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Thursday 22 October 2020 Order Paper No.122: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Oral Questions: Transport †
10.30am	Business Question †
Afterwards	Ministerial Statements, including on: <ul style="list-style-type: none"><li>■ Economy update (Chancellor of the Exchequer) †</li><li>■ Update on the disparate impact of covid-19 (Minister for Equalities) †</li></ul>
No debate	Presentation of Bills
Until	General Debate on covid-19
5.00pm	
No debate	<b>Proceedings during the pandemic</b>
after	<b>(No. 5) (Motion)</b>
5.00pm	
No debate	Presentation of Public Petitions

Until 5.30pm or for half an hour	Adjournment Debate: Down syndrome awareness month (Dr Lisa Cameron)
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† Virtual participation in proceedings

## **WESTMINSTER HALL**

1.30pm	Select Committee statement on the publication of the Fourth Report of the Foreign Affairs Committee, A brave new Britain? The future of the UK's international policy.
1.50pm	Transparency of the Integrated Activity Fund
3.10pm	Spending of the Ministry of Justice on legal aid

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.



**BUSINESS TODAY: CHAMBER**

Virtual participation in proceedings will commence after Prayers.

**9.30 Prayers**

**Followed by**

**QUESTIONS****1. Transport**

The call list for Members participating is available on the House of Commons business papers pages.

**URGENT QUESTIONS AND STATEMENTS**

**10.30am**

- **Business Question to the Leader of the House**
- **Ministerial Statements, including on:**  
**Chancellor of the Exchequer on Economy**  
**update**

## **Minister for Equalities on Update on the disparate impact of covid-19**

The call list for Members participating is available on the House of Commons business papers pages. Virtual participation in proceedings will conclude after Ministerial Statements.

### **PRESENTATION OF BILLS**

**No debate** (Standing Order No. 57)

#### **■ Marriage (Authorised Belief Organisations)**

**Rehman Chishti**

Bill to amend the law on marriage to permit authorised belief organisations to solemnise marriages; and for connected purposes.

### **BUSINESS OF THE DAY**

#### **1. GENERAL DEBATE ON COVID-19**

**Until 5.00pm** (Standing Order No. 9(3))

**The Prime Minister**

That this House has considered covid-19.

**Relevant Documents:**

A list of relevant documents is available on the Parliamentary website.

The call list for Members participating is available on the House of Commons business papers pages.

**2. PROCEEDINGS DURING THE PANDEMIC (NO. 5)**

**No debate after 5.00pm** (Standing Order No.9(6))

**Mr Jacob Rees-Mogg**

That the Orders of 2 June (Proceedings during the pandemic (No. 2)), of 4 June (Virtual participation in proceedings during the pandemic), and of 23 September (Proxy Voting during the pandemic) shall have effect until 30 March 2021.

**PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision** (Standing Order No. 153)

■ Support for rugby league: **Yvette Cooper**

**ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

- **Down syndrome awareness month: Dr Lisa Cameron**



## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The sitting will last for up to three hours**

(Standing Order No. 10(1))

The call list for Members participating is available on the House of Commons business papers pages.

**1.30pm**

- Select Committee statement on the publication of the Fourth Report of the Foreign Affairs Committee, *A brave new Britain? The future of the UK's international policy*, HC 380: **Tom Tugendhat**

**1.50pm**

- That this House has considered transparency of the Integrated Activity Fund: **David Linden**

**3.10pm**

- This this House has considered the spending of the Ministry of Justice on legal aid: **Sir Robert Neill**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

1. Rohingya Donor Conference and Funding Announcement

#### **Secretary of State for Health and Social Care**

2. The Government Response to the Joint Committee on Human Rights reports on the Detention of Young People with Learning Disabilities and/or Autism and Human Rights and the implications of the Government's COVID-19 response

#### **Secretary of State for the Home Department**

3. Istanbul Convention Ratification: 2020 Report on Progress
4. Report of the Independent Reviewer of Terrorism Legislation on the operation in 2018 of the Terrorism Acts

## **5. Statement of Changes in Immigration Rules**

### **Secretary of State for Housing, Communities and Local Government**

## **6. Local Government Finance update**

### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

## SELECT COMMITTEES

### ■ Public Accounts Committee

#### **Subject: Starter Homes**

**Witnesses:** 10.00am: Jeremy Pocklington, Permanent Secretary, and Tracey Waltho, Director General for Housing and planning, Ministry of Housing, Communities and Local Government; Nick Walkley, Chief Executive, Homes England

The Boothroyd Room, Portcullis House

9.15am (private), 10.00am (public)

■ **Business, Energy and Industrial Strategy Committee**

**Subject: Post-pandemic economic growth: Levelling up - local and regional structures and the delivery of economic growth**

**Witnesses:** 10.30am: Andy Burnham, Mayor, Greater Manchester Combined Authority; Jamie Driscoll, Mayor, North of Tyne Combined Authority; Tim Bowles, Mayor, West of England Combined Authority; Steve Rotheram, Mayor, Liverpool City Region Combined Authority

Room 6

10.00am (private), 10.30am (public)

■ **Public Administration and Constitutional Affairs Committee**

**Subject: The work of the Cabinet Office**

**Witnesses:** 2.00pm: Simon Case, Cabinet Secretary and Head of the Civil Service; Alex Chisholm, Chief Operating Officer for the Civil Service and Permanent Secretary for the Cabinet Office

The Wilson Room, Portcullis House

1.45pm (private), 2.00pm (public)

## ■ Environmental Audit Committee

### **Subject: Biodiversity and Ecosystems**

**Witnesses:** 2.30pm: Tony Juniper, Chair, Natural England; Andy Purvis, Lead Author of the Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services Global Assessment of Biodiversity and Ecosystem Services, Natural History Museum; Anne Larigauderie, Executive Secretary, Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services; Doug Allan, Filmmaker, Planet Earth and Blue Planet series

3.30pm: Braulio Ferreira de Souza Dias, Former Executive Secretary, United Nations Convention on Biological Diversity, Chairman, Global Council of Birdlife International; Kate Norgrove, Executive Director for Campaigns and Advocacy, World Wide Fund for Nature; Elisa Morgera, Professor of Global Environmental Law, Strathclyde University Law School

Virtual meeting

2.00pm (private), 2.30pm (public)

## **PUBLIC BILL COMMITTEES**

### **■ Overseas Operations (Service Personnel and Veterans) Bill**

#### **Further to Consider the Bill**

Room 10

11.30am (public)

### **■ Overseas Operations (Service Personnel and Veterans) Bill**

#### **Further to Consider the Bill**

Room 10

2.00pm (public)



## COMMITTEE REPORTS PUBLISHED TODAY

### DEFENCE

- **3rd Special Report: In Search of Strategy - The 2020 Integrated Review: Government Response to the Committee's First Report of Session 2019-21 HC 910**  
Time of publication: 00.01am

### FOREIGN AFFAIRS

- **4th Report: A brave new Britain? The future of the UK's international policy HC 380**  
Time of publication: 00.01am

### HEALTH AND SOCIAL CARE

- **3rd Report: Social care: funding and workforce HC 206**  
Time of publication: 00.01am

## **SCOTTISH AFFAIRS**

- **2nd Report: Coronavirus and Scotland HC 895**  
Time of publication: **00.01am**

## **HUMAN RIGHTS (JOINT)**

- **8th Report: Legislative scrutiny: United Kingdom Internal Market Bill HC 901**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Monday 2 November to Monday 9 November (ballot closed)**

The ballot for Monday 2 November to Monday 9 November will take place today. Applications for this ballot have now closed.

#### ■ **Tuesday 10 November to Monday 16 November (deadline 4 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 10 November to Monday 16 November is Wednesday 4 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 4 November. The ballot will take place on Thursday 5 November.

■ **Tuesday 17 November to Monday 23 November (deadline 11 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 17 November to Monday 23 November is Wednesday 11 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 11 November. The ballot will take place on Thursday 12 November.

**FORTHCOMING WESTMINSTER HALL DEBATES**

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

■ **Tuesday 10 and Wednesday 11 November  
(deadline 2 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture,  
Media and Sport; Health and Social Care;  
Housing, Communities and Local Government;  
International Trade; Justice; Northern Ireland;  
Treasury; Wales

■ **Tuesday 17 and Wednesday 18 November  
(deadline 9 November)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet  
Office; Education; Environment, Food and  
Rural Affairs; Foreign, Commonwealth and  
Development Office; Home Office; Scotland;  
Transport; Women and Equalities; Work and  
Pensions

■ **Tuesday 24 and Wednesday 25 November  
(deadline 16 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Northern Ireland; Treasury; Wales

## **PARTICIPATION IN WESTMINSTER HALL**

On 23 September, the House agreed a motion to resume sittings in Westminster Hall on Monday 5 October.

### **Applying to speak**

Applications to speak should be made via email to the Speaker's Office ([speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk)).

### **The deadlines are as follows:**

**1.00 pm on the previous Friday** for debates on a Monday; and

**1.00 pm on the previous day** for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30

pm the previous day for debates on a Tuesday, Wednesday and Thursday.

## **Participation**

Members must be physically present to participate in debate; they will not be able to participate virtually.

Members are reminded that if they have a proxy vote in operation they should not participate in physical proceedings and this includes Westminster Hall.

For 60-minute and 90-minute debates, only **Members who are on the call list are permitted to attend**. Members are not permitted to attend only to intervene.

Members will be called in the order they appear on the call list.

For 30-minute debates, there will not be a call list. Members may attend to intervene. Members wishing to make a short speech should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

## **Arrangements for social distancing**

On the horseshoe in the Grand Committee Room there are a maximum of fifteen seats.

Of these seats, four are reserved for frontbenchers and there are eleven from which backbenchers can speak.

There are five additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean their microphones before and after they use it using the cleaning materials provided.

The Members' Guide to Westminster Hall proceedings is available on the Parliamentary website.



## DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS

Deadline	Date of Proceeding	Proceeding
1.00pm Thursday 22 October	Friday 23 October	Animal Welfare (Sentencing) Bill: Second Reading
1.00pm Thursday 22 October	Friday 23 October	Mobile Homes Act 1983 (Amendment) Bill: Second Reading
1.00pm Thursday 22 October	Friday 23 October	Caravan Sites Bill: Second Reading
1.00pm Friday 30 October	Monday 2 November	Covid-19: general debate

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

## **OCTOBER ADJOURNMENT - TABLING OF AMENDMENTS TO PUBLIC BILLS**

During the recess, amendments may be submitted by email to [pbohoc@parliament.uk](mailto:pbohoc@parliament.uk) from a Member's network account or from the network account of a member of staff authorised to act on the Member's behalf.

### **Deadlines, publication and eligibility for selection**

If amendments are to be eligible for selection in proceedings in public bill committee on the **Pension Schemes Bill [Lords]** or the **Environment Bill** on Tuesday 3 November, they should be tabled by **4.30 pm on Thursday 29 October**. Amendments tabled by this deadline will be available on the relevant bill pages of the Parliamentary website from the morning of Friday 30 October.

Deadlines for any other legislative proceedings in the week beginning Monday 2 November will be published here tomorrow, Friday 23 October, in the Announcements section of the Order Paper for Monday 2 November.

## OCTOBER ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions during the October Adjournment. Questions for written answer received after 2.30pm on Friday 23 October and before 2.30pm on Friday 30 October will be treated as having been tabled on 30 October.

### ■ Questions for oral answer

Under Standing Order No. 22(6), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns from the October recess:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 22 October	Monday 2 November	Defence (T)***
Thursday 22 October	Tuesday 3 November	Justice (T)
Thursday 22 October	Wednesday 4 November	Prime Minister Northern Ireland

Thursday 22  
October

Thursday 5  
November

Digital,  
Culture, Media  
and Sport (T)

Attorney  
General

The results of the shuffles on 22 October will be published on 23 October. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available from the Vote Office and on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* First sitting day after adjournment

\*\*\* (T) denotes that there are Topical questions for this Department

## ■ Questions for written answer on a named day

The latest time for tabling a Question for written answer on a named day before the October Adjournment was 6.30pm or the rise of the House, whichever is earlier, on Tuesday 20 October (for answer on Friday 23 October).

### Time of tabling

### Earliest date for named day answer

Tuesday 20 October  
before 6.30pm or rise  
of House, whichever is  
earlier

Friday 23 October

From Wednesday 21  
October until 2.30pm  
on Friday 23 October  
From 2.30pm on  
Friday 23 October until  
2.30pm on Friday 30  
October

Monday 2 November

Wednesday 4  
November (each  
Member may table  
up to five named day  
questions during this  
period.)

Monday 2 November

Thursday 5 November

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings are available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### **SELECT COMMITTEES**

Select Committees Webpage: <https://committees.parliament.uk/>

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Recent Select Committee Reports: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

## EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

## **DIGITAL ENGAGEMENT**

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices





## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES UPDATES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**FRIDAY 23 OCTOBER**

**CHAMBER**

■ **Animal Welfare (Sentencing) Bill: Second Reading**

Member in Charge: **Chris Loder**

**Relevant Documents:**

Second Report of the Environment, Food and Rural Affairs Committee of Session 2017–19, Pre-legislative Scrutiny of the Draft Animal Welfare (Sentencing and Recognition of Sentience) Bill 2017 HC 709, and the Government Response, HC 984

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Local Authorities (Borrowing and Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Electronic Cigarettes (Regulation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Hong Kong Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**A. CALENDAR OF BUSINESS**

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■ **Magistrates (Retirement Age) Bill: Second Reading**

Member in Charge: **Edward Timpson**

**ADJOURNMENT DEBATE**

- Economic recovery in London during the covid-19 outbreak: **Felicity Buchan**

**MONDAY 2 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Defence**
- **3.15pm**      **Topical Questions to the Secretary of State for Defence**

Afterwards

**GENERAL DEBATE ON COVID-19**

**The Prime Minister**

That this House has considered covid-19.

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 276425, relating to the sale of fireworks: **Tonia Antoniazzi**
- **6.00pm** That this House has considered e-petition 300399, relating to school attendance during Covid-19: **Jonathan Gullis**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 3 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Justice

**A. CALENDAR OF BUSINESS**

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■ **12.15pm Topical Questions to the Secretary of State for Justice**

Afterwards

**FOOD LABELLING (ENVIRONMENTAL SUSTAINABILITY): TEN MINUTE RULE MOTION**

**Chris Grayling**

That leave be given to require food manufacturers to label products to indicate the environmental sustainability of their origins; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**PROCEDURE COMMITTEE**

**Bill Wiggin**

That Rob Roberts be discharged from the Procedure Committee and Aaron Bell be added.

**WESTMINSTER HALL**

**A. CALENDAR OF BUSINESS**

- **9.30am** That this House has considered the Rohingya humanitarian crisis and the effects of the covid-19 pandemic:  
**Jeremy Corbyn, Sir Peter Bottomley**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered Royal Mail service in south east London:  
**Helen Hayes**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered effectiveness of the Government response to the covid-19 outbreak:  
**Richard Drax**

- **4.00pm** That this House has considered pothole and highway repairs: **Jonathan Gullis**

**A. CALENDAR OF BUSINESS**

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- **4.30pm** That this House has considered the humanitarian situation in Syria: **Alison McGovern**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)). The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 4 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am** Questions to the Secretary of State for Northern Ireland

- **12 noon** Questions to the Prime Minister

Afterwards

**EMPLOYMENT (DISMISSAL AND RE-EMPLOYMENT): TEN MINUTE RULE MOTION**

**Gavin Newlands**



That leave be given to bring in a Bill to prohibit employers dismissing employees and subsequently re-employing them for the purpose of diminishing the terms and conditions of employment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the matter of sexual abuse and exploitation: **Mrs Pauline Latham**
- **11.00am** That this House has considered Junction 10a of the A14: **Mr Philip Hollobone**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**A. CALENDAR OF BUSINESS**

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- **2.30pm** That this House has considered funding for further education: **Gill Furniss**
- **4.00pm** That this House has considered the effect of child element of universal credit on separated parents: **Mr Toby Perkins**
- **4.30pm** That this House has considered protections for emergency service workers: **Matt Vickers**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)). The debate at 4.30pm will last for up to an hour.

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**THURSDAY 5 NOVEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

**WESTMINSTER HALL**

- 3.00pm That this House has considered the future of work: **Kirsten Oswald**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The subject of the first debate to be held at 1.30pm will be announced. The sitting will be suspended and

**A. CALENDAR OF BUSINESS**

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time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**FRIDAY 6 NOVEMBER**

**CHAMBER**

■ **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

■ **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Temporary Replacement):  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **National Health Service Expenditure Bill:  
Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **June Bank Holiday (Creation) Bill: Second  
Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Protest (Abortion Clinics) Bill: Second Reading**

**A. CALENDAR OF BUSINESS**

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Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

Bill not yet printed.

■ **Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Employment (Dismissal and Re-employment) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

■ **Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Assaults on Retail Workers (Offences) Bill:  
Second Reading**

Member in Charge: **Alex Norris**

■ **Unpaid Work Experience (Prohibition) (No. 2)  
Bill: Adjourned debate on Second Reading [11  
September]**

Member in Charge: **Alex Cunningham**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**A. CALENDAR OF BUSINESS**

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**Notes:**

Bill not yet printed.

■ **Hospitals (Parking Charges and Business Rates)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Parliamentary Constituencies (Amendment)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Public Advocate (No. 2) Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.



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■ **Remote Participation in House of Commons  
Proceedings (Motion) Bill: Second Reading**

Member in Charge: **Dawn Butler**

**Notes:**

Bill not yet printed.

■ **Death by Dangerous Driving (Sentencing) Bill:  
Second Reading**

Member in Charge: **Mrs Theresa May**

**MONDAY 9 NOVEMBER**

**CHAMBER**

**QUESTIONS**

■ **2.30pm**      **Questions to the Secretary of State  
for the Home Department**

■ **3.15pm**      **Topical Questions to the Secretary  
of State for the Home Department**

**TUESDAY 10 NOVEMBER**

**A. CALENDAR OF BUSINESS**

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**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
- **12.15pm**      **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**TEN MINUTE RULE MOTION**

**Hywel Williams**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 11 NOVEMBER**

## **CHAMBER**

## **QUESTIONS**

■ 11.30am      **Questions to the Secretary of State  
for Scotland**

■ 12 noon      **Questions to the Prime Minister**

Afterwards

## **SUPPORTED HOUSING (REGULATION): TEN MINUTE RULE MOTION**

**Kerry McCarthy**

That leave be given to bring in a Bill to regulate supported housing; to make provision about local authority oversight and the enforcement of standards of accommodation and support in supported housing; to prohibit the placing of

**A. CALENDAR OF BUSINESS**

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children in care in unregulated accommodation;  
and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 12 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Chancellor of the  
Duchy of Lancaster and Minister for  
the Cabinet Office
- 10.15am Topical Questions to the Chancellor  
of the Duchy of Lancaster and  
Minister for the Cabinet Office

**FRIDAY 13 NOVEMBER**

**CHAMBER**

■ **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: **Philip Dunne**

**Notes:**

Bill not yet printed.

■ **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: **Kate Osamor**

**Notes:**

Bill not yet printed.

■ **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Service Broadcasters (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

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Bill not yet printed.

■ **Student Loans (Debt Interest) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Authorities (Removal of Council Tax Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

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**Notes:**

Bill not yet printed.

■ **Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misandry and Misogyny) Bill:  
Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

■ **Non-gender-specific Passports Bill: Second  
Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **International Development (Women's Sanitary  
Products) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**



■ **Overseas Development Assistance Committee  
Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Demonstrations (Abortion Clinics) Bill: Second  
Reading**

Member in Charge: **Dr Rupa Huq**

■ **Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

■ **Marriage and Civil Partnership (Minimum Age)  
(No. 2) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

■ **European Citizens' Rights Bill: Second Reading**

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Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Equal Pay (Information and Claims) Bill: Second Reading**

Member in Charge: **Stella Creasy**

**Notes:**

Bill not yet printed.

**MONDAY 16 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm Topical Questions to the Secretary of State for Housing, Communities and Local Government

## TUESDAY 17 NOVEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

### TEN MINUTE RULE MOTION

#### Mr Andrew Mitchell

That leave be given to bring in a Bill to require the Secretary of State to report on the merits of a scheme for the United Kingdom to pay to train

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two doctors or nurses in developing countries for each doctor or nurse recruited to the National Health Service from those countries.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 18 NOVEMBER**

**CHAMBER**

**QUESTIONS**

■ 11.30am      Questions to the Secretary of State  
                         for Wales

■ 12 noon      Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION**

**Steve McCabe**

That leave given to bring in a Bill under S.O. No. 23 [details to be provided].

**Notes:**

The Member moving and a member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 19 NOVEMBER****CHAMBER****QUESTIONS**

- 9.30am      Questions to the Secretary of State  
for International Trade
- 10.15am    Topical Questions to the Secretary  
of State for International Trade

**FRIDAY 27 NOVEMBER****CHAMBER**

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■ **Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**

Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

■ **Third Sector Organisations (Impact and Support) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Oversight) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Rule of Law (Enforcement by Public  
Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill:  
adjourned debate on Second Reading (13  
March)**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Bat Habitats Regulation Bill: Second Reading**

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Member in Charge: **Sir Christopher Chope**

■ **Wellbeing of Future Generations (No. 2) Bill:  
Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

■ **Disabled Facilities Grants (Review) Bill: Second  
Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

■ **Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

■ **Cash Machines Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**



Bill not yet printed.

■ **Business Standards Bill: Second Reading**

Member in Charge: **John McDonnell**

**Notes:**

Bill not yet printed.

■ **Conveyancing Standards Bill: Second Reading**

Member in Charge: **Marco Longhi**

**Notes:**

Bill not yet printed.

■ **Employment (Reasonable Adjustments for Carers) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Domestic Properties (Minimum Energy Performance) Bill: Second Reading**

Member in Charge: **Sir David Amess**

**Notes:**

Bill not yet printed.

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■ **Vehicle Registration Offences (Penalty Points)**

**Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**FRIDAY 15 JANUARY 2021**

**CHAMBER**

■ **British Library Board (Power to Borrow) Bill:**

**Remaining Stages**

Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

■ **Decarbonisation of Road Transport (Audit) Bill:**

**Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

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**Notes:**

Bill not yet printed.

■ **Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Fraud (Private Prosecutions) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill:  
Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill:  
Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

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Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

■ **Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**FRIDAY 29 JANUARY 2021**

**CHAMBER**

■ **Education and Training (Welfare of Children) Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

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■ **Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

■ **Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**



Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

■ **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

■ **Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

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■ **Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

■ **Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**FRIDAY 5 FEBRUARY 2021**

**CHAMBER**

■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit Claimants) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Workers (Definition and Rights): Second Reading**

Member in Charge: **Chris Stephens**

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**Notes:**

Bill not yet printed.

■ **Gender-based Pricing (Prohibition) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Houses in Multiple Occupation Bill: Second Reading**

Member in Charge: **Ian Levy**

**Notes:**

Bill not yet printed.

■ **Desecration of War Memorials Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

- **Public Interest Disclosure (Protection) Bill:  
Adjourned debate on Second Reading [25  
September]**

Member in Charge: **Dr Philippa Whitford**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **School Breakfast Bill: Second Reading**

Member in Charge: **Mrs Emma Lewell-Buck**

**Notes:**

Bill not yet printed.

- **Sexual Offences (Sports Coaches) Bill: Second  
Reading**

Member in Charge: **Tracey Crouch**

**FRIDAY 5 MARCH 2021**

**CHAMBER**

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■ **Homeless People (Current Accounts) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Child Safety (Cycle Helmets) Bill: Second  
Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Aviation Banning Orders (Disruptive  
Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

■ **White Goods (Registration) Bill: Second  
Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill:  
Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

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■ **Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Working Time and Holiday Pay Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**



Bill not yet printed.

## FRIDAY 12 MARCH 2021

### CHAMBER

#### ■ **Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

#### **Notes:**

Bill not yet printed.

#### ■ **Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

#### **Notes:**

Bill not yet printed.

#### ■ **Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

#### **Notes:**

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Bill not yet printed.

■ **Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Free Trade (Education and Reporting) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Development Assistance  
(Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **New Homes (New Development Standards)  
Bill: Second Reading**

Member in Charge: **Sir Geoffrey Clifton-Brown**

**Notes:**

Bill not yet printed.

■ **Tibet (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

■ **Abortion (Cleft Lip, Cleft Palate and Clubfoot)  
Bill: Second Reading**

Member in Charge: **Fiona Bruce**

■ **Pregnancy and Maternity (Redundancy  
Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Election Candidates (All-ethnic-minority  
Shortlists) Bill: Second Reading**

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Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Vagrancy (Repeal) Bill: Second Reading**

Member in Charge: **Layla Moran**

## **B. REMAINING ORDERS AND NOTICES UPDATES**

The following items were tabled on 21 October 2020. For the full list of the Remaining Orders see:

<http://www.parliament.uk/business/publications/business-papers/commons/>

### **EXITING THE EUROPEAN UNION (CUSTOMS)**

**Jesse Norman**

That the draft Customs Safety, Security and Economic Operators Registration and Identification (Amendment etc.) (EU Exit) Regulations 2020, which were laid before this House on 21 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

### **EXITING THE EUROPEAN UNION (WILDLIFE)**

**Secretary George Eustice**

## **B. REMAINING ORDERS AND NOTICES UPDATES**

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That the draft Animal Welfare and Invasive Non-native Species (Amendment etc.) (EU Exit) Regulations 2020, which were laid before this House on 21 October, be approved.

### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

## **MENTAL HEALTH**

### **Ms Nadine Dorries**

That the draft Coronavirus Act 2020 (Expiry of Mental Health Provisions) (England and Wales) Regulations 2020, which were laid before this House on 21 October, be approved.

### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).

## **EXITING THE EUROPEAN UNION (EUROPEAN**

## **UNION)**

### **Michael Gove**

That the draft European Union Withdrawal (Consequential Modifications) (EU Exit) Regulations 2020, which were laid before this House on 21 October, be approved.

#### **Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification (Standing Order No. 83P).