, Speaker's Committee on the Electoral Commission

**MONDAY 13 MARCH****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petition [623390](#), relating to suicide prevention and the national curriculum: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 14 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 15 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Attorney General
- 12 noon Questions to the Prime Minister

**THURSDAY 16 MARCH****CHAMBER****QUESTIONS**

- **9.30am**      **Questions to the Minister for the Cabinet Office**
- **10.15am**    **Topical Questions to the Minister for the Cabinet Office**

**FRIDAY 17 MARCH****CHAMBER**

- **Hunting Trophies (Import Prohibition) Bill: Remaining Stages**

Member in Charge: **Henry Smith**

Not amended in Public Bill Committee, to be considered.

- **Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

- **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

- **Access to Elected Office Fund (Report) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

- **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Kinship Care Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Bowel Conditions (Assessment) Bill: Second Reading**

Member in Charge: **Chi Onwurah**

**Notes:**

Bill not yet printed.

**■ Pensions (Extension of Automatic Enrolment) Bill: Second Reading**

Member in Charge: **Jonathan Gullis in place of Richard Holden**

**Notes:**

Bill not yet printed.

**■ Trade (Australia and New Zealand) (Parliamentary Approval) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

**■ Energy Costs (Domestic Customers and Small Business) Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

**■ Referendums (Supermajority) Bill: Second Reading**

Member in Charge: **Ian Paisley**

**Notes:**

Bill not yet printed.

**■ Fertility Treatment (Employment Rights) Bill: Adjourned debate on Second Reading  
[25 November]**

Member in Charge: **Nickie Aiken**

- **War Pension Scheme and Armed Forces Compensation Scheme (Public Inquiry) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Ministerial Code (Enforcement) Bill: Second Reading**

Member in Charge: **Owen Thompson**

- **Ministerial Interests (Public Appointments) Bill: Second Reading**

Member in Charge: **Owen Thompson**

- **General Election (Public Support) Bill: Second Reading**

Member in Charge: **Richard Burgon**

## MONDAY 20 MARCH

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

### WESTMINSTER HALL

- 4.30pm That this House has considered e-petitions [605030](#) and [622284](#), relating to the acceptance of cash: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 24 MARCH

### CHAMBER

- **Minimum Energy Performance of Buildings Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Participation in Court Proceedings (Live Links) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ Employment (Dismissal and Re-engagement) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**Notes:**

Bill not yet printed.

**■ Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton**

**Notes:**

Bill not yet printed.

**■ Lithium-Ion Battery Storage (Fire Safety and Environmental Permits) Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

**■ Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

**■ Sale of Property (Sealed Bids) Bill: Second Reading**

Member in Charge: **Sir Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ Financial Investment and Deforestation Bill: Second Reading**Member in Charge: **Chris Grayling****Notes:**

Bill not yet printed.

**■ Energy Equity Commission Bill: Second Reading**Member in Charge: **Clive Lewis****Notes:**

Bill not yet printed.

**■ Bus Services Bill: Second Reading**Member in Charge: **Helen Morgan****Notes:**

Bill not yet printed.

**■ Benefit Cap (Report on Abolition) Bill: Second Reading**Member in Charge: **David Linden****■ Elected Representatives (Prohibition of Deception) Bill: Second Reading**Member in Charge: **Liz Saville Roberts****■ Countryside and Rights of Way Act (Amendment) Bill: Adjourned debate on Second Reading [28 October]**Member in Charge: **Caroline Lucas****Notes:**

King's consent to be signified on Third Reading.

**■ Decarbonisation and Economic Strategy Bill: Second Reading**Member in Charge: **Caroline Lucas****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Telecommunications Infrastructure (Consultation) Bill: Second Reading**Member in Charge: **Dame Diana Johnson****Notes:**

Bill not yet printed.

**■ Motor Vehicle Tests (Diesel Particulate Filters) Bill: Second Reading**Member in Charge: **Mr Barry Sheerman****Notes:**

Bill not yet printed.

■ **Tax Reform Commission Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Bill not yet printed.

■ **Planning Application Fees Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Fashion Supply Chain (Code and Adjudicator) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

■ **Ministerial and other Pensions and Salaries (Amendment) Bill: Second Reading**

Member in Charge: **David Linden**

■ **Sexually-motivated Manslaughter (Sentencing) Bill: Second Reading**

Member in Charge: **Laura Farris**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Local Authority Boundaries Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Terminal Illness (Support and Rights) Bill: Adjourned debate on Second Reading [18 November]**

Member in Charge: **Alex Cunningham**

■ **Short-term and Holiday-Let Accommodation (Licensing) Bill: Adjourned debate on Second Reading [9 December]**

Member in Charge: **Rachael Maskell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Removal of Titles Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

King's consent to be signified on Third Reading.

■ **Former Ministers and Prime Ministers (Abolition of Payments) Bill: Second Reading**

Member in Charge: **Rachael Maskell**

■ **Criminal Appeal (Amendment) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

■ **Coal Extraction and Use Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **Green Jobs (Definition and Promotion) Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

■ **Elections (Proportional Representation) Bill: Second Reading**

Member in Charge: **Cat Smith**

**Notes:**

Bill not yet printed.

■ **National Eye Health Strategy Bill: Second Reading**

Member in Charge: **Marsha De Cordova**

**Notes:**

Bill not yet printed.

■ **Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Independent Adviser on Ministers' Interests (Appointment by Parliament) Bill: Second Reading**

Member in Charge: **Christine Jardine**

■ **Roadworks (Regulation) Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Fertility Treatment (Transparency) Bill: Second Reading**

Member in Charge: **Alex Davies-Jones**

**Notes:**

Bill not yet printed.

■ **Shared Parental Leave and Pay (Bereavement) Bill: Second Reading**

Member in Charge: **Darren Henry**

**Notes:**

Bill not yet printed.

■ **House of Lords (Elected Senate) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Parliamentary Elections (Optional Preferential Vote) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Ministerial Competence (External Review) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Online Sale of Goods (Safety) Bill: Second Reading**

Member in Charge: **Ian Mearns**

■ **Hereditary Titles (Female Succession) Bill: Second Reading**

Member in Charge: **Harriett Baldwin**

**Notes:**

King's consent to be signified on Third Reading

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

■ **Teenagers (Safety and Wellbeing) Bill: Second Reading**

Member in Charge: **Alex Norris**

■ **Disposable Barbecues Bill: Second Reading**

Member in Charge: **Selaine Saxby**

■ **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Hunting Trophies (Import Prohibition) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Free School Meals (Primary Schools) Bill: Second Reading**

Member in Charge: **Zarah Sultana**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate Education Bill: Second Reading**

Member in Charge: **Nadia Whittome**

**Notes:**

Bill not yet printed

■ **Defamation, Privacy, Freedom of Expression, Data Protection, Legal Services and Private Investigators Bill: Second Reading**

Member in Charge: **Bob Seely**

**Notes:**

Bill not yet printed.

■ **National Parks (Camping) Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

Bill not yet printed.

■ **Microplastic Filters (Washing Machines) Bill: Second Reading**

Member in Charge: **Alberto Costa**

**Notes:**

Bill not yet printed.

■ **Independent Anti-slavery Commissioner (Appointment by Parliament) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

■ **Plastics (Recycling, Sustainability and Pollution Reduction) Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

■ **Employee Share Ownership (Reform) Bill: Second Reading**

Member in Charge: **Sir George Howarth**

**Notes:**

Bill not yet printed.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Seat Belts (Penalty Points) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

■ **Clean Air Bill: Second Reading**

Member in Charge: **Geraint Davies**

**Notes:**

Bill not yet printed.

■ **Marine Activities (Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's and Prince of Wales' Consent to be signified on Third Reading.

■ **Scotland (Self-Determination) Bill: Second Reading**

Member in Charge: **Neale Hanvey**

**Notes:**

Bill not yet printed.

■ **Elected Representatives (Codes Of Conduct) Bill: Second Reading**

Member in Charge: **Debbie Abrahams**

**Notes:**

Bill not yet printed.

**■ First-Aid (Mental Health) Bill: Second Reading**Member in Charge: **Dean Russell****Notes:**

Bill not yet printed.

**■ Firearms and Hate Crime Bill: Second Reading**Member in Charge: **Luke Pollard****■ Refugees (Family Reunion) Bill [Lords]: Second Reading**Member in Charge: **Tim Farron****MONDAY 27 MARCH****CHAMBER****QUESTIONS**

- 2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

**WESTMINSTER HALL**

- 4.30pm** That this House has considered e-petitions [594065](#) and [617340](#), relating to home education: **Nick Fletcher, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 28 MARCH****CHAMBER****QUESTIONS**

- 11.30am** Questions to the Secretary of State for Justice
- 12.15pm** Topical Questions to the Secretary of State for Justice

**WEDNESDAY 29 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 30 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.15am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

**MONDAY 17 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

**TUESDAY 18 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

**WEDNESDAY 19 APRIL**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

**THURSDAY 20 APRIL**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 2. AGRICULTURE

**Secretary Thérèse Coffey**

That the draft [Common Agricultural Policy \(Cross-Compliance Exemptions and Transitional Regulation\) \(Amendment\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 11 May 2022, be approved.

### 3. DATA PROTECTION AND DIGITAL INFORMATION BILL: SECOND READING

#### 4. DATA PROTECTION AND DIGITAL INFORMATION BILL: MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and
- (b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

#### 5. DATA PROTECTION AND DIGITAL INFORMATION BILL: WAYS AND MEANS

**Victoria Atkins**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise:

- (1) the charging of fees or levies under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## 6. BILL OF RIGHTS BILL: SECOND READING

### Caroline Lucas

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to 'update' the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### Relevant Documents:

Thirteenth Report of the Joint Committee on Human Rights, Session 2021-22, Human Rights Act Reform, [HC 1033](#), and the Government's response, [HC 608](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the Bill of Rights Bill Human Rights Memorandum, reported to the House on [29 June](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the introduction of the Bill of Rights, reported to the House on [29 June](#)

Correspondence from the Lord Chancellor and Secretary of State for Justice to the Acting Chair of the Joint Committee on Human Rights, relating to the introduction of the Bill of Rights and Bill of Rights Bill Human Rights Memorandum, reported to the House on [20 July](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

## 7. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

To be considered ([Order of 25 October 2021](#)).

#### Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

## 8. IMMIGRATION

### Secretary Suella Braverman

That the draft [Immigration Skills Charge \(Amendment\) Regulations 2022](#), which were laid before this House on 17 October 2022, be approved.

## 9. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: SECOND READING

## 10. TRANSPORT STRIKES (MINIMUM SERVICE LEVELS) BILL: MONEY

### Victoria Atkins

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

## 11. ENVIRONMENTAL PROTECTION

### Secretary Thérèse Coffey

That the draft [Packaging Waste \(Data Reporting\) \(England\) Regulations 2022](#), which were laid before this House on 22 November 2022, be approved.

#### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 12. SOCIAL HOUSING (REGULATION) BILL [LORDS]: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

## 13. LOCAL GOVERNMENT

### Lee Rowley

That the draft [Local Government \(Structural Changes\) \(Supplementary Provision and Amendment\) Order 2023](#), which was laid before this House on 12 December 2022, be approved.

## 14. ELECTRONIC COMMUNICATIONS

### Julia Lopez

That the draft [Trade \(Mobile Roaming\) Regulations 2023](#), which were laid before this House on 15 December 2022, be approved.

## 15. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Alcoholic Beverages \(Amendment\) \(England\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

## 16. SOCIAL SECURITY

**Tom Pursglove**

That the draft [Mesothelioma Lump Sum Payments \(Conditions and Amounts\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

## 17. SOCIAL SECURITY

**Tom Pursglove**

That the draft [Pneumoconiosis etc. \(Workers' Compensation\) \(Payment of Claims\) \(Amendment\) Regulations 2023](#), which were laid before this House on 12 January, be approved.

## 18. TELECOMMUNICATIONS

**Kevin Hollinrake**

That the draft [Radio Equipment \(Amendment\) \(Northern Ireland\) Regulations 2023](#), which were laid before this House on 17 January, be approved.

## 19. INTERNATIONAL DEVELOPMENT

**Andrew Mitchell**

That the draft [International Fund for Agricultural Development \(Twelfth Replenishment\) Order 2023](#), which was laid before this House on 18 January, be approved.

## 20. BUILDING AND BUILDINGS

**Lee Rowley**

That the draft [Higher-Risk Buildings \(Key Building Information etc.\) \(England\) Regulations 2023](#), which were laid before this House on 23 January, be approved.

## 21. PUBLIC SERVICE PENSIONS

**Secretary Dominic Raab**

That the draft [Judicial Pensions \(Fee-Paid Judges\) \(Amendment\) Regulations 2023](#), which were laid before this House on 23 January, be approved.

## 22. CONSTITUTIONAL LAW

**Secretary Chris Heaton-Harris**

That the draft [Postponement of Local Elections \(Northern Ireland\) Order 2023](#), which was laid before this House on 25 January, be approved.

### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. FORENSIC SCIENCE REGULATOR

### Secretary Suella Braverman

That the [Forensic Science Regulator draft Code of Practice 2023](#), which was laid before this House on 26 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. TERMS AND CONDITIONS OF EMPLOYMENT

### Secretary Grant Shapps

That the draft [National Minimum Wage \(Amendment\) Regulations 2023](#), which were laid before this House on 30 January, be approved.

## 25. PENSIONS

### Laura Trott

That the draft [Occupational Pension Schemes \(Administration, Investment, Charges and Governance\) and Pensions Dashboards \(Amendment\) Regulations 2023](#), which were laid before this House on 30 January, be approved.

## 26. CIVIL AVIATION

### Secretary Mark Harper

That the draft [Airports Slot Allocation \(Alleviation of Usage Requirements\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Agriculture \(Financial Assistance\) \(Amendment\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. AGRICULTURE

### Secretary Thérèse Coffey

That the draft [Direct Payments to Farmers \(Reductions\) \(England\) Regulations 2023](#), which were laid before this House on 31 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. [LIFELONG LEARNING \(HIGHER EDUCATION FEE LIMITS\) BILL](#): SECOND READING

### 30. IMMIGRATION

**Secretary Suella Braverman**

That the draft [Special Immigration Appeals Commission \(Procedure\) \(Amendment\) Rules 2023](#), which were laid before this House on 2 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 31. [GENETIC TECHNOLOGY \(PRECISION BREEDING\) BILL](#): CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

None of the Lords Amendments engages financial privilege.

### 32. INCOME TAX

**Victoria Atkins**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(Women's Finalissima Football Match\) Regulations 2023](#), which were laid before this House on 6 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 33. MEDICAL DEVICES

**Will Quince**

That the draft [Medical Devices and Blood Safety and Quality \(Fees Amendment\) Regulations 2023](#), which were laid before this House on 2 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 34. [SOCIAL SECURITY \(ADDITIONAL PAYMENTS\) \(NO. 2\) BILL](#): SECOND READING

**Notes:**

This Bill is expected to be certified as a Money Bill.

## 35. [SOCIAL SECURITY \(ADDITIONAL PAYMENTS\) \(NO. 2\) BILL](#): MONEY

**Victoria Atkins**

That, for the purposes of any Act resulting from the Social Security (Additional Payments) (No. 2) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (1) a sum not exceeding £301 to anyone who is entitled, in respect of a day (the "first qualifying day" not later than 30 April 2023, to—
  - (a) universal credit or state pension credit,

- (b) an income-based jobseeker's allowance, an income-related employment and support allowance or income support, or
  - (c) working tax credit or child tax credit;
- (2) a sum not exceeding £300 to anyone who is entitled, in respect of a day (the "second qualifying day") after the first qualifying day but not later than 31 October 2023, to a benefit mentioned in paragraph (1);
- (3) a sum not exceeding £299 to anyone who is entitled, in respect of a day after the second qualifying day but not later than 29 February 2024, to a benefit mentioned in paragraph (1);
- (4) a sum not exceeding £150 to anyone who is entitled, in respect of a day not later than 30 June 2023, to—
- (a) a disability living allowance,
  - (b) a personal independence payment,
  - (c) an attendance allowance or a constant attendance allowance,
  - (d) an adult or child disability payment,
  - (e) an armed forces independence payment, or
  - (f) a mobility supplement.