

---

## Thursday 27 October 2022 Order Paper No.60: Part 1

---

### SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Cabinet Office
10.30am	<a href="#">Urgent Questions</a> : <ul style="list-style-type: none"><li>■ The situation at the Manston facility for cross-channel migrants (Secretary of State for the Home Department)</li></ul>
Afterwards	<a href="#">Business Statement (Leader of the House)</a> Select Committee Statement on: <ul style="list-style-type: none"><li>■ <a href="#">Third Report of the Levelling Up, Housing and Communities Committee, Exempt Accommodation, HC 21</a></li></ul>
Until 5.00pm	<b>Backbench Business:</b> <ul style="list-style-type: none"><li>■ <a href="#">Motion: National Food Strategy and food security</a></li><li>■ <a href="#">General Debate: Guaranteeing the right to maintain contact in care settings</a></li></ul>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Space requirements for dog daycare in urban areas (Dame Meg Hillier)

### WESTMINSTER HALL

1.30pm	Select Committee Statement on the Twenty-second Report of the Committee of Public Accounts, Tackling local air quality before breaches, HC 37
1.50pm	Colleges Week 2022
3.10pm	World Menopause Day

## CONTENTS

### PART 1: BUSINESS TODAY

- 3 Chamber
- 7 Westminster Hall
- 8 Written Statements
- 9 Committees Meeting Today
- 11 Committee Reports Published Today
- 12 Announcements
- 15 Further Information

### PART 2: FUTURE BUSINESS

- 18 A. Calendar of Business
- 41 B. Remaining Orders and Notices

#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9:30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Minister for the Cabinet Office

- 1 **Steve Double** (St Austell and Newquay)  
What steps he is taking to support island communities. (901875)
- 2 **Patricia Gibson** (North Ayrshire and Arran)  
What discussions he has had with representatives from the devolved Administrations on recent changes in Government responsibility for the Union and intergovernmental relations. (901876)
- 3 **Luke Pollard** (Plymouth, Sutton and Devonport)  
How many civil service jobs he plans to relocate from London to the South West of England in the remainder of this Parliament. (901879)
- 4 **Kirsten Oswald** (East Renfrewshire)  
What discussions he has had with representatives from the devolved Administrations on recent changes in Government responsibility for the Union and intergovernmental relations. (901880)
- 5 **Virginia Crosbie** (Ynys Môn)  
What steps he is taking to support island communities. (901882)
- 6 **Scott Benton** (Blackpool South)  
What progress his Department has made on reducing the cost of Government projects to help ensure value for money in public spending. (901883)
- 7 **Duncan Baker** (North Norfolk)  
What steps his Department is taking to support people affected by infected blood. (901884)
- 8 **Mrs Sheryll Murray** (South East Cornwall)  
What steps the Government is taking to strengthen domestic cyber resilience against potential impacts from Russia's invasion of Ukraine. (901886)
- 9 **Giles Watling** (Clacton)  
What steps his Department is taking to strengthen the Union. (901888)
- 10 **Andrew Jones** (Harrogate and Knaresborough)  
What steps his Department is taking to increase apprenticeship opportunities within the Civil Service. (901889)
- 11 **John Lamont** (Berwickshire, Roxburgh and Selkirk)  
What steps his Department is taking to strengthen the Union. (901890)

- 12 Damian Hinds** (East Hampshire)  
What steps his Department is taking to reduce public sector fraud. (901891)
- 13 Mr Tanmanjeet Singh Dhesi** (Slough)  
What steps he is taking with Cabinet colleagues to ensure value for money in public spending. (901892)
- 14 Kerry McCarthy** (Bristol East)  
What steps he is taking with Cabinet colleagues to ensure adequate contingency planning for food security in the context of the (a) cost of living crisis and (b) market unpredictability. (901893)
- 15 Richard Burgon** (Leeds East)  
Whether the Government plans to make reductions to public services to meet its objective to reduce the number of civil servants by 91,000. (901894)
- 16 Mr Philip Hollobone** (Kettering)  
What steps his Department is taking to help improve the (a) transparency and (b) complexity of public procurement rules for small and medium-sized enterprises. (901897)
- 17 Tommy Sheppard** (Edinburgh East)  
How many requests under the Freedom of Information Act 2000 have been denied by his Department citing an exemption under section 35(1)(A) of that Act in each of the last five years. (901899)

**At 10.15am**

■ **Topical Questions to the Minister for the Cabinet Office**

- T1 Jessica Morden** (Newport East)  
If he will make a statement on his departmental responsibilities. (901900)
- T2 Stephanie Peacock** (Barnsley East) (901902)
- T3 Christine Jardine** (Edinburgh West) (901904)
- T4 Dr Jamie Wallis** (Bridgend) (901905)
- T5 Mr Laurence Robertson** (Tewkesbury) (901906)
- T6 Sara Britcliffe** (Hyndburn) (901907)
- T7 Rachel Hopkins** (Luton South) (901908)

**URGENT QUESTIONS AND STATEMENTS**

**10.30am**

**Urgent Questions:**

- **To ask the Secretary of State for the Home Department if she will make a statement on the situation at the Manston facility for cross-channel migrants (Diana Johnson)**

**Business Statement (Leader of the House)**

- **Select Committee Statement on the Third Report of the Levelling Up, Housing and Communities Committee of Session 2022-23, Exempt Accommodation, HC 21 (Clive Betts)**

**BUSINESS OF THE DAY****1. BACKBENCH BUSINESS**

**Until 5.00pm** ([Standing Order No. 9\(3\)](#))

- **National Food Strategy and food security**

**Esther McVey**

**Kerry McCarthy**

That this House recognises that food security is a major concern to the British public and that the impact of the covid-19 pandemic, the cost of living crisis and the conflict in Ukraine has made UK food security more important than ever before; further recognises the strain on the farming sector due to rising farming and energy costs; supports the Government's ambition to produce a National Food Strategy white paper and recognises the urgent need for its publication; notes that the UK food system needs to become more sustainable; and calls on the Government to recognise and promote alternative proteins in the National Food Strategy, invest in homegrown opportunities for food innovation, back British businesses and help future-proof British farming.

**Relevant Documents:**

e-petition [611113](#), Ban development on agricultural land to increase food self-sufficiency

- **Guaranteeing the right to maintain contact in care settings**

**Dan Carden**

**Tracey Crouch**

**Daisy Cooper**

That this House has considered the matter of guaranteeing the right to maintain contact in care settings.

**Relevant Documents:**

Fourth Report of the Joint Committee on Human Rights of Session 2022-23, Protecting human rights in care settings, [HC 216](#)

Fifteenth Report of the Joint Committee on Human Rights of Session 2019-21, Care homes: Visiting restrictions during the covid-19 pandemic, [HC 1375](#)

Correspondence between the Joint Committee on Human Rights and the Prime Minister regarding visiting restrictions in care homes, dated [11 March 2022](#) and [9 May 2022](#)

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Space requirements for dog daycare in urban areas: **Dame Meg Hillier**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

**1.30pm**

- Select Committee Statement on the Twenty-second Report of the Committee of Public Accounts of Session 2022-23, Tackling local air quality breaches, [HC 37](#): **Dame Meg Hillier**

**1.50pm**

- That this House has considered Colleges Week 2022: **Peter Aldous**

**3.10pm**

- That this House has considered World Menopause Day: **Carolyn Harris**

**Relevant Documents:**

First Report of the Women and Equalities Committee of Session 2022-23, Menopause and the workplace, [HC 91](#)

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Business Update

#### **Secretary of State for Transport**

2. Transport Update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Public Accounts Committee

The Grimond Room, Portcullis House  
9.30am (private)

### PUBLIC BILL COMMITTEES

#### ■ Economic Crime and Corporate Transparency Bill

##### Further to consider the Bill

**Witnesses:** 11.30am: Helena Wood, Associate Fellow, Royal United Services Institute, Centre for Financial Crime and Security Studies; Duncan Hames, Director of Policy, Transparency International

12.00pm: Chris Taggart, Founder and Chief Strategy Officer, OpenCorporates; Elspeth Berry, Associate Professor, Nottingham Law School

12.30pm: Graham Barrow

The Boothroyd Room, Portcullis House  
11.30am (public)

#### ■ Financial Services and Markets Bill

##### Further to consider the Bill

Room 10  
11.30am (public)

#### ■ Economic Crime and Corporate Transparency Bill

##### Further to consider the Bill

**Witnesses:** 2.00pm: Angela Foyle, Chair of ICAEW's Anti Money-Laundering Committee, and Mike Miller, Economic Crime Manager, Institute of Chartered Accountants in England and Wales

2.20pm: Peter Swabey, Director, Policy & Research, The Chartered Governance Institute UK & Ireland

2.50pm: Catherine Belton

3.10pm: Professor Jason Sharman, Professor of Politics, University of Cambridge

The Boothroyd Room, Portcullis House  
2.00pm (public)

■ **Financial Services and Markets Bill**

**Further to consider the Bill**

Room 10

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### INTERNATIONAL TRADE

- **4th Report: UK trade negotiations: Parliamentary scrutiny of free trade agreements**  
HC 815  
Time of publication: 00.01am

### LEVELLING UP, HOUSING AND COMMUNITIES

- **3rd Report: Exempt Accommodation** HC 21  
Time of publication: 00.01am

### NATIONAL SECURITY STRATEGY (JOINT)

- **1st Report: Readiness for storms ahead? Critical national infrastructure in an age of climate change** HC 132  
Time of publication: 00.01am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

■ **Tuesday 1 November to Wednesday 9 November (ballot closed)**

The ballot for Tuesday 1 November to Wednesday 9 November is now closed and will take place today.

■ **Monday 14 November to Monday 21 November (deadline Wednesday 2 November 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 3 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

■ **Tuesday 8 and Wednesday 9 November (deadline Monday 31 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Treasury; International Trade; Scotland; Work and Pensions

■ **Tuesday 15 and Wednesday 16 November (deadline Monday 7 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Defence; Education; Foreign, Commonwealth and Development Office; Justice; Levelling Up, Housing and Communities; Northern Ireland; Transport; Wales; Women and Equalities

■ **Tuesday 22 and Wednesday 23 November (deadline Monday 14 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Home Office; Treasury; International Trade; Scotland; Work and Pensions

**ELECTION OF CHAIR OF THE HEALTH AND SOCIAL CARE COMMITTEE****■ Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 12 noon on Tuesday 1 November. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 16 January 2020 only members of the Conservative Party may be candidates in this election.

Each nomination shall consist of a signed statement (up to 500 words) made by the candidate declaring their willingness to stand for election, accompanied by the signatures of 15 Members elected to the House as members of the same party as the candidate. Statements may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one such statement; if any Member does so, their signature will be invalidated for all nominations.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 2 November in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

**■ Members nominated for election as Chair of the Health and Social Care Committee**

Up to and including Wednesday 26 October

New nominations are marked thus \*

Candidate: Steve Brine\*

Nominated by (own party): Tim Loughton, Derek Thomas, Alan Mak, Sir Robert Syms, Nick Gibb, Dr Dan Poulter, Peter Aldous, Amanda Milling, Mr Ian Liddell-Grainger, Royston Smith, Peter Gibson, Theresa Villiers, Chris Clarkson, Caroline Nokes, Miriam Cates

Nominated by (other parties or no party): Julie Elliott, Jim Shannon, Valerie Vaz, Munira Wilson

Interests declared: none

**ELECTION OF THE CHAIR OF THE TREASURY COMMITTEE****■ Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 12 noon on Tuesday 8 November. Nomination forms are available in those offices and in the Vote Office.

In accordance with the House's decision of 16 January 2020 only members of the Conservative Party may be candidates in this election.

Each nomination shall consist of a signed statement (up to 500 words) made by the candidate declaring their willingness to stand for election, accompanied by the signatures of 15 Members elected to the House as members of the same party as the candidate. Statements may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one such statement; if any Member does so, their signature will be invalidated for all nominations.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 9 November in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

■ **Members nominated for election as Chair of the Treasury Committee**

Up to and including Wednesday 26 October

New nominations are marked thus \*

Candidate: John Baron\*

Nominated by (own party): Dr Dan Poulter, Stephen Hammond, Mr Ian Liddell-Grainger, David Morris, Dr Andrew Murrison, Bob Stewart, Sir Robert Syms, Simon Jupp, Sir Mike Penning, Henry Smith, Gagan Mohindra, Stephen Metcalfe, Antony Higginbotham, Craig Mackinlay, Mr William Wragg

Relevant interests declared: Please refer to my entry in the Register of Members' Financial Interests.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### FRIDAY 28 OCTOBER

#### CHAMBER

■ **Co-operatives, Mutuals and Friendly Societies Bill: Second Reading**

Member in Charge: **Sir Mark Hendrick**

■ **Employment Relations (Flexible Working) Bill: Second Reading**

Member in Charge: **Yasmin Qureshi**

■ **Child Support Collection (Domestic Abuse) Bill: Second Reading**

Member in Charge: **Sally-Ann Hart**

■ **Countryside and Rights of Way Act 2000 (Amendment) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

King's consent to be signified on Third Reading.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Elected Representatives (Prohibition of Deception) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Supply of Drugs to Children Under 16 (Aggravated Offence) Bill: Second Reading**

Member in Charge: **Kevin Hollinrake**

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Adjourned debate on Second Reading [21 October]**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**ADJOURNMENT DEBATE**

■ **UK relations with Democratic Republic of Congo: Daniel Kawczynski**

**MONDAY 31 OCTOBER**

**CHAMBER**

**QUESTIONS**

■ **2.30pm Questions to the Secretary of State for Work and Pensions**

■ **3.15pm Topical Questions to the Secretary of State for Work and Pensions**

Afterwards

**GENETIC TECHNOLOGY (PRECISION BREEDING) BILL: REMAINING STAGES**

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill). Queen's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 15 June 2022](#)).

## CONSIDERATION OF LORDS AMENDMENTS TO THE **PRODUCT SECURITY AND TELECOMMUNICATIONS INFRASTRUCTURE BILL**

### Notes:

Lords Amendment 17 engages Commons financial privilege.

## BUSINESS, ENERGY AND INDUSTRIAL STRATEGY COMMITTEE

### Sir Bill Wiggin, on behalf of the Committee of Selection

That Robert Lorgan be discharged from the Business, Energy and Industrial Strategy Committee.

## ADJOURNMENT DEBATE

- Bus manufacture in the UK: **Nigel Adams**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [608056](#), relating to public ownership of energy companies: **Martyn Day, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 1 NOVEMBER

## CHAMBER

## QUESTIONS

- **11.30am** [Questions to the Secretary of State for Health and Social Care](#)
- **12.15pm** [Topical Questions to the Secretary of State for Health and Social Care](#)

Afterwards

## PRESENTATION OF BILLS

- **Healthy Start Scheme (Take-Up) Bill**

### Kate Green

Bill to require the Secretary of State to ensure that families eligible for the Healthy Start Scheme are registered to receive it; to confer certain powers on government departments and agencies and public bodies for that purpose; to provide for an opt-out where the family wishes; and for connected purposes.

## INTERNET ACCESS (CHILDREN ELIGIBLE FOR FREE SCHOOL MEALS): TEN MINUTE RULE MOTION

**Siobhain McDonagh**

That leave be given to bring in a Bill to place a duty on the Secretary of State to ensure that all children eligible for free school meals have a broadband connection and facilities to access the internet at home; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## ONLINE SAFETY BILL: CONCLUSION OF REMAINING STAGES

As amended in Public Bill Committee, to be further considered.

**Notes:**

Proceedings on new Clauses, new Schedules and amendments relating to the repeal of Part 4B of the Communications Act 2003 and remaining proceedings on consideration shall be brought to a conclusion at 6.00 pm (Order of [12 July 2022](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

**Relevant Documents:**

Report of the Joint Committee on the Draft Online Safety Bill, Session 2021-22: Draft Online Safety Bill, [HC 609](#), and the Government Response, [CP 640](#)

[Letter from the Minister for Tech and the Digital Economy](#) to the Chair of the Joint Committee on Human Rights relating to the Online Safety Bill, dated 16 June 2022

[Letter from the Chair of the Joint Committee on Human Rights](#) to the Secretary of State for Digital, Culture, Media and Sport relating to the Online Safety Bill, dated 19 May 2022

First Report of the Digital, Cultural, Media and Sport Committee, Amending the Online Safety Bill, [HC 271](#)

## WESTMINSTER HALL

- **9.30am** That this House has considered religious education in modern Britain:  
**Martin Vickers**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered the contribution of the reclassification of the drug monkey dust: **Jack Brereton**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered proposed strike action in response to public sector pay announcements: **Beth Winter**
- **4.00pm** That this House has considered the progress of the Airspace Modernisation Strategy: **Christine Jardine**
- **4.30pm** That this House has considered fertility treatment and employment rights: **Nickie Aiken**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 2 NOVEMBER****CHAMBER**

- **11.30am** Questions to the President of COP26
- **11.53am** Topical Questions to the President of COP26
- **12 noon** Questions to the Prime Minister

Afterwards

**MICROPLASTIC FILTERS (WASHING MACHINES): TEN MINUTE RULE MOTION****Alberto Costa**

That leave be given to bring in a Bill to require manufacturers to fit microplastic-catching filters to new domestic and commercial washing machines; to make provision about the promotion of the use of microplastic-catching filters in washing machines and raising awareness about the consequences of microplastics from washing machines for pollution in rivers and seas; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**OPPOSITION DAY (6TH ALLOTTED DAY): SUBJECTS TO BE ANNOUNCED****Notes:**

The matter to be debated will be on a motion in the name of the Leader of the Scottish National Party ([Standing Order No. 14\(2\)](#))

**WESTMINSTER HALL**

- **9.30am** That this House has considered Black maternal health awareness: **Bell Ribeiro-Addy**
- **11.00am** That this House has considered delivering on New Decade New Approach commitments to a Derry addiction centre: **Colum Eastwood**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered visas for international doctors: **Matt Warman**
- **4.00pm** That this House has considered airport parking charges: **Sir Bill Wiggan**
- **4.30pm** That this House has considered the contribution of international students to the UK: **Alyn Smith**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 3 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for International Trade
  - **10.15am** Topical Questions to the Secretary of State for International Trade
- Afterwards

**BUSINESS TO BE DETERMINED BY THE BACKBENCH BUSINESS COMMITTEE****MONDAY 7 NOVEMBER****CHAMBER**

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [614893](#), relating to suspension of parental responsibility for people convicted of serious offences: **Mark Tami, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 8 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- **12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

#### EMPLOYEE SHARE OWNERSHIP (REFORM): TEN MINUTE RULE MOTION

**Sir George Howarth**

That leave be given to bring in a Bill to make provision for a new employee share ownership scheme allowing preferential access for lower income workers; to reduce the Share Incentive Plan holding period from five to three years; to require companies to include declarations in annual reports about the type of employee sharer ownership plans that are operated and the level of employee take up; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 9 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Northern Ireland
- **12 noon** Questions to the Prime Minister



Afterwards

### TEN MINUTE RULE MOTION

**Bob Blackman**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## MONDAY 14 NOVEMBER

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

## TUESDAY 15 NOVEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

### PRESENTATION OF BILLS

- **Motor Vehicle Tests (Diesel Particulate Filters) Bill**

**Mr Barry Sheerman**

Bill to set standards as to the emissions particulate sensing technology to be used in roadworthiness tests for diesel vehicles; and for connected purposes.

### TEN MINUTE RULE MOTION

**Sir Gavin Williamson**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 16 NOVEMBER****CHAMBER****QUESTIONS**

■ 11.30am Questions to the Secretary of State for Scotland

■ 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Alex Norris**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 17 NOVEMBER****CHAMBER****QUESTIONS**

■ 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs

■ 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

■ 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

**WESTMINSTER HALL**

■ 1.30pm That this House has considered the Second Report of the Foreign Affairs Committee, The cost of complacency: illicit finance and the war in Ukraine, [HC 168](#), and the Government response, [HC 688](#): **Alicia Kearns**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

**FRIDAY 18 NOVEMBER****CHAMBER****■ Supported Housing (Regulatory Oversight) Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

**■ Terminal Illness (Support and Rights) Bill: Second Reading**

Member in Charge: **Alex Cunningham**

**Notes:**

Bill not yet printed.

**■ Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Telecommunications Infrastructure (Consultation) Bill: Second Reading**

Member in Charge: **Dame Diana Johnson**

**Notes:**

Bill not yet printed.

**■ Mobile Homes (Pitch Fees) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Advocate (No. 2) Bill: Adjourned debate on Second Reading [15 July]**

Member in Charge: **Maria Eagle**

**Notes:**

A money is required for this Bill to be proceeded with in Committee.

■ **Ministerial and other Pensions and Salaries (Amendment) Bill: Second Reading**

Member in Charge: **David Linden**

**Notes:**

Bill not yet printed.

■ **General Election (Date) Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**FRIDAY 25 NOVEMBER**

**CHAMBER**

■ **Electricity and Gas Transmission (Compensation) Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

Bill not yet printed.

■ **Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

■ **Carbon Emissions (Buildings) Bill: Second Reading**

Member in Charge: **Jerome Mayhew**

**Notes:**

Bill not yet printed.

**■ Fertility Treatment (Employment Rights) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

**■ Sexually-motivated Manslaughter (Sentencing) Bill: Second Reading**

Member in Charge: **Laura Farris**

**Notes:**

Bill not yet printed.

**■ Copyright and Performers' Rights (Extended Collective Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Fashion Supply Chain (Code and Adjudicator) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

**■ Firearms and Hate Crime Bill: Second Reading**

Member in Charge: **Luke Pollard**

**Notes:**

Bill not yet printed.

**■ Bowel Conditions (Assessment) Bill: Second Reading**

Member in Charge: **Chi Onwurah**

**Notes:**

Bill not yet printed.

**■ [British Goods \(Public Sector Purchasing Duty\) Bill](#): Second Reading**

Member in Charge: **John Spellar**

**■ [Consumer Pricing Bill](#): Second Reading**

Member in Charge: **John Spellar**

**■ [Broadcasting \(Listed Sporting Events\) Bill](#): Second Reading**

Member in Charge: **John Spellar**

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Hunting Trophies (Import Prohibition) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Pensions (Extension of Automatic Enrolment) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Notes:**

Bill not yet printed.

**FRIDAY 2 DECEMBER**

**CHAMBER**

■ **Equipment Theft (Prevention) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Notes:**

Bill not yet printed.

■ **Offenders (Day of Release from Detention) Bill: Second Reading**

Member in Charge: **Simon Fell in place of Mark Jenkinson**

**Notes:**

Bill not yet printed.

**■ Dyslexia Screening and Teacher Training Bill: Second Reading**

Member in Charge: **Matt Hancock**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ War Pension Scheme and Armed Forces Compensation Scheme (Public Inquiry) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

**■ Ministerial Code (Enforcement) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

**■ Ministerial Interests (Public Appointments) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**■ [Miscarriage Leave Bill](#): Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Energy Costs (Domestic Customers and Small Business) Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

**FRIDAY 9 DECEMBER****CHAMBER****■ Protection from Sex-based Harassment in Public Bill: Second Reading**

Member in Charge: **Fay Jones in place of Greg Clark**

**Notes:**

Bill not yet printed.

**■ Child Support (Enforcement) Bill: Second Reading**

Member in Charge: **Siobhan Baillie in place of Claire Coutinho**

**Notes:**

Bill not yet printed.

**■ Powers of Attorney Bill: Second Reading**

Member in Charge: **Stephen Metcalfe**

**Notes:**

Bill not yet printed.

**■ Short-term and Holiday-Let Accommodation (Licensing) Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**■ Hares (Close Season) Bill: Second Reading**

Member in Charge: **Anthony Browne**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Removal of Titles Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**■ Working Time Regulations (Amendment) Bill: Second Reading**

Member in Charge: **Peter Dowd**

**Notes:**

Bill not yet printed.

**■ Former Ministers and Prime Ministers (Abolition of Payments) Bill: Second Reading:**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**FRIDAY 20 JANUARY 2023****CHAMBER****■ Neonatal Care (Leave and Pay) Bill: Remaining Stages**

Member in Charge: **Stuart C McDonald**

As amended in Public Bill Committee, to be considered.

**■ Employment (Allocation of Tips) Bill: Remaining Stages**

Member in Charge: **Virginia Crosbie**

Not amended in Public Bill Committee, to be considered.

**■ Online Sale of Goods (Safety) Bill: Second Reading**

Member in Charge: **Ian Mearns**

**Notes:**

Bill not yet printed.

■ **Hereditary Titles (Female Succession) Bill: Second Reading**

Member in Charge: **Harriett Baldwin in place of Mark Jenkinson**

**Notes:**

Bill not yet printed.

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Appeal (Amendment) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

**FRIDAY 3 FEBRUARY 2023****CHAMBER****■ Flashing Images Bill: Second Reading**

Member in Charge: **Tom Hunt**

**Notes:**

Bill not yet printed.

**■ Animals (Low-Welfare Activities Abroad) Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

**■ Workers (Predictable Terms and Conditions) Bill: Second Reading**

Member in Charge: **Scott Benton**

**Notes:**

Bill not yet printed.

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ House of Lords (Elected Senate) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

**■ Parliamentary Elections (Optional Preferential Vote) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

**■ Ministerial Competence (External Review) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

**■ Marine Activities (Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**■ Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth**

**Notes:**

Bill not yet printed.

**■ NHS Prescriptions (Drug Tariff Labelling) Bill: Second Reading**

Member in Charge: **Craig Mackinlay**

**Notes:**

Bill not yet printed.

**FRIDAY 24 FEBRUARY 2023****CHAMBER****■ Veterans Advisory and Pensions Committees Bill: Second Reading**

Member in Charge: **Robin Millar**

**Notes:**

Bill not yet printed.

**■ Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 3 MARCH 2023****CHAMBER****■ Firearms Bill: Second Reading**

Member in Charge: **Shaun Bailey**

**Notes:**

Bill not yet printed.

**■ Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Consumer Telephone Service Standards Bill: Second Reading**

Member in Charge: **Robert Halfon**

**Notes:**

Bill not yet printed.

**FRIDAY 17 MARCH 2023****CHAMBER****■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

**■ Access to Elected Office Fund (Report) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Kinship Care Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**FRIDAY 24 MARCH 2023****CHAMBER****■ Minimum Energy Performance of Buildings Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Participation in Court Proceedings (Live Links) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ Employment (Dismissal and Re-engagement) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**Notes:**

Bill not yet printed.

**■ Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton**

**Notes:**

Bill not yet printed.

■ **Lithium-Ion Battery Storage (Fire Safety and Environmental Permits) Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Sale of Property (Sealed Bids) Bill: Second Reading**

Member in Charge: **Sir Bill Wiggin**

**Notes:**

Bill not yet printed.

■ **Financial Investment and Deforestation Bill: Second Reading**

Member in Charge: **Chris Grayling**

**Notes:**

Bill not yet printed.

■ **Energy Equity Commission Bill: Second Reading**

Member in Charge: **Clive Lewis**

**Notes:**

Bill not yet printed.

■ **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

■ **Benefit Cap (Report on Abolition) Bill: Second Reading**

Member in Charge: **David Linden**

**Notes:**

Bill not yet printed.



## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. ELECTRONIC INFORMATION

**Secretary Grant Shapps**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July 2021 in the last Session of Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Thérèse Coffey**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 3. AGRICULTURE

**Secretary Thérèse Coffey**

That the draft [Import of Animals and Animal Products and Approved Countries \(Amendment\) Regulations 2022](#), which were laid before this House on 30 March in the last Session of Parliament, be approved.

### 4. ROAD TRAFFIC

**Mr Mark Harper**

That the draft [Drivers' Hours, Tachographs, International Road Haulage and Licensing of Operators \(Amendment\) Regulations 2022](#), which were laid before this House on 5 July, be approved.

### 5. [UK INFRASTRUCTURE BANK BILL \[LORDS\]: SECOND READING](#)

### 6. CRIMINAL LAW

**Secretary Suella Braverman**

That the draft [Crime \(International Co-operation\) Act 2003 \(Designation of Participating Countries\) \(England, Wales and Northern Ireland\) Order 2022](#), which was laid before this House on 19 July, be approved.

### 7. TRADE MARKS

**Secretary Grant Shapps**

That the draft [Trade Marks \(Amendment\) Regulations 2022](#), which were laid before this House on 19 July, be approved.

**8. DEFENCE****Sarah Atherton**

That the [draft Armed Forces \(Service Court Rules\) \(Amendment\) \(No. 2\) Rules 2022](#), which were laid before this House on 20 July, be approved.

**9. REHABILITATION OF OFFENDERS****Brandon Lewis**

That the draft [Rehabilitation of Offenders Act 1974 \(Exceptions\) \(Amendment\) \(England and Wales\) Order 2022](#), which was laid before this House on 5 September, be approved.

**10. SOCIAL CARE****Secretary Gillian Keegan**

That the draft [Adult Social Care Information \(Enforcement\) Regulations 2022](#), which were laid before this House on 5 September, be approved.

**11. SPORTS GROUNDS AND SPORTING EVENTS****Secretary Suella Braverman**

That the draft [Football Spectators \(Relevant Offences\) Regulations 2022](#), which were laid before this House on 5 September, be approved.

**12. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): SECOND READING****13. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): MONEY****Andrew Griffith**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise the payment out of money provided by Parliament of—

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**14. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): WAYS AND MEANS****Andrew Griffith**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise:

(1) the charging of fees or levies under or by virtue of the Act; and

(2) the payment of sums into the Consolidated Fund.

## 15. CIVIL AVIATION

### Secretary Grant Shapps

That the draft [Greenhouse Gas Emissions Trading Scheme \(Amendment\) \(No. 3\) Order 2022](#), which was laid before this House on 7 September, be approved.

## 16. BILL OF RIGHTS BILL: SECOND READING

### Caroline Lucas

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to 'update' the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

#### Relevant Documents:

Thirteenth Report of the Joint Committee on Human Rights, Session 2021-22, Human Rights Act Reform, [HC 1033](#), and the Government's response, [HC 608](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the Bill of Rights Bill Human Rights Memorandum, reported to the House on [29 June](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the introduction of the Bill of Rights, reported to the House on [29 June](#)

Correspondence from the Lord Chancellor and Secretary of State for Justice to the Acting Chair of the Joint Committee on Human Rights, relating to the introduction of the Bill of Rights and Bill of Rights Bill Human Rights Memorandum, reported to the House on [20 July](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

## 17. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

### Notes:

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of [25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill)

## 18. **LICENCES AND LICENSING**

### Secretary Suella Braverman

That the [Alcohol Licensing \(Coronavirus\) \(Regulatory Easements\) \(Amendment\) Regulations 2022](#) (S.I., 2022, No. 978), dated 22 September 2022, a copy of which was laid before this House on 22 September, be approved

## 19. **INTERNATIONAL DEVELOPMENT**

### Mr Andrew Mitchell

That the draft [International Development Association \(Multilateral Debt Relief Initiative\) \(Amendment\) Order 2022](#), which was laid before this House on 23 September, be approved.

## 20. **INTERNATIONAL DEVELOPMENT**

### Mr Andrew Mitchell

That the draft [International Development Association \(Twentieth Replenishment\) Order 2022](#), which was laid before this House on 23 September, be approved.

## 21. **DEFENCE**

### Sarah Atherton

That the draft [Armed Forces \(Covenant\) Regulations 2022](#), which were laid before this House on 20 July, be approved.

## 22. **HEALTH CARE AND ASSOCIATED PROFESSIONS**

### Robert Jenrick

That the draft [Dentists, Dental Care Professionals, Nurses, Nursing Associates and Midwives \(International Registrations\) Order 2022](#), which was laid before this House on 11 October, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. INTERNATIONAL IMMUNITIES AND PRIVILEGES

**Mr Andrew Mitchell**

That the draft [Inter-American Investment Corporation \(Immunities and Privileges\) Order 2022](#), which was laid before this House on 11 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. SOCIAL SECURITY

**Claire Coutinho**

That the draft [Bereavement Benefits \(Remedial\) Order 2022](#), which was laid before this House on 11 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. BRITISH NATIONALITY

**Secretary Suella Braverman**

That the draft [Nationality and Borders Act 2022 \(Consequential Amendments\) \(No. 2\) Regulations 2022](#), which were laid before this House on 13 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. POLICE

**Secretary Suella Braverman**

That the draft [Police and Criminal Evidence Act 1984 \(Codes of Practice\) \(Revision of Code A\) Order 2022](#), which was laid before this House on 13 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. CRIMINAL LAW

**Secretary Suella Braverman**

That the draft [Police, Crime, Sentencing and Courts Act 2022 \(Offensive Weapons Homicide Reviews\) Regulations 2022](#), which were laid before this House on 13 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. DEFENCE

**Sarah Atherton**

That the draft [Armed Forces \(Court Martial\) \(Amendment\) Rules 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**29. DEFENCE****Sarah Atherton**

That the draft [Armed Forces \(Tri-Service Serious Crime Unit\) \(Consequential Amendments\) \(No. 2\) Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**30. LEGAL AID AND ADVICE****Brandon Lewis**

That the draft [Civil Legal Aid \(Housing and Asylum Accommodation\) Order 2022](#), which was laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**31. EXITING THE EUROPEAN UNION (EDUCATION)****Andrea Jenkyns**

That the draft [European University Institute \(EU Exit\) Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**32. FINANCIAL SERVICES****Andrew Griffith**

That the draft [Financial Services \(Miscellaneous Amendments\) Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**33. IMMIGRATION****Secretary Suella Braverman**

That the draft [Immigration Skills Charge \(Amendment\) Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**34. LEGAL AID AND ADVICE****Brandon Lewis**

That the draft [Legal Aid, Sentencing and Punishment of Offenders Act 2012 \(Legal Aid: Family and Domestic Abuse\) \(Miscellaneous Amendments\) Order 2022](#), which was laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 35. MARINE POLLUTION

**Mr Mark Harper**

That the draft [Merchant Shipping \(Control of Harmful Anti-Fouling Systems on Ships\) Order 2022](#), which was laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 36. PENSIONS

**Alex Burghart**

That the draft [Pensions Dashboards Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 37. POLICE

**Andrew Stephenson**

That the draft [Police and Crime Commissioner Elections \(Amendment\) Order 2022](#), which was laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 38. SOCIAL WORK

**Kelly Tolhurst**

That the draft [Social Workers \(Amendment and Transitional Provision\) Regulations 2022](#), which were laid before this House on 17 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 39. HEALTH AND SAFETY

**Claire Coutinho**

That the draft [Biocidal Products \(Health and Safety\) \(Amendment\) Regulations 2022](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 40. INVESTIGATORY POWERS

**Secretary Suella Braverman**

That the draft [Investigatory Powers Commissioner \(Oversight Functions\) Regulations 2022](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**41. EMPLOYMENT****Secretary Grant Shapps**

That the draft [Prescribed Persons \(Reports on Disclosures of Information\) \(Amendment\) Regulations 2022](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**42. ENVIRONMENTAL PROTECTION****Secretary Thérèse Coffey**

That the draft [Restriction of Hazardous Substances in Electrical and Electronic Equipment \(Exemptions\) \(Fees\) Regulations 2022](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**43. NATIONAL SECURITY BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**44. TRADE (AUSTRALIA AND NEW ZEALAND) BILL: REMAINING STAGES****Notes:**

Not amended in the public bill committee, to be considered

**45. CLIMATE CHANGE****Secretary Grant Shapps**

That the draft [Climate Change \(Targeted Greenhouse Gases\) Order 2022](#), which was laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**46. INVESTIGATORY POWERS****Secretary Suella Braverman**

That the draft [Investigatory Powers \(Covert Human Intelligence Sources and Interception: Codes of Practice\) Regulations 2022](#), which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.



#### 47. PROCEEDS OF CRIME

**Secretary Suella Braverman**

That the draft [Proceeds of Crime \(Money Laundering\) \(Threshold Amount\) Order 2022](#), which was laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 48. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary Thérèse Coffey**

That the draft [Persistent Organic Pollutants \(Amendment\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 49. TELECOMMUNICATIONS

**Julia Lopez**

That the draft [Telecommunications Infrastructure \(Leasehold Property\) \(Terms of Agreement\) Regulations 2022](#), which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 50. SPORTS GROUNDS AND SPORTING EVENTS

**Secretary Suella Braverman**

That the draft [Football Spectators \(Relevant Offences\) Regulations 2022](#), which were laid before this House on 5 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 51. LANDLORD AND TENANT

**Secretary Thérèse Coffey**

That the draft [Agricultural Holdings \(Fee\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**52. ANIMALS****Secretary Thérèse Coffey**

That the draft [Animals and Animal Health, Feed and Food, Plants and Plant Health \(Amendment\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**53. EXITING THE EUROPEAN UNION****Alex Burghart**

That the draft [Cessation of EU Law Relating to Prohibitions on Grounds of Nationality and Free Movement of Persons Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**54. EXITING THE EUROPEAN UNION (CUSTOMS)****Secretary Kemi Badenoch**

That the draft [Export Control \(Amendment\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**55. ROAD TRAFFIC****Mr Mark Harper**

That the draft [Road Vehicle Carbon Dioxide Emission Performance standards \(Cars, Vans and Heavy Duty Vehicles\) \(Amendment\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**56. ROAD TRAFFIC****Mr Mark Harper**

That the draft [Road Vehicles and Non-Road Mobile Machinery \(Type-Approval\) \(Amendment and Transitional Provisions\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**57. SUBSIDY CONTROL****Secretary Grant Shapps**

That the draft [Subsidy Control \(Subsidies and Schemes of Interest or Particular Interest\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**58. EXITING THE EUROPEAN UNION (ANIMALS)****Secretary Thérèse Coffey**

That the draft [Trade in Animals and Related Products \(Amendment and Legislative Functions\) Regulations 2022](#), which were laid before this House on 20 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**59. [LEVELLING-UP AND REGENERATION BILL](#): REMAINING STAGES**

As amended in Public Bill Committee, to be considered

**Notes:**

King's Consent to be signified on Third Reading

**60. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): SECOND READING****61. [TRANSPORT STRIKES \(MINIMUM SERVICE LEVELS\) BILL](#): MONEY****Andrew Griffith**

That, for the purposes of any Act resulting from the Transport Strikes (Minimum Service Levels) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State;
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**62. REPRESENTATION OF THE PEOPLE****Lee Rowley**

That the draft [Assistance with Voting for Persons with Disabilities \(Amendments\) Regulations 2022](#), which were laid before this House on 24 October, be approved.

Notes: The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**63. AGRICULTURE****Dr Caroline Johnson**

That the draft [Food and Feed \(Miscellaneous Amendments\) Regulations 2022](#), which were laid before this House on 24 October, be approved.

Notes: The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**64. TRANSPORT AND WORKS****Mr Mark Harper**

That the draft [Transport and Works \(Guided Transport Modes\) \(Amendment\) Order 2022](#), which was laid before this House on 24 October, be approved.

Notes: The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**65. PROTECTION FROM REDUNDANCY (PREGNANCY AND FAMILY LEAVE) BILL: MONEY****Andrew Griffith**

That, for the purposes of any Act resulting from the Protection from Redundancy (Pregnancy and Family Leave) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**66. [STAMP DUTY LAND TAX \(REDUCTION\) BILL](#): COMMITTEE**

**Notes:**

Remaining stages may also be taken ([Order, 24 October](#)).