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Friday 23 October 2020 Order Paper No.123: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Private Members' Bills: <b>Second Readings</b> (Note: If proceedings on the first Bill end before 2.30pm, subsequent Bills may be debated in the time remaining. After 2.30pm, only those Bills which are unopposed may make further progress.)
Until 3.00pm or for half an hour	Adjournment Debate: Economic recovery in London during the covid-19 outbreak (Felicity Buchan)



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**CONTENTS****PART 1: BUSINESS TODAY****5 Chamber****9 Written Statements****11 Committee Reports Published****13 Announcements****30 Further Information****PART 2: FUTURE BUSINESS****34 A. Calendar of Business****90 B. Remaining Orders and Notices Updates****Notes:**

Item marked [R] indicates that a member has declared a relevant interest.



## **BUSINESS TODAY: CHAMBER**

**9.30am Prayers**

**Followed by**

## **BUSINESS OF THE DAY**

### **1. ANIMAL WELFARE (SENTENCING) BILL: SECOND READING**

Member in Charge: **Chris Loder**

#### **Relevant Documents:**

Second Report of the Environment, Food and Rural Affairs Committee of Session 2017-19, Pre-legislative Scrutiny of the Draft Animal Welfare (Sentencing and Recognition of Sentience) Bill 2017, HC 709, and the Government Response, HC 984

#### **Notes:**

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After

2.30pm, only Bills which are unopposed may make further progress.

The call list for Members participating is available on the House of Commons business papers pages.

## **2. MOBILE HOMES ACT 1983 (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

The call list for Members participating is available on the House of Commons business papers pages.

## **3. CARAVAN SITES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

The call list for Members participating is available on the House of Commons business papers pages.

## **4. LOCAL AUTHORITIES (BORROWING AND INVESTMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

The call list for Members participating is available on the House of Commons business papers pages.

## **5. ELECTRONIC CIGARETTES (REGULATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

## **6. HONG KONG BILL: SECOND READING**

Member in Charge: **Mr Alistair Carmichael**

### **Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

## **7. ILLEGAL IMMIGRATION (OFFENCES) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

## **8. MAGISTRATES (RETIREMENT AGE) BILL: SECOND READING**

Member in Charge: **Edward Timpson**

## **ADJOURNMENT DEBATE**

**Until 3.00pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

- Economic recovery in London during the covid-19 outbreak: **Felicity Buchan**



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Extension of decision deadline on Wylfa Newydd nuclear power station

#### **Secretary of State for Education**

2. Qualification reform

#### **Secretary of State for Environment, Food and Rural Affairs**

3. Contingencies Fund Advance
4. UK priorities and objectives for 2020 annual fisheries negotiations

#### **Secretary of State for Foreign, Commonwealth and Development Office**

5. Citizens' Rights: Update on Implementing the Withdrawal Agreement

## **Secretary of State for International Trade**

### **6. Signing of the UK-Japan Free Trade Agreement**

## **Secretary of State for Transport**

### **7. 2022 Commonwealth Games: Games Transport Plan**

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEE REPORTS PUBLISHED

### FOREIGN AFFAIRS

- **7th Special Report: Flying Home: The FCO's consular response to the COVID-19 pandemic: Government Response to the Committee's Third Report HC 859**  
Date and time of publication: **Friday 23 October 11.00am**

### STATUTORY INSTRUMENTS (COMMONS)

- **22nd Report HC 73**  
Date and time of publication: **Friday 23 October 11.00am**

### STATUTORY INSTRUMENTS (JOINT)

- **28th Report HC 75**  
Date and time of publication: **Friday 23 October 11.00am**

## **NORTHERN IRELAND AFFAIRS**

- **3rd Report: Addressing the Legacy of Northern Ireland's past: The Government's New Proposals HC 329**

Date and time of publication: **Monday 26 October 00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 10 November to Monday 16 November (deadline 4 November)

The deadline for applications for end of day Adjournment debates for Tuesday 10 November to Monday 16 November is Wednesday 4 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 4 November. The ballot will take place on Thursday 5 November.

#### ■ Tuesday 17 November to Monday 23 November (deadline 11 November)

The deadline for applications for end of day Adjournment debates for Tuesday 17 November to Monday 23 November is Wednesday 11 November.

## ANNOUNCEMENTS

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Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 11 November. The ballot will take place on Thursday 12 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ Tuesday 10 and Wednesday 11 November (deadline 2 November)

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Health and Social Care;

Housing, Communities and Local Government;  
International Trade; Justice; Northern Ireland;  
Treasury; Wales

■ **Tuesday 17 and Wednesday 18 November  
(deadline 9 November)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet  
Office; Education; Environment, Food and  
Rural Affairs; Foreign, Commonwealth and  
Development Office; Home Office; Scotland;  
Transport; Women and Equalities; Work and  
Pensions

■ **Tuesday 24 and Wednesday 25 November  
(deadline 16 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture,  
Media and Sport; Health and Social Care;  
Housing, Communities and Local Government;  
International Trade; Justice; Northern Ireland;  
Treasury; Wales

## **PARTICIPATION IN WESTMINSTER HALL**

On 23 September, the House agreed a motion to resume sittings in Westminster Hall on Monday 5 October.

### **Applying to speak**

Applications to speak should be made via email to the Speaker's Office ([speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk)).

### **The deadlines are as follows:**

**1.00 pm on the previous Friday** for debates on a Monday; and

**1.00 pm on the previous day** for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30 pm the previous day for debates on a Tuesday, Wednesday and Thursday.

### **Participation**

Members must be physically present to participate in debate; they will not be able to participate virtually.



Members are reminded that if they have a proxy vote in operation they should not participate in physical proceedings and this includes Westminster Hall.

For 60-minute and 90-minute debates, only **Members who are on the call list are permitted to attend**. Members are not permitted to attend only to intervene.

Members will be called in the order they appear on the call list.

For 30-minute debates, there will not be a call list. Members may attend to intervene. Members wishing to make a short speech should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

### **Arrangements for social distancing**

On the horseshoe in the Grand Committee Room there are a maximum of fifteen seats.

Of these seats, four are reserved for frontbenchers and there are eleven from which backbenchers can speak.

There are five additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean their microphones before and after they use it using the cleaning materials provided.

The Members' Guide to Westminster Hall proceedings is available on the Parliamentary website.

### **DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS**

<b>Deadline</b>	<b>Date of Proceeding</b>	<b>Proceeding</b>
1.00pm Friday 30 October	Monday 2 November	Covid-19: general debate
1.00pm Monday 2 November	Tuesday 3 November	Overseas Operations (Service Personnel and Veterans) Bill: Report (consideration) stage

**ANNOUNCEMENTS**

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1.00pm Monday 2 November	Tuesday 3 November	Overseas Operations (Service Personnel and Veterans) Bill: Third Reading
1.00pm Tuesday 3 November	Wednesday 4 November	Agriculture Bill: Lords Amendments
1.00pm Tuesday 3 November	Wednesday 4 November	Immigration and Social Security Co-ordination (EU Withdrawal) Bill: Lords Amendments

**ANNOUNCEMENTS**

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1.00pm	Wednesday 4	Debate on motions
Tuesday 3	November	to approve the draft
November		Blood Safety and
		Quality (Amendment)
		(EU Exit) Regulations
		2020, the draft
		Human Fertilisation
		and Embryology
		(Amendment) (EU Exit)
		Regulations 2020, the
		draft Human Tissue
		(Quality and Safety for
		Human Application)
		(Amendment) (EU
		Exit) Regulations
		2020 and the draft
		Quality and Safety
		of Organs Intended
		for Transplantation
		(Amendment) (EU
		Exit) Regulations
		2020

**ANNOUNCEMENTS**


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1.00pm Wednesday 4 November	Thursday 5 November	Backbench Business (1): general debate on coronavirus business interruption loan schemes
1.00pm Wednesday 4 November	Thursday 5 November	Backbench Business (2): general debate on the UK Government's role in ensuring innovation and equitable access within the covid-19 response
1.00pm Thursday 5 November	Friday 6 November	National Minimum Wage Bill: Second Reading
1.00pm Thursday 5 November	Friday 6 November	Trade Agreements (Exclusion of National Health Services) Bill: Second Reading
1.00pm Thursday 5 November	Friday 6 November	Prime Minister (Accountability to the House of Commons) Bill: Second Reading
1.00pm Friday 6 November	Monday 9 November	Financial Services Bill: Second Reading

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

## **OCTOBER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS**

During the recess, amendments may be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk) from a Member's network account or from the network account of a member of staff authorised to act on the Member's behalf.

### **Deadlines, publication and eligibility for selection**

If amendments are to be eligible for selection in proceedings in public bill committee on the **Pension Schemes Bill [Lords]** or the **Environment Bill** on Tuesday 3 November, they should be tabled by **4.30 pm on Thursday 29 October**.

Amendments tabled by this deadline will be available on the relevant bill pages of the Parliamentary website from the morning of Friday 30 October.

Members may table motions or Amendments relating to Lords Amendments to the **Agriculture Bill** and to the **Immigration and Social Security Co-ordination (EU Withdrawal) Bill** up to the rise of the House on Tuesday 3 November, but it would be helpful if they could send in any such motions or amendments to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk) by **4.30pm on Friday 30 October**.

## OCTOBER ADJOURNMENT - PROXY VOTING DEADLINE

The deadline to apply for a proxy vote for Monday 2 November, for parental leave, or medical or public health reasons related to the pandemic, is 3.00pm on Friday 30 October. The same deadline applies to cancelling or changing an existing proxy vote.

Please email [proxyvote@parliament.uk](mailto:proxyvote@parliament.uk), specifying the name of your nominated proxy.

## **OCTOBER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS**

The following arrangements will apply for the tabling of Questions during the October Adjournment. Questions for written answer received after 2.30pm on Friday 23 October and before 2.30pm on Friday 30 October will be treated as having been tabled on 30 October.

### **■ Questions for oral answer**

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns from the October recess:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 22 October	Monday 2 November	Defence (T)***
Thursday 22 October	Tuesday 3 November	Justice (T)



**ANNOUNCEMENTS**

Thursday 22 October	Wednesday 4 November	Prime Minister  Northern Ireland
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Thursday 22 October	Thursday 5 November	Digital, Culture, Media and Sport (T)  Attorney General
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The results of the shuffles on 22 October will be published on 23 October. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

**ANNOUNCEMENTS**

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**\*\*** First sitting day after adjournment

**\*\*\*** (T) denotes that there are Topical questions for this Department

**■ Questions for written answer on a named day**

The latest time for tabling a Question for written answer on a named day before the October Adjournment was 6.30pm or the rise of the House, whichever is earlier, on Tuesday 20 October (for answer on Friday 23 October).

**Time of tabling**

**Earliest date for  
named day answer**

Tuesday 20 October  
before 6.30pm or rise  
of House, whichever is  
earlier

Friday 23 October

From Wednesday 21  
October until 2.30pm  
on Friday 23 October  
From 2.30pm on  
Friday 23 October until  
2.30pm on Friday 30  
October

Monday 2 November

Wednesday 4  
November (each  
Member may table  
up to five named day  
questions during this  
period.)

Monday 2 November

Thursday 5 November

## **DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

### **■ Thursday 5 November in the Chamber**

Motion on Coronavirus Business Interruption  
Loan Scheme: **Owen Thompson and Liz Saville  
Roberts**

General debate on the UK Government's role  
in ensuring innovation and equitable access  
to treatment within the international covid-  
19 response: **Wendy Chamberlain and Sarah  
Champion**

### **■ Thursday 5 November in Westminster Hall**

General debate on the effect of the covid-19  
outbreak on people experiencing baby loss:  
**Cherilyn Mackrory**

### **■ Tuesday 10 November in Westminster Hall**

General debate on obesity and the covid-19  
outbreak: **Jim Shannon**

■ **Thursday 12 November in Westminster Hall**

General debate on the effect of covid-19 outbreak on breast cancer diagnosis and the future of breast cancer services: **Craig Tracey**

General debate on the effect of the covid-19 outbreak on people affected by dementia: **Debbie Abrahams and Jim Shannon**

■ **Tuesday 17 November in Westminster Hall**

General debate on the covid-19 outbreak and employment rights: **Gavin Newlands**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The Members' Guide to Chamber proceedings are available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

Recent Select Committee Reports: <https://committees.parliament.uk/>

## **STANDING ORDERS RELATING TO PUBLIC BUSINESS**

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

## **EUROPEAN BUSINESS**

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

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## DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices







## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES UPDATES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

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**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**MONDAY 2 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm      Questions to the Secretary of State  
for Defence
- 3.15pm      Topical Questions to the Secretary  
of State for Defence

Afterwards

**GENERAL DEBATE ON COVID-19**

**The Prime Minister**

That this House has considered covid-19.

## ADJOURNMENT DEBATE

- Support for rugby league during the covid-19 outbreak: **Yvette Cooper**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition 276425, relating to the sale of fireworks: **Tonia Antoniazzi**
- **6.00pm** That this House has considered e-petition 300399, relating to school attendance during Covid-19: **Jonathan Gullis**

### Notes:

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 3 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**     **Questions to the Secretary of State for Justice**
- **12.15pm**     **Topical Questions to the Secretary of State for Justice**

Afterwards

**FOOD LABELLING (ENVIRONMENTAL SUSTAINABILITY): TEN MINUTE RULE MOTION**

**Chris Grayling**

That leave be given to require food manufacturers to label products to indicate the environmental sustainability of their origins; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **OVERSEAS OPERATIONS (SERVICE PERSONNEL AND VETERANS) BILL: REMAINING STAGES**

### **PROCEDURE COMMITTEE**

**Bill Wiggin, on behalf of the Committee of Selection**

That Rob Roberts be discharged from the Procedure Committee and Aaron Bell be added.

### **ADJOURNMENT DEBATE**

■ Housing in North Somerset: **Dr Liam Fox**

### **WESTMINSTER HALL**

■ **9.30am** That this House has considered the Rohingya humanitarian crisis and the effects of the covid-19 pandemic:  
**Jeremy Corbyn, Sir Peter Bottomley**

#### **Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

**A. CALENDAR OF BUSINESS**

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- **11.00am** That this House has considered Royal Mail service in south east London:  
**Helen Hayes**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered effectiveness of the Government response to the covid-19 outbreak:  
**Richard Drax**

- **4.00pm** That this House has considered pothole and highway repairs: **Jonathan Gullis**

- **4.30pm** That this House has considered the humanitarian situation in Syria: **Alison McGovern**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)). The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 4 NOVEMBER****CHAMBER****QUESTIONS**

■ 11.30am Questions to the Secretary of State  
for Northern Ireland

■ 12 noon Questions to the Prime Minister

Afterwards

**EMPLOYMENT (DISMISSAL AND RE-  
EMPLOYMENT): TEN MINUTE RULE MOTION**

**Gavin Newlands**

That leave be given to bring in a Bill to prohibit employers dismissing employees and subsequently re-employing them for the purpose of diminishing the terms and conditions of employment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **AGRICULTURE BILL: CONSIDERATION OF LORDS AMENDMENTS**

### **Notes:**

Neither of the Lords Amendments engages financial privilege. Proceedings on consideration of the Lords Amendments must be brought to a conclusion no later than one hour after their commencement (Order of 12 October 2020).

## **IMMIGRATION AND SOCIAL SECURITY CO-ORDINATION (EU WITHDRAWAL) BILL: CONSIDERATION OF LORDS AMENDMENTS**

### **Notes:**

Proceedings on consideration of Lords Amendments must be brought to a conclusion no later than one hour after their commencement (Order of 19 October 2020).

## **EXITING THE EUROPEAN UNION (HEALTH AND SAFETY)**

**Edward Argar**

That the draft Blood Safety and Quality (Amendment) (EU Exit) Regulations 2020, which



were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**EXITING THE EUROPEAN UNION (HUMAN FERTILISATION AND EMBRYOLOGY)**

**Edward Argar**

That the draft Human Fertilisation and Embryology (Amendment) (EU Exit) Regulations 2020, which were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**EXITING THE EUROPEAN UNION (HUMAN TISSUE)**

**Edward Argar**

That the draft Human Tissue (Quality and Safety for Human Application) (Amendment) (EU Exit)

## **A. CALENDAR OF BUSINESS**

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Regulations 2020, which were laid before this House on 8 October, be approved.

### **Notes:**

The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

## **EXITING THE EUROPEAN UNION (HUMAN TISSUE)**

### **Edward Argar**

That the draft Quality and Safety of Organs Intended for Transplantation (Amendment) (EU Exit) Regulations 2020, which were laid before this House on 8 October, be approved.

### **Notes:**

The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

## **ADJOURNMENT DEBATE**

- Covid-19 emergency transport and travel measures in London boroughs: **Dr Rupa Huq**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of sexual abuse and exploitation: **Mrs Pauline Latham**
- **11.00am** That this House has considered Junction 10a of the A14: **Mr Philip Hollobone**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered funding for further education: **Gill Furniss**
- **4.00pm** That this House has considered the effect of child element of universal credit on separated parents: **Mr Toby Perkins**

**A. CALENDAR OF BUSINESS**

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- **4.30pm** That this House has considered protections for emergency service workers: **Matt Vickers**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)). The debate at 4.30pm will last for up to an hour.

**THURSDAY 5 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **9.30am** Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.10am** Questions to the Attorney General

Afterwards

## **PRESENTATION OF BILLS**

### **■ Plastic Pollution**

**Mr Alistair Carmichael**

Bill to set targets for the reduction of plastic pollution; to require the Secretary of State to publish a strategy and annual reports on plastic pollution reduction; to establish an advisory committee on plastic pollution; and for connected purposes.

## **BACKBENCH BUSINESS**

### **■ Coronavirus Business Interruption Loan Scheme**

**Owen Thompson**

**Liz Saville Roberts**

That this House believes the Coronavirus Business Interruption Loan Scheme is not adequately fulfilling its role for SMEs across the UK; and urges Government intervention to ensure that all businesses are provided with the financial support they need.

**A. CALENDAR OF BUSINESS**

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- **UK Government's role in ensuring innovation and equitable access to treatment within the international covid-19 response**

**Wendy Chamberlain**

**Sarah Champion**

That this House has considered the UK Government's role in ensuring innovation and equitable access to treatment within the international covid-19 response.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- **Offshore wind transmission connections:**  
**Duncan Baker**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the effect of the covid-19 outbreak on people experiencing baby loss: **Cherilyn Mackrory**

- **3.00pm** That this House has considered the future of work: **Kirsten Oswald**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sittings will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## FRIDAY 6 NOVEMBER

### CHAMBER

- **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

- **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

**A. CALENDAR OF BUSINESS**

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■ **Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Temporary Replacement): Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **National Health Service Expenditure Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **June Bank Holiday (Creation) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**



**Notes:**

Bill not yet printed.

■ **Protest (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

Bill not yet printed.

■ **Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Employment (Dismissal and Re-employment) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**A. CALENDAR OF BUSINESS**

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■ **Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Assaults on Retail Workers (Offences) Bill: Second Reading**

Member in Charge: **Alex Norris**

■ **Unpaid Work Experience (Prohibition) (No. 2) Bill: Adjourned debate on Second Reading [11 September]**

Member in Charge: **Alex Cunningham**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Hospitals (Parking Charges and Business Rates)**  
**Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

- **Parliamentary Constituencies (Amendment)**  
**Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

- **Public Advocate (No. 2) Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

**A. CALENDAR OF BUSINESS**

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A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Remote Participation in House of Commons Proceedings (Motion) Bill: Second Reading**

Member in Charge: **Dawn Butler**

**Notes:**

Bill not yet printed.

■ **Death by Dangerous Driving (Sentencing) Bill: Second Reading**

Member in Charge: **Mrs Theresa May**

**ADJOURNMENT DEBATE**

■ **Public attendance at Peterborough Utd FC home matches during the covid-19 outbreak: Mr Shailesh Vara**

**MONDAY 9 NOVEMBER****CHAMBER****QUESTIONS**

■ 2.30pm      Questions to the Secretary of State  
for the Home Department

■ 3.15pm      Topical Questions to the Secretary  
of State for the Home Department

Afterwards

**FINANCIAL SERVICES BILL: SECOND READING****FINANCIAL SERVICES BILL: WAYS AND MEANS**

**Jesse Norman**

That, for the purposes of any Act resulting from the Financial Services Bill, it is expedient to authorise provision enabling sums payable in respect of a debt in accordance with a repayment plan under the Financial Guidance and Claims Act 2018 to be payable towards costs of operating repayment plans of the debt respite scheme operated under that Act.

**A. CALENDAR OF BUSINESS**

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**ADJOURNMENT DEBATE**

- **Changes to the Small Breweries' Relief: Liz Saville Roberts**

**TUESDAY 10 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**TEN MINUTE RULE MOTION**

**Hywel Williams**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

**A. CALENDAR OF BUSINESS**

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The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered obesity and the covid-19 outbreak: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 2 November.

**WEDNESDAY 11 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister

**A. CALENDAR OF BUSINESS**

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Afterwards

**SUPPORTED HOUSING (REGULATION): TEN  
MINUTE RULE MOTION**

**Kerry McCarthy**

That leave be given to bring in a Bill to regulate supported housing; to make provision about local authority oversight and the enforcement of standards of accommodation and support in supported housing; to prohibit the placing of children in care in unregulated accommodation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.



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**THURSDAY 12 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am** Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- **10.15am** Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the effect of the covid-19 outbreak on breast cancer diagnosis and the future of breast cancer services: **Craig Tracey [R]**
- **3.00pm** That this House has considered the effect of the covid-19 outbreak on people affected by dementia: **Debbie Abrahams, Jim Shannon**

## FRIDAY 13 NOVEMBER

### CHAMBER

#### ■ **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: **Philip Dunne**

**Notes:**

Bill not yet printed.

#### ■ **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: **Kate Osamor**

**Notes:**

Bill not yet printed.

#### ■ **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Service Broadcasters (Privatisation) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Interest) Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Authorities (Removal of Council Tax  
Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

**A. CALENDAR OF BUSINESS**

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Bill not yet printed.

■ **Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misandry and Misogyny) Bill:  
Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

■ **Non-gender-specific Passports Bill: Second  
Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

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■ **International Development (Women's Sanitary Products) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

■ **Overseas Development Assistance Committee Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Demonstrations (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

■ **Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

■ **Marriage and Civil Partnership (Minimum Age) (No. 2) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

**■ European Citizens' Rights Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Equal Pay (Information and Claims) Bill: Second Reading**

Member in Charge: **Stella Creasy**

**Notes:**

Bill not yet printed.

**MONDAY 16 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm      Questions to the Secretary of State  
for Housing, Communities and Local  
Government**

**A. CALENDAR OF BUSINESS**

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- **3.15pm**      **Topical Questions to the Secretary of State for Housing, Communities and Local Government**

**TUESDAY 17 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Health and Social Care**
- **12.15pm**      **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

**TEN MINUTE RULE MOTION**

**Mr Andrew Mitchell**

That leave be given to bring in a Bill to require the Secretary of State to report on the merits of a scheme for the United Kingdom to pay to train two doctors or nurses in developing countries for each doctor or nurse recruited to the National Health Service from those countries.



**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the covid-19 outbreak and employment rights: **Gavin Newlands**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 10 November.

**WEDNESDAY 18 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Wales

**A. CALENDAR OF BUSINESS**

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■ **12 noon Questions to the Prime Minister**

Afterwards

**SUPPORTED ACCOMMODATION: TEN MINUTE  
RULE MOTION**

**Steve McCabe**

That leave given to bring in a Bill to require developers to disclose for planning purposes an intention to use a building for supported housing or other accommodation that is specified for the purposes of Universal Credit and Housing Benefit; to establish a suitability test for accommodation proposed for such use; to make provision about the fitness of persons to be landlords or managers of supported or other specified accommodation; and for connected purposes.

**Notes:**

The Member moving and a member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 19 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for International Trade**
- **10.15am**    **Topical Questions to the Secretary of State for International Trade**

**FRIDAY 27 NOVEMBER****CHAMBER**

- **Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**

Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

- **Third Sector Organisations (Impact and Support) Bill: Second Reading**

Member in Charge: **Simon Fell**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Oversight)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Rule of Law (Enforcement by Public  
Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

- **Public Sector Exit Payments (Limitation) Bill: adjourned debate on Second Reading (13 March)**

Member in Charge: **Sir Christopher Chope**

- **Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Bat Habitats Regulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

- **Disabled Facilities Grants (Review) Bill: Second Reading**

Member in Charge: **Liz Twist**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

■ **Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

■ **Cash Machines Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**

Bill not yet printed.

■ **Business Standards Bill: Second Reading**

Member in Charge: **John McDonnell**

**Notes:**

Bill not yet printed.

■ **Conveyancing Standards Bill: Second Reading**

Member in Charge: **Marco Longhi**

**Notes:**

Bill not yet printed.

■ **Employment (Reasonable Adjustments for Carers) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Domestic Properties (Minimum Energy Performance) Bill: Second Reading**

Member in Charge: **Sir David Amess**

**Notes:**

Bill not yet printed.

■ **Vehicle Registration Offences (Penalty Points) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**FRIDAY 15 JANUARY 2021**

**CHAMBER**

■ **British Library Board (Power to Borrow) Bill: Remaining Stages**

**A. CALENDAR OF BUSINESS**

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Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

■ **Decarbonisation of Road Transport (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



■ **Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

**A. CALENDAR OF BUSINESS**

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Bill not yet printed.

■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Fraud (Private Prosecutions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill:  
Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and  
Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and  
Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

**A. CALENDAR OF BUSINESS**

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Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

■ **Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**MARRIAGE (AUTHORISED BELIEF ORGANISATIONS) BILL: SECOND READING**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**FRIDAY 29 JANUARY 2021****CHAMBER****■ Education and Training (Welfare of Children)****Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

**■ Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

**■ Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

■ **Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

■ **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

■ **Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

■ **Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

■ **Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

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**FRIDAY 5 FEBRUARY 2021**

**CHAMBER**

■ **Asylum Seekers (Permission to Work) Bill:  
Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction  
Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours  
Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



■ **Evictions (Universal Credit Claimants) Bill:  
Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Workers (Definition and Rights): Second  
Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Gender-based Pricing (Prohibition) Bill: Second  
Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second  
Reading**

Member in Charge: **Bambos Charalambous**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

■ **Houses in Multiple Occupation Bill: Second Reading**

**Member in Charge: Ian Levy**

**Notes:**

Bill not yet printed.

■ **Desecration of War Memorials Bill: Second Reading**

**Member in Charge: Jonathan Gullis**

■ **Public Interest Disclosure (Protection) Bill:  
Adjourned debate on Second Reading [25  
September]**

**Member in Charge: Dr Philippa Whitford**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **School Breakfast Bill: Second Reading**

**Member in Charge: Mrs Emma Lewell-Buck**

**Notes:**

Bill not yet printed.

■ **Sexual Offences (Sports Coaches) Bill: Second Reading**

Member in Charge: **Tracey Crouch**

**FRIDAY 5 MARCH 2021**

**CHAMBER**

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Child Safety (Cycle Helmets) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

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■ **Aviation Banning Orders (Disruptive Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

■ **White Goods (Registration) Bill: Second Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Working Time and Holiday Pay Bill: Second Reading**

**A. CALENDAR OF BUSINESS**

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Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 12 MARCH 2021**

**CHAMBER**

■ **Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

■ **Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Free Trade (Education and Reporting) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Development Assistance (Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

- **New Homes (New Development Standards)  
Bill: Second Reading**

**Member in Charge: Sir Geoffrey Clifton-Brown**

**Notes:**

Bill not yet printed.

- **Tibet (Reciprocal Access) Bill: Second Reading**

**Member in Charge: Tim Loughton**

- **Climate and Ecology Bill: Second Reading**

**Member in Charge: Caroline Lucas**

**Notes:**

Bill not yet printed.

- **Abortion (Cleft Lip, Cleft Palate and Clubfoot)  
Bill: Second Reading**

**Member in Charge: Fiona Bruce**

- **Pregnancy and Maternity (Redundancy  
Protection) Bill: Second Reading**



**Member in Charge: Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Election Candidates (All-ethnic-minority Shortlists) Bill: Second Reading**

**Member in Charge: Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Vagrancy (Repeal) Bill: Second Reading**

**Member in Charge: Layla Moran**

**B. REMAINING ORDERS AND NOTICES UPDATES**

**B. REMAINING ORDERS AND NOTICES UPDATES**

The following items were tabled on 22 October 2020. For the full list of the Remaining Orders see:

<http://www.parliament.uk/business/publications/business-papers/commons/>

**PUBLIC HEALTH**

**Secretary Matt Hancock**

That the Health Protection (Coronavirus, Local COVID-19 Alert Level) (Medium, High and Very High) (England) (Amendment) Regulations 2020 (S.I., 2020, No. 1154), dated 22 October 2020, a copy of which were laid before this House on 22 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**EXITING THE EUROPEAN UNION (IMMIGRATION)**

**Secretary Priti Patel**

**B. REMAINING ORDERS AND NOTICES UPDATES**

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That the draft Immigration (Leave to Enter and Remain) (Amendment) (EU Exit) Order 2020, which was laid before this House on 22 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary George Eustice**

That the draft Agricultural Products, Food and Drink (Amendment etc.) (EU Exit) Regulations 2020, which were laid before this House on 22 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**B. REMAINING ORDERS AND NOTICES UPDATES**

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**EXITING THE EUROPEAN UNION (SEA FISHERIES)**

**Secretary George Eustice**

That the draft Common Fisheries Policy (Amendment etc.) (EU Exit) (No. 2) Regulations 2020, which were laid before this House on 22 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

**ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Heavy Commercial Vehicles in Kent (No. 1) (Amendment) Order 2020, which was laid before this House on 22 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

## **EXITING THE EUROPEAN UNION (ARMS AND AMMUNITION)**

### **Secretary Brandon Lewis**

That the draft Law Enforcement and Security (Amendment) (EU Exit) Regulations 2020, which were laid before this House on 22 October, be approved.

### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).