

# Thursday 27 May 2021 Order Paper No.10: Part 1

#### **SUMMARY AGENDA: CHAMBER**

9.30am | Prayers

Afterwards | Oral Questions: Chancellor of the

Duchy of Lancaster and Minister for

the Cabinet Office

10.30am

**Urgent Questions, including on:** 

- Government's handling of the covid-19 outbreak and his Department's level of preparedness prior to the pandemic (Secretary of State for Health and Social Care)
- UK's proposed tariff offer to the Australian Government on their agricultural exports (Secretary of State for International Trade)

**Business Question** 

Afterwards No debate Until

5.00pm

Ministerial Statements (if any)
Independent Expert Panel (Motion)

**General Debate** 

### **Dementia Action Week**

■ Implementing the 2020 Obesity **Strategy** 

Until for half an hour

Adjournment Debate: Kirkella 5.30pm or distant water trawler and distant fleet fishing (Emma Hardy)

#### **WESTMINSTER HALL**

1.30pm | World Press Freedom Day 2021

Future of the Green Homes Grant 3.15pm voucher scheme

## **CONTENTS**

#### **PART 1: BUSINESS TODAY**

- 5 Chamber
- 9 Westminster Hall
- 11 Written Statements
- 13 Committees Meeting Today
- 20 Committee Reports Published Today
- 21 Announcements
- 34 Further Information

#### **PART 2: FUTURE BUSINESS**

38 A. Calendar of Business

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER** 

## **BUSINESS TODAY: CHAMBER**

Virtual participation in proceedings will commence after Prayers.

9.30am Prayers

Followed by

### **QUESTIONS**

1. Cabinet Office

The call list for Members participating is available on the House of Commons business papers pages.

# **URGENT QUESTIONS AND STATEMENTS**

■ Urgent Question: To ask the Secretary of State for Health and Social Care, if he will make a statement on the Government's handling of the covid-19 outbreak and his Department's level of preparedness prior to the pandemic (Jonathan Ashworth)

- Urgent Question: To ask the Secretary of State for International Trade, if she will make a statement on the UK's proposed tariff offer to the Australian Government on their agricultural exports (Emily Thornberry)
- Business Question to the Leader of the House

The call list for Members participating is available on the House of Commons business papers pages.

■ Ministerial Statements (if any)

## **BUSINESS OF THE DAY**

#### 1. INDEPENDENT EXPERT PANEL

No debate (Standing Order No. 150D))

Mr Jacob Rees-Mogg, on behalf of the House of Commons Commission

That this House:-

(1) takes note of the report of the Independent Expert Panel, The Conduct of Mr Rob Roberts MP, HC 245 and the recommendation, upheld

#### **BUSINESS TODAY: CHAMBER**

on appeal, for sanction of a suspension of six weeks; and

(2) accordingly suspends Rob Roberts from the service of the House for a period of six weeks.

# 2. GENERAL DEBATE ON DEMENTIA ACTION WEEK

Until 5.00pm (Standing Order No. 9(3))

#### The Prime Minister

That this House has considered Dementia Action Week.

The call list for Members participating is available on the House of Commons business papers pages.

# 3. GENERAL DEBATE ON IMPLEMENTING THE 2020 OBESITY STRATEGY

Until 5.00pm (Standing Order No. 9(3))

#### The Prime Minister

That this House has considered implementing the 2020 Obesity Strategy.

#### **Relevant Documents:**

Sixth Report of the Women and Equalities Committee, Session 2019-2021, Changing the perfect picture: an inquiry into body image, HC 274

The call list for Members participating is available on the House of Commons business papers pages.

## **ADJOURNMENT DEBATE**

Until 5.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))

■ Kirkella distant water trawler and distant fleet fishing: **Emma Hardy** 

## **BUSINESS TODAY: WESTMINSTER HALL**

## **ORDER OF BUSINESS**

The sitting will start at 1.30pm and finish at 4.45pm with a 15 minute suspension at 3.00pm (Standing Order No. 10(1) and Order of 25 March)

The call list for Members participating is available on the House of Commons business papers pages.

## 1.30pm

■ That this House has considered World Press Freedom Day 2021: **Damian Collins [R]** 

## 3.15pm

That this House has considered the future of the Green Homes Grant voucher scheme: Philip Dunne

#### **Notes:**

The subjects for these debates were allocated by the Chairman of Ways and Means.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

#### **Relevant Documents:**

Third Report of the Environmental Audit Committee, Session 2019–21, Energy efficiency of existing homes, HC 346, and the Government response, HC 135 Oral evidence taken before the Business, **Energy and Industrial Strategy Committee on** 9 February, 16 March and 20 April 2021, on Decarbonising heat in homes, HC 851 Written evidence to the Business, Energy and Industrial Strategy Committee, on Decarbonising heat in homes, reported to the House on 5 February, and 13, 27 and 29 April 2021, HC 851

Oral evidence taken before the Business, **Energy and Industrial Strategy Committee on** 13 April 2021, on Work of the Department and Government response to Coronavirus, HC 301

## **WRITTEN STATEMENTS**

## STATEMENTS TO BE MADE TODAY

# Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

**1.** Empowering British Citizens Overseas to Participate in our Democracy

## **Secretary of State for Defence**

2. Service Complaints Ombudsman's 2020 Annual Report on the Service Complaints System

# Secretary of State for Environment, Food and Rural Affairs

3. Bovine TB

## **Secretary of State for Transport**

**4.** Draft Legislation: The Merchant Shipping (Prevention of Air Pollution from Ships) (Amendment) Regulations 2021

### Notes:

Texts of Written Statements are available from the Vote Office and on the internet at https:// questions-statements.parliament.uk/.

#### **COMMITTEES MEETING TODAY**

## **COMMITTEES MEETING TODAY**

Broadcasts of proceedings can be found at https://www.parliamentlive.tv/Commons

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

# **SELECT COMMITTEES**

## **■** Welsh Affairs Committee

Subject: One-off session on the Levelling-up and Community Renewal funds

Witnesses: 9.00am: Cllr Andrew Morgan, Leader, Rhondda Cynon Taf County Borough Council; Cllr Rob Stewart, Leader, Swansea Council; Cllr Rosemarie Harris, Leader, Powys County Council; Cllr Dyfrig Siencyn, Leader, Gwynedd Council

9.45am: Vaughan Gething MS, Minister for the Economy, Welsh Government; Peter Ryland, Director and Chief Executive Officer, Welsh European Funding Office

10.30am: Luke Hall MP, Minister of State for Regional Growth and Local Government; David T.C. Davies MP, Under-Secretary of State for Wales; Kate O'Neill, Director of Policy, Cities and Local Growth Unit

Virtual meeting 8.20am (private), 9.00am (public)

#### **■ Public Accounts Committee**

**Subject: COVID-19 cost tracker update** 

Witnesses: 10.00am: Sir Tom Scholar, Permanent Secretary, Cat Little, Director General Public Spending, and Conrad Smewing, Director of Public Spending, HM Treasury

The Grimond Room, Portcullis House 9.15am (private), 10.00am (public)

# Business, Energy and Industrial Strategy Committee

Virtual meeting 9.45am (private)

#### **COMMITTEES MEETING TODAY**

### Scottish Affairs Committee

Subject: Renewable energy in Scotland

Witnesses: 12.15pm: Professor Karen Turner, Director, Centre for Energy Policy, and Professor Keith Bell, UK Energy Research Centre Co-Director, University of Strathclyde; Neil Douglas, Director, BVG Associates

Room 16 11.00am (private), 12.15pm (public)

## **■** Treasury Committee

**Subject: Lessons from Greensill Capital** 

Witnesses: 2.30pm: Sir Tom Scholar, Permanent Secretary, and Charles Roxburgh, Second Permanent Secretary, HM Treasury

Virtual meeting 2.10pm (private), 2.30pm (public)

### Petitions Committee

# **Subject: Brain tumour and childhood cancer** research

Witnesses: 2.30pm: Peter Realf, Campaigner, Brain Tumour Research; Fiona Govan, Petition Creator, Private citizen; Ian Walker, Executive Director of Policy, Information and Communications, Cancer Research UK; Sue Farrington Smith, Chief Executive, Brain Tumour Research; Richard Gilbertson, Chair, Tessa Jowell Brain Cancer Mission; Chris Jones, Professor of Childhood Brain Tumour Biology, Institute of Cancer Research; The Lord Bethell, Parliamentary Under Secretary of State, Helen Campbell, Portfolio Manager, and Mike Batley, Deputy Director of Research Programmes, Department of Health and Social Care

Virtual meeting 2.30pm (public)

#### **COMMITTEES MEETING TODAY**

## **■** Women and Equalities Committee

Subject: One off session: The report of the Commission on Race and Ethnic Disparities

Witnesses: 2.30pm: Dr Tony Sewell CBE, Chair, Martyn Oliver, Education Lead, and Keith Fraser, Crime and Policing Lead, Commission on Race and Ethnic Disparities

Virtual meeting 2.30pm (public)

Public Administration and Constitutional Affairs Committee

**Subject: Covid 19 Vaccine Certification** 

Witnesses: 3.30pm: Rt Hon Michael Gove MP, Chancellor of the Duchy of Lancaster, and Kathy Hall, Director General of Delivery, COVID-19 Task Force, Cabinet Office; Dr Susan Hopkins, Interim Chief Medical Advisor, NHS Test and Trace and Strategic Response Director for COVID-19, Public Health England

The Grimond Room, Portcullis House 2.45pm (private), 3.30pm (public)

Housing, Communities and Local Government **Committee** 

Virtual meeting 3.00pm (private)

■ Treasury Committee

**Subject: Lessons from Greensill Capital** 

Witnesses: 4.00pm: Rt Hon Rishi Sunak MP, Chancellor of the Exchequer, HM Treasury

Virtual meeting 4.00pm (public)

## **DELEGATED LEGISLATION COMMITTEES**

■ Sixth Delegated Legislation Committee

To consider the Myanmar (Sanctions) Regulations 2021 (S.I. 2021, No, 496)

Room 10 11.30am (public)

#### **COMMITTEES MEETING TODAY**

# **OTHER**

■ Police, Crime, Sentencing and Courts Bill

Subject: Further to consider the Bill

Room 14 11.30am (public)

■ Police, Crime, Sentencing and Courts Bill

Subject: Further to consider the Bill

Room 14 2.00pm (public)

### **COMMITTEE REPORTS PUBLISHED TODAY**

## **JUSTICE**

■ 1st Report: The Coroner Service HC 68
Time of publication: 00.01am

## **EUROPEAN STATUTORY INSTRUMENTS**

■ 1st Report HC 60 Time of publication: 11.00am

## **TRANSPORT**

■ 3rd Special Report: Trains Fit for the Future? Government Response to the Committee's Sixth Report of Session 2019-21 HC 249 Time of publication: 11.00am

## **ANNOUNCEMENTS**

## VIRTUAL PARTICIPATION IN PROCEEDINGS

On 30 December 2020 the House agreed an order extending virtual participation to debate and certain other proceedings in accordance with a scheme prepared by the Speaker. On 25 March the House extended these provisions until 21 June.

The scheme for virtual participation in proceedings and the revised Members' Guide to Chamber proceedings are available on the intranet. The Members' Guide to Westminster Hall proceedings is available on the intranet.

# **DEADLINES FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS**

Deadline	Date of proceeding	Proceeding
1.00pm Friday	Monday 7	Advanced
4 June	June	Research and
		Invention
		Agency: report
		stage
1.00pm Friday	Monday 7	Advanced
4 June	June	Research and
		Invention
		Agency: Third
		Reading

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing speakersoffice@parliament.uk from their parliamentary email address.

# FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Monday 7 June to Monday 14 June (deadline 26 May) (ballot closed)

The deadline for applications for end of day Adjournment debates for Monday 7 June to Monday 14 June has passed. The ballot will take place today.

■ Tuesday 15 June to Monday 21 June (deadline 9 June 7.00pm or the rise of the House, whichever is earlier)

Applications should be made in writing to the Table Office. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 10 June.

## FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

# ■ Tuesday 15 and Wednesday 16 June (deadline 7 June)

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Education; Health and Social Care; Home Office; International Trade; Justice; Scotland; Transport; Treasury

# ■ Tuesday 22 and Wednesday 23 June (deadline 14 June)

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Housing, Communities and Local Government; Northern Ireland; Wales; Women and Equalities; Work and Pensions

## PARTICIPATION IN WESTMINSTER HALL

On 25 February, the House agreed a motion to resume sittings in Westminster Hall on Monday 8 March. The sittings will take place in the Boothroyd Room in Portcullis House to allow Members to participate virtually.

## **Applying to speak**

Applications to speak should be made via email to the Speaker's Office (speakersoffice@parliament.uk).

### The deadlines are as follows:

- **1.00 pm on the previous Friday** for debates on a Monday; and
- 1.00 pm on the previous day for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30 pm the previous day for debates on a Tuesday, Wednesday and Thursday.

## **Participation**

Members are able to participate physically or virtually, but should note Mr Speaker's request for Members to participate virtually in proceedings wherever possible. Members who wish to participate physically should note this when they contact the Speaker's office.

For 60-minute and 90-minute debates, and debates scheduled by the Petitions Committee, only Members who are on the call list are permitted to attend. Members are not permitted to attend only to intervene or to observe.

Members will be called in the order they appear on the call list, unless there are technical problems which prevent this.

For 30-minute debates, there will not be a call list. Members wishing to contribute should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

# **Arrangements for social distancing**

On the horseshoe in the Boothroyd Room, there are a maximum of eleven seats.

Of these seats, there are four available from which backbenchers can speak (others are reserved for the frontbenchers, the PPS or whip, the Member in charge, the Chair and the Clerk).

There are seven additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean the microphone and the desk around them before and after use. Cleaning materials will be available for this purpose.

Guidance for Members on hybrid arrangements in Westminster Hall can be found on the intranet.

# WHITSUN ADJOURNMENT - TABLING OF **PARLIAMENTARY QUESTIONS**

The following arrangements will apply for the tabling of Questions for oral and written answer during the Whitsun Adjournment.

## Questions for oral answer

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

Date for	Departments
answer	etc.
Monday 7	<b>Home Office</b>
June	(T)**
Tuesday 8 June	Health and
	Social Care (T)
	answer Monday 7 June

#### **ANNOUNCEMENTS**

Thursday 27	Wednesday 9	COP 26 (T)
May	June	
Thursday 27	Wednesday 9	Prime Minister
May	June	
Thuesday 27	Thursday 10	International
May	June	Trade (T)

The results of the shuffles on 27 May will be published on 28 May. They will be available on the internet at http://www.publications.parliament.uk/pa/cm/cmfutoral/futoral.pdf

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the internet at http://www.parliament.uk/documents/commonstable-office/Oral-questions-rota.pdf

#### **Notes:**

- \* The latest time for tabling is 12.30pm on each of these days.
- \*\* (T) denotes that there are Topical questions for this Department.

## Questions for written answer on a named day

# Time of tabling

From 10.30pm on Monday 24 May until 5.30pm or rise of House on Thursday 27 May

From 5.30pm or rise of House on Thursday 27 May until 2.30pm on Friday 4 June

**Earliest date for** named day answer Monday 7 June

Wednesday 9 June (each Member may table up to five named day questions during this period)

# WHITSUN ADJOURNMENT - TABLING OF **AMENDMENTS TO PUBLIC BILLS**

During the Recess, amendments should be submitted by email to pbohoc@parliament.uk. Amendments can be accepted from a Member's Parliamentary network account, or from the network account of a member of staff who has been introduced by their Member to clerks in

the Public Bill Office and has been specifically authorised to act on the Member's behalf.

If amendments are to be eligible for selection in proceedings in the House on remaining stages of the Advanced Research and Invention Agency Bill on Monday 7 June, they should be tabled by 4.30pm on Wednesday 2 June.

If amendments are to be eligible for selection in proceedings in the public bill committee on the Police, Crime, Sentencing and Courts Bill on Tuesday 8 June, they should be tabled by 4.30pm on Thursday 3 June.

If amendments are to be eligible for selection in any proceedings on bills in the House or Committee of the whole House on:

- Tuesday 8 June, they should be tabled by 4.30pm on Thursday 3 June;
- Wednesday 9 June, they should be tabled by 4.30pm on Friday 4 June.

Amendments tabled by these deadlines will be available on the relevant bill pages of the

Parliamentary website from the morning after the deadline.

## PRIVATE MEMBERS' BILLS

First notices of ten minute rule motions and presentation of non-ballot bills

#### **Event**

First notices of ten minute rule motions

First notices of presentation bills (to be presented on or after Monday 21 June)

#### **Date and location**

Thursday 17 June, by email from the Member's parliamentary email address to PBOHoC@ parliament.uk, from 10.00am until the rise of the House Thursday 17 June, by email from the Member's parliamentary email address to PBOHoC@ parliament.uk, from 10.00am until the rise of the House

#### **ANNOUNCEMENTS**

There will be no physical queue for the first notices of ten minute rule motions or presentation bills in this Session. A single notice (of either a ten minute rule motion OR a presentation bill) will be accepted from each Member from emails received between 10.00am and 10.30am. After 10.30am, unlimited further notices will be accepted from emails received at or after 10.00am in the order they were received. Four ten minute rule slots will be available (for speeches on 29 June, 30 June, 6 July and 7 July). Members interested in giving notice on 17 June should contact the Clerk of Private Members' Bills in advance to agree bill titles (PBOHoC@ parliament.uk, 3254).

#### **Notes:**

Arrangements made according to Standing Order No.14(10) and (11) and on the authority of Mr Speaker.

## **FURTHER INFORMATION**

## **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

# **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: www. parliament.uk/business/publications/research/ commons-business-briefings/

# **WRITTEN STATEMENTS**

Text of today's Written Statements: https:// questions-statements.parliament.uk/

## **SELECT COMMITTEES**

Select Committees Webpage: https://committees. parliament.uk/

#### **FURTHER INFORMATION**

# STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html

## **EUROPEAN BUSINESS**

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: https://old.parliament.uk/business/publications/business-papers/commons/european-business11/

# **DIGITAL ENGAGEMENT**

Information about digital engagement opportunities for debates is available on the parliamentary website: https://www.parliament. uk/get-involved/have-your-say-on-laws/ digital-engagement/.

All business papers are available via the HousePapers app on mobile devices

# Thursday 27 May 2021 Order Paper No.10: Part 2

# **FUTURE BUSINESS**

### A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

# A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

# **MONDAY 7 JUNE**

### **CHAMBER**

# **QUESTIONS**

- 2.30pm **Questions to the Secretary of State** for the Home Department
- 3.15pm **Topical Questions to the Secretary** of State for the Home Department

### **Afterwards**

# ADVANCED RESEARCH AND INVENTION AGENCY **BILL: REMAINING STAGES**

Not amended in Public BIll Committee, to be considered.

### **WESTMINSTER HALL**

- 4.30pmThat this House has considered e-petitions 300535, 326261, and 574305, relating to the Government's Action Plan for Animal Welfare: Elliot Colburn, on behalf of the Petitions Committee
- Relevant Documents:
  - Oral evidence taken before the Environment, Food and Rural Affairs Committee on 18 May 2021 on moving animals across borders, HC 79 Oral evidence taken before the Environment, Food and Rural Affairs Committee on 24 November 2020 on pet smuggling, HC 926
- 6.15pm That this House has considered e-petition 328621, relating to the protection of retail workers: Matt Vickers, on behalf of the Petitions Committee

#### **Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to 90 minutes. The sitting will be suspended and time added if divisions

take place in the main Chamber (Standing Order No. 10(3)).

# **TUESDAY 8 JUNE**

#### **CHAMBER**

# **QUESTIONS**

■ 11.30am Questions to the Secretary of State for Health and Social Care

■ 12.15pm Topical Questions to the Secretary of State for Health and Social Care

**Afterwards** 

### JUSTICE COMMITTEE

Bill Wiggin, on behalf of the Committee of Selection

That John Howell be discharged from the Justice Committee and Laura Farris be added.

# **WOMEN AND EQUALITIES COMMITTEE**

Bill Wiggin, on behalf of the Committee of Selection

That Ben Bradley and Peter Gibson be be discharged from the Women and Equalities Committee and Lee Anderson and Philip Davies be added.

#### **WESTMINSTER HALL**

■ 9.25am That this House has considered World Ocean Day 2021: Selaine Saxby

#### **Notes:**

The debate at 9.25am will last for up to 90 minutes.

■ 11.00am That this House has considered social distancing restrictions and support for the night-time economy: Lloyd Russell-Moyle

### **Notes:**

The debate at 11.00am will last for up to 30 minutes. The sitting will be suspended from 11.30am to 2.30pm.

2.30pmThat this House has considered the Community Renewal Fund and Levelling Up Fund in Wales: Ruth Jones

### **Notes:**

The debate at 2.30pm will last for up to 90 minutes.

■ 4.05pmThat this House has considered delivery charges in Highlands and Islands: Jamie Stone

#### **Notes:**

The debate at 4.05pm will last for up to 30 minutes.

■ 4.50pmThat this House has considered the future of the learned societies at Burlington House: Tim Loughton

### **Notes:**

The debate at 4.50pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

# **WEDNESDAY 9 JUNE**

#### **CHAMBER**

### **PRIVATE BUSINESS**

■ MONKEN HADLEY COMMON BILL: REPORT STAGE

No debate, and may not be proceeded with if opposed (Standing Order No. 20

# **QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

**Afterwards** 

### PRESENTATION OF PUBLIC PETITIONS

South Tyneside Hospital: Mrs Emma Lewell-Buck

### **WESTMINSTER HALL**

9.25am That this House has considered the UK steel sector and its supply chains: Stephen Kinnock

#### **Notes:**

The debate at 9.25am will last for up to 90 minutes.

■ 11.00am That this House has considered the effect of housebuilding targets in North East Bedfordshire constituency: Richard Fuller

### **Notes:**

The debate at 11.00am will last for up to 30 minutes. The sitting will be suspended from 11.30am to 2.30pm.

2.30pmThat this House has considered human rights in Hong Kong: Tom Randall

#### **Notes:**

The debate at 2.30pm will last for up to 90 minutes.

 4.05pmThat this House has considered environmental matters in Sittingbourne

and Sheppey constituency: **Gordon Henderson** 

#### **Notes:**

The debate at 4.05pm will last for up to 30 minutes.

■ 4.50pmThat this House has considered support for people experiencing menopausal symptoms: Carolyn Harris

#### **Notes:**

The debate at 4.50pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

# **THURSDAY 10 JUNE**

### **CHAMBER**

# **QUESTIONS**

9.30am Questions to the Secretary of State for International Trade

# 46 Thursday 27 May 2021 OP No.10: Part 2 A. CALENDAR OF BUSINESS

■ 10.15am Topical Questions to the Secretary of State for International Trade

# **MONDAY 14 JUNE**

#### **CHAMBER**

# **QUESTIONS**

- 2.30pm Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm Topical Questions to the Secretary of State for Housing, Communities and Local Government

#### **WESTMINSTER HALL**

4.30pmThat this House has considered
 e-petitions 585313 and 585314, relating
 to Israel and Palestine: Catherine
 McKinnell, on behalf of the Petitions
 Committee

6.15pmThat this House has considered
 e-petitions 583310 and 584632, relating
 to football governance: Jonathan
 Gullis, on behalf of the Petitions
 Committee

#### **Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

# **TUESDAY 15 JUNE**

### **CHAMBER**

# **QUESTIONS**

■ 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

# 48 Thursday 27 May 2021 OP No.10: Part 2 A. CALENDAR OF BUSINESS

■ 12.15pm Topical Questions to the

Secretary of State for Foreign,

**Commonwealth and Development** 

**Affairs** 

# **WEDNESDAY 16 JUNE**

**CHAMBER** 

**QUESTIONS** 

■ 11.30am Questions to the Secretary of State for Northern Ireland

■ 12 noon Questions to the Prime Minister

# **THURSDAY 17 JUNE**

**CHAMBER** 

**QUESTIONS** 

9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs

■ 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs

■ 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

# **MONDAY 21 JUNE**

### **CHAMBER**

# **QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

### **WESTMINSTER HALL**

■ 4.30pmThat this House has considered e-petition 266770, relating to grouse shooting: Tom Hunt, on behalf of the **Petitions Committee** 

#### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to 90 minutes. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

# **Relevant Documents:**

Written Evidence: Transcript of a conversation between a member of the Petitions Committee and Chris Packham, on driven grouse shooting, reported to the House on 23 June 2020, HC 546

# **TUESDAY 22 JUNE**

#### CHAMBER

# **QUESTIONS**

■ 11.30am Questions to the Chancellor of the **Exchequer** 

■ 12.15pm Topical Questions to the Chancellor of the Exchequer

# **WEDNESDAY 23 JUNE**

### **CHAMBER**

# **QUESTIONS**

■ 11.30am Questions to the Secretary of State for Scotland

■ 12 noon Questions to the Prime Minister

# **THURSDAY 24 JUNE**

### **CHAMBER**

# **QUESTIONS**

9.30am Questions to the Secretary of State for Transport

■ 10.15am Topical Questions to the Secretary of State for Transport

# **MONDAY 28 JUNE**

#### **CHAMBER**

# **QUESTIONS**

- 2.30pm **Questions to the Secretary of State** for Work and Pensions
- **Topical Questions to the Secretary** ■ 3.15pm of State for Work and Pensions

#### **WESTMINSTER HALL**

4.30pmThat this House has considered e-petitions 300010 and 300025, relating to microchipping of pets: Jonathan **Gullis, on behalf of the Petitions** Committee

### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to 90 minutes. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

### **Relevant Documents:**

Correspondence with the Secretary of State for Environment, Food and Rural Affairs, on microchipping of pets, reported to the House on 3 September 2020 and 22 September 2020

# **TUESDAY 29 JUNE**

#### **CHAMBER**

# **QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

# **WEDNESDAY 30 JUNE**

### **CHAMBER**

# **QUESTIONS**

■ 11.30am Questions to the Secretary of State for Wales

# ■ 12 noon Questions to the Prime Minister

# **THURSDAY 1 JULY**

#### **CHAMBER**

# **QUESTIONS**

**Questions to the Secretary of State** ■ 9.30am for Digital, Culture, Media and **Sport** 

**Topical Questions to the Secretary** ■ 10.00am of State for Digital, Culture, Media and Sport

■ 10,10am **Questions to the Attorney General**