

---

Friday 18 March 2022 Order Paper No.136: Part 1

---

## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Private Members' Bills</a>  (Note: If proceedings on the first Bill end before 2.30pm, subsequent Bills may be debated in the time remaining. After 2.30pm, only those Bills which are unopposed may make further progress.)
Until 3.00pm or for half an hour	<a href="#">Adjournment Debate</a> : Accelerated payment notices (Mr Steve Baker)

## CONTENTS

### PART 1: BUSINESS TODAY

- 3 Chamber
- 10 Written Statements
- 11 Committee Reports Published Today
- 12 Announcements
- 14 Further Information

### PART 2: FUTURE BUSINESS

- 16 A. Calendar of Business
- 26 B. Remaining Orders and Notices

#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### BUSINESS OF THE DAY

#### 1. TAXIS AND PRIVATE HIRE VEHICLES (DISABLED PERSONS) BILL: REMAINING STAGES

Member in Charge: **Jeremy Wright**

Not amended in Public Bill Committee, to be considered.

**Notes:**

No amendments tabled.

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

#### 2. BRITISH SIGN LANGUAGE BILL: REMAINING STAGES

Member in Charge: **Rosie Cooper**

As amended in Public Bill Committee, to be considered.

**Notes:**

No amendments tabled.

#### 3. MENTAL HEALTH PROVISION (CHILDREN AND YOUNG PEOPLE) BILL: SECOND READING

Member in Charge: **Munira Wilson**

#### 4. GOODS DELIVERY SERVICES BILL: SECOND READING

Member in Charge: **Jamie Stone**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

#### 5. COMMERCIAL RENT (PROHIBITION OF UPWARD-ONLY REVIEWS) BILL: SECOND READING

Member in Charge: **Sarah Olney**

**Notes:**

Queen's consent to be signified on Third Reading.

#### 6. CONVERSION THERAPY (PROHIBITION) BILL: SECOND READING

Member in Charge: **Wera Hobhouse**

#### 7. TIBET AND XINJIANG (RECIPROCAL ACCESS) BILL: SECOND READING

Member in Charge: **Tim Loughton**

**8. EMPLOYMENT BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

**9. WORKERS (EMPLOYMENT SECURITY AND DEFINITION) BILL: SECOND READING**

Member in Charge: **Martin Docherty-Hughes**

**10. DOGS (PROTECTION OF LIVESTOCK) BILL: SECOND READING**

Member in Charge: **Virginia Crosbie**

**11. BEREAVEMENT (LEAVE AND PAY) BILL: SECOND READING**

Member in Charge: **Patricia Gibson**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**12. CROWN ESTATE (DEVOLUTION TO WALES) BILL: SECOND READING**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

**13. RECOGNITION OF ARMENIAN GENOCIDE BILL: SECOND READING**

Member in Charge: **Tim Loughton**

**14. HATE CRIME (MISOGYNY) BILL: SECOND READING**

Member in Charge: **Wera Hobhouse**

**15. ISRAEL ARMS TRADE (PROHIBITION) BILL: SECOND READING**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

**16. CLEAN AIR TARGETS (WORLD HEALTH ORGANIZATION GUIDELINES) BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**17. EMPLOYMENT AND TRADE UNION RIGHTS (DISMISSAL AND RE-ENGAGEMENT) BILL: ADJOURNED DEBATE ON SECOND READING [22 OCTOBER]**

Member in Charge: **Barry Gardiner**

**18. TRADE AGREEMENTS (PARLIAMENTARY SCRUTINY AND FARMING) BILL: SECOND READING**

Member in Charge: **Tim Farron**

**Notes:**

Queen's consent to be signified on Third Reading.

**19. COLD CLIMATE ALLOWANCE BILL: SECOND READING**

Member in Charge: **Neale Hanvey**

**20. BRITISH GOODS (PUBLIC SECTOR PURCHASING DUTY) BILL: SECOND READING**

Member in Charge: **John Spellar**

**21. CONSUMER PRICING BILL: SECOND READING**

Member in Charge: **John Spellar**

**22. BROADCASTING (LISTED SPORTING EVENTS) BILL: SECOND READING**

Member in Charge: **John Spellar**

**23. PUPPY IMPORT (PROHIBITION) BILL: SECOND READING**

Member in Charge: **John Spellar**

**24. EMPLOYMENT (APPLICATION REQUIREMENTS) BILL: SECOND READING**

Member in Charge: **John Spellar**

**25. PUBLIC SECTOR WEBSITE IMPERSONATION BILL: SECOND READING**

Member in Charge: **John Spellar**

**26. HUNTING TROPHY IMPORT (PROHIBITION) BILL: SECOND READING**

Member in Charge: **John Spellar**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

**27. ARMENIAN GENOCIDE (RECOGNITION) BILL: SECOND READING**

Member in Charge: **John Spellar**

**28. HOUSE OF LORDS (HEREDITARY PEERS) (ABOLITION OF BY-ELECTIONS) (NO. 2) BILL: SECOND READING**

Member in Charge: **John Spellar**

**29. MISUSE OF FIREWORKS BILL: ADJOURNED DEBATE ON SECOND READING [21**

**JANUARY]**

Member in Charge: **Sarah Owen**

**30. CLIMATE EDUCATION BILL: SECOND READING**

Member in Charge: **Nadia Whittome**

**31. MEMBERS OF PARLIAMENT (PROHIBITION OF SECOND JOBS) (MOTION) BILL: SECOND READING**

Member in Charge: **Richard Burgon**

**32. PLASTIC POLLUTION BILL: SECOND READING**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**33. STATUS OF WORKERS BILL [LORDS]: SECOND READING**

Member in Charge: **Andy McDonald**

**34. PUBLIC ADVOCATE BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**35. SEALS (PROTECTION) BILL: SECOND READING**

Member in Charge: **Tracey Crouch**

**36. MINISTERIAL DISCLOSURE (FIXED PENALTY NOTICES) BILL: SECOND READING**

Member in Charge: **Mr Alistair Carmichael**

**37. SOCIAL HOUSING (EMERGENCY PROTECTION OF TENANCY RIGHTS) BILL: SECOND READING**

Member in Charge: **Helen Hayes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**38. IMMIGRATION (HEALTH AND SOCIAL CARE STAFF) BILL: SECOND READING**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**39. DIGITALLY ALTERED BODY IMAGES BILL: SECOND READING**

Member in Charge: **Dr Luke Evans**

**40. PRISONS (VIOLENCE) BILL: SECOND READING**

Member in Charge: **Grahame Morris**

**41. PLANNING AND LOCAL REPRESENTATION BILL: SECOND READING**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

**42. PEDICABS (LONDON) BILL: ADJOURNED DEBATE ON SECOND READING [19 NOVEMBER]**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

**43. MEDICAL CANNABIS (ACCESS) BILL: ADJOURNED DEBATE ON SECOND READING [10 DECEMBER]**

Member in Charge: **Jeff Smith**

**44. NATIONAL HEALTH SERVICE CO-FUNDING AND CO-PAYMENT BILL: ADJOURNED DEBATE ON SECOND READING [4 FEBRUARY]**

Member in Charge: **Sir Christopher Chope**

**45. PLASTICS (WET WIPES) BILL: SECOND READING**

Member in Charge: **Fleur Anderson**

**46. MOBILE HOMES ACT 1983 (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**47. FLOODING (PREVENTION AND INSURANCE) BILL: SECOND READING**

Member in Charge: **Emma Hardy**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

**48. CLIMATE CHANGE BILL: SECOND READING**

Member in Charge: **Colum Eastwood**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**49. COPYRIGHT (RIGHTS AND REMUNERATION OF MUSICIANS, ETC.) BILL: ADJOURNED DEBATE ON SECOND READING [3 DECEMBER]**

Member in Charge: **Kevin Brennan**

**50. NHS ENGLAND (ALTERNATIVE TREATMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**51. PUBLIC HEALTH (CONTROL OF DISEASE) ACT 1984 (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**52. CARAVAN SITES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**53. PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**54. REGULATORY IMPACT ASSESSMENTS BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**55. ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**56. BBC LICENCE FEE NON-PAYMENT (DECRIMINALISATION FOR OVER-75s) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**57. GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**58. COVID-19 VACCINE DAMAGE BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**



## 59. **ELDERLY SOCIAL CARE (INSURANCE) BILL [LORDS]: SECOND READING**

Member in Charge: **Greg Smith**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

### ADJOURNMENT DEBATE

**Until 3.00pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Accelerated payment notices: **Mr Steve Baker**

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. Government response to Standards Committee call for evidence

#### **Secretary of State for Health and Social Care**

2. Health Update

#### **Secretary of State for Work and Pensions**

3. DWP Workplace Transformation

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEE REPORTS PUBLISHED TODAY

### HUMAN RIGHTS (JOINT)

- **9th Special Report: Human Rights and the Government's Response to Covid-19: Digital Contact Tracing - Government Response to the Committee's third report (of session 2019 – 2021) HC 1198**  
Time of publication: 00.01am
- **10th Special Report: Legislative Scrutiny: Nationality and Borders Bill: Government Responses to the Committee's Seventh, Ninth, Eleventh and Twelfth Reports HC 1208**  
Time of publication: 00.01am

### PUBLIC ACCOUNTS

- **45th Report: Progress with trade negotiations HC 993**  
Time of publication: 00.01am

### PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS

- **7th Report: Coronavirus Act 2020 Two Years On HC 978**  
Time of publication: 00.01am

### BUSINESS, ENERGY AND INDUSTRIAL STRATEGY

- **10th Report: Draft Legislative Reform (Renewal of National Radio Multiplex Licences) Order 2022 HC 1199**  
Time of publication: 11.00am

### STATUTORY INSTRUMENTS (JOINT)

- **28th Report HC 56-xxviii**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Tuesday 29 to Thursday 31 March (deadline Wednesday 23 March 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 24 March.

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

- **Tuesday 29 and Wednesday 30 March (deadline Monday 21 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Transport; Wales; Work and Pensions

- **Tuesday 19 and Wednesday 20 April (deadline Monday 28 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Environment, Food & Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Scotland; Treasury; Women and Equalities

- **Tuesday 26 and Wednesday 27 April (deadline Tuesday 19 April 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Transport; Wales; Work and Pensions

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Thursday 24 March in the Chamber**

Debate on a motion on the matter of War Pensions and Armed Forces Compensation Scheme payments: **Owen Thompson**

General debate on the impact of long covid on the UK workforce: **Layla Moran, Debbie Abrahams, Dr Dan Poulter**

**■ Thursday 24 March in Westminster Hall**

General debate on World TB Day 2022: **Mr Virendra Sharma [R]**

**■ Tuesday 29 March in Westminster Hall**

General debate on general practice capacity for large-scale housing developments: **Andrew Selous**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 21 MARCH

#### CHAMBER

#### QUESTIONS

- 2.30pm [Questions to the Secretary of State for Work and Pensions](#)
- 3.15pm [Topical Questions to the Secretary of State for Work and Pensions](#)

Afterwards

#### OPPOSITION DAY (17TH ALLOTTED DAY): SUBJECT TO BE ANNOUNCED

##### Notes:

The selection of the matter to be debated will be made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

#### ADJOURNMENT DEBATE

- Gambling Act Review and coroner's inquest into the death of Jack Ritchie: **Paul Blomfield**

#### WESTMINSTER HALL

- 4.30pm That this House has considered [e-petition 333693](#), relating to badger culling: **Nick Fletcher, on behalf of the Petitions Committee**
- 6.00pm That this House has considered [e-petition 601323](#), relating to support for new adoptive parents: **Elliot Colburn, on behalf of the Petitions Committee**

##### Relevant Documents:

First Report of the Petitions Committee, Impact of Covid-19 on new parents: one year on, [HC 479](#), and the Government response, [HC 1132](#)

Summary of public engagement by the Petitions Committee on support for new adoptive parents, reported to the House on 16 March 2022, [HC 479](#)

##### Notes:

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



**TUESDAY 22 MARCH****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Secretary of State for Justice](#)
- 12.15pm [Topical Questions to the Secretary of State for Justice](#)

Afterwards

**SHARED PROSPERITY FUND (WALES): TEN MINUTE RULE MOTION****Ben Lake**

That leave be given to bring in a Bill to require the Secretary of State to report to Parliament on the merits of devolving management and administration of the money allocated to Wales via the Shared Prosperity Fund to the Welsh Government.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**[NATIONALITY AND BORDERS BILL: PROGRAMME \(NO. 3\)](#)****Secretary Priti Patel**

That the following provisions shall apply to the Nationality and Borders Bill: for the purpose of supplementing the Orders of 20 July 2021 (Nationality and Borders Bill (Programme)) and [7 December 2021](#) (Nationality and Borders Bill (Programme) (No. 2)):

**Consideration of Lords Amendments**

- (1) Proceedings on consideration of Lords Amendments shall (so far as not previously concluded) be brought to a conclusion six hours after their commencement.
- (2) The proceedings—
  - (a) shall be taken in the order shown in the first column of the following Table, and
  - (b) shall (so far as not previously concluded) be brought to a conclusion at the times specified in the second column of the Table.

**Lords Amendments**

1, 4 to 9, 52, 53, 10 to 20, 54, 2, 3, 43 to 51, 21

22, 24, 23, 25 to 27, 40, 28 to 39, 42, 41

**Time for conclusion of proceedings**

Three hours after the commencement of proceedings on consideration of Lords Amendments.

Six hours after the commencement of those proceedings

### Subsequent stages

- (3) Any further Message from the Lords may be considered forthwith without any Question being put.
- (4) The proceedings on any further Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement.

### NATIONALITY AND BORDERS BILL: CONSIDERATION OF LORDS AMENDMENTS

#### Notes:

Lords Amendments 10, 12 and 26 engage financial privilege

#### Relevant Documents:

e-petition [601583](#), Remove Clause 9 from the Nationality and Borders Bill

### ADJOURNMENT DEBATE

- Prioritisation of NHS capital spend and health inequalities: **Lucy Allan**

### WESTMINSTER HALL

- **9.30am** That this House has considered the matter of the people affected by the Midas Financial Solutions collapse: **Mr Alistair Carmichael**

#### Notes:

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered the potential merits of a men's health strategy: **Nick Fletcher**

#### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered rollout of the School Rebuilding Programme: **Mary Kelly Foy**

- **4.00pm** That this House has considered the matter of tackling sibling sexual abuse: **Wera Hobhouse**

- **4.30pm** That this House has considered parental leave and pay: **Kirsten Oswald**

#### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 23 MARCH****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Secretary of State for Wales](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

**SHORT AND HOLIDAY-LET ACCOMMODATION (REGISTRATION): TEN MINUTE RULE MOTION****Ms Karen Buck**

That leave be given to bring in a Bill to establish a national register of short and holiday-let accommodation; to give local authorities powers to require information in association with that register; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**SPRING STATEMENT 2022****COMMERCIAL RENT (CORONAVIRUS) BILL: CONSIDERATION OF LORDS AMENDMENTS****Notes:**

None of the Lords Amendments engages financial privilege.

**ENERGY****Secretary Kwasi Kwarteng**

That the draft [Boiler Upgrade Scheme \(England and Wales\) Regulations 2022](#), which were laid before this House on 22 February, be approved.

**ADJOURNMENT DEBATE**

- Bradford's bid to become the UK City of Culture 2025: **Imran Hussain**

**WESTMINSTER HALL**

- 9.30am That this House has considered the impact of the covid-19 outbreak on social work: **Cat Smith**
- 11.00am That this House has considered the restoration of Post Office services in Treharris: **Gerald Jones**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the matter of increasing capacity and other improvements to the A5 in the Midlands: **Mark Pawsey**
- **4.00pm** That this House has considered quality of care and the estate at the Queen Elizabeth hospital, King's Lynn: **James Wild**
- **4.30pm** That this House has considered physical education as a core subject in schools: **Edward Timpson**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 24 MARCH****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.00am** [Topical Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.10am** [Questions to the Attorney General](#)

Afterwards

**BACKBENCH BUSINESS**

- **War pensions and Armed Forces Compensation Scheme payments**
- **Impact of Long covid on the UK workforce**

That this House has considered the impact of Long covid on the UK workforce.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- **Lower Thames Crossing: Adam Holloway**

## WESTMINSTER HALL

- **1.30pm** That this House has considered World TB Day 2022: **Mr Virendra Sharma [R]**

### Notes:

The subject for this debate was determined by the Backbench Business Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 28 MARCH

## CHAMBER

### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

Afterwards

### [SKILLS AND POST-16 EDUCATION BILL \[LORDS\]: CONSIDERATION OF LORDS MESSAGE](#)

### [POLICE, CRIME, SENTENCING AND COURTS BILL: CONSIDERATION OF LORDS AMENDMENTS](#)

### ADJOURNMENT DEBATE

- Lateral flow tests in health care settings: **Mr Virendra Sharma**

## WESTMINSTER HALL

- **4.30pm** That this House has considered [e-petition 554073](#), relating to greyhound racing: **Christina Rees, on behalf of the Petitions Committee**
- **6.00pm** That this House has considered [e-petition 578416](#), relating to support for Black victims of domestic abuse: **Catherine McKinnell, on behalf of the Petitions Committee**

### Notes:

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 29 MARCH****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm**      **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**COVID-19 VACCINE DAMAGE PAYMENTS: TEN MINUTE RULE MOTION****Sir Christopher Chope**

That leave be given to bring in a Bill to place a duty on the Secretary of State to improve the diagnosis and treatment of persons who have suffered or continue to suffer ill effects from Covid-19 vaccines; to make provision about financial assistance to persons who have suffered disablement following vaccination against Covid-19 and to the next of kin of persons who have died shortly after vaccination against Covid-19; to require the Secretary of State to report to Parliament on the merits of a no-fault compensation scheme to provide such financial assistance, on whether there should be any upper limit on the financial assistance available, on the criteria for eligibility and on whether payment should be made in all cases where there is no other reasonable cause for the death or disablement suffered; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am**      That this House has considered general practice capacity for large-scale housing developments: **Andrew Selous**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

**WEDNESDAY 30 MARCH****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Minister for Women and Equalities**
- **12 noon**      **Questions to the Prime Minister**

Afterwards

### **BREAST SCREENING: TEN MINUTE RULE MOTION**

#### **Steve Brine**

That leave be given to bring in a Bill to make provision for the purposes of increasing uptake of NHS Breast Screening Programme appointments, including in groups currently less likely to take up such appointments; to extend eligibility to that programme to persons at an increased risk of breast cancer because of their family history; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **THURSDAY 31 MARCH**

### **CHAMBER**

#### **QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

## **TUESDAY 19 APRIL**

### **CHAMBER**

#### **QUESTIONS**

- 2.30pm Questions to the Secretary of State for Health and Social Care
- 3.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

### **TEN MINUTE RULE MOTION**

#### **Wendy Chamberlain**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 20 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

Afterwards

**HEREDITARY TITLES (FEMALE SUCCESSION): TEN MINUTE RULE MOTION****Harriett Baldwin**

That leave be given to bring in a Bill to make provision for the succession of female heirs to hereditary titles; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 21 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

**MONDAY 25 APRIL****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department



**TUESDAY 26 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 27 APRIL****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

**THURSDAY 28 APRIL****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December 2020, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July 2021, be approved.

### 3. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July 2021](#)).

### 4. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Queen's consent to be signified on Third Reading. Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. ([Order of 25 October 2021](#)).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this Bill. Copies of the Resolution are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 5. INCOME TAX

**Lucy Frazer**

That the draft [Major Sporting Events \(Income Tax Exemption\) \(2022 Birmingham Commonwealth Games\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 6. INCOME TAX

Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(UEFA Women's EURO 2022 Finals\) Regulations 2022](#), which were laid before this House on 17 January, be approved.

## 7. HIGH SPEED RAIL (CREWE - MANCHESTER) BILL: SECOND READING

## 8. ROAD TRAFFIC

Secretary Grant Shapps

That the draft [Civil Enforcement of Road Traffic Contraventions \(Representations and Appeals\) \(England\) Regulations 2022](#), which were laid before this House on 27 January, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 9. REGULATORY REFORM

Julia Lopez

That the draft [Legislative Reform \(Renewal of National Radio Multiplex Licences\) Order 2022](#), which was laid before this House on 31 January, be approved.

## 10. ELECTRICITY

Secretary Kwasi Kwarteng

That the draft [Electricity Supplier Payments \(Amendment\) Regulations 2022](#), which were laid before this House on 7 February, be approved.

## 11. AGRICULTURE

Maggie Throup

That the draft [Food and Feed Safety \(Miscellaneous Amendments and Transitional Provisions\) Regulations 2022](#), which were laid before this House on 21 February, be approved.

## 12. SANCTIONS

James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 4\) Regulations 2022](#), (SI, 2022, No. 203), dated 1 March 2022, a copy of which was laid before this House on 1 March, be approved.

## 13. SANCTIONS

James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 5\) Regulations 2022](#), (SI, 2022, No. 205), dated 1 March 2022, a copy of which was laid before this House on 1 March, be approved.

## 14. ROAD TRAFFIC

### Secretary Grant Shapps

That the draft [Civil Enforcement of Road Traffic Contraventions \(Representations and Appeals\) \(England\) Regulations 2022](#), which were laid before this House on 7 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 15. SANCTIONS

### James Cleverly

That the [Russia \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 6\) Regulations 2022 \(SI, 2022, No. 241\)](#), dated 8 March 2022, a copy of which was laid before this House on 8 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 16. INCOME TAX

### Lucy Frazer

That the draft [Major Sporting Events \(Income Tax Exemption\) \(Finalissima Football Match\) Regulations 2022](#), which were laid before this House on 14 March, be approved.

**Notes:**

The instrument has not yet been considered by the Select Committee on Statutory Instruments.

## 17. EMPLOYMENT AND TRAINING

### Alex Burghart

That the draft [Industrial Training Levy \(Construction Industry Training Board\) Order 2022](#), which was laid before this House on 16 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. SOCIAL SECURITY

### Lucy Frazer

That the draft [Social Security \(Contributions\) \(Amendment No. 2\) Regulations 2022](#), which were laid before this House on 17 March, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 19. PUBLIC SERVICE PENSIONS

### Secretary Dominic Raab

That the [Judicial Pensions Regulations 2022 \(SI, 2022, No. 319\)](#), dated 17 March 2022, a copy of which was laid before this House on 17 March, be approved.

#### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.