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**Monday 21 March 2022 Order Paper No.137: Part 1**

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**SUMMARY AGENDA: CHAMBER**

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Work and Pensions</a>
3.30pm	<a href="#">Urgent Questions, including on:</a> <ul style="list-style-type: none"><li>■ Recent report concerning the Metropolitan Police's handling of the strip search of Child Q (Secretary of State for the Home Department)</li></ul>
Until 10.00pm	<b>Opposition Day (17th Allotted Day)</b> <ul style="list-style-type: none"><li>■ <a href="#">P&amp;O Ferries and employment rights</a></li><li>■ <a href="#">The impact of cost of living increases on pensioners</a></li></ul>
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
No debate	<a href="#">Presentation of Public Petitions</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Gambling Act Review and coroner's inquest into the death of Jack Ritchie (Paul Blomfield)

**WESTMINSTER HALL**

4.30pm	Debate on e-petition relating to badger culling
6.00pm	Debate on e-petition relating to support for new adoptive parents

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

2.30pm Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Work and Pensions

- 1 **Steven Bonnar** (Coatbridge, Chryston and Bellshill)  
Whether she has had discussions with the Chancellor of the Exchequer ahead of the spring statement on tackling the rise in the cost of living. (906168)
- 2 **Mr Philip Hollobone** (Kettering)  
How many and what proportion of state pension claimants in Kettering constituency claim pension credit. (906169)
- 3 **Scott Benton** (Blackpool South)  
What steps she is taking to help support pensioners with the cost of living. (906171)
- 4 **Anne McLaughlin** (Glasgow North East)  
What steps she has taken to help ensure the safety of working conditions for departmental staff during the covid-19 outbreak. (906172)
- 5 **Stephen Metcalfe** (South Basildon and East Thurrock)  
What steps she is taking with Cabinet colleagues to support people to upskill and change career paths. (906173)
- 6 **Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
Whether she has had discussions with the Chancellor of the Exchequer ahead of the spring statement on tackling the rise in the cost of living. (906174)
- 7 **Sir Edward Leigh** (Gainsborough)  
What steps her Department is taking to tackle deprivation through its benefits policy. (906175)
- 8 **Martin Docherty-Hughes** (West Dunbartonshire)  
What steps her Department is taking to help ensure that disabled people are supported in work. (906176)
- 9 **Chris Elmore** (Ogmore)  
What steps her Department is taking to support pensioners to manage the increase in the cost of living. (906177)
- 10 **Mr Tanmanjeet Singh Dhesi** (Slough)  
What steps her Department is taking to support pensioners to manage the increase in the cost of living. (906178)
- 11 **Florence Eshalomi** (Vauxhall)  
What steps she is taking to help people with childcare costs to move from universal credit into work. (906179)

- 12 Jonathan Gullis** (Stoke-on-Trent North)  
What steps she is taking to help support pensioners with the cost of living. (906180)
- 13 Sir David Evennett** (Bexleyheath and Crayford)  
What steps she is taking with Cabinet colleagues to support people to upskill and change career paths. (906181)
- 14 John Penrose** (Weston-super-Mare)  
If she will take steps with the Secretary of State for Business, Energy and Industrial Strategy to implement the recommendations of the Taylor Review of modern working practices, published in July 2017. (906182)
- 15 Dr Luke Evans** (Bosworth)  
What steps she is taking to tackle identity fraud and abuse of the benefits system. (906183)
- 16 Wera Hobhouse** (Bath)  
What assessment she has made of the adequacy of the benefit rates for disabled people. (906184)
- 17 Alexander Stafford** (Rother Valley)  
What steps she is taking to increase the number of people in work in Rother Valley constituency. (906185)
- 18 Richard Burgon** (Leeds East)  
What steps her Department is taking to support people with the increase in the cost of living. (906186)
- 19 Marion Fellows** (Motherwell and Wishaw)  
What steps her Department is taking to help ensure that disabled people are supported in work. (906187)
- 20 Henry Smith** (Crawley)  
What steps she is taking to help support pensioners with the cost of living. (906188)
- 21 Anna Firth** (Southend West)  
What steps she is taking to help disabled people into work. (906189)
- 22 Mark Pawsey** (Rugby)  
What support her Department is providing to help people with health conditions and disabilities to access employment. (906190)
- 23 Christine Jardine** (Edinburgh West)  
What steps her Department is taking to tackle levels of poverty among pensioners. (906191)
- 24 Kerry McCarthy** (Bristol East)  
What assessment she has made of the barriers to work for tenants who are in (a) supported housing and (b) receipt of housing benefit at exempt accommodation rates. (906192)

At 3.15pm

■ **Topical Questions to the Secretary of State for Work and Pensions**

**T1 Sara Britcliffe** (Hyndburn)

If she will make a statement on her departmental responsibilities. (906158)

**T2 Adam Holloway** (Gravesham) (906159)

**T3 Andrew Jones** (Harrogate and Knaresborough) (906160)

**T4 Sally-Ann Hart** (Hastings and Rye) (906162)

**T5 Mary Kelly Foy** (City of Durham) (906163)

**T6 Rob Roberts** (Delyn) (906164)

**T7 Andy McDonald** (Middlesbrough) (906165)

**T8 Mr Laurence Robertson** (Tewkesbury) (906166)

**T9 Dame Angela Eagle** (Wallasey) (906167)

**URGENT QUESTIONS AND STATEMENTS**

3.30pm

**Urgent Questions, including on:**

- **To ask the Secretary of State for the Home Department, if she will make a statement on the recent report concerning the Metropolitan Police's handling of the strip search of Child Q (Bell Ribeiro-Addy)**

**BUSINESS OF THE DAY**

**1. OPPOSITION DAY (17TH ALLOTTED DAY)**

Until 10.00pm ([Standing Order No. 9\(3\)](#))

■ **P&O Ferries and employment rights**

**Keir Starmer**

**Angela Rayner**

**Louise Haigh**

**Justin Madders**

**Thangam Debbonaire**

**Sir Alan Campbell**

That this House condemns the decision of P&O Ferries to fire 800 staff without notice and demands their immediate reinstatement; notes that DP World, the owner of P&O Ferries, received millions of pounds of taxpayers' money during the coronavirus pandemic; calls on the Government to suspend the contracts and licences of DP World and remove them from

the Government's Transport Advisory Group; and further calls on the Government to bring forward a Bill urgently to outlaw fire and rehire and strengthen workers' rights.

■ **The impact of cost of living increases on pensioners**

**Keir Starmer**

**Angela Rayner**

**Jonathan Ashworth**

**Matt Rodda**

**Thangam Debbonaire**

**Sir Alan Campbell**

That this House is concerned that older people and pensioners risk being at the sharp end of the cost of living crisis as a result of spiralling inflation, a lack of Government action on household energy bills, a poorly thought-through tax rise on older people in work and a real-terms reduction to the state pension; notes that the state pension is being cut in real-terms by hundreds of pounds a year and that working pensioners will begin paying the Health and Social Care Levy from next year; regrets that levels of pensioner poverty and pensioner debt have risen over the last decade even before the current cost of living crisis with almost one in five pensioners now living in poverty; and calls upon the Government to cut home energy bills, halt the planned tax rise on working pensioners and ensure older people are protected from the cost of living crisis.

**Notes:**

The selection of the matters to be debated has been made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

## 2. ELECTRICITY

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Kwasi Kwarteng**

That the draft [Electricity Supplier Payments \(Amendment\) Regulations 2022](#), which were laid before this House on 7 February, be approved.

**Notes:**

If opposed after 10.00pm, the division will be deferred.

## 3. AGRICULTURE

**No debate** ([Standing Order No. 118\(6\)](#))

**Maggie Throup**

That the draft [Food and Feed Safety \(Miscellaneous Amendments and Transitional Provisions\) Regulations 2022](#), which were laid before this House on 21 February, be approved.

**Notes:**

If opposed after 10.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Bannerman High School anti-racism charter: **David Linden**
- National Insurance increase: **Richard Burgon**

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Gambling Act Review and coroner's inquest into the death of Jack Ritchie: **Paul Blomfield**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

4.30pm

- That this House has considered e-petition [333693](#), relating to badger culling: **Nick Fletcher, on behalf of the Petitions Committee**

6.00pm

- That this House has considered e-petition [601323](#), relating to support for new adoptive parents: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**Relevant Documents:**

First Report of the Petitions Committee, Impact of Covid-19 on new parents: one year on, [HC 479](#), and the Government response, [HC 1132](#)  
[Summary of public engagement by the Petitions Committee on support for new adoptive parents](#), reported to the House on 16 March 2022, [HC 479](#)



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for the Home Department**

1. Extending licensing hours to mark Her Majesty The Queen's Platinum Jubilee

#### **Secretary of State for Transport**

2. Draft Legislation: Ship Safety - Merchant Shipping (Safety Standards for Passenger Ships on Domestic Voyages) (Miscellaneous Amendments) Regulations 2022 ("Grandfather Rights")
3. Draft Legislation: Ship Safety –Merchant Shipping (Additional Safety Measures for Bulk Carriers) Regulations 2022

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Women and Equalities Committee

Attlee Suite

1.00pm (private)

#### ■ Scottish Affairs Committee

**Subject: Defence in Scotland**

**Witnesses:** 3.00pm: The Baroness Goldie DL, Minister of State, Damian Parmenter CBE, Director General Strategy and International, Sherin Aminossehe, Director of Infrastructure, and David Brewer, Chief Operating Officer, Defence Infrastructure Organisation, Ministry of Defence

Room 6

2.30pm (private), 3.00pm (public)

#### ■ Treasury Committee

The Thatcher Room, Portcullis House

3.00pm (private)

#### ■ Public Accounts Committee

**Subject: Financial sustainability of the higher education sector in England**

**Witnesses:** 4.00pm: Susan Acland-Hood, Permanent Secretary, and Paul Kett, Director General Higher Education and Further Education Group, Department for Education; Nicola Dandridge, Chief Executive, Office for Students

The Grimond Room, Portcullis House

3.10pm (private), 4.00pm (public)

#### ■ Levelling Up, Housing and Communities Committee

**Subject: Pre-appointment hearing: Regulator of Social Housing Board Chair**

**Witnesses:** 4.00pm: Bernadette Conroy, Government's preferred candidate for Board Chair, Regulator of Social Housing

Room 8

3.30pm (private), 4.00pm (public), 5.15pm (private)

## ■ Foreign Affairs Committee

### **Subject: Government policy on Afghanistan**

**Witnesses:** 4.00pm: Sir Philip Barton KCMG OBE, Permanent Under-Secretary, and Nigel Casey MVO, Special Representative on Afghanistan and Pakistan, Foreign, Commonwealth and Development Office

Room 15

3.45pm (private), 4.00pm (public)

## ■ Administration Committee

Room 5

4.30pm (private)

## JOINT COMMITTEES

## ■ National Security Strategy

### **Subject: Critical national infrastructure and climate adaptation**

**Witnesses:** 4.30pm: Jim Dempsey, Director of Service, Digital and Networks, BT Plc; David Wright, Chief Engineer, National Grid Group; Martin Frobisher, Group Safety & Engineering Director, Network Rail; Nevil Muncaster, Strategic Resources Director, Thames Water

Room 4A

4.00pm (private), 4.30pm (public)

## DELEGATED LEGISLATION COMMITTEES

## ■ First Delegated Legislation Committee

**To consider the Russia (Sanctions) (EU Exit) (Amendment) (No. 4) Regulations 2022, (SI, 2022, No. 203), the Russia (Sanctions) (EU Exit) (Amendment) (No. 5) Regulations 2022, (SI, 2022, No. 205), and the Russia (Sanctions) (EU Exit) (Amendment) (No. 6) Regulations 2022 (SI, 2022, No. 241)**

Room 12

4.30pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### ENVIRONMENT, FOOD AND RURAL AFFAIRS

- **3rd Report: Tree planting HC 356**  
Time of publication: **00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Tuesday 29 to Thursday 31 March (deadline Wednesday 23 March 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 24 March.

- **Tuesday 19 April to Monday 25 April (deadline Wednesday 30 March 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 31 March.

- **Tuesday 26 April to Tuesday 3 May (deadline Wednesday 20 April 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 21 April.

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

- **Tuesday 29 and Wednesday 30 March (deadline Monday 21 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Transport; Wales; Work and Pensions

■ **Tuesday 19 and Wednesday 20 April (deadline Monday 28 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Environment, Food & Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Scotland; Treasury; Women and Equalities

■ **Tuesday 26 and Wednesday 27 April (deadline Tuesday 19 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Transport; Wales; Work and Pensions

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices





## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 22 MARCH

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Justice](#)
- 12.15pm [Topical Questions to the Secretary of State for Justice](#)

Afterwards

#### SHARED PROSPERITY FUND (WALES): TEN MINUTE RULE MOTION

##### Ben Lake

That leave be given to bring in a Bill to require the Secretary of State to report to Parliament on the merits of devolving management and administration of the money allocated to Wales via the Shared Prosperity Fund to the Welsh Government.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [NATIONALITY AND BORDERS BILL: PROGRAMME \(NO. 3\)](#)

##### Secretary Priti Patel

That the following provisions shall apply to the Nationality and Borders Bill: for the purpose of supplementing the Orders of [20 July 2021](#) (Nationality and Borders Bill (Programme)) and [7 December 2021](#) (Nationality and Borders Bill (Programme) (No. 2)):

#### Consideration of Lords Amendments

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion six hours after their commencement.

(2) The proceedings—

- (a) shall be taken in the order shown in the first column of the following Table, and
- (b) shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**Lords Amendments**

1, 4 to 9, 52, 53, 10 to 20, 54, 2, 3, 43 to 51, 21

22, 24, 23, 25 to 27, 40, 28 to 39, 42, 41

**Time for conclusion of proceedings**

Three hours after the commencement of proceedings on consideration of Lords Amendments.

Six hours after the commencement of those proceedings

**Subsequent stages**

(3) Any further Message from the Lords may be considered forthwith without any Question being put.

(4) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

**NATIONALITY AND BORDERS BILL: CONSIDERATION OF LORDS AMENDMENTS****Notes:**

Lords Amendments 10, 12 and 26 engage financial privilege

**Relevant Documents:**

e-petition [601583](#), Remove Clause 9 from the Nationality and Borders Bill

**ADJOURNMENT DEBATE**

- Prioritisation of NHS capital spend and health inequalities: **Lucy Allan**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of the people affected by the Midas Financial Solutions collapse: **Mr Alistair Carmichael**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered the potential merits of a men's health strategy: **Nick Fletcher**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered rollout of the School Rebuilding Programme: **Mary Kelly Foy**

- **4.00pm** That this House has considered the matter of tackling sibling sexual abuse: **Wera Hobhouse**

- **4.30pm** That this House has considered parental leave and pay: **Kirsten Oswald**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 23 MARCH****CHAMBER****QUESTIONS**

■ 11.30am [Questions to the Secretary of State for Wales](#)

■ 12 noon [Questions to the Prime Minister](#)

Afterwards

**SPRING STATEMENT 2022****SHORT AND HOLIDAY-LET ACCOMMODATION (REGISTRATION): TEN MINUTE RULE MOTION****Ms Karen Buck**

That leave be given to bring in a Bill to establish a national register of short and holiday-let accommodation; to give local authorities powers to require information in association with that register; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**COMMERCIAL RENT (CORONAVIRUS) BILL: PROGRAMME (NO. 3)****Secretary Kwasi Kwarteng**

That the following provisions shall apply to the Commercial Rent (Coronavirus) Bill for the purpose of supplementing the [Order of 24 November 2021](#) (Commercial Rent (Coronavirus) Bill (Programme)) as varied by the [Order of 12 January 2022](#) (Commercial Rent (Coronavirus) Bill (Programme) (No. 2)):

**Consideration of Lords Amendments**

(1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

**Subsequent stages**

(2) Any further Message from the Lords may be considered forthwith without any Question being put.

(3) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

**COMMERCIAL RENT (CORONAVIRUS) BILL: CONSIDERATION OF LORDS AMENDMENTS****Notes:**

None of the Lords Amendments engages financial privilege.

**ENERGY****Secretary Kwasi Kwarteng**

That the draft [Boiler Upgrade Scheme \(England and Wales\) Regulations 2022](#), which were laid before this House on 22 February, be approved.

**ADJOURNMENT DEBATE**

- Bradford's bid to become the UK City of Culture 2025: **Imran Hussain**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the impact of the covid-19 outbreak on social work: **Cat Smith**
- **11.00am** That this House has considered the restoration of Post Office services in Treharris: **Gerald Jones**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the matter of increasing capacity and other improvements to the A5 in the Midlands: **Mark Pawsey**
- **4.00pm** That this House has considered quality of care and the estate at the Queen Elizabeth hospital, King's Lynn: **James Wild**
- **4.30pm** That this House has considered physical education as a core subject in schools: **Edward Timpson**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 24 MARCH****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.00am** [Topical Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.10am** [Questions to the Attorney General](#)

Afterwards

## BACKBENCH BUSINESS

- War pensions and Armed Forces Compensation Scheme payments
- Impact of Long covid on the UK workforce

That this House has considered the impact of Long covid on the UK workforce.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

- Lower Thames Crossing: **Adam Holloway**

## WESTMINSTER HALL

- **1.30pm** That this House has considered World TB Day 2022: **Mr Virendra Sharma [R]**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 28 MARCH

## CHAMBER

### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

Afterwards

**SKILLS AND POST-16 EDUCATION BILL [LORDS]: CONSIDERATION OF LORDS MESSAGE****POLICE, CRIME, SENTENCING AND COURTS BILL: CONSIDERATION OF LORDS AMENDMENTS****ADJOURNMENT DEBATE**

- Lateral flow tests in health care settings: **Mr Virendra Sharma**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered [e-petition 554073](#), relating to greyhound racing: **Christina Rees, on behalf of the Petitions Committee**
- **6.00pm** That this House has considered [e-petition 578416](#), relating to support for Black victims of domestic abuse: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 29 MARCH****CHAMBER****QUESTIONS**

- **11.30am** **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm** **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**COVID-19 VACCINE DAMAGE PAYMENTS: TEN MINUTE RULE MOTION****Sir Christopher Chope**

That leave be given to bring in a Bill to place a duty on the Secretary of State to improve the diagnosis and treatment of persons who have suffered or continue to suffer ill effects from Covid-19 vaccines; to make provision about financial assistance to persons who have suffered disablement following vaccination against Covid-19 and to the next of kin of persons who have died shortly after vaccination against Covid-19; to require the Secretary of State to report to Parliament on the merits of a no-fault compensation scheme to provide such financial assistance, on whether there should be any upper limit on the financial assistance available, on the criteria for eligibility and on whether payment

should be made in all cases where there is no other reasonable cause for the death or disablement suffered; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered general practice capacity for large-scale housing developments: **Andrew Selous**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

## WEDNESDAY 30 MARCH

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Minister for Women and Equalities
- **12 noon** Questions to the Prime Minister

Afterwards

#### BREAST SCREENING: TEN MINUTE RULE MOTION

**Steve Brine**

That leave be given to bring in a Bill to make provision for the purposes of increasing uptake of NHS Breast Screening Programme appointments, including in groups currently less likely to take up such appointments; to extend eligibility to that programme to persons at an increased risk of breast cancer because of their family history; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 31 MARCH

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Minister for the Cabinet Office
- **10.15am** Topical Questions to the Minister for the Cabinet Office



**TUESDAY 19 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Health and Social Care
  - 3.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

**TEN MINUTE RULE MOTION****Wendy Chamberlain**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 20 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

Afterwards

**HEREDITARY TITLES (FEMALE SUCCESSION): TEN MINUTE RULE MOTION****Harriett Baldwin**

That leave be given to bring in a Bill to make provision for the succession of female heirs to hereditary titles; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 21 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

**MONDAY 25 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 26 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**TEN MINUTE RULE MOTION****Mary Robinson**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 27 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

**THURSDAY 28 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July 2021, be approved.

### 3. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July 2021](#)).

### 4. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading. Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 5. INCOME TAX

**Lucy Frazer**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(2022 Birmingham Commonwealth Games\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 6. INCOME TAX

Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(UEFA Women's EURO 2022 Finals\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 7. HIGH SPEED RAIL (CREWE - MANCHESTER) BILL: SECOND READING

## 8. ROAD TRAFFIC

Secretary Grant Shapps

That the draft [Civil Enforcement of Road Traffic Contraventions \(Representations and Appeals\) \(England\) Regulations 2022](#), which were laid before this House on 27 January, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 9. REGULATORY REFORM

Julia Lopez

That the draft [Legislative Reform \(Renewal of National Radio Multiplex Licences\) Order 2022](#), which was laid before this House on 31 January, be approved.

## 10. AGRICULTURE

Maggie Throup

That the draft [Food and Feed Safety \(Miscellaneous Amendments and Transitional Provisions\) Regulations 2022](#), which were laid before this House on 21 February, be approved.

## 11. SANCTIONS

James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 4\) Regulations 2022](#), (SI, 2022, No. 203), dated 1 March 2022, a copy of which was laid before this House on 1 March, be approved.

## 12. SANCTIONS

James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 5\) Regulations 2022](#), (SI, 2022, No. 205), dated 1 March 2022, a copy of which was laid before this House on 1 March, be approved.

### 13. ROAD TRAFFIC

#### Secretary Grant Shapps

That the draft [Civil Enforcement of Road Traffic Contraventions \(Representations and Appeals\) \(England\) Regulations 2022](#), which were laid before this House on 7 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 14. SANCTIONS

#### James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 6\) Regulations 2022 \(SI, 2022, No. 241\)](#), dated 8 March 2022, a copy of which was laid before this House on 8 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 15. INCOME TAX

#### Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(Finalissima Football Match\) Regulations 2022](#), which were laid before this House on 14 March, be approved.

**Notes:**

The instrument has not yet been considered by the Select Committee on Statutory Instruments.

### 16. EMPLOYMENT AND TRAINING

#### Alex Burghart

That the draft [Industrial Training Levy \(Construction Industry Training Board\) Order 2022](#), which was laid before this House on 16 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 17. SOCIAL SECURITY

#### Lucy Frazer

That the draft [Social Security \(Contributions\) \(Amendment No. 2\) Regulations 2022](#), which were laid before this House on 17 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. PUBLIC SERVICE PENSIONS

**Secretary Dominic Raab**

That the [Judicial Pensions Regulations 2022 \(SI, 2022, No. 319\)](#), dated 17 March 2022, a copy of which was laid before this House on 17 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments

## 19. [ONLINE SAFETY BILL](#): SECOND READING.