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Thursday 13 October 2022 Order Paper No.51: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions: Transport</a>
10.30am	<a href="#">Urgent Questions, including on:</a> <ul style="list-style-type: none"><li>■ The treatment of patients at The Edenfield Centre (Secretary of State for Health and Social Care)</li></ul>
Afterwards	<a href="#">Business Question</a>
Until 5.00pm	<a href="#">Economic Crime and Corporate Transparency Bill: Second Reading</a>
Afterwards	Motions without separate debate: <ul style="list-style-type: none"><li>■ <a href="#">Programme</a></li><li>■ <a href="#">Money</a></li><li>■ <a href="#">Ways and Means</a></li></ul>
No debate after 5.00pm	<a href="#">Sittings of the House</a> (Motion)
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : International response to persecution and discrimination of the Rohingya in Myanmar (Rushanara Ali)

## WESTMINSTER HALL

1.30pm	Post-Brexit fisheries management
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### PART 2: FUTURE BUSINESS

- 16 A. Calendar of Business
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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Transport

**1 James Wild** (North West Norfolk)

Whether her Department has made an assessment of the accuracy of the benefit cost ratio in the outline business case submitted by Network Rail for the Ely Area Capacity Enhancement under the Rail Network Enhancement Pipeline. (901604)

**2 Dan Jarvis** (Barnsley Central)

What recent steps her Department has taken to deliver major transport infrastructure projects in the north of England. (901605)

**3 Daniel Zeichner** (Cambridge)

Whether she has had recent discussions with Cabinet colleagues on the potential impact of VAT levels on private hire operators. (901606)

**4 George Freeman** (Mid Norfolk)

Whether her Department is taking steps to increase investment in the regeneration of stations outside of cities to (a) improve access for (i) local residents, (ii) commuters and (iii) tourists and (b) support Growth Hubs. (901607)

**5 Catherine West** (Hornsey and Wood Green)

Whether her Department has made an assessment of the level of funding that will be required to meet its cycling targets for (a) 2025 and (b) 2030. (901608)

**6 Anna Firth** (Southend West)

What steps her Department is taking to help maintain the provision of bus services in all parts of the UK. (901609)

**7 Sara Britcliffe** (Hyndburn)

What recent assessment she has made of the potential merits of modernising the railways. (901610)

**8 Theresa Villiers** (Chipping Barnet)

What steps her Department is taking to help maintain the provision of bus services in all parts of the UK (901612)

**9 Imran Hussain** (Bradford East)

Whether her Department is taking steps to help reduce rail journey times between Bradford and Manchester. (901613)

**10 Owen Thompson (Midlothian)**

Whether she has had recent discussions with the Secretary of State for the Home Department on the (a) level of vacancies and (b) potential merits of expanding the shortage occupation list in the transport sector. (901614)

**11 Bob Blackman (Harrow East)**

What recent discussions she has had with Transport for London on its progress on making the agreed savings under the Long Term Funding Settlement of 30 August 2022. (901615)

**12 Jerome Mayhew (Broadland)**

What recent discussions she has had with Cabinet colleagues on taking steps to support motorists with fuel costs. (901616)

**13 Sarah Green (Chesham and Amersham)**

What steps her Department is taking to ensure that there is adequate monitoring and oversight of the construction of HS2. (901617)

**14 Karl McCartney (Lincoln)**

What assessment she has made of the potential impact of the Growth Plan 2022 on the delivery of road upgrades. (901619)

**15 Alex Sobel (Leeds North West)**

If she will make it her policy to implement Transport for the North's preferred option for Northern Powerhouse Rail. (901620)

**16 David Rutley (Macclesfield)**

What recent steps her Department has taken to help improve the (a) reliability and (b) frequency of Avanti West Coast train services. (901621)

**17 Andrew Selous (South West Bedfordshire)**

Whether she plans to open a fourth round of applications for the Active Travel Fund. (901622)

**18 Layla Moran (Oxford West and Abingdon)**

What plans she has to open a fourth round of applications for the Active Travel Fund. (901623)

**19 Maria Caulfield (Lewes)**

What recent assessment her Department has made of the potential impact of reducing speed limits on road safety for all users. (901624)

**20 Richard Thomson (Gordon)**

Whether she has had recent discussions with Cabinet colleagues on the potential impact of rising transport costs on the cost of living. (901626)

**21 Rachel Hopkins (Luton South)**

If her Department will make an assessment of the potential merits of increasing investment in the redevelopment of train stations in towns. (901627)

**At 10.15am****■ Topical Questions to the Secretary of State for Transport****T1 Liz Twist** (Blaydon)

If she will make a statement on her departmental responsibilities. (901594)

**T2 Michael Fabricant** (Lichfield) (901595)**T3 Helen Morgan** (North Shropshire) (901596)**T4 Bob Blackman** (Harrow East) (901597)**T5 Ruth Cadbury** (Brentford and Isleworth) (901598)**T6 Marion Fellows** (Motherwell and Wishaw) (901599)**T7 Mick Whitley** (Birkenhead) (901600)**T8 Fleur Anderson** (Putney) (901601)**T9 John Lamont** (Berwickshire, Roxburgh and Selkirk) (901603)**URGENT QUESTIONS AND STATEMENTS****10.30am****■ Urgent Questions, including on:**

- To ask the Secretary of State for Health and Social Care if she will make a statement on the treatment of patients at The Edenfield Centre (Christian Wakeford)

- Business Question to the Leader of the House

**BUSINESS OF THE DAY****1. ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: SECOND READING**

Until 5.00pm ([Standing Order No. 9\(3\)](#))

**Secretary Suella Braverman**

**Relevant Documents:**

Eleventh Report of the Treasury Committee, Session 2021-22, Economic crime, [HC 145](#); and the Responses, Session 2021-22, [HC 1261](#)

**2. ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: PROGRAMME**

No debate ([Standing Order No. 83A\(7\)](#))

**Secretary Suella Braverman**

That the following provisions shall apply to the Economic Crime and Corporate Transparency Bill:

**Committal**

(1) The Bill shall be committed to a Public Bill Committee.

**Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 29 November 2022.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

**Consideration and Third Reading**

(4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

**Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

**3. ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: MONEY**

No debate ([Standing Order No. 52\(1\)\(a\)](#))

**Andrew Griffith**

That, for the purposes of any Act resulting from the Economic Crime and Corporate Transparency Bill, it is expedient to authorise the payment out of money provided by

Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

#### **4. ECONOMIC CRIME AND CORPORATE TRANSPARENCY BILL: WAYS AND MEANS**

**No debate** ([Standing Order No. 52\(1\)\(a\)](#))

**Andrew Griffith**

That, for the purposes of any Act resulting from the Economic Crime and Corporate Transparency Bill, it is expedient to authorise:

- (1) the charging of fees under the Companies Act 2006 at a level that takes into account a broader range of functions; and
- (2) the payment of sums into the Consolidated Fund.

#### **5. SITTING ON 17 OCTOBER**

**No debate after 5.00pm** ([Standing Order No. 9\(6\)](#))

**Penny Mordaunt**

That, at the sitting on Monday 17 October—

- (1) the House shall meet at 2.00pm;
- (2) the only business to be taken before 2.30pm shall be the taking of the oath or making the affirmation by Members; and
- (3) otherwise references to times in the Standing Orders of this House shall continue to apply as if the House had met at 2.30pm.

### **ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- International response to persecution and discrimination of the Rohingya in Myanmar:  
**Rushanara Ali**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

1.30pm

- That this House has considered post-Brexit fisheries management: **Mr Alistair Carmichael**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The debate may continue for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Update on Statutory Deadline for Planning Decision

#### **Secretary of State for Digital, Culture, Media and Sport**

2. Correction to a Written Parliamentary Question
3. Update on Targeted Government Consultation with UK Telecoms Providers

#### **Secretary of State for International Trade**

4. Gulf Cooperation Council Trade Negotiations Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject: Managing central government property**

**Witnesses:** 10.00am: Alex Chisholm, Permanent Secretary and Chief Operating Officer, and Mark Chivers, Government Chief Property Officer, Cabinet Office; Dr Janet Young, Head, Government Property Profession; Steven Boyd MBE, Chief Executive, Government Property Agency

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

#### ■ Public Administration and Constitutional Affairs Committee

Room 5

9.30am (private)

### PUBLIC BILL COMMITTEES

#### ■ Financial Services and Markets Bill Programming Sub Committee

Room 10

11.30am (private)

#### ■ Levelling-up and Regeneration Bill

**Further to consider the Bill**

Room 14

11.30am (public)

#### ■ Levelling-up and Regeneration Bill

**Further to consider the Bill**

Room 14

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### BUSINESS, ENERGY AND INDUSTRIAL STRATEGY

- **2nd Special Report: Energy pricing and the future of the energy market: Responses to the Committee's Third Report of Session 2022–23 HC 761**  
Time of publication: 0.01am

### EUROPEAN STATUTORY INSTRUMENTS

- **Fourth Report of Session 2022–23 HC 9**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

■ **Tuesday 18 October to Monday 24 October (ballot closed)**

The ballot for Tuesday 18 October to Monday 24 October is closed and will take place today.

■ **Tuesday 25 October to Monday 31 October (deadline Wednesday 19 October 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 20 October.

■ **Tuesday 1 November to Monday 7 November (deadline Wednesday 26 October 7.00pm or the rise of the House, whichever is earlier)**

Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 27 October.

### FORTHCOMING DEPARTMENTS ANSWERING IN WESTMINSTER HALL

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

■ **Tuesday 25 and Wednesday 26 October (deadline Monday 17 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Wales; Work and Pensions

■ **Tuesday 1 and Wednesday 2 November (deadline Monday 24 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Education; Home Office; Northern Ireland; Scotland; Transport; Treasury; Women and Equalities

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 17 OCTOBER

#### CHAMBER

#### QUESTIONS

- 2.30pm [Questions to the Secretary of State for Levelling Up, Housing and Communities](#)
- 3.15pm [Topical Questions to the Secretary of State for Levelling Up, Housing and Communities](#)

Afterwards

#### PRESENTATION OF BILLS

- **Benefit Cap (Report on Abolition) Bill**

##### David Linden

Bill to require the Secretary of State to report to Parliament on the likely effects of the abolition of the benefit cap, including on levels of absolute and relative poverty, poor mental health, food bank use, borrowing of money from friends and family, evictions from homes and problem debt, and on different groups including women, lone parents and people from Black and minority ethnic backgrounds; and for connected purposes.

#### FINANCIAL INVESTMENT AND DEFORESTATION: TEN MINUTE RULE MOTION

##### Chris Grayling

That leave be given to bring in a Bill to require banks and investment institutions regulated in the UK to verify and certify that they do not provide any form of financial or investment support to businesses which derive income from forest risk commodities, or that relevant local laws were complied with in relation to such commodities; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### ENERGY PRICES BILL: ALL STAGES

##### Notes:

King's consent to be signified on Third Reading.



## PUBLIC ACCOUNTS COMMITTEE

**Sir Bill Wiggin, on behalf of the Committee of Selection**

That Helen Whately be discharged from the Public Accounts Committee and Felicity Buchan be added.

## ADJOURNMENT DEBATE

- Lawfare and investigative journalism: **Mr David Davis**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [619781](#), relating to an early general election: **Catherine McKinnell, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 18 OCTOBER

## CHAMBER

### PRIVATE BUSINESS

- **Selection**

**Craig Whittaker**

That Sir David Evennett be discharged from the Committee of Selection and Nigel Huddleston be added.

## QUESTIONS

- **11.30am** [Questions to the Secretary of State for Justice](#)
- **12.15pm** [Topical Questions to the Secretary of State for Justice](#)

Afterwards

**WORKING TIME REGULATIONS (AMENDMENT): TEN MINUTE RULE MOTION****Peter Dowd**

Bill to amend the Working Time Regulations 1998 to reduce the maximum working week from 48 hours per week to 32 hours per week and to provide for overtime pay; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered delivery of floating offshore wind projects: **Stephen Crabb**
- **11.00am** That this House has considered British passport ownership by Northern Ireland residents: **Mr Gregory Campbell**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered support for kinship carers: **Munira Wilson**
- **4.00pm** That this House has considered border controls at the Port of Dover: **Mrs Natalie Elphicke**
- **4.30pm** That this House has considered cost of living support for young people: **Fabian Hamilton**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 19 OCTOBER****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Wales](#)
- **12 noon** Questions to the Prime Minister

Afterwards

**ENERGY COSTS (PRE-PAYMENT METERS AND SOCIAL TARIFFS): TEN MINUTE RULE MOTION****Kenny MacAskill**

That leave be given to bring in a Bill to abolish higher standing charges for customers with pre-payment meters; to require energy companies to provide social tariffs for low income customers; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered impact of retained EU law on the Scottish devolution settlement: **Brendan O'Hara**
- **11.00am** That this House has considered energy support for off-grid homes: **Fay Jones**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered transport in Nottinghamshire: **Tom Randall**
- **4.00pm** That this House has considered reform of the vehicle taxation system: **Wera Hobhouse**
- **4.30pm** That this House has considered apprenticeships and teacher training: **Mr Richard Holden**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 20 OCTOBER****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.10am** Questions to the Attorney General

**FRIDAY 21 OCTOBER****CHAMBER**■ **Protection from Redundancy (Pregnancy and Family Leave) Bill: Second Reading**Member in Charge: **Dan Jarvis****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

■ **Carer's Leave Bill: Second Reading**Member in Charge: **Wendy Chamberlain****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Worker Protection (Amendment of Equality Act 2010) Bill: Second Reading**Member in Charge: **Wera Hobhouse**■ **Domestic Energy (Value Added Tax) Bill: Second Reading**Member in Charge: **Sir Christopher Chope**■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**Member in Charge: **Sir Christopher Chope**■ **Green Belt (Protection) Bill: Second Reading**Member in Charge: **Sir Christopher Chope**■ **Public Advocate (No. 2) Bill: Adjourned debate on Second Reading [15 July]**Member in Charge: **Maria Eagle****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Plastics (Wet Wipes) Bill: Second Reading**Member in Charge: **Fleur Anderson****Notes:**

Bill not yet printed.

■ **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**Member in Charge: **John Spellar**■ **Consumer Pricing Bill: Second Reading**Member in Charge: **John Spellar**

■ **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Hunting Trophies (Import Prohibition) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) Bill: Second Reading**

Member in Charge: **John Spellar**

**MONDAY 24 OCTOBER**

**CHAMBER**

**QUESTIONS**

■ **2.30pm** Questions to the Secretary of State for Education

■ **3.15pm** Topical Questions to the Secretary of State for Education

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [602171](#), relating to the safety of covid-19 vaccines: **Elliot Colburn, on behalf of the Petitions Committee**
- **6.00pm** That this House has considered e-petition [607712](#), relating to human rights legislation reform: **Scott Benton, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 25 OCTOBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Business, Energy and Industrial Strategy
- **12.15pm** Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

#### NHS PRESCRIPTIONS (DRUG TARIFF LABELLING) BILL: TEN MINUTE RULE MOTION

**Craig Mackinlay**

That leave be given to bring in a Bill to require community pharmacies and other providers of NHS-funded prescriptions to show, on the patient label, the prevailing Drug Tariff value of the items dispensed; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 26 OCTOBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Minister for Women and Equalities
- **11.53am** Topical Questions to the Minister for Women and Equalities

■ **12 noon**      **Questions to the Prime Minister**

Afterwards

**TEN MINUTE RULE MOTION**

**Robert Halfon**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 27 OCTOBER**

**CHAMBER**

**QUESTIONS**

■ **9.30am**      **Questions to the Minister for the Cabinet Office**

■ **10.15am**      **Topical Questions to the Minister for the Cabinet Office**

**FRIDAY 28 OCTOBER**

**CHAMBER**

■ **Co-operatives, Mutuels and Friendly Societies Bill: Second Reading**

Member in Charge: **Sir Mark Hendrick**

**Notes:**

Bill not yet printed.

■ **Employment Relations (Flexible Working) Bill: Second Reading**

Member in Charge: **Yasmin Qureshi**

**Notes:**

Bill not yet printed.

■ **Child Support Collection (Domestic Abuse) Bill: Second Reading**

Member in Charge: **Sally-Ann Hart**

**Notes:**

Bill not yet printed.

■ **Countryside and Rights of Way Act 2000 (Amendment) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

King's consent to be signified on Third Reading.

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.



**■ Elected Representatives (Prohibition of Deception) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Bill not yet printed.

**■ Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

**■ Supply of Drugs to Children Under 16 (Aggravated Offence) Bill: Second Reading**

Member in Charge: **Kevin Hollinrake**

**Notes:**

Bill not yet printed.

**■ Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

Bill not yet printed.

**■ Pensions (Extension of Automatic Enrolment) Bill: Second Reading**

Member in Charge: **Mr Richard Holden**

**Notes:**

Bill not yet printed.

**MONDAY 31 OCTOBER****CHAMBER****QUESTIONS**

- 2.30pm**      **Questions to the Secretary of State for Work and Pensions**
- 3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [608056](#), relating to public ownership of energy companies: **Christina Rees, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 1 NOVEMBER

### CHAMBER

#### TEN MINUTE RULE MOTION

**Siobhain McDonagh**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 2 NOVEMBER

### CHAMBER

#### MICROPLASTIC FILTERS (WASHING MACHINES): TEN MINUTE RULE MOTION

**Alberto Costa**

That leave be given to bring in a Bill to require manufacturers to fit microplastic-catching filters to new domestic and commercial washing machines; to make provision about the promotion of the use of microplastic-catching filters in washing machines and raising awareness about the consequences of microplastics from washing machines for pollution in rivers and seas; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## TUESDAY 15 NOVEMBER

### CHAMBER

#### PRESENTATION OF BILLS

- **Motor Vehicle Tests (Diesel Particulate Filters) Bill**

**Mr Barry Sheerman**

Bill to set standards as to the emissions particulate sensing technology to be used in roadworthiness tests for diesel vehicles; and for connected purposes.

**FRIDAY 18 NOVEMBER****CHAMBER****■ Supported Housing (Regulatory Oversight) Bill: Second Reading**

Member in Charge: **Bob Blackman**

**Notes:**

Bill not yet printed.

**■ Terminal Illness (Support and Rights) Bill: Second Reading**

Member in Charge: **Alex Cunningham**

**Notes:**

Bill not yet printed.

**■ Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Telecommunications Infrastructure (Consultation) Bill: Second Reading**

Member in Charge: **Dame Diana Johnson**

**Notes:**

Bill not yet printed.

**■ Mobile Homes (Pitch Fees) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 25 NOVEMBER****CHAMBER****■ Electricity and Gas Transmission (Compensation) Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

Bill not yet printed.

**■ Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

**■ Carbon Emissions (Buildings) Bill: Second Reading**

Member in Charge: **Jerome Mayhew**

**Notes:**

Bill not yet printed.

**■ Fertility Treatment (Employment Rights) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

**■ Sexually-motivated Manslaughter (Sentencing) Bill: Second Reading**

Member in Charge: **Laura Farris**

**Notes:**

Bill not yet printed.

**■ Copyright and Performers' Rights (Extended Collective Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Fashion Supply Chain (Code and Adjudicator) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

**■ Firearms and Hate Crime Bill: Second Reading**

Member in Charge: **Luke Pollard**

**Notes:**

Bill not yet printed.

**■ Bowel Conditions (Assessment) Bill: Second Reading**

Member in Charge: **Chi Onwurah**

**Notes:**

Bill not yet printed.

**FRIDAY 2 DECEMBER****CHAMBER****■ Equipment Theft (Prevention) Bill: Second Reading**

Member in Charge: **Greg Smith**

**Notes:**

Bill not yet printed.

**■ Offenders (Day of Release from Detention) Bill: Second Reading**

Member in Charge: **Simon Fell in place of Mark Jenkinson**

**Notes:**

Bill not yet printed.

**■ Dyslexia Screening and Teacher Training Bill: Second Reading**

Member in Charge: **Matt Hancock**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **War Pension Scheme and Armed Forces Compensation Scheme (Public Inquiry) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Ministerial Code (Enforcement) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Ministerial Interests (Public Appointments) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Energy Costs (Domestic Customers and Small Business) Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

**FRIDAY 9 DECEMBER****CHAMBER****■ Protection from Sex-based Harassment in Public Bill: Second Reading**

Member in Charge: **Fay Jones in place of Greg Clark**

**Notes:**

Bill not yet printed.

**■ Child Support (Enforcement) Bill: Second Reading**

Member in Charge: **Siobhan Baillie in place of Claire Coutinho**

**Notes:**

Bill not yet printed.

**■ Powers of Attorney Bill: Second Reading**

Member in Charge: **Stephen Metcalfe**

**Notes:**

Bill not yet printed.

**■ Short-term and Holiday-Let Accommodation (Licensing) Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**■ Hares (Close Season) Bill: Second Reading**

Member in Charge: **Anthony Browne**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Removal of Titles Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**FRIDAY 20 JANUARY 2023****CHAMBER****■ Neonatal Care (Leave and Pay) Bill: Remaining Stages**

Member in Charge: **Stuart C McDonald**

As amended in Public Bill Committee, to be considered.

**■ [Employment \(Allocation of Tips\) Bill](#): Remaining Stages**

Member in Charge: **Virginia Crosbie**

Not amended in Public Bill Committee, to be considered.

**■ Online Sale of Goods (Safety) Bill: Second Reading**

Member in Charge: **Ian Mearns**

**Notes:**

Bill not yet printed.

**■ Hereditary Titles (Female Succession) Bill: Second Reading**

Member in Charge: **Harriett Baldwin in place of Mark Jenkinson**

**Notes:**

Bill not yet printed.

**■ Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Criminal Appeal (Amendment) Bill: Second Reading**

Member in Charge: **Mr Barry Sheerman**

**Notes:**

Bill not yet printed.

**FRIDAY 3 FEBRUARY 2023****CHAMBER****■ Flashing Images Bill: Second Reading**

Member in Charge: **Tom Hunt**

**Notes:**

Bill not yet printed.

**■ Animals (Low-Welfare Activities Abroad) Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

**■ Workers (Predictable Terms and Conditions) Bill: Second Reading**

Member in Charge: **Scott Benton**

**Notes:**

Bill not yet printed.

■ **Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **House of Lords (Elected Senate) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Parliamentary Elections (Optional Preferential Vote) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Ministerial Competence (External Review) Bill: Second Reading**

Member in Charge: **Paul Maynard**

**Notes:**

Bill not yet printed.

■ **Marine Activities (Licensing) Bill: Second Reading**

Member in Charge: **Giles Watling**

**Notes:**

Bill not yet printed.

**FRIDAY 24 FEBRUARY 2023****CHAMBER****■ Veterans Advisory and Pensions Committees Bill: Second Reading**

Member in Charge: **Robin Millar**

**Notes:**

Bill not yet printed.

**■ Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 3 MARCH 2023****CHAMBER****■ Firearms Bill: Second Reading**

Member in Charge: **Shaun Bailey**

**Notes:**

Bill not yet printed.

**■ Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 17 MARCH 2023****CHAMBER****■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: **Sarah Green**

**Notes:**

Bill not yet printed.

**■ Access to Elected Office Fund (Report) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Kinship Care Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**FRIDAY 24 MARCH 2023****CHAMBER****■ Minimum Energy Performance of Buildings Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Participation in Court Proceedings (Live Links) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ Employment (Dismissal and Re-engagement) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**Notes:**

Bill not yet printed.

**■ Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton**

**Notes:**

Bill not yet printed.

**■ Lithium-Ion Battery Storage (Fire Safety and Environmental Permits Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

**■ Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
King's consent to be signified on Third Reading.

**■ Sale of Property (Sealed Bids) Bill: Second Reading**

Member in Charge: **Sir Bill Wiggin**

**Notes:**

Bill not yet printed. [Public Order Bill](#): Remaining Stages

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

**Relevant Documents:**

First Report of the Joint Committee on Human Rights of Session 2022-23, Legislative Scrutiny: Public Order Bill [HC 351](#), and the Government response, [HC 649](#)

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. ELECTRONIC INFORMATION

**Secretary Jacob Rees-Mogg**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July 2021 in the last Session of Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary Ranil Jayawardena**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

### 3. AGRICULTURE

**Secretary Ranil Jayawardena**

That the draft [Import of Animals and Animal Products and Approved Countries \(Amendment\) Regulations 2022](#), which were laid before this House on 30 March in the last Session of Parliament, be approved.

### 4. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

**Secretary Chris Heaton-Harris**

That the draft [Flags \(Northern Ireland\) \(Amendment\) \(No. 2\) Regulations 2022](#), which were laid before this House on 15 June, be approved.

### 5. MERCHANT SHIPPING

**Secretary Anne-Marie Trevelyan**

That the draft [Merchant Shipping \(Additional Safety Measures for Bulk Carriers\) Regulations 2022](#), which were laid before this House on 21 June, be approved.

### 6. HEALTH SERVICES

**Secretary Chris Heaton-Harris**

That the draft [Health and Social Care Act \(Northern Ireland\) 2022 \(Consequential Amendments\) Order 2022](#), which was laid before this House on 23 June, be approved.

## 7. MERCHANT SHIPPING

**Secretary Anne-Marie Trevelyan**

That the draft [Merchant Shipping \(High Speed Craft\) Regulations 2022](#), which were laid before this House on 4 July, be approved.

## 8. ROAD TRAFFIC

**Secretary Anne-Marie Trevelyan**

That the draft [Drivers' Hours, Tachographs, International Road Haulage and Licensing of Operators \(Amendment\) Regulations 2022](#), which were laid before this House on 5 July, be approved.

## 9. TERMS AND CONDITIONS OF EMPLOYMENT

**Secretary Jacob Rees-Mogg**

That the draft [Exclusivity Terms for Zero Hours Workers \(Unenforceability and Redress\) Regulations 2022](#), which were laid before this House on 6 July, be approved.

## 10. MERCHANT SHIPPING

**Secretary Anne-Marie Trevelyan**

That the draft [Merchant Shipping \(Safety Standards for Passenger Ships on Domestic Voyages\) \(Miscellaneous Amendments\) Regulations 2022](#), which were laid before this House on 11 July, be approved.

## 11. [UK INFRASTRUCTURE BANK BILL \[LORDS\]: SECOND READING](#)

## 12. [ONLINE SAFETY BILL: CONCLUSION OF REMAINING STAGES](#)

As amended in Public Bill Committee, to be further considered.

### Notes:

Proceedings on new Clauses, new Schedules and amendments relating to the repeal of Part 4B of the Communications Act 2003 and remaining proceedings on consideration shall be brought to a conclusion at 6.00 pm (Order of [12 July 2022](#)).

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

### Relevant Documents:

Report of the Joint Committee on the Draft Online Safety Bill, Session 2021-22: Draft Online Safety Bill, [HC 609](#), and the Government Response, [CP 640](#)

[Letter from the Minister for Tech and the Digital Economy](#) to the Chair of the Joint Committee on Human Rights relating to the Online Safety Bill, dated 16 June 2022

[Letter from the Chair of the Joint Committee on Human Rights](#) to the Secretary of State for Digital, Culture, Media and Sport relating to the Online Safety Bill, dated 19 May 2022

First Report of the Digital, Cultural, Media and Sport Committee, Amending the Online Safety Bill, [HC 271](#)

## 13. DISCLOSURE OF INFORMATION

**Brendan Clarke-Smith**

That the draft [Digital Government \(Disclosure of Information\) \(Amendment\) Regulations 2022](#), which were laid before this House on 15 July, be approved.



## 14. PUBLIC SECTOR INFORMATION

**Brendan Clarke-Smith**

That the draft [Public Sector Bodies \(Websites and Mobile Applications\) Accessibility \(Amendment\) \(EU Exit\) Regulations 2022](#), which were laid before this House on 18 July, be approved.

## 15. PREVENTION AND SUPPRESSION OF TERRORISM

**Secretary Suella Braverman**

That the draft [Terrorism Act 2000 \(Alterations to the Search Powers Code for England and Wales and Scotland\) Order 2022](#), which was laid before this House on 18 July, be approved.

## 16. CRIMINAL LAW

**Secretary Suella Braverman**

That the draft [Crime \(International Co-operation\) Act 2003 \(Designation of Participating Countries\) \(England, Wales and Northern Ireland\) Order 2022](#), which was laid before this House on 19 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. TRADE MARKS

**Secretary Jacob Rees-Mogg**

That the draft [Trade Marks \(Amendment\) Regulations 2022](#), which were laid before this House on 19 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. SANCTIONS

**Secretary James Cleverly**

That the draft [Sanctions \(Damages Cap\) Regulations 2022](#), which were laid before this House on 20 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. DEFENCE

**Leo Docherty**

That the [draft Armed Forces \(Service Court Rules\) \(Amendment\) \(No. 2\) Rules 2022](#), which were laid before this House on 20 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. NATIONAL HEALTH SERVICE

**Gillian Keegan**

That the [draft Health and Care Act 2022 \(Further Consequential Amendments\) Regulations 2022](#), which were laid before this House on 20 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. WATER INDUSTRY

**James Morris**

That the [draft Water Fluoridation \(Consultation\) \(England\) Regulations 2022](#), which were laid before this House on 20 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. REHABILITATION OF OFFENDERS

**Secretary Brandon Lewis**

That the draft [Rehabilitation of Offenders Act 1974 \(Exceptions\) \(Amendment\) \(England and Wales\) Order 2022](#), which was laid before this House on 5 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. SOCIAL CARE

**Gillian Keegan**

That the draft [Adult Social Care Information \(Enforcement\) Regulations 2022](#), which were laid before this House on 5 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. SPORTS GROUNDS AND SPORTING EVENTS

**Secretary Suella Braverman**

That the draft [Football Spectators \(Relevant Offences\) Regulations 2022](#), which were laid before this House on 5 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): SECOND READING

## 26. [DATA PROTECTION AND DIGITAL INFORMATION BILL](#): MONEY

**Andrew Griffith**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise the payment out of money provided by Parliament of—

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State, the Treasury or a government department, and

(b) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

## **27. DATA PROTECTION AND DIGITAL INFORMATION BILL: WAYS AND MEANS**

### **Andrew Griffith**

That, for the purposes of any Act resulting from the Data Protection and Digital Information Bill, it is expedient to authorise:

- (1) the charging of fees or levies under or by virtue of the Act; and
- (2) the payment of sums into the Consolidated Fund.

## **28. HEALTH CARE AND ASSOCIATED PROFESSIONS**

### **Maria Caulfield**

That the draft [Dentists, Dental Care Professionals, Nurses, Nursing Associates and Midwives \(International Registrations\) Order 2022](#), which was laid before this House on 6 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **29. CIVIL AVIATION**

### **Secretary Anne-Marie Trevelyan**

That the draft [Airports Slot Allocation \(Alleviation of Usage Requirements\) \(No. 3\) Regulations 2022](#), which were laid before this House on 20 July, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **30. CIVIL AVIATION**

### **Secretary Jacob Rees-Mogg**

That the draft [Greenhouse Gas Emissions Trading Scheme \(Amendment\) \(No. 3\) Order 2022](#), which was laid before this House on 7 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **31. BILL OF RIGHTS BILL: SECOND READING**

### **Caroline Lucas**

This House declines to give a Second Reading to the Bill of Rights Bill, because the Bill attacks the freedoms and liberties protected by the Human Rights Act in an ideologically motivated way, is of supreme constitutional significance and will impact on the rights of individuals for many years to come but has not undergone pre-legislative scrutiny in

line with the recommendations of the chairs of relevant cross-party committees, ignores the results of two consultations into the Act, vastly exceeds the manifesto commitment to 'update' the Act, does not come with publication of relevant and robust impact assessments, ignores the fundamental principle that human rights are not earned or contingent on a person's conduct or character but are attached to a person by virtue of their humanity, undermines migrants' rights at a time of unprecedented international turmoil, threatens the Good Friday Agreement, risks severing the ties between domestic rights and Strasbourg jurisprudence leading to a divergence in rights protection leaving the UK out of step with other members of the Council of Europe at a time of war in Europe, fails to improve citizens' rights to access nature and to live in a safe climate, fails to improve the rights of children, disabled people and future generations, undermines efforts to tackle violence against women and girls, and distorts and undermines this country's democracy by increasing the power of the executive over citizens by removing and weakening rights instead of enshrining and improving them.

**Relevant Documents:**

Thirteenth Report of the Joint Committee on Human Rights, Session 2021-22, Human Rights Act Reform, [HC 1033](#), and the Government's response, [HC 608](#)

Oral evidence taken before the Justice Committee on 5 July 2022, on Bill of Rights Bill, [HC 562](#)

Written evidence to the Justice Committee, on the Bill of Rights and victims of John Worboys, reported to the House on 28 July 2022, [HC 304](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the Bill of Rights Bill Human Rights Memorandum, reported to the House on [29 June](#)

Correspondence from the Acting Chair of the Joint Committee on Human Rights to the Lord Chancellor and Secretary of State for Justice, relating to the introduction of the Bill of Rights, reported to the House on [29 June](#)

Correspondence from the Lord Chancellor and Secretary of State for Justice to the Acting Chair of the Joint Committee on Human Rights, relating to the introduction of the Bill of Rights and Bill of Rights Bill Human Rights Memorandum, reported to the House on [20 July](#)

e-petition [607712](#), Do not reform the Human Rights Act

e-petition [619334](#), Include abortion rights in the Bill of Rights

### 32. **GENETIC TECHNOLOGY (PRECISION BREEDING) BILL: REMAINING STAGES**

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of [15 June 2022](#)).

### 33. **ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

**Notes:**

For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

King's consent to be signified on Third Reading.

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of [25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill)

**34. RETAINED EU LAW (REVOCATION AND REFORM) BILL: SECOND READING****35. STAMP DUTY LAND TAX (REDUCTION)****The Chancellor of the Exchequer**

That—

- (1) Part 4 of the Finance Act 2003 is amended as follows.
- (2) In section 55(1B) (amount of stamp duty land tax chargeable: general), for Table A substitute—

“TABLE A: RESIDENTIAL

Part of relevant consideration	Percentage
So much as does not exceed £250,000	0%
So much as exceeds £250,000 but does not exceed £925,000	5%
So much as exceeds £925,000 but does not exceed £1,500,000	10%
The remainder (if any)	12%”.

- (3) In Schedule 4ZA (higher rates of stamp duty land tax for additional dwellings etc), for the Table A in section 55(1B) mentioned in paragraph 1(2) substitute—

“TABLE A: RESIDENTIAL

Part of relevant consideration	Percentage
So much as does not exceed £250,000	3%
So much as exceeds £250,000 but does not exceed £925,000	8%
So much as exceeds £925,000 but does not exceed £1,500,000	13%
The remainder (if any)	15%”.

- (4) In Schedule 5 (amount of SDLT chargeable in respect of rent), in paragraph 2(3), for Table A substitute—

“TABLE A: RESIDENTIAL

Rate bands	Percentage
£0 to £250,000	0%
Over £250,000	1%”.

- (5) In Schedule 6ZA (relief for first-time buyers)—
- (a) in paragraph 1(3), for “£500,000” substitute “£625,000”, and

(b) for the Table A in section 55(1B) mentioned in paragraph 4 substitute—

**"TABLE A: RESIDENTIAL**

<b>Part of relevant consideration</b>	<b>Percentage</b>
So much as does not exceed £425,000	0%
Any remainder (so far as not exceeding £625,000)	5%".

(6) The amendments made by this Resolution have effect in relation to land transactions the effective date of which falls on or after 23 September 2022.

And it is declared that it is expedient in the public interest that this Resolution should have statutory effect under the provisions of the Provisional Collection of Taxes Act 1968.

### **36. LICENCES AND LICENSING**

**Secretary Suella Braverman**

That the [Alcohol Licensing \(Coronavirus\) \(Regulatory Easements\) \(Amendment\) Regulations 2022](#) (S.I., 2022, No. 978), dated 22 September 2022, a copy of which was laid before this House on 22 September, be approved

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **37. INTERNATIONAL DEVELOPMENT**

**Vicky Ford**

That the draft [International Development Association \(Multilateral Debt Relief Initiative\) \(Amendment\) Order 2022](#), which was laid before this House on 23 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **38. INTERNATIONAL DEVELOPMENT**

**Vicky Ford**

That the draft [International Development Association \(Twentieth Replenishment\) Order 2022](#), which was laid before this House on 23 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### **39. DEFENCE**

**Leo Docherty**

That the draft [Armed Forces \(Covenant\) Regulations 2022](#), which were laid before this House on 20 June, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 40. HEALTH CARE AND ASSOCIATED PROFESSIONS

**Robert Jenrick**

That the draft [Dentists, Dental Care Professionals, Nurses, Nursing Associates and Midwives \(International Registrations\) Order 2022](#), which was laid before this House on 11 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 41. INTERNATIONAL IMMUNITIES AND PRIVILEGES

**Vicky Ford**

That the draft [Inter-American Investment Corporation \(Immunities and Privileges\) Order 2022](#), which was laid before this House on 11 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 42. SOCIAL SECURITY

**Claire Coutinho**

That the draft [Bereavement Benefits \(Remedial\) Order 2022](#), which was laid before this House on 11 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 43. [PUBLIC ORDER BILL: REMAINING STAGES](#)

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

**Relevant Documents:**

First Report of the Joint Committee on Human Rights of Session 2022-23, Legislative Scrutiny: Public Order Bill [HC 351](#), and the Government response, [HC 649](#)

#### 44. PARLIAMENTARY COMMISSIONER FOR STANDARDS (APPOINTMENT)

**Sir Charles Walker**

**Chris Bryant**

That Daniel Greenberg be appointed Parliamentary Commissioner for Standards on the terms of the Report of the House of Commons Commission, [HC 694](#), dated 6 September 2022.