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Thursday 31 March 2022 Order Paper No.144: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Cabinet Office
10.30am	<a href="#">Urgent Questions, including on:</a> <ul style="list-style-type: none"><li>■ Ukraine with particular reference to the use of rape as weapon of war (Secretary of State for Foreign, Commonwealth and Development Affairs)</li><li>■ Issuing of visas to refugees from Ukraine (Secretary of State for the Home Department)</li><li>■ Homes for Ukraine Scheme (Secretary of State for Levelling Up, Housing and Communities)</li></ul>
Afterwards	<a href="#">Business Question</a> <a href="#">Ministerial Statements (if any)</a>
Until 5.00pm	<b>Backbench Business:</b> <ul style="list-style-type: none"><li>■ <a href="#">General Debate: Impact of long covid on the UK workforce</a></li><li>■ <a href="#">General Debate: Matters to be raised before the forthcoming adjournment</a></li></ul>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Ambulance response times in Shropshire (Helen Morgan)

## WESTMINSTER HALL

1.30pm	Future funding of urban transport
3.00pm	Food security

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- 16 A. Calendar of Business
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Minister for the Cabinet Office

- 1 Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
What recent discussions he has had with Cabinet colleagues on improving the UK's cyber resilience. (906409)
- 2 Neale Hanvey** (Kirkcaldy and Cowdenbeath)  
What recent discussions he has had with Cabinet colleagues on the need to ensure value for money in the award of covid-19 contracts. (906411)
- 3 Jeff Smith** (Manchester, Withington)  
What recent discussions he has had with the Secretary of State for Work and Pensions on the planned closure of her Department's offices. (906413)
- 4 Dr Philippa Whitford** (Central Ayrshire)  
When the Government plans to publish the report by Sir Robert Francis on compensation for those affected by contaminated blood products. (906414)
- 5 Kate Osamor** (Edmonton)  
For what reason the public inquiry into the covid-19 pandemic will not hold public evidence hearings until 2023. (906415)
- 6 James Sunderland** (Bracknell)  
What steps his Department is taking to promote British industries around the world. (906416)
- 7 Andrew Lewer** (Northampton South)  
What steps the Government is taking to increase opportunities for small businesses to bid for Government contracts. (906417)
- 8 Chris Stephens** (Glasgow South West)  
What progress his Department has made on reducing red tape since the UK's departure from the EU. (906418)
- 9 Stephen Hammond** (Wimbledon)  
What steps his Department is taking to promote British industries around the world. (906419)
- 10 Neil Parish** (Tiverton and Honiton)  
What steps the Government is taking to increase opportunities for small businesses to bid for Government contracts. (906420)

**11 Wera Hobhouse (Bath)**

What assessment he has made of the potential merits of erecting a memorial for victims of the transatlantic slave trade and slavery. (906422)

**12 Lee Anderson (Ashfield)**

What steps the Government is taking to strengthen domestic cyber resilience against potential impacts from Russia's invasion of Ukraine. (906428)

**13 Mr Steve Baker (Wycombe)**

What steps he is taking with Cabinet colleagues to reduce cyber crime through the Government Cyber Security Strategy. (906429)

**14 Theresa Villiers (Chipping Barnet)**

What progress he has made on implementing the recommendations of the Taskforce on Innovation, Growth and Regulatory Reform report published on 16 June 2021. (906430)

**15 Bob Blackman (Harrow East)**

What steps the Government is taking to increase opportunities for small businesses to bid for Government contracts. (906431)

**16 Peter Aldous (Waveney)**

What steps his Department is taking to promote growth and innovation following the UK's departure from the EU. (906432)

**At 10.15am**

■ **Topical Questions to the Minister for the Cabinet Office**

**T1 James Sunderland (Bracknell)**

If he will make a statement on his departmental responsibilities. (906399)

**T2 Shaun Bailey (West Bromwich West) (906400)****T3 Damian Collins (Folkestone and Hythe) (906401)****T4 Greg Smith (Buckingham) (906402)****T5 David Duguid (Banff and Buchan) (906403)****T6 Giles Watling (Clacton) (906404)****T7 Mr Richard Holden (North West Durham) (906406)****T8 Afzal Khan (Manchester, Gorton) (906407)****T9 Marsha De Cordova (Battersea) (906408)**

**URGENT QUESTIONS AND STATEMENTS**

10.30am

**Urgent Questions, including on:**

- To ask the Secretary of State for Foreign, Commonwealth and Development Affairs, if she will make a statement on Ukraine with particular reference to the use of rape as weapon of war (Anthony Mangnall MP)
- To ask the Secretary of State for the Home Department, if she will make a statement on the issuing of visas to refugees from Ukraine (Yvette Cooper MP)
- To ask the Secretary of State for Levelling Up, Housing and Communities, if he will make a statement on the Homes for Ukraine Scheme (Mike Amesbury MP)

**Business Question to the Leader of the House**

**Ministerial Statements (if any)**

**BUSINESS OF THE DAY****1. BACKBENCH BUSINESS**

**Until 5.00pm** ([Standing Order No. 9\(3\)](#))

- **Impact of long covid on the UK workforce**

**Layla Moran**

**Debbie Abrahams**

**Dr Dan Poulter**

That this House has considered the impact of long covid on the UK workforce.

- **Matters to be raised before the forthcoming adjournment**

**Ian Mearns, on behalf of the Backbench Business Committee**

**Bob Blackman**

That this House has considered matters to be raised before the forthcoming adjournment.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- **Ambulance response times in Shropshire: Helen Morgan**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

**1.30pm**

- That this House has considered the future funding of urban transport: **Mr Clive Betts**

**3.00pm**

- That this House has considered food security: **Deidre Brock**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Business Update
2. Energy Update
3. Performance Targets for the Intellectual Property Office (an operating name of the Patent Office) for 2022/23

#### **Minister for the Cabinet Office**

4. 2022/23 Pay Remit Guidance

#### **The Chancellor of the Exchequer**

5. Oil and Gas Decommissioning Relief Deeds
6. Tax exemptions for sponsorship payments under Homes for Ukraine scheme

#### **Secretary of State for Education**

7. Education Update

#### **Secretary of State for Environment, Food and Rural Affairs**

8. Budget of the Office for Environmental Protection

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

9. British Council Annual Report and Accounts 2020-2021
10. Contingent Liability Notification: Ukraine Guarantee
11. Hong Kong Six-monthly Report
12. Membership of the UK-EU Trade and Cooperation Agreement Domestic Advisory Group

#### **Secretary of State for Health and Social Care**

13. Covid-19 Update
14. DHSC Update

#### **Secretary of State for the Home Department**

15. Independent Office for Police Conduct – Annual Report and Accounts 2020-2021
16. Responding to the Grand Chamber ECtHR judgment in Big Brother Watch & others v UK

17. Windrush Lessons Learned Review Progress Update

18. Work of the Home Office

**Secretary of State for Levelling Up, Housing and Communities**

19. Supporting Families Annual Report

20. The Intergovernmental Relations Annual Transparency Report

**Secretary of State for Work and Pensions**

21. Annual Households Below Average Income and Separated Families Statistics 2020/21

22. Extension to the Household Support Fund

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Digital, Culture, Media and Sport Committee

**Subject:** Pre-appointment hearing for Chair of Ofcom

**Witnesses:** 10.00am: The Lord Grade of Yarmouth CBE, Government's preferred candidate for Chair of Ofcom

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### DIGITAL, CULTURE, MEDIA AND SPORT

- **10th Report: Another pre-appointment hearing for Chair of the Charity Commission**  
HC 1200  
Time of publication: 00.01am

### HEALTH AND SOCIAL CARE

- **4th Special Report: Expert Panel: evaluation of the Government's commitments in the area of cancer services in England** HC 1025  
Time of publication: 00.01am

### PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS

- **8th Report: The appointment of Sir Robert Chote as Chair of the UK Statistics Authority** HC 1162  
Time of publication: 00.01am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 19 to Monday 25 April (ballot closed)

The ballot for Tuesday 19 to Monday 25 April is closed and will take place today.

#### ■ Tuesday 26 April to Tuesday 3 May (deadline Wednesday 20 April 7.00pm or the rise of the House, whichever is earlier)

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 21 April.

### FORTHCOMING DEPARTMENTS ANSWERING IN WESTMINSTER HALL

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ Tuesday 26 and Wednesday 27 April (deadline Tuesday 19 April 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Transport; Wales; Work and Pensions

### EASTER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Easter Adjournment.

#### ■ Questions for oral answer

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 31 March	Tuesday 19 April	Health and Social Care (T)**
Thursday 31 March	Wednesday 20 April	COP 26 (T)
Thursday 31 March	Wednesday 20 April	Prime Minister
Thursday 31 March	Wednesday 23 February	International Trade (T)
Tuesday 19 April	Monday 25 April	Home Office (T)
Tuesday 19 April	Wednesday 27 April	Northern Ireland

The results of the shuffles on 31 March will be published on 1 April. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the Commons Business Paper website at <https://commonsbusiness.parliament.uk>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Tuesday 29 March until rise of House on Thursday 31 March	Tuesday 19 April
From rise of House on Thursday 31 March until 2.30pm on Thursday 14 April	Thursday 21 April (each Member may table up to five named day questions during this period)
Tuesday 19 April	Monday 25 April

**EASTER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS**

During the Recess, amendments should be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk). Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in the Public Bill Office and has been specifically authorised to act on the Member's behalf.

Motions and amendments relating to public bills received by **4.30pm on—**

- **Wednesday 13 April** will be published on Thursday 14 April;
- **Thursday 14 April** will be published on Friday 15 April.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 19 APRIL

#### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Health and Social Care
  - 3.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

#### SEWAGE DISCHARGES: TEN MINUTE RULE MOTION

##### Tim Farron

That leave be given to bring in a Bill to provide for mandatory targets and timescales for the ending of sewage discharges into waterways and coastal areas; to make provision about the powers of Ofwat to monitor and enforce compliance with those targets and timescales; to require water companies to publish quarterly reports on the impact of sewage discharges on the natural environment, animal welfare and human health; to require the membership of water company boards to include at least one representative of an environmental group; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### ONLINE SAFETY BILL: SECOND READING

##### Relevant Documents:

Report of the Joint Committee on the Draft Online Safety Bill, Session 2021-22: Draft Online Safety Bill, [HC 609](#), and the Government Response, [CP 640](#)

Second Report of the Petitions Committee, Tackling Online Abuse, [HC 766](#), and the Government response, [HC 1224](#)

[e-petition 272087](#), Hold online trolls accountable for their online abuse via their IP address

[e-petition 332315](#), Ban anonymous accounts on social media

[e-petition 575833](#), Make verified ID a requirement for opening a social media account

[e-petition 582423](#), Repeal Section 127 of the Communications Act 2003 and expunge all convictions

[e-petition 601932](#), Do not restrict our right to freedom of expression online



## ONLINE SAFETY BILL: MONEY

**Lucy Frazer**

That, for the purposes of any Act resulting from the Online Safety Bill, it is expedient to authorise the payment out of money provided by Parliament of:

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State, and
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

## ONLINE SAFETY BILL: WAYS AND MEANS

**Lucy Frazer**

That, for the purposes of any Act resulting from the Online Safety Bill, it is expedient to authorise:

- (1) the charging of fees under the Act, and
- (2) the payment of sums into the Consolidated Fund.

## WESTMINSTER HALL

- **11.30am** That this House has considered the Computer Misuse Act 1990: **Dr Jamie Wallis**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **1.00pm** That this House has considered business to business selling and encouraging jobs and growth: **Mark Pawsey**

**Notes:**

The sitting will be suspended from 1.30pm to 4.30pm.

- **4.30pm** That this House has considered Royal Mail services and the covid-19 pandemic: **Helen Hayes**

- **6.00pm** That this House has considered the covid-19 public inquiry: **Marsha De Cordova**

- **6.30pm** That this House has considered LGBTQ+ rights in the British Overseas Territories: **Crispin Blunt**

**Notes:**

The debate at 6.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WEDNESDAY 20 APRIL

## CHAMBER

## QUESTIONS

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

Afterwards

## HEREDITARY TITLES (FEMALE SUCCESSION): TEN MINUTE RULE MOTION

## Harriett Baldwin

That leave be given to bring in a Bill to make provision for the succession of female heirs to hereditary titles; and for connected purposes.

## Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- 9.30am That this House has considered Human rights in Colombia and implementation of the 2016 peace agreement: **Paula Barker**
  - 11.00am That this House has considered flood risk in London: **Felicity Buchan**
- Notes:  
The sitting will be suspended from 11.30am to 2.30pm.
- 2.30pm That this House has considered the matter of tackling drug crime in local communities: **Robbie Moore**
  - 4.00pm That this House has considered British nationals detained overseas: **Kevin Brennan**
  - 4.30pm That this House has considered the energy price cap and residential buildings with communal heating systems: **Dame Meg Hillier**

## Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 21 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

**MONDAY 25 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
  - 3.15pm Topical Questions to the Secretary of State for the Home Department
- Afterwards

**WESTMINSTER HALL**

- 4.30pm That this House has considered e-petition [600954](#), relating to vehicle tampering offences: **Nick Fletcher, on behalf of the Petitions Committee**
- 6.00pm That this House has considered e-petitions [552017](#) and [584076](#), relating to hunting: **Marsha De Cordova, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee.

The sitting will last for up to three hours.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 26 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

### **WHISTLEBLOWING: TEN MINUTE RULE MOTION**

**Mary Robinson**

That leave be given to bring in a Bill to establish an independent Office of the Whistleblower to protect whistleblowers and whistleblowing in accordance with the public interest; to make provision for the Office of the Whistleblower to set, monitor and enforce standards for the management of whistleblowing cases, to provide disclosure and advice services, to direct whistleblowing investigations and to order redress of detriment suffered by whistleblowers; to create offences relating to the treatment of whistleblowers and the handling of whistleblowing cases; to repeal the Public Interest Disclosure Act 1998; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **WEDNESDAY 27 APRIL**

### **CHAMBER**

#### **QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

### **TEN MINUTE RULE MOTION**

**Owen Thompson**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **THURSDAY 28 APRIL**

### **CHAMBER**

#### **QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs

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- 10.00am      **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
  - 10.10am      **Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July 2021, be approved.

### 3. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July 2021](#)).

### 4. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading. Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 5. INCOME TAX

**Lucy Frazer**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(2022 Birmingham Commonwealth Games\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 6. INCOME TAX

Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(UEFA Women's EURO 2022 Finals\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 7. HIGH SPEED RAIL (CREWE - MANCHESTER) BILL: SECOND READING

## 8. ROAD TRAFFIC

Secretary Grant Shapps

That the draft [Civil Enforcement of Road Traffic Contraventions \(Representations and Appeals\) \(England\) Regulations 2022](#), which were laid before this House on 7 March, be approved.

## 9. INCOME TAX

Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(Finalissima Football Match\) Regulations 2022](#), which were laid before this House on 14 March, be approved.

## 10. EMPLOYMENT AND TRAINING

Alex Burghart

That the draft [Industrial Training Levy \(Construction Industry Training Board\) Order 2022](#), which was laid before this House on 16 March, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 11. PUBLIC SERVICE PENSIONS

Secretary Dominic Raab

That the [Judicial Pensions Regulations 2022 \(SI, 2022, No. 319\)](#), dated 17 March 2022, a copy of which was laid before this House on 17 March, be approved.

## 12. LICENCES AND LICENSING

Secretary Priti Patel

That the draft [Licensing Act 2003 \(Platinum Jubilee Licensing Hours\) Order 2022](#), which was laid before this House on 21 March, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 13. **PRODUCT SECURITY AND TELECOMMUNICATIONS INFRASTRUCTURE BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 26 January 2022](#))

### 14. **INCOME TAX**

**John Glen**

That the draft [Alternative Finance \(Income Tax, Capital Gains Tax and Corporation Tax\) Order 2022](#), which was laid before this House on 28 March, be approved.

**Notes:**

The instrument has not yet been considered by the Select Committee on Statutory Instruments.

### 15. **FINANCIAL SERVICES**

**John Glen**

That the [Money Laundering and Terrorist Financing \(High-Risk Countries\) \(Amendment\) Regulations 2022 \(SI, 2022, No. 393\)](#), dated 28 March 2022, a copy of which was laid before this House on 28 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 16. **AGRICULTURE**

**Secretary George Eustice**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2022](#), which was laid before this House on 29 March, be approved.

**Notes**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 17. **SUBSIDY CONTROL BILL: CONSIDERATION OF LORDS AMENDMENTS**

**Notes**

None of the Lords Amendments engages Commons financial privilege. Senedd Cymru and the Scottish Parliament did not approve Legislative Consent Resolutions relating to this Bill. Copies of the proposed Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).



## 18. AGRICULTURE

### Secretary George Eustice

That the draft [Import of Animals and Animal Products and Approved Countries \(Amendment\) Regulations 2022](#), which were laid before this House on 30 March, be approved.

#### Notes

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. SANCTIONS

### James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 7\) Regulations 2022 \(S.I., 2022, No. 395\)](#), dated 29 March 2022, a copy of which was laid before this House on 30 March, be approved.

#### Notes

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.