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## Thursday 4 November 2021 Order Paper No.66: Part 1

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### SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<a href="#">Oral Questions</a> : Transport
Afterwards	<a href="#">Business Question</a>
	<a href="#">Ministerial Statements, including on:</a>
	■ COVID-19 vaccinations update (Minister for Vaccines and Public Health)
Up to 90 minutes	<a href="#">Statutory Instruments</a> (Motion for approval)
Until 5.00pm or up to five hours, whichever is the later	<b>Backbench Business:</b>
	■ <b>General Debate:</b> <a href="#">Proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan</a>
	■ <b>General Debate:</b> <a href="#">Use of medical cannabis for the alleviation of health conditions</a>
Until 5.30pm or for half an hour	<a href="#">Adjournment Debate</a> : No debate

### WESTMINSTER HALL

1.30pm	General debate on tackling the digital divide
3.00pm	No debate

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### PART 2: FUTURE BUSINESS

- 16 A. Calendar of Business
- 43 B. Remaining Orders and Notices

#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for Transport

- 1 **Matt Vickers** (Stockton South)  
What progress he has made on establishing a national headquarters for Great British Railways. (904012)
- 2 **Imran Hussain** (Bradford East)  
What recent assessment he has made of the potential effect of his policies on rail investment in the north of England on the Government's levelling up agenda. (904014)
- 3 **James Sunderland** (Bracknell)  
What steps his Department is taking to help make international travel (a) easier and (b) less expensive during the covid-19 pandemic. (904015)
- 4 **Kevin Hollinrake** (Thirsk and Malton)  
What steps he is taking to identify the most suitable location for the headquarters of Great British Railways. (904016)
- 5 **Mark Fletcher** (Bolsover)  
What steps his Department is taking to improve the condition of roads in England. (904017)
- 6 **Andrew Jones** (Harrogate and Knaresborough)  
What steps he is taking to improve local bus services. (904019)
- 7 **Darren Henry** (Broxtowe)  
What steps his Department is taking to encourage the uptake of cycling and walking. (904021)
- 8 **Margaret Ferrier** (Rutherglen and Hamilton West)  
What recent assessment he has made of the potential merits of the airspace modernisation proposals for Glasgow Airport. (904024)
- 9 **Chris Green** (Bolton West)  
What steps he is taking to improve rail services. (904026)
- 10 **Peter Aldous** (Waveney)  
What recent discussions he has had with the Home Secretary on ensuring that the Statutory Fees for roadside rescue and recovery are set and distributed in an equitable manner to ensure the long-term viability of that sector. (904029)
- 11 **Chris Bryant** (Rhondda)  
What plans he has to visit the Rhondda Tunnel. (904032)

**12 Stephen Hammond (Wimbledon) [R]**

What steps his Department is taking to decarbonise the UK's transport network.  
(904033)

**13 Adam Afriyie (Windsor)**

Whether he has plans to re-evaluate the carbon cost of a third runway at Heathrow Airport. (904034)

**14 Mrs Emma Lewell-Buck (South Shields)**

What recent discussions he has had with Cabinet colleagues on the ongoing shortage of heavy goods vehicle drivers. (904035)

**15 Liam Byrne (Birmingham, Hodge Hill)**

What steps he is taking to support investment in the East Birmingham tram line.  
(904036)

**At 10.15am****■ Topical Questions to the Secretary of State for Transport****T1 Mr Clive Betts (Sheffield South East)**

If he will make a statement on his departmental responsibilities. (904002)

**T2 Alex Cunningham (Stockton North) (904003)****T3 Felicity Buchan (Kensington) (904004)****T4 Judith Cummins (Bradford South) (904005)****T5 James Sunderland (Bracknell) (904006)****T6 Mark Menzies (Fylde) (904008)****T7 Mr Robert Goodwill (Scarborough and Whitby) (904009)****T8 Caroline Ansell (Eastbourne) (904010)****T9 Michael Fabricant (Lichfield) (904011)****URGENT QUESTIONS AND STATEMENTS****■ Business Question to the Leader of the House****Ministerial Statements, including on:****■ COVID-19 vaccinations update (Minister for Vaccines and Public Health)**

## BUSINESS OF THE DAY

### 1. SANCTIONS

Up to 90 minutes ([Standing Order No. 16\(1\)](#) and [Order of 3 November](#))

**Wendy Morton**

That the [Republic of Belarus \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2021 \(SI, 2021, No. 1146\)](#), dated 11 October, a copy of which was laid before this House on 14 October, be approved.

**Notes:**

[Standing Order No. 41A](#) (Deferred divisions) does not apply.

### 2. BACKBENCH BUSINESS

Until 5.00pm or for up to five hours, whichever is the later ([Order of 3 November](#))

#### ■ Proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan

**Mr Tobias Ellwood**

That this House has considered the proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan.

**Relevant Documents:**

Oral evidence taken before the Defence Committee on 26 October 2021, on Withdrawal from Afghanistan, [HC 699](#)

#### ■ Use of medical cannabis for the alleviation of health conditions

**Ronnie Cowan**

**Christine Jardine**

**Crispin Blunt**

**Tonia Antoniazzi**

That this House has considered the matter of the use of medical cannabis for the alleviation of health conditions.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

#### ■ No debate

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**1.30pm**

- That this House has considered the matter of tackling the digital divide **Stephen Timms**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**3.00pm**

- No debate

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Levelling Up, Housing and Communities**

1. DLUHC update

#### **The Chancellor of the Exchequer**

2. Treasury Update

#### **Secretary of State for Environment, Food and Rural Affairs**

3. Avian Influenza: Enhanced biosecurity measures introduced

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Public Accounts Committee

##### **Subject: DCMS recall (Broadband)**

**Witnesses:** 10.00am: Sarah Healey, Permanent Secretary, Susannah Storey, Director General for Digital and Media, Imran Shafi, Director for Digital Infrastructure, and Paul Norris, CEO Building Digital UK, Department for Digital, Culture, Media and Sport

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

### JOINT COMMITTEES

#### ■ Draft Online Safety Bill

##### **Subject: Draft Online Safety Bill**

**Witnesses:** 9.45am: Rt Hon. Nadine Dorries, Secretary of State, Chris Philp MP, Parliamentary Under Secretary of State, Minister for Tech and the Digital Economy, and Sarah Connolly, Director, Security and Online Harms, Department for Digital, Culture, Media and Sport; Rt Hon. Damian Hinds, Minister of State, Minister for Security and Borders, Home Office.

Room 8

9.30am (private), 9.45am (public)



## PUBLIC BILL COMMITTEES

### ■ Judicial Review and Courts Bill

#### Further to consider the Bill

Room 14

11.30am (public)

### ■ Nationality and Borders Bill

#### Further to consider the Bill

Room 11

11.30am (public)

### ■ Subsidy Control Bill

#### Further to consider the Bill

Room 9

11.30am (public)

### ■ Judicial Review and Courts Bill

#### Further to consider the Bill

Room 14

2.00pm (public)

### ■ Nationality and Borders Bill

#### Further to consider the Bill

Room 11

2.00pm (public)

### ■ Subsidy Control Bill

#### Further to consider the Bill

Room 9

2.00pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### INTERNATIONAL DEVELOPMENT

- **3rd Report: The UK's approach to tackling modern slavery through the aid programme: report from the Sub-Committee on the Work of ICAI HC 104**  
Time of publication: 00.01am

### EDUCATION

- **1st Special Report: Strengthening Home Education: Government Response to the Committee's Third Report HC 823**  
Time of publication: 11.00am

### EUROPEAN STATUTORY INSTRUMENTS

- **6th Report HC 590**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

■ **Monday 15 November to Monday 22 November (ballot closed)**

The deadline for applications for end of day Adjournment debates for Monday 15 November to Monday 22 November has passed. The ballot will take place today.

■ **Tuesday 23 to Monday 29 November (deadline 17 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 18 November.

### FORTHCOMING DEPARTMENTS ANSWERING IN WESTMINSTER HALL

■ **Tuesday 16 and Wednesday 17 November (deadline 8 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Health and Social Care; Justice; Northern Ireland; Wales; Women and Equalities; Work and Pensions

■ **Tuesday 23 and Wednesday 24 November (deadline 15 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Education; Digital, Culture, Media and Sport; Defence; Levelling Up, Housing and Communities; International Trade; Treasury; Scotland; Transport

### NOVEMBER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the November Adjournment.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

**Last date of tabling\***

**Date for answer**

**Departments etc.**

Tuesday 9 November	Monday 15 November	Defence (T)**
Tuesday 9 November	Tuesday 16 November	Business, Energy and Climate Change (T)
Tuesday 9 November	Wednesday 17 November	Prime Minister
Tuesday 9 November	Wednesday 17 November	Wales
Tuesday 9 November	Thursday 18 November	Digital, Culture, Media and Sport (T)
Tuesday 9 November	Thursday 18 November	Attorney General

The results of the shuffles on 9 November will be published on 10 November. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Thursday 4 November	Tuesday 9 November
Friday 5 November until rise of House on Tuesday 9 November	Monday 15 November
From rise of House on Tuesday 9 November until 2.30pm on Friday 12 November	Wednesday 17 November (each Member may table up to five named day questions during this period)
Monday 15 November	Thursday 18 November

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 8 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 2.30pm [Questions to the Secretary of State for Work and Pensions](#)
- 3.15pm [Topical Questions to the Secretary of State for Work and Pensions](#)

Afterwards

#### ENVIRONMENT BILL: CONSIDERATION OF LORDS MESSAGE

**Notes:**

Proceedings on the Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement ([Order of the House, 20 October](#)).

None of the Lords Amendments in the Lords Message engages financial privilege.

The Scottish Parliament, Senedd Cymru and the Northern Ireland Assembly have approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

#### TELECOMMUNICATIONS (SECURITY) BILL: CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

None of the Lords Amendments engages financial privilege.

#### OPPOSITION DAY (7TH ALLOTTED DAY - 2ND PART): SUBJECT TO BE ANNOUNCED

**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition.

#### ADJOURNMENT DEBATE

- UK vaccine strategy: **Sir Paul Beresford**



## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [319891](#), relating to the sale and use of fireworks: **Elliot Colburn, on behalf of the Petitions Committee**

**Relevant Documents:**

First Report of the Petitions Committee, Session 2019, Fireworks, [HC 103](#)

First Special Report of the Petitions Committee, Session 2019-21, Fireworks: Government Response to the Committee's First Report of Session 2019, [HC 242](#)

- **6.00pm** That this House has considered e-petition [598986](#), relating to safety at nightclubs: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debate were determined by the Petitions Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 9 NOVEMBER

## CHAMBER

### QUESTIONS

- **11.30am** [Questions to the Secretary of State for Justice](#)
- **12.15pm** [Topical Questions to the Secretary of State for Justice](#)

Afterwards

### RECOGNITION OF ARMENIAN GENOCIDE: TEN MINUTE RULE MOTION

**Tim Loughton**

That leave be given to bring in a Bill to require Her Majesty's Government formally to recognise the Armenian genocide of 1915-23; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### BACKBENCH BUSINESS

- **Giving every baby the best start in life**

**Sarah Olney**

**Andrea Leadsom**

**Catherine McKinnell**

That this House has considered the matter of giving every baby the best start in life.

**Relevant Documents:**

First Report of the Petitions Committee, Impact of Covid-19 on new parents: one year on, [HC 479](#)

## ■ Provision of school-based counselling services

**Mr Nicholas Brown**

**Robert Halfon**

That this House has considered the provision of school-based counselling services.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

## ■ Fire safety in retirement communities: **Mr Kevan Jones**

## WESTMINSTER HALL

- **9.30am** That this House has considered a national memorial to the Photographic Reconnaissance Unit: **Andrew Bowie**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered East to West Chesterfield cycle route: **Mr Toby Perkins**

**Notes:**

The sitting will be suspended from 11.30am to 4.00pm.

- **2.30pm** Access to finance for small and medium sized enterprises: **Peter Dowd**
- **4.00pm** That this House has considered Shrewsbury town centre redevelopment: **Daniel Kawczynski**
- **4.30pm** That this House has considered funding for nuclear power: **Virginia Crosbie**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 15 NOVEMBER

## CHAMBER

## QUESTIONS

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [323926](#) and [575620](#), relating to road traffic offences for fatal collisions: **Christina Rees, on behalf of the Petitions Committee**
- **6.00pm** That this House has considered e-petition [582336](#), relating to the discharge of sewage by water companies: **Tonia Antoniazzi, on behalf of the Petitions Committee**

**Notes:**

The subjects for these debate were determined by the Petitions Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 16 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Business, Energy and Industrial Strategy
- **12.15pm** Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

#### FLOODING (PREVENTION AND INSURANCE): TEN MINUTE RULE MOTION

**Emma Hardy**

That leave be given to bring in a Bill to set national minimum requirements for flood mitigation and protection measures in new build public and private properties enforced by local planning authorities; to place reporting requirements on local and national government in relation to flood prevention measures; to establish a certification scheme for improvements to domestic and commercial properties for flood prevention and mitigation purposes and an accreditation scheme for installers of such improvements; to require insurers to take account of such improvements and any existing flood prevention and mitigation measures that were planning permission requirements when determining premiums; to extend eligibility to the Flood Reinsurance scheme under section 64 of the Water Act 2014 to small and medium-sized enterprises and homes built after 2009; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered the delivery of a new Tobacco Control Plan: **Bob Blackman**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

## WEDNESDAY 17 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Wales
- **12 noon** Questions to the Prime Minister

Afterwards

#### DISPOSABLE BARBECUES: TEN MINUTE RULE MOTION

##### Robert Largan

That leave be given to bring in a Bill to prohibit the use of disposable barbecues on open moorland; to give local authorities the power to prohibit the sale of disposable barbecues in their area; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 18 NOVEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.10am** Questions to the Attorney General

## WESTMINSTER HALL

- **1.30pm** That this House has considered improving asthma outcomes in the UK:  
**Jim Shannon**
- **3.00pm** That this House has considered enabling visa- and permit-free working for musicians in the EU: **Ms Harriet Harman, David Warburton**

### Relevant Documents:

[e-petition 563294](#), Seek Europe-wide Visa-free work permit for Touring professionals and Artists

Oral evidence taken before the Petitions Committee on 4 February and 8 February 2021, on

Arrangements for touring professionals and artists in the EU, [HC 1116](#)

Correspondence with the Secretary of State for Digital, Culture, Media and Sport, and the Minister of State for Digital and Culture, relating to Arrangements for touring professionals and artists in the EU, reported to the House on [20 January](#) and [9 March 2021](#), [HC 1116](#)

[Summary of public engagement by the Petitions Committee on Arrangements for touring professionals and artists in the EU](#), reported to the House on 3 February 2021, [HC 1116](#)

### Notes:

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 19 NOVEMBER

## CHAMBER

- **Marriage and Civil Partnership (Minimum Age) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

### Notes:

Bill not yet printed.

- **Planning (Enforcement) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

### Notes:

Bill not yet printed.

- **Glue Traps (Offences) Bill: Second Reading**

Member in Charge: **Jane Stevenson**

### Notes:

Bill not yet printed.

- **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

### Notes:

Bill not yet printed.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

■ **Leader of the House of Commons (Election) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Public Advocate Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Asylum Seekers (Return to Safe Countries) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

**Notes:**

Bill not yet printed.

**MONDAY 22 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 23 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
  - 12.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

**TEN MINUTE RULE MOTION**

**Lilian Greenwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 24 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

**SOCIAL MEDIA PLATFORMS (IDENTITY VERIFICATION): TEN MINUTE RULE MOTION**

**Siobhan Baillie**

That leave be given to bring in a Bill to require social media platforms to offer a user identity verification process to all users; to require such platforms to offer options to limit



or block interaction with other users who have chosen not to verify their identity through that process; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 25 NOVEMBER

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 10.15am Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

## FRIDAY 26 NOVEMBER

### CHAMBER

- Down Syndrome Bill: Second Reading

Member in Charge: Dr Liam Fox

**Notes:**

Bill not yet printed.

- Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading

Member in Charge: Margaret Ferrier

- Registers of Births and Deaths Bill: Second Reading

Member in Charge: Saqib Bhatti

**Notes:**

Bill not yet printed.

- Public Bodies (Representation from Devolved Nations) Bill: Second Reading

Member in Charge: Wendy Chamberlain

**Notes:**

Bill not yet printed.

■ **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **BBC Licence Fee (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**MONDAY 29 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

**TUESDAY 30 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 1 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

**THURSDAY 2 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

**FRIDAY 3 DECEMBER****CHAMBER****■ Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

**■ Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**■ Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Intimate Images (Offences) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Transport (Disabled Passenger Charter) Bill: Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

**■ Unauthorised Development (Offences) Bill: Second Reading : Second Reading**

Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

**■ Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**Notes:**

Bill not yet printed.

**■ Electricity Grid (Review) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

**■ Planning (Street Plans) Bill: Second Reading**

Member in Charge: **John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

**MONDAY 6 DECEMBER****CHAMBER****QUESTIONS**

**■ 2.30pm** Questions to the Secretary of State for Education

**■ 3.15pm** Topical Questions to the Secretary of State for Education

**TUESDAY 7 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

**WEDNESDAY 8 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

**THURSDAY 9 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

**FRIDAY 10 DECEMBER****CHAMBER****■ Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

**Notes:**

Bill not yet printed.

**■ Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

**Notes:**

Bill not yet printed.

**■ British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ Clean Air Targets (World Health Organization Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**■ Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Hunting Trophy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.



■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Employment and Trade Union Rights (Dismissal and Re-engagement) Bill: Adjourned debate on Second Reading [22 October]**

Member in Charge: **Barry Gardiner**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## MONDAY 13 DECEMBER

### CHAMBER

### QUESTIONS

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

**TUESDAY 14 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 15 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 16 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 14 JANUARY 2022****CHAMBER**

- **Education (Careers Guidance in Schools) Bill:** Remaining Stages

Member in Charge: **Mark Jenkinson**

Not amended in Public Bill Committee, to be considered.

- **Taxis and Private Hire Vehicles (Disabled Persons) Bill:** Second Reading

Member in Charge: **Jeremy Wright**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Temporary Replacement) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Kinship Care (Parental Leave) Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

**■ Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Anum Qaisar-Javed**

**Notes:**

Bill not yet printed.

**■ Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

**■ Social Media Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022****CHAMBER****■ [Taxis and Private Hire Vehicles \(Safeguarding and Road Safety\) Bill](#): Remaining Stages**

Member in Charge: **Peter Gibson**

Not amended in Public Bill Committee, to be considered.

**■ Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

■ **Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Planning and Local Representation Bill: Second Reading**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Public Houses (Electrical Safety) Bill: Second Reading**

**Andrew Rosindell**

**Notes:**

Bill not yet printed.

**FRIDAY 28 JANUARY 2022**

**CHAMBER**

■ **British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

■ **Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Miniature Mobile Phones (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Atherton**

**Notes:**

Bill not yet printed.

**■ Multi-Academy Trusts (Ofsted Inspection) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

**■ Abuse of Public-facing Workers (Offences) Bill: Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

**FRIDAY 4 FEBRUARY 2022****CHAMBER****■ Unsolicited Explicit Images and Deepfake Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

**■ Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**■ Schools and Educational Settings (Essential Infrastructure and Opening During Emergencies) Bill: Second Reading**

Member in Charge: **Robert Halfon**

**Notes:**

Bill not yet printed.

**FRIDAY 25 FEBRUARY 2022****CHAMBER****■ Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**■ Energy Pricing Bill: Second Reading**

Member in Charge: **Martyn Day**

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**FRIDAY 18 MARCH 2022****CHAMBER****■ Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

**■ Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.



**■ Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**■ Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

**■ Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

**■ Employment Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

**■ Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**■ Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Bereavement (Leave and Pay) Bill: Second Reading**

Member in Charge: **Patricia Gibson**

**Notes:**

Bill not yet printed.

■ **Hen Caging (Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

■ **Education Employment (Accompaniment to Hearings) Bill: Second Reading**

Member in Charge: **Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Crown Estate (Devolution to Wales) Bill: Second Reading**

**Liz Saville Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July, be approved.

### 3. FOOD

**Jo Churchill**

That the draft [Food \(Promotion and Placement\) \(England\) Regulations 2021](#), which were laid before this House on 21 July, be approved.

### 4. ENERGY

**Secretary Kwasi Kwarteng**

That the draft [Green Gas Support Scheme Regulations 2021](#), which were laid before this House on 9 September, be approved.

### 5. ARMS AND AMMUNITION

**Secretary Priti Patel**

That the draft [Antique Firearms \(Amendment\) Regulations 2021](#), which were laid before this House on 14 September, be approved.

### 6. [LEASEHOLD REFORM \(GROUND RENT\) BILL \[LORDS\]](#): SECOND READING

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

### 7. [LEASEHOLD REFORM \(GROUND RENT\) BILL \[LORDS\]](#): MONEY

**Lucy Frazer**

That, for the purposes of any Act resulting from the [Leasehold Reform \(Ground Rent\) Bill \[Lords\]](#), it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

## 8. BUILDING AND BUILDINGS

**Christopher Pincher**

That the draft [Conformity Assessment \(Mutual Recognition Agreements\) \(Construction Products\) \(Amendment\) Regulations 2021](#), which were laid before this House on 16 September, be approved.

## 9. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Motor Vehicles \(Driving Licences\) \(Amendment\) \(No. 2\) Regulations 2021](#), which were laid before this House on 16 September, be approved.

## 10. [HIGHER EDUCATION \(FREEDOM OF SPEECH\) BILL](#): REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July](#)).

## 11. CONSTITUTIONAL LAW

**Secretary Alister Jack**

That the draft [Age of Criminal Responsibility \(Scotland\) Act 2019 \(Consequential Provisions and Modifications\) Order 2021](#), which was laid before this House on 18 October, be approved.

## 12. CAPITAL GAINS TAX

**Lucy Frazer**

That the draft [Double Taxation Relief and International Tax Enforcement \(Taiwan\) Order 2021](#), which was laid before this House on 18 October, be approved.

## 13. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Motor Vehicles \(Driving Licences\) \(Amendment\) \(No. 4\) Regulations 2021](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 14. FOOD

**Secretary George Eustice**

That the draft [Eggs \(England\) Regulations 2021](#), which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 15. LOCAL GOVERNMENT

**Kemi Badenoch**

That the draft [Local Audit \(Appointing Person\) \(Amendment\) Regulations 2021](#), which were laid before this House on 21 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 16. VALUE ADDED TAX

**Lucy Frazer**

That the [Value Added Tax \(Distance Selling and Miscellaneous Amendments No. 2\) Regulations 2021 \(SI, 2021, No. 1165\)](#), dated 25 October 2021, a copy of which was laid before this House on 25 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 17. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

**Julia Lopez**

That the draft [Network and Information Systems \(EU Exit\) \(Amendment\) Regulations 2021](#), which were laid before this House on 26 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 18. [SKILLS AND POST-16 EDUCATION BILL \[HL\]: SECOND READING](#)

### 19. [SKILLS AND POST-16 EDUCATION BILL \[HL\]: MONEY](#)

**Lucy Frazer**

That, for the purposes of any Act resulting from the Skills and Post-16 Education Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of:

- (1) any expenditure incurred under or by virtue of the Act by the Secretary of State; and
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

## 20. SKILLS AND POST-16 EDUCATION BILL [HL]: WAYS AND MEANS

**Lucy Frazer**

That, for the purposes of any Act resulting from the Skills and Post-16 Education Bill [Lords], it is expedient to authorise the charging of fees under the Act.

## 21. BUILDING SAFETY BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 21 July](#)).

## 22. ELECTIONS BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 7 September](#)).

## 23. PUBLIC HEALTH

**Maggie Throup**

That the draft [Coronavirus Act 2020 \(Early Expiry\) \(No. 2\) Regulations 2021](#), which were laid before this House on 27 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 24. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Electric Vehicles \(Smart Charge Points\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. FINANCIAL SERVICES

**John Glen**

That the draft [Financial Services Act 2021 \(Prudential Regulation of Credit Institutions and Investment Firms\) \(Consequential Amendments and Miscellaneous Provisions\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. COMPANIES

**Greg Hands**

That the draft [Companies \(Strategic Report\) \(Climate-related Financial Disclosure\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. CUSTOMS

**Lucy Frazer**

That the [Customs Tariff \(Establishment and Suspension of Import Duty\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2021 \(SI, 2021, No. 1191\)](#), dated 26 October, a copy of which was laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. FINANCIAL SERVICES

**John Glen**

That the [Money Laundering and Terrorist Financing \(Amendment\) \(No. 3\) \(High-Risk Countries\) Regulations 2021 \(SI, 2021, No. 1218\)](#), which were laid before this House on 1 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. PUBLIC HEALTH

**Secretary Kwasi Kwarteng**

That the [Regulatory Enforcement and Sanctions Act 2008 \(Amendment to Schedule 3\) \(England\) Order 2021](#), which was laid before this House on 1 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 30. INTERNATIONAL IMMUNITIES AND PRIVILEGES

#### Secretary Grant Shapps

That the draft [International Organization for Marine Aids to Navigation \(Legal Capacities\) Order 2022](#), which was laid before this House on 2 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 31. PREVENTION AND SUPPRESSION OF TERRORISM

#### Secretary Priti Patel

That the draft [Terrorism Prevention and Investigation Measures Act 2011 \(Continuation\) Order 2021](#), which was laid before this House on 2 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 32. EXITING THE EUROPEAN UNION (MEDICINES)

#### Edward Argar

That the draft [Human Medicines \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2021](#), which were laid before this House on 2 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 33. [HEALTH AND CARE BILL](#): REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 14 July](#)).

### 34. [CRITICAL BENCHMARKS \(REFERENCES AND ADMINISTRATORS' LIABILITY\) BILL](#) [\[LORDS\]](#): SECOND READING